

SOHBAH  
COLLECTION

20  
22

**MALFOOZAAT OF MAULANA SHAYKH  
MUHAMMAD AADIL AR RABBANI  
QADDAS ALLAHU SIRRAHU**



MALFOOZAAT OF MAULANA SHAYKH  
**MUHAMMAD AADIL AR RABBANI**

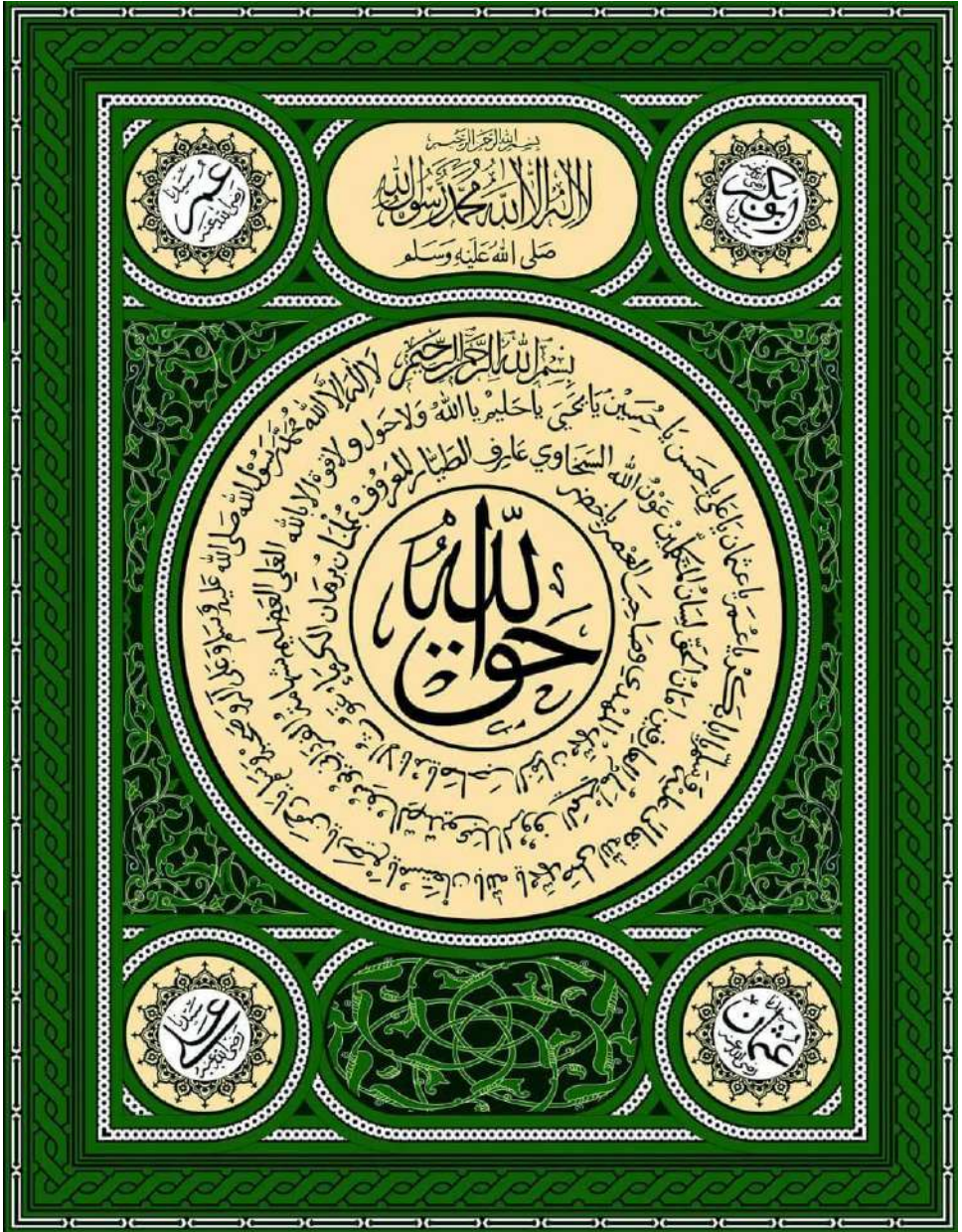
QADDAS ALLAHU SIRRAHU

Dedicated to my Murshid



MAULANA SHAYKH  
**MUHAMMAD NAZIM AADIL AL HAQQANI**  
QADDAS ALLAHU SIRRAHU

"Al Faatiha"



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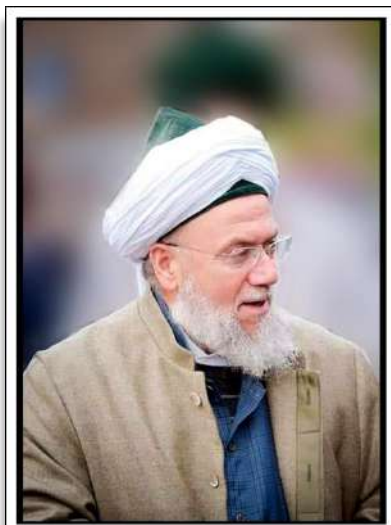
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## I. INTRODUCTION

Azubillahi minash shaitanir rajeem  
Bismillahir Rahmaanir Raheem



**Maulana Shaykh Muhammad (Mehmet) Aadil Ar Rabbani** is the head and the **41<sup>st</sup> Grand Shaykh of the Naqshbandiya Aaliya Sufi way** and the elder son and successor of **Maulana Shaykh Nazim Aadil Al Haqqani** in this path.

His words are words of wisdom and light for all of us on this path. Alhamdulillah he has been traveling all over attending to murids and spreading the light of the Naqshbandi tariqa from east to west. Tariqatunas sohba, wal khayru fil jamiyya. Our way is the way of associations and the goodness is in being together. As Mawlana Shaykh Muhammad (Mehmet) travels he spreads the teachings of the Naqshbandi Grand Shaykhs.

His words are as per the needs of the audience. Every soul is fed as per its appetite and its needs. These words of wisdom are recorded and are then distributed among murids and non murids all over the world, in various forms. This book is one of the forms his words are reaching to you. Please feel free to forward this book to as many people as you wish, in its full form (without changing anything) as it does not have any copyright on it. We intend to keep these books free of cost always.

May Allah SWT make it easy and accept our weak services.

Aameen.

Al-Fatiha.

## II. FOREWORD

Azubillahi minash shaitanir rajeem  
Bismillahir Rahmaanir Raheem

Allahumma Salliala Sayyidina Muhammadin wa alaa Aali Sayyidina  
Muhammadin wa Sallim

As salaamwalekum wa Rehmatullahi taala wa Barakaatu

Madad Ya Sayyidi Ya Murshidi Sultan ul Awlia Maulana Shaykh  
Nazim QS.

Madad Ya Sayyidi Ya Murshidi Sultan ul Awlia Maulana Shaykh  
Mehmet QS.

Madad Ya Rijaal Allah, Madad Ya Sahib Al Imdaad - Al Madad.

This book is a compendium of sohbetts or spiritual discourses, of the year 2022, of our Master and teacher of millions and worldwide leader of the Naqshbandiya Aaliya Sufi Order, Maulana Shaykh Muhammad Aadil Ar Rabbani QS, may Allah SWT grant him good health and long life – Aameen.

These sohbas are easily available in video format on [www.saltanat.org](http://www.saltanat.org) & [www.hakkanitv.org](http://www.hakkanitv.org). We are trying to make it easy for the followers to find a medium that suits them to receive these teachings. Therefore the sohbas of this book is available in 3 formats:

1. Videos (in few different languages)
2. PDF copy
3. Hard copy

Please pick the format that suits you and get enlightened with the words and teachings of our Master. May Allah SWT bless us with good understanding and the tawfeeq to act upon these teachings – Aameen.

Like we have mentioned in the previous Malfoozat, that most of the Malfoozat of Mawlana Shaykh Muhammad Aadil Ar Rabbani have common Introduction, Foreword and Acknowledgement. There is certain information which needs to be repeated and must reach the readers in every book.

Also important to know is that these books are not for us to share our views, but for us to make sure Mawlana's words reach to every corner of this world.

At the same time we recommend that you make sure to read these sections as well in every book as a reminder for ourselves.

If any of the readers would like to translate this book or the series of these books to any other language, please seek Maulana Shaykh Muhammad's permission. Please do not translate without his permission. If you are unable to reach him directly, you may write to me and in sha Allah I shall seek try to permission for you.

Alhamdulillah we are blessed that Maulana Shaykh Muhammad QS, the head of the Naqshbandiya Aaliya Sufi Order has blessed us and allowed us to work on these books, year after year. We have already completed and released 7 books, before this one, ie; 2014, 2015, 2016, 2017, 2018, 2019, 2020 & 2021. These books are available in both soft & hard formats through our website [www.naqshbandiindia.com](http://www.naqshbandiindia.com).

There are various teams involved in the making of these books (series of books). It is a process of service that teams of murids are offering right from the AV team, to the transcribing team, to the compiling team, to the printing and then the distribution team.

I am grateful to each and everyone involved in the making of the previous books and this one too. May Allah SWT reward all with khair here and hereafter - Aameen.

We have a few advise for the readers to make the reading process more beneficial. Our advise is simple, read only until you can stay focused. These sohbas / lectures are words of a saint of Allah SWT. If we lose focus and lose focus on a few lines in between while reading the meaning of the message may be changed.

In other words, the teachings of the Shaykh may be misunderstood. Also try to keep a highlighter handy, and / or use sticky notes, so you can highlight topics, or sentences which you would like to refer in the future. The lectures are transcribed and are in the exact form as Maulana Mehmet speaks.

Another advise is that when ever you read the name Allah, please say Jalla Jalaaluhu or Subhana Wa Ta'aala along with it. When you read Prophet Muhammads Name, please make sure to say Sal lal laa hu alaihi wa sallam. When you come across Sahaba Names, please say Radi Allahu Anhu and when you come across Maulana Shaykh Nazim or other Awlia names, please say Qaddas Allahu Sirrahu.

May Allah SWT bless the one who reads this book, with good understanding and hidaya to act upon these teachings of our Master - Aameen. It has been a big Baraka (blessing) that Maulana Shaykh Muhammad himself has been releasing the hard copies of the books. As mentioned in previous editions too, when the PDF is ready, I call Maulana Shaykh and he makes dua and blesses the release of the book. Once the hard copy is ready we try to meet up with him and get the book officially released by his blessed hands.

We have been tying this with the earlier editions and will keep doing the same with the editions to come, that these books much reach all the Naqshbandi Zavis all over the world. The zikr leaders there can read a lecture from these books in their gatherings and let the teachings of the Shaykh reach his murids. Often it is seen that in many Zavis the khadims / zikr leaders begin to explain somethings or try to teach about the Naqshbandi tariqa but what they teach are not from the teachings of our Shaykhs.

These are mostly what they have heard from other ulama and also read in some books or just word of mouth. If it is from another aalim, there can be a difference of opinion. That's ok and we must follow what our Shaykh teaches us. But in many cases its just word of mouth that they start spreading and most of it are lies. The same gets spread ahead and there are so many false points floating all over the world in the name of our Shaykh.

We must save ourselves and save others too from falsehood. We are murids of The Haqqani – Rabbani Shaykhs. Haqqani means defender of Truth. Let us make it a barakah for all and just use the lectures of our Shaykh directly.

I really appreciate your good understanding. May Allah make us obedient Murids and save us from disobedience and bad adab.

The previous books have now also been printed in Istanbul by Shaykh Nazeer Ahmed Naqshbandi, with the approval of Mawlana. This has been done for making things easy for the murids globally. Now we have stocks in India and Turkey - Alhamdulillah.



*Malfoozat of Mawlana Shaykh Muhammad Aadil Ar Rabbani  
2020 & 2021 were released by Mawlana at the Naqshbandi Zavia, Kuala  
Lumpur, Malaysia -Sunday, 30 October 2022.*



We have added a new section in this book and may continue to maintain it in the future books. This section contains any sohbas that we may have missed due to various reasons. We try to make sure that they are included in the books published in the following years.

May Allah forgive me and bless you all.

Wa minallahi tawfeeq  
Al faatiha

Love & best regards,  
Khaadim Shaykh Ashraf Ali Ghansar Naqshbandi

### III. AKNOWLEDGEMENT

I would like to thank **Maulana Shaykh Muhammad Nazim Aadil Al Haqqani Rahimahumullah**, may Allah bless his soul, **Maulana Shaykh Muhammad Aadil Ar Rabbani Qaddas Allahu Sirruhu** for his permission and blessings to compile the series of these books, **Shaykh Bahauddin Aadil Al Haqqani Qaddas Allahu Sirruhu** for the inspiration and permission to compile the series of these books.

Special thanks to **Sister Rehab** (widow of late Shaykh Nabeel – Maulana Shaykh Nazims khadim), **Sister Mariam Van Rhodie**, from Fish Hoek, South Africa who has supported me in arranging for the transcript of the malfoozaat compiled in this book. May Allah accept this service and reward them endlessly.

I would also like to thank the entire **Naqshbandiya Aaliya Sufi Foundation of India team** for supporting in every way to make the book reach its readers and thanks to all who have supported in helping me in the making of this book and in the previous books in this series. Uzbekistan, have been releasing these books in Malaysia and I would like to extend my very special thanks to **HRH Raja Eleena**, for being so kind and supportive to us.

The soft copies can be downloaded from [www.naqshbandiindia.com](http://www.naqshbandiindia.com) and the videos of these lectures are available on [www.saltanat.org](http://www.saltanat.org) & [www.hakkanitv.org](http://www.hakkanitv.org).

Al-Fatiha.

## 1. A HEAVY NIGHT

Saturday, 1 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

“Astagfirullah, Astagfirullah, Astagfirullah. Allahumma la tu'akhithna bima faa'la s-sufaha'u minna”, “We ask forgiveness from Allah, we ask forgiveness from Allah, we ask forgiveness from Allah. Our Lord, punish us not for what the foolish ones among us have done.”

We are asking forgiveness for last night. For every night, but last night was a heavy night. Instead of repenting and asking forgiveness, the world has committed more sins. Therefore, we should repent and ask forgiveness so that the darkness is lifted. We are asking forgiveness for the actions of these lowly ones and for our sins. May Allah protect us. May we not be punished because of the sins of others. May there be no punishment on the Ummah. May Allah lift off the punishment. Because when there is disobedience, darkness comes and Barakah goes away. The anger of Allah befalls. In order to prevent the anger of Allah, we should repent and ask forgiveness insha'Allah.

It was a heavy night. We couldn't understand how it passed. It was a very heavy night. May Allah protect us. May this night be over in a good way. May Allah give mind and understanding to people. May they acknowledge His mercy and know Him. May they regret their actions and repent insha'Allah.

Today insha'Allah is "Yaumul Jadid, Rizal Jadid", It is a beautiful saying

of Mawlana Shaykh Nazim. "A New day, a new Rizq". It is a new day, so its Rizq will be good and full of Barakah Insha Allah.

May Allah protect us from the evil of our egos. The ego loves bad things. We should not do something just because everyone does it. What we should do is train our egos and carry out orders of Allah. You will get light inside you and your Iman will be strengthened then. This is what we should do and carry out orders of Allah. We should believe in Allah.

If your ego wants something good, you can give it. But if it is not good, "Let us do it once". No, don't even let it once. If your ego does something once, it will do it a hundred and a thousand times more. Therefore, don't look for excuses for your ego. Ban it from doing evil right away and turn it to goodness. If you turn it to goodness, your Iman will be strengthened and you will get light inside you with the permission of Allah.

May Allah give strength to our Iman. May Allah forgive us all.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 2. THE ADAB OF GIVING

Sunday, 2 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:Allah 'Azza wa-Jalla says, 'Al-Ladhina Yunfiquna 'Amwalahum Bil-Layli Wa An-Nahari SIRRaan Wa 'Alāniyatan {274} Thumma Lā Yutbi`una Mā 'Anfaqu Mannāan Wa Lā 'Adhan Lahum 'Ajruhum {262}

“Those who spend their wealth [in Allah’s way] by night and by day, secretly and publicly {274} And then do not follow up what they have spent with reminders of their generosity or with injury will have their reward {262}.

Allah 'Azza wa-Jalla says that some people use their wealth for charity day and night, openly and secretly. They don't follow up their charity with reminders of their generosity, and they don't hurt [others]. They have a big reward in the presence of Allah. These people give money or wealth for the pleasure of Allah. Allah has given this to them. And Rizq comes to people through them. If Allah 'Azza wa-Jalla had wanted, He would have given Rizq to those people directly. However, in order to be useful to people, Allah appointed such people. The Rizq of Allah is distributed through their hands and they earn Thawab for it. People who have this knowledge are lucky people. We see people have millions and billions. They hide them by their side and don't even give a penny. How does it happen? It is the dirt of Dunya. If it flows, it will be clean. It won't stink. When the river flows, it remains clean. When they save it;

money is the dirt of Dunya, when it is still, it brings no benefit but loss. It will turn into sewage and start stinking. This is it.

People save more and more but give neither Zakah, nor Sadaqah. They think that they are doing something, whereas, Allah is the One who gives. And through them, He gives Rizq to others as well. That Rizq is Halal to those who give and benefit to those who are given. As we said, they are a beautiful means of Allah that this charity is done through them. People of old times, the Ottomans had Adab and manners. They used to give more secretly. They didn't show so that people wouldn't feel embarrassed. They used to help them secretly. But nowadays, people don't come close to giving, neither openly nor secretly. And when they give, they boast about feeding people to seven neighborhoods embarrassing them and reminding them of that favor.

Don't remind people of a favor. Don't show it. You should not remind people but be happy, for Allah let it be given through you. May Allah protect us, you could have been in the place of those people and you could have been reminded of the favor done then. Allah has favored you and gave you that thing. Make Shukr when you give. "Shukr to Allah, we earned and gave it. We have Rizq and they have Rizq through us", you should make Shukr to Allah by saying so.

The best of Islamic Adab was practiced by the Ottomans. We don't know about the older nations. But the most recent and the best examples are from the Ottomans. They removed them [these practices] and replaced them with various things which are not nice. People remind others of their favors, denigrate and embarrass others. Of course, Thawab becomes less then. They get Thawab. But with the Thawab, they commit a sin as well. May Allah help us all.

May we always be means for giving Rizq. And may He not make us in need of anyone Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 3. REJOICE FOR BEING IN WORSHIP

Monday, 3 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: 'Qul bifaḍli Llahi wa biraḥmatihi fabidhālīka falyafraḥū huwa khayrun mim mā yajma'ūn', (Qur'ān 10:58).

'Say, "In the bounty of Allah and in His mercy - in that let them rejoice"; that is better than what they accumulate.' The worship we perform - people who are in worship should see it as a great favor and rejoice. It is a great bounty and kindness from Allah. We are lucky servants, Shukr/Thanks be to Allah. With Shukr, favors increase.

He put us on this way. Because the ego doesn't want this to anyone. The ego always distracts [people] from this way. People who perform worship, people of Tariqah and anyone in general should rejoice for it, says Allah 'Azza wa-Jalla. It is by the kind virtue of Allah. May Allah protect us; if He wants, you can be in a different position. You can be in a bad place, in places of disobedience. One can do all kinds of bad things, if Allah 'Azza wa-Jalla wants it.

Therefore, who are on this way and in worship should rejoice and make Shukr to Allah. They shouldn't credit themselves for fasting and for praying. Some people find it difficult to do these things. The ego and shaytan want to prevent them. We perform these things thanks to Allah's bounty and help, and with the will of Allah.

While performing them, do it happily, for it is a great favor and a great honor. It is a great benefit. It is better than the goods of this world – “Huwa khayrun mimma yajma’un, ‘That is better than what they accumulate.” (Qur’an 10:58).

Certainly, people may accumulate wealth as they live in this world. But that is even better, says Allah ‘Azza wa-Jalla. That greatest favor is greater than eating and drinking, greater than everything. It is a great favor to worship Allah and to be in servanthood to Allah. It is the best thing. While doing it, do it happily and say, “Shukr to Allah, You are letting us, Your weak servants do these beautiful things.” The best thing to do is to be in servanthood to Allah, to carry out Allah’s orders. Everything from prayer, Zakah, Hajj, Umrah, Fasting; all of them are things ordered and loved by Allah. May He make us love them too while performing them.

Some people say that they cannot pray. You have to pray. It is a very beautiful thing that Allah gave you. And while praying, rejoice and be grateful. When you finish your prayer, make Shukr to Allah for being able to complete it. Don’t be caught by the Waswasa of shaytan. Don’t say, “I cannot make ablution. I cannot do this or that”. Make ablution and pray. Allah will be pleased with you. A servant who pleases Allah will benefit from it too.

Shukr to Allah for showing us this way.

May Allah make us steadfast. May Allah protect us and may He not remove us from this way. We make Shukr, and Insha Allah with Shukr these favors will increase.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



#### 4. LIGHT OF FACES, LIGHT OF IMAN

Tuesday, 4 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Man Lam Yaj`ali Allāhu Lahu Nūrān Famā Lahu Min Nūr"" And he to whom Allah has not granted light - for him there is no light." (Qur'ān 24:40).

Allah 'Azza wa- Jalla is the One who gives light. Whom does He give it to? He gives it to whomever He wants. And those He wants are His beloved ones. Allah 'Azza wa-Jalla enlightens. When people look, there is a beautiful light on people's faces.

People who don't have Iman/faith and who don't believe in Allah have darkness on their faces. No matter how beautiful they look, that beauty has nothing to do with light. A man can be black, and if he has Iman, he has light on his face. Even when a person is completely white, if he has no Iman, he has darkness on his face. This light is the light of Allah. Allah gives it to the loved ones who believe in Him. It cannot come with money. It comes through sincerity.

There are some Muslims who are just Muslims. They don't have Iman, they have only Islam. Iman is different from Islam. Everyone who takes Shahadah is Muslim. And a person with Iman is the one who respects and loves our Holy Prophet, who loves the Awliya', makes Dhikr and follows the Murshid. They are Mu'mins/believers. The rest don't have Iman.

Are we saying this? No, Allah 'Azza wa-Jalla is saying this.

Qul Lam Tu'uminū Wa Lakin Qūlū 'Aslamnā', 'Say: "You' believe not but you say, "We Submit".' (Qur'ān 49:14).

Islam is not only to become Muslim. It is said to them "Don't say you became Mu'min". Iman has not entered their hearts yet. When Iman enters the heart, light comes out. As long as Iman doesn't enter the heart, they can learn the whole Qur'an and Hadith by heart, no light will come from them. It is because Iman hasn't entered their hearts. Someone who doesn't know anything except Al-Fatihah and Qul Huwa Llah [Al-Falaq] and who has Iman in his heart has the light of Iman. Others don't have the light of Iman.

It is a great favor of Allah. Allah gives it to whomever He wants. And the way that takes to Allah is to follow our Holy Prophet, to love him, to love the Awliya' and the Sahabah, to love the Mu'mins. Allah has given this. Everyone can do it. But people are cheated. Muslims say, "If you do so, you will become Mushrik. If you do so, you will become Kafir" and want to prevent this light. As Kafirs already don't believe in anything, they don't care about light and darkness. They don't know about it yet. They think that it is a normal thing, whereas it is not normal. Darkness causes all kinds of troubles to people.

May Allah protect us. May Allah increase our light Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 5. NO COMFORT IN DUNYA BUT IN AKHIRAH

Wednesday, 5 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:Allah 'Azza wa-Jalla says, 'Wa Laldāru l-Ākhiratu Khayrun Lilladhīna Yattaqūn', "But the home of the Hereafter is best for those who are pious." (Qur'ān 06:32).

While walking yesterday, one of the shopkeepers asked, "What will be the condition of this world? What will happen to us?" Since the time when Allah 'Azza wa-Jalla created 'Adam 'alayhi s-salam and sent him down to earth, this has been the condition of the world. Everyone has something to carry. No one can be in comfort in this world.

This world, its name speaks for itself - Dunya. 'Adam 'alayhi s-salam, our great father, came down from paradise. Paradise is comfortable. Allah 'Azza wa-Jalla didn't send 'Adam 'alayhi s-salam down to earth to be in comfort. He sent him to be tested because of the mistake he made. And until he repented and regretted it, he spent hundreds of years in regret. He came down to this world from that abundant beauty. He suffered in this world. And eventually, he returned to his Lord. In Akhirah, he will be in paradise again. This world is a place of tests for believers, for everyone. No one should think that they will be in comfort in this world.

Comfort is in Akhirah 'Wa Laldāru l-Ākhiratu Khayrun Lilladhīna Yattaqūn', 'But the home of the Hereafter is best for those who are pious.' (Qur'ān 06:32).

To a person who believes in Allah, loves Allah and obeys Allah, the Akhirah is a good place. If he doesn't do so, he will have no goodness here and hereafter.

This world with all its sufferings will be better than Akhirah for Kafirs, faithless people, sinners and polytheists. With all its sufferings, Dunya will be better for them. But for believers, Akhirah will be better.

As we said, this world is not paradise. Paradise is in Akhirah. Therefore, there will be troubles and things like that. Troubles are beneficial for believers. With or without troubles, it is beneficial for believers, says our Holy Prophet regarding Mu'mins. And if there are troubles, they will be rewarded for them. Their rewards will be even more and their ranks will be higher in Akhirah. If they are in comfort in Dunya, they will be in comfort in Akhirah as well.

Kafirs and unbelievers are making up all kinds of things now. May Allah protect us, even children and youngsters are losing faith and don't believe in Akhirah. They will have troubles in Dunya and even bigger troubles in Akhirah. At least, they should not turn their troubles in Dunya into loss. They should turn them into benefit. We have suffered so much. Suffering for the pleasure of Allah will pay off, and the suffering which is not for Allah will go in vain.

May Allah protect us. May Allah give strength to our Iman. May Allah reward us here and hereafter Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 6. PRAY TO CHANGE FOR THE BETTER

Thursday, 6 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem. "Yā muhawwila l-hawli wa-l-ahwāl hawwil hālanā ilā ahsani l-hāl." This du'ā'... Mankind changes from one state to another. No matter if they want it or not, people change. They are different as babies, different as children and different as adolescents. People change all the time. We ask that our changes are for the better side. May we not become worse. We beg Allāh that He changes us for the better. Because everything is in His hands.

Thoughts and actions of young people change when they get older. Some people get worse. Others say, "This man was like an angel. He used to help his family and everyone. He used to pray and worship. He was such a good man. What happened to him?" You look, he has changed so much. He treats his family badly. He doesn't take care of them. No more praying. And he does all kinds of bad things. The state of this person has changed. That good man, angel-like person is gone. And shayṭān has come instead. This happens. Therefore, we always pray that Allāh leaves us in good condition, in a good state. And if He wants to change us, may He change us for the better, Insha Allah.

This is important. People should be careful about these things. If they follow their egos, their condition will get worse. And if they look at themselves and say, "We used to pray. We used to treat people well. Our condition is getting worse;" if they repent and get rid of these things, they will change for the better. They will save themselves from

falling off the cliff. And it will be a good thing for the people around. They will earn their ākhirah as well. Otherwise, if they say, "I have prayed for so many years. I did so much goodness. It is enough. Let me do other things instead. Let me skip this," their state will get worse. And that will bring loss both to themselves and to others.

May Allāh protect us from these bad conditions.

Bismillahir Rahmanir Raheem. There is a du'ā', prayer, saying... "Yā muhawwila l-hawli wa-l-ahwāl hawwil hālanā ilā ahsani l-hāl." Our living, when we are living, from childhood or from baby, every time, human being changing. From childhood, baby, he become childhood, after he become young and become middle age. This is Allāh creation, so thinking also can change. Everything can change. When you change like this, you must ask for to be change for better. Who change... Make our change to better not to worse. This is du'ā' praying.

Because people without knowing, sometimes changing to worse. For this we must be careful to not be change to worse. We must be careful, we must be stable in good way. Many people you see them like angel. They're praying. They're good with family, with wife or with husband and with children, with neighbour. Praying, fasting, making charity, helping people. After a while, you hear they become, they left this and they change. They're not praying, not fasting, not believing. And they beside this, they are harming their family, wife, or children - not looking for them. And they're going to bad way, bad companion. And you... surprise you. "What happened for this?" This what happen because every time changing.

They must, we must pray to not make us, Allāh to change us. And but also we have to see ourselves. If we are not going well, you must quickly come back to Allāh 'Azza wa-Jalla and ask for forgiveness and to ask for help for yourself to not be in this bad way. Because this way, way of shayṭān. And shayṭān never want good for people. All what - they - he want, to make people misery and poor, and ill, everything. In Qur'ān 'Aẓīmu sh-Sha'n saying, Allāh 'Azza wa-Jalla.

Bismillahir Rahmanir Raheem: "Ash-shayṭānu ya'idukumu l-faqr, wa-ya'murukum bi-l-faḥshā' " (2:268)."And he promise you to be poor and to be faḥshā' bad habit, bad action, everything he order you for this. When you do this, you will be poor. You will be no value for you.

Allāh keep us safe from this changing, Allāh. Because many people they're saying, "Oh, we are making praying too much, long time. I fed up from this. Maybe to leave this and go and with companion drink and go making bad thing without any harm, anything to prevent yourself from ḥarām." Many people they can do this. But at the end, they will be lose everything and to harm around themself.

Allāh keep us from this because we are living in time there is many thing can cheat people to take them from good way to bad way. So, Insha Allah, Allāh keep us in stable and if He will change , Allah make us to change to better and better, Insha Allah. Not to be cheated with shayṭān and his followers.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 7. SIT IN YOUR HOUSE

Saturday, 8 January, 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem. "Wa-tilka l-ayyāmu nudāwiluhā bayna n-nās" (3:140).

Allāh 'Azza wa-Jalla is saying, this world passes from people from one to another. Wealth passes from one to another too. Ruling and everything else as well. Nothing remains for anyone in this world. Apart from the goodness a person does, nothing remains with him. "I am Sulṭān. I am Pādishāh. I am a King." No one can take anything with him by becoming like this. Everyone has left everything. This is the law of Allāh 'Azza wa-Jalla. This is what applies to this world.

Therefore, goodness is something that everyone can take with him to the other side. They shouldn't be greedy: "I will take this world. I will become this. I will become that." They shouldn't run after dunyā by saying this and forget Allāh 'Azza wa-Jalla. Allāh has given favours. These favours will be gone as well. People will close their eyes. Everyone will close his eyes one day. Some will go and what remains will stay for inheritors. If they are good how lucky you are. If they are not, you have wasted yourself on them. And if they are good, they will do something for you. You will have thawāb. Otherwise, if you bring them up badly, you will have a share from their sins and mistakes. May Allāh protect us. The world is all mixed up now. There is no need to make too much noise and fight with anyone at this time. Various events are occurring. May Allāh protect us, there is a lot of fitnah. Don't get



involved in this fitnah. This is from the last advice of Mawlānā Shaykh Nāzīm: "When there is fitnah, do not go out and do not be involved in it. Don't even leave home. As long as you do so, nothing will happen to you by the permission of Allāh. If you go out, you are responsible then. You will carry your responsibility then." Because you will do it for dunyā.

The actions of most people are for self-interest, dunyā, position, presidency, this and that. They claim to be so and make fitnah. Whereas, if they sit still, no one will be harmed. Therefore, our advice to Muslims, especially to brothers, don't go out to the streets to join protests and this and that. Don't get involved in it. Don't be from them. You will be in peace from where you are. If you don't listen and join them, you will be responsible for it. Allāh will ask you why you did so, why you put yourself in danger. "Al-muslimu man salima l- muslimūn min lisānihi wa-yadih." A Muslim is a person from whom people are safe from his hand, from his tongue, from everything. A person who harms cannot be Muslim. Muslims don't harm, by permission of Allāh.

May Allāh protect us. May no one be harmed, in shā'a Llāh. May everyone be safe. We have brothers and Muslims everywhere. All of them are on the way of Allāh. They are with Allāh. There will be barakah in their countries, Insha Allah.

Bismillahir Rahmanir Raheem. "Wa-tilka l-ayyāmu nudāwiluhā bayna n-nās" (3:140).

Allāh 'Azza wa-Jalla in Qur'ān 'Azīmu sh-Sha'n, He said, "This life days living in earth, there is all time new day coming - new day coming, new week coming, new month, new year, new century. This each one it is for new people. Cannot be same people whole forever here. All time changing people." Before in this Island, there was seven kingdoms. Now only two parts and they are not happy. But they was million year before - thousands year and now - now our turn. After us, Allāh know what will happen. But this earth, since Ādam 'alayhi s-salām, many people coming, many kingdoms, many emperors, many parties it was here. But

Allāh every time changing from one to one, from one to one. And people must take lesson from this. It's not forever. They can, if what they left, only good thing. But what they do – they collect gold, jewellery, silver, house, and they left. And they, other people coming. After that people, also other people coming. Only if they are... they have good deed – this what they take with them. Not taking anything, carrying house or treasure or anything – only good deeds. And now also we are living in time the – I think it is most difficult time in humanity time because it is end of time.

Every day become more trouble, more fitnah to make people to not accept this and they said, "We will do better" and, they are trying to do better, but every time they try to do this, becoming worse. For this Mawlānā, he was saying all time, "Don't interfere with this. If anything happen, demonstration... don't at all – don't go for demonstration – for protest. Don't go with this people. Sit in your house, you will be safe." This Mawlānā's order for us, and good tiding for us. If you sit in your house, you will be safe. If you go out and interfere with this, this is in your responsibility. What happen for you, we are not responsible for it. Allāh will ask you, why you go and you put yourself in this dangerous? And people not listening. They try to do better but they make it worse. Allāh, He save us from this trouble and only make us to take with us good thing, good deed – helping for people, and obeying for Allāh 'Azza wa-Jalla and Prophet ṣallā Llāhu 'alayhi wa-sallam, Insha Allah.

Allāh save Muslims because the most fitnah between them to destroy Islām and Muslim. They thought they will do better but they – every time they make something, they become worse for them and for other country – Muslim country also. Allāh make people to awake, to not be cheated with this people and destroy themself.

Allāh save us, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 8. PREVENTION IS A MERCY

Sunday, 9 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

"Wa-qihimu s-sayyi'āti wa-man taqi s-sayyi'āti yawma'idhin fa-qad rahimtah" (40:9), says Allāh 'Azza wa-Jalla in Qur'ān 'Azīmu sh-Sha'n. Protect us from sins.

When we are protected from sins, we are covered in the mercy of Allāh 'Azza wa-Jalla. We don't commit sins – or rather, we don't increase our sins then. Because people are sinners. Allāh created them to commit sins. But some of them think they were created only to commit sins. They try to do all kinds of evil and sins. Their egos want that. So they run after whatever their egos want.

There are many people who run after sins without getting tired. This is the majority. Not a minority, but a majority of people are like this. This is not good. This is bad for people. Therefore, people commit sins. They repent and ask forgiveness. When they know their sins, Allāh forgives and erases those sins. But if people persist in sinning, they should not think they are benefitting from it. It brings nothing but harm. "I don't pray. I don't know Allāh. I don't love the Prophet. I drink alcohol. I run after women and commit adultery. I do all kinds of wrong things. I am taking everything from life." They shouldn't think so. There is no benefit to themselves and no benefit to others. It is nothing but sin.

For every sin someone commits, a burden falls on him and darkness covers him. He alienates himself from others. And even if people seem

to like him, they actually hate him. And he will find all kinds of troubles in Ākhirah as well. He will regret what he has done there, but it will be too late. Therefore, through the mercy of Allāh those who don't commit sins, as well as those who do but repent are protected by Allāh. This is a great favour. To prefer and to imitate the sinners is not a clever thing. Ego makes people, believers and Muslims, see these things as something important. Their egos are drawn to that way and wish they could do those things as well. When they can't, it is from the protection of Allāh. You should make shukr to Allāh that you have not run after those ways and didn't become one of them. It is a great favour.

There was one brother who is gone now. He used to say, "If we try to steal something, the sun will rise in the middle of the night." It means some obstacle will occur. That obstacle is a good thing. When you want to do something bad, something will prevent you. When you don't do it you are saved . That is the mercy of Allāh. May Allah keep all of us from sins. Sinning is the biggest harm. The biggest evil people can cause themselves is to commit sins. We certainly do, but may we repent and ask forgiveness, Insha Allah.

Allāh 'Azza wa-Jalla saying in Qur'ān 'Azīmu sh-Sha'n, "Wa-qihimu s-sayyi'āti wa-man taqi s-sayyi'āti yawma'idhin fa-qad rahimtah" (40:9). O, our Lord, save us from to do bad thing, to do sin. Who You save him from this, You be mercy for him. This biggest mercy for us, for Allāh to save us, to not make us to do wrong. Wrong, you can do; but to make sin, to make bad thing.

This is in Qur'ān, some verses – it's very important. Because people – most of people, they are doing – they living for to do sin; to do wrong – bad; to follow what they like. The ego, what they like? Ego like everything bad. Ego like, maybe to drink, to steal, to every bad thing. People they – most of people, they are doing drinking, going for making bad thing. Every bad thing, most of people they are doing this. We are – we must be happy we cannot do this. Something prevent us. Even you go to do, and it is something happen, you cannot go to that place to do this. Maybe you are: "Why this happen?" But it is happen from Allāh, He

prevent you, protect you to do bad thing.

To do bad thing, it is first - thing, not benefit for you. Maybe people, whole life they are running after this thing to do, to collect, like horse - not tiring, not fed up. All time running, running to do this without any complaining. But it is - they running for bad thing for themselves, not to enjoy themselves. Every time they thought they enjoy themselves, they coming on them more punishment, more heaviness, more darkness. And maybe they thought people they like them, but people also they hate them. Because when Allāh 'Azza wa-Jalla not love someone, He order everything to not love him. You can have billions but you cannot - nobody love you. You - all people hate you. This is not benefit. And in dunyā this - in Ākhirah it's worse. It will be very bad for them.

Because this who had protect and prevent to do this thing, it is mercy from Allāh; and he is - he must be happy he couldn't do this. Because sometimes, as we said, our ego they like to do something it is not allowed. And when something prevent them, they become angry: "Why this happen?" Eh, this happen from Allāh. Allāh prevent - protect you. You must be thankful for Allāh you are not doing bad thing. Don't think who doing bad thing and they are happy in this life - no. They are not happy at all, and they will not be happy until they are asking for forgiveness from Allāh. And Allāh, He is opening His forgiveness door. It is opening. If they ask for forgiveness, they can have. And they be, become happy. If not, they will be no happiness here and no happiness in next life. Allāh protect us.

And we are thanking Allāh to protect - prevent this thing from away - to be away from us, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 9. KNOW WHO YOU FOLLOW

Monday, 10 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet sallá Llāhu 'alayhi wa-sallam is saying that whoever makes something up that is not in the religion and spreads it, punishment for its mistakes, and sins committed by everyone because of it will be on him. If there is one person, one punishment comes. If two persons follow it, punishment for these two persons will come to him. Allāh 'Azza wa-Jalla said so. Because bid'ah means spreading bad things which are not in Islām for personal benefit or to make fitnah. There are many of such dajjāl type people who want to mislead people from the right way. There will always be small dajjāls and cheaters before the big dajjāl appears. They will do things for their own benefit. And the people who believe in them will disappear. May Allāh protect us.

Therefore, our Holy Prophet sallá Llāhu 'alayhi wa-sallam says to be careful. Don't follow such people; don't follow things that are not in the religion.

Shukr to Allāh, there are millions of saints and scholars brought up in the Islamic world. There are beautiful books and beautiful knowledge from all of them. But people of the present time... There were such people in old times too. There were people with bad intentions. But none of them have any importance. Those who followed them went astray. Some of them left Islām and some of them left the way. That is not so important. But they are a lot in the present time. Those who

follow them will disappear. Some of them are fake scholars. Just like fake scholars, there are fake Shaykhs. There are people who make halāl things harām and harām things ḥalāl as they like. There are such people. Some of them are quickly forgotten. But some of them leave bad works. People who follow those works are in loss, but it goes on like that. Those who follow them...

Allāh has given understanding. The way is clear, and the truth is clear. Those who follow them do so because their egos like it. You cannot go after something your ego likes. That is not the true way. The true way is clear. May Allāh grant protection from such people. Because people go to a Shaykh and he says, "I am a Khalīfah. I am this. I am above that." Many people claim so. Those who have weak willpower and strong egos follow them. And then they will vanish. May Allāh protect from their evil.

Prophet sallā Llāhu ‘alayhi wa-sallam saying, "Who make something not in Islām, and saying, 'This is from Islām, follow this' - who follow this one, he will be punished." He has punishment for one, for one who follow him. Second, if there is second also, he will be punished for two people. For hundred people, hundred time he will punished. Thousand, also thousand time. This is for, to prevent people to make divide in Islām, or to make people to go away from reality and following them.

This kind of people, all time they was in... since even end of time of Prophet sallā Llāhu ‘alayhi wa-sallam, many liar "prophets", they said they was going around this Arabia, and they whole finish. They destroyed, but they make big fitnah. This is what Prophet ṣallā Llāhu ‘alayhi wa-sallam saying [calling] bid‘ah. Bid‘ah - bad thing to do, what is not in Islām. Not like this people who saying bid‘ah - accusing real mu‘min, real Muslim they are bid‘ah. This is also - they are real bid‘ah people. But, who follow Prophet sallā Llāhu ‘alayhi wa-sallam, and his companions, saḥābah and scholar, ‘ulamā’, awliyā’, beloved ones for Allāh; there is million of them. They have good book and follow way of Prophet sallā Llāhu ‘alayhi wa-sallam . This people, they still same, not changing.

But there is fitnah every time. And especially in the end of the time, many people they are claiming they are scholar, they are understanding; but they are not understanding anything and they make fitnah. And they will be punished for this, what they are taking people from right way and claiming they are awliyā', they are shaykh, they are scholar. There many of this people; you find everywhere. But for small period and they will disappear. But when they are disappear, maybe some people will be going with them. Why this people they are going with them? Because, they are happy - their ego strong, and their willpower, weak. Not strong. They like what this people offering them as ṭarīqah, as shari'ah, as religion, they are happy with this. But reality is openly appear for everybody. They mustn't look for this, like this people. Because this people they want this for their benefit - to benefit from people. And they are not caring about what will happen for this people at the end. And they are - because they are not believer, only appearing like believer. They are only like some insect, going from to suck blood from people. Like this, these people. And they're worse. Maybe this animals better than them. Because Allāh create them to be like this but this people they not create for to cheat people, and to make people who are in right way to go out of the way.

Allāh save us from this. Allāh make our ego weak. And our willpower strong, in shā'a Llāh. To not follow to this people. And they are liar, they are - what they are doing, they are everywhere. Now especially they have this internet. You can find thousand of them. But they don't have any value. Allāh give hidāyah for people and to make people to know who they are following, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 10. ISLAM IS THE NATURE OF HUMANITY

Wednesday, 12 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

There is a Turkish saying: Water sleeps, but the enemy doesn't. What we call the enemy, are the enemies of Islām. They are constantly striving in order to get rid of it. They have rejected Islam since the time of Ādam 'alayhi s-salām, and in the times of all the following prophets. Their enemies are enemies of Allāh. They see Islām as their greatest enemy. Therefore, we should be careful. We shouldn't be cheated by their tricks. They are not only the enemy of Islām, but also the enemy of humanity. Because Islām is the religion that orders people to do goodness, and it shows the way to do good things. It is human nature; human behaviour.

They want to change it and are standing against it. They don't want any part of it. They cannot tolerate it even a little. But it is the religion of Allāh 'Azza wa-Jalla. Allāh is protecting it. If Allāh 'Azza wa-Jalla didn't protect it, they would have finished it a long time ago. Allāh is the owner of this religion. They are making war against Him. But they always lose. Even if they appear to be winning, they will lose. Despite all their hard work, and the suffering they cause, they don't find the smallest success. They are failing. Things go well for them in one way, but they fail in the other. It has been happening like this for a thousand years. But Allāh 'Azza wa-Jalla will make His religion win. The religion will show itself.

As we said, they are trying to change human nature all over the world. They are destroying everything in an attempt to control it. They try to

mend human nature, but they only make a mess. They claim their goal is to fix things; they act like they want to do goodness. Their real goal is to destroy. They are striving to destroy humanity. And people are being destroyed. However, if Allāh wants, He will bring new ones to replace them. Allāh will forgive, and put new ones in place against them so that their efforts are wasted.

Insha Allahit will happen during our time. This beautiful time will come very soon. The beloved servants of Allāh will sweep away all the disliked servants of Allāh who are against Him. And they will be thrown away from this world with permission of Allāh. Therefore, do not be afraid of the enemy. The real enemy is our ego that is inside us. We should take it under control and defeat it, Insha Allah. When we do this, the other enemy outside us is not important.

There is a saying in Turkish, saying: "Water sleeps, enemy not sleep." Water all time running. Even this, they said can sleep. But enemy, they are not sleeping at all. And who is enemy? Enemy for Allāh 'Azza wa-Jalla: His order, His prophets, His beloved people. This is, they have enemy. Every time. Since Ādam 'alayhi s-salām until now there is enemy, more than friend. And they are try - not tiring, not sleeping, not doing fed up. All time, they try to finish believer. They don't like believer. They want to finish them and to make this planet for only for non-believer. But Allāh 'Azza wa-Jalla, He is owner of this religion, Islām. Since Ādam 'alayhi s-salām until now. All religion, there is not, no any more enemy than this shayṭān and follower for ourselves - for believer. Unbeliever, they are not strong.

If, you see these people hard working to finish, and believer they are not doing anything, but not still not finished. They are won on these non believers every time. Because Allāh 'Azza wa-Jalla is owner of this religion, and He defend what they do. They putting money, they putting power, they... by themselves they making army and everything. But still, they are not succeed to finish. Because they are fighting the... thinking they are fighting with poor people, they can finish them. But they don't know, because they are not believer, the owner of this

religion Allāh ‘Azza wa-Jalla. He, nobody can win on Him. The most weak one, if Allāh ‘Azza wa-Jalla with him, he will be winner. Other, they will be finished.

And this is religion, Allāh His religion. He make for whole human being. Benefit for whole of human being. Others who enemy for this religion, they are enemy for human – humanity. They doing everything – they are hypocrites also. They are doing something, you thought they are doing good. But in reality, if you look for them, it is only for destroying humanity. Destroying nature – nature of human, nature of people. Because nature, it is our – for humanity, it is Islām. It is not anything else. What order in Islām, this is nature of create – human being. If they are, now they are trying to change this; and with law, with other thing, they are doing very bad thing. If this – but they will not succeed to not so long for them to see. If they was succeed, maybe after 50 year you cannot find more human beings in this Earth. Because they will not grow, nothing, only animal it will be at the end.

For this, Islām it is religion of humanity, nature of humanity. This is we must thankful for Allāh. But now, the people they are, majority they are cheated by these people. and by media, by other thing. Whole time like pumping, pumping, pumping these dirty things in head of people. People, they become only they: "Okay, okay this is reality." But when Allāh want them to finish them, they will be take out from this planet, and Allāh will send good people to be in this planet, Insha Allah. Allāh make us with them, Insha Allah, and to save ourselves from this enemy, Insha Allah.

Allāh be with us, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 11. ALLĀH FORGIVES ALL SINS

Friday, 14 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The great mercy of Allāh 'Azza wa-Jalla encompasses everything. Allāh 'Azza wa-Jalla gave such mercy to people that whatever they do, He accepts their repentance. He forgives their mistakes. As long as no one's rights are violated, Allāh 'Azza wa-Jalla forgives other transgressions. And Allāh also conceals faults. When someone does something or commits a sin, as Allāh 'Azza wa-Jalla likes that he covers his mistakes and sins.

We, as a society, have the wrong idea. We want everyone to know what Allāh knows. Allāh 'Azza wa-Jalla does not do your bidding. Allāh 'Azza wa-Jalla wants to conceal your faults. "I know and you know. If your faults are covered now, I will cover you in ākhirah," He says. It is not only about this world. Ākhirah also has importance. If you tell everyone in this world, you lose your right in the next. When you repent, if you haven't taken anyone's rights, Allāh forgives everything.

It is a beautiful thing. Because when people wrong someone in this world, or when they upset others, those people may not forgive them. Some never let it go as long as they live. But Allāh 'Azza wa-Jalla isn't like that. Allāh 'Azza wa-Jalla provides so many opportunities for forgiveness. He gives every kind of thing. And there are many Muslims, many of our brothers. What they did before they became Muslim, is cut off when they became Muslim. After they say kalimatu sh-shahādah, they are as if newly born. The mistakes and bad deeds they did before

are finished.

In the time of Our Holy Prophet Out Holy forgave a man who had killed his uncle, because he became Muslim. It is from Allāh. Because people become as if newly born in Islām. There is no sin greater than kufr (unbelief). Laysa l-dhanbu ba'da l-kufur. Unbelieving people are said to have done this or that; it doesn't matter what they have done. The biggest sin is to make kufr to Allāh, not to believe in Allāh, to go against Allāh. There is no greater sin than this. Before saying kalimatu sh- shahādah, all their sins are equal. As soon as they accept Islām, they get rid of the biggest sin. Kufr is gone from them. As soon as he says, "Lā ilāha illā Llāh, Muḥammadur Rasūlu Llāh," light enters that person. All his sins are erased.

Just as this chance exists for new Muslims, it is also there for those who repent, Insha Allah. Allāh 'Azza wa-Jalla has provided every opportunity for people to share in this beauty and this mercy. He sent His prophets. He sent His holy books. And finally, He sent the Qur'ān 'Azīmu sh-Sha'n that has all goodness in it. Every beauty, every blessing is from it. All human knowledge came from it. No matter how much we claim to have found it through our efforts, all knowledge comes from the Book of Allāh 'Azza wa-Jalla. Therefore, people should appreciate it. Shaytan is striving hard to show it in a bad light, but what is really bad and worthless are shaytan and his followers.

May Allāh protect Muslims and all people from this evil, Insha Allah. May there be guidance, Insha Allah.

Allāh 'Azza wa-Jalla, He is most merciful. He like people to get benefit from His Mercy. He make many thing for people to accept and to have this good thing for themselves . To accept His Allāh 'Azza wa-Jalla, and ask for forgiveness from Him, themselves. Everything they done, Allāh forgive when they ask for forgiveness. He is happy to forgive people everything. Of course, except maybe, they have problem with people. They oppress people and take something from people. But for - from Allāh, His, what He order - and you make mistake, you make sin, you

make wrong. If you ask for forgiveness, Allāh, He forgive all of this.

And Allāh 'Azza wa-Jalla also like to hide mistake of people. He not like to make people to be ashamed between people for what they done. Because when they're doing wrong thing, it is not good thing to say around people. And tell, tell, tell people this is, "I done - I done that, I done this." Better if they have some sin they done, no need to tell people. Even, many people, because we are living in time - Of course everyone, can maybe he drink maybe had done another thing not good. He can ask for forgiveness and not tell people.

Because Allāh He like to hide this. Not make him to be shy in between people. And when this happen, even in dunyā, hiding in Day of Resurrection. He will hide also, not tell this. They will forgive and not tell people.

For this who done something wrong, no need to tell people. Only say, "I was very sinner and I, we, ask forgiveness from Allāh what we done before." No need to tell people. Because when you tell people, they will be not good. Coming again this darkness for you, and for other also. So better to not say this. Because Allāh, He is Sattār, meaning He hide wrong thing. People, looking for something to tell people about other people, what they have wrong. Quickly, especially in this media and other thing quickly they like to catch something to make people laughing, or to make people angry with somebody, to make people to be against each other. But Allāh 'Azza wa-Jalla, He is hiding. And there is wrong idea between people.

I don't know - in Turkish people they said, more of this. I don't [know] Arab saying or other people: "if Allāh He know, why people not knowing?" This is your idea, not idea of Allāh. Allah, His idea to hide. Your idea to make bad example for people, to make people not happy. His, Allāh, idea not happy. Allāh want people to be happy, to be get His mercy. He is merciful, you are people they are following their ego, they're oppressor. For this, Allāh 'Azza wa-Jalla when somebody also coming and asking forgiveness, He forgive. And he begin from that

time. Especially for who get new to Islām, Islām it is making new life for anyone.

Anyone coming to Islām, beginning his life from his - that time. Other what they, he done before Islām, not responsible for this. Just from that time, responsible. And before all what he done, Allāh forgive him. And even Islāmic rule also forgive them. Because when, many times they fighting, they killing people, they killing Muslim, and making too much bad thing, but when they say kalimah shahādah, "Ashhadu an lā ilāha illā Llāh, wa-ashhadu anna Muḥammadan 'abduhu wa-Rasuluh." they stop, they finish. "You are Muslim, okay, come here." Even Prophet ṣallā Llāhu 'alayhi wa-sallam, he's the most example for this who make his uncle martyr his uncle, Hamzah (ra), he forgive him. When he say shahādah, he forgive.

This is for it is showing the mercy of Islām, mercy of Allāh. Because no bigger sin than unbeliever, to be kufr, kāfir. Kāfir it is the most biggest sin; and what they done before, what they done, no problem. All the biggest one, to drink, to kill people, to do that, this... all this it is, comparing to be unbeliever, it is nothing. When for this one he say kalimah shahādah, they finish the biggest one. Other one finish also. Beginning from zero. This is, many time this happen. And one ṣaḥābah when he fighting in Khaybar, he was just making shahādah and he want go fight with Prophet sallā Llāhu 'alayhi wa-sallam against this Khaybar castle and he just martyr. He didn't do only maybe two hours in Islām he was shahīd. And this is Islām, this is how Allāh 'Azza wa-Jalla love to make people to be happy with Islām, and accept His mercy.

Allāh make us under His mercy all time, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 12. REMEMBER TO BE WITH HIM

Saturday, 15 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is saying, Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem. "Alā bi-dhikri Llāhi taṭma'innu l-qulūb" (13:28). Hearts find peace and contentment only by remembering Allāh, says Allāh 'Azza wa-Jalla.

People are trying to find contentment and peace in this world. They are trying to make their hearts content. That only comes with the remembrance of Allāh. Hearts are content with the remembrance of Allāh.

People try every imaginable thing in order to make their hearts content and at peace. They are trying so many different things. But nothing helps. They gain nothing from these things. They practice meditation and yoga. There are thousands of different sorts of nonsense things in this world. "If you do this, you will find peace." Who has tried it and found contentment? If you ask, you don't get a straight answer. They claim what they have done works. It doesn't work. It absolutely doesn't. They claim that because, in trying out this practice, they paid so much money and they suffered so much. So they lie to themselves that their hearts are content and at peace.

It is not your heart. Only your ego is at peace. It has nothing to do with the heart. The heart is different. The heart is the spirit. And the ego has no relation to spirituality. It should be trained. It is trained through the



dhikr of Allāh, with the remembrance of Allāh. Dhikr means to remember Allāh. By saying "Allāh Allāh", people remember Allāh. At first, they remember only with the tongue – by saying it. And then this dhikr goes into the heart.

Otherwise, if you stand in front of a statue and try to imitate him, you cannot attain anything. It only brings more discomfort and disturbance to you. Many people have ruined their lives by imitating the idols in front of them. They have nothing to offer.

People, especially Muslims, should remember Allāh. They should make Dhikr of Allāh 'Azza wa-Jalla, our Creator, is telling us how our hearts work, and what His creation needs to function. Allāh 'Azza wa-Jalla, who created you, is telling you what His creation needs. If you are a car, you need fuel. If your car uses diesel, you put diesel in it. If you put water in it instead, it won't do any good. Therefore, the dhikr of Allāh is of inestimable benefit to us. It is a great beauty. Even when you make the daily tasbīḥ, when you remember Allāh in that way, it is dhikr.

When you make "Allāh Allāh" by heart, it brings contentment to your heart, and your work goes well. You will be at peace. Allāh is with you then.

There is a ḥadīth qudsī: "Ana jalīsu man dhakarani." "I am with the one who remembers Me, I am his friend, and I sit with him," says Allāh 'Azza wa-Jalla. Certainly, He is not bound by the limits of space. It only means that Allāh is close to those who remember Him. He is their greatest friend. And it is the most beautiful thing when Allāh is with you, and not against you.

May Allāh make His dhikr continuous in our hearts and in every atom of our being, Insha Allah.

Allāh 'Azza wa-Jalla saying, Bismillahir Rahmanir Raheem. "Alā bi-dhikri Llāhi taṭma'innu l-qulūb" (13:28). Heart, only with mentioning or remembering Allāh, become satisfied. No other thing. Because people,

they are looking for many thing to satisfy themself. They cheating themself, "If I do this, it will be – I will be happy. I be satisfied, my heart it will be soft and happy. Inside me it will be peace, and it will be like this, like that." They are just cheating people.

Sitting in front of statue, doing meditation, doing yoga, doing many thing they have now. This crook people, they invent many thing and they call people for this; and people, they are cheated. And when you ask them, if you – they have satisfied? "Yes, yes." Why they say this? Because they pay much money for this crook people and they cannot say, it is we cheated. No, it is real like this.

When some crook people giving something, it is nice look. "Yes, yes, very nice." So this people, like this. Not no for heart anything can get satisfied, or peace for heart. Only remembering of Allāh and to mention Him.

This is what they can – your heart, because heart, place of spiritual. But what they are happy – not heart, not spiritual, only they make satisfy their ego. We do this, hours we stay in front of this statue, worshipping them and try to do hours without moving, to only make meditation. It is all for ego – not for spiritual, not for heart. They mixing between heart and between their ego. Even ego never be satisfied if they do what they do. It will be not benefit for them. Only benefit for people, for Muslim, non-Muslim, to mention their Lord Allāh ‘Azza wa-Jalla. To remember Him, everything, every time remembering Him. And make – when you make dhikr by your heart, "Allāh, Allāh " Later it come to – coming inside your heart. And you feel every time, every minute, Allāh ‘Azza wa-Jalla.

Because Allāh ‘Azza wa-Jalla saying, "Ana jalīsu man dhakarānī." "I am sitting with who is mentioning Me." Ya‘nī, like friend, like who sitting with people; but of course Allāh ‘Azza wa-Jalla, no place, no time for Him. This another thing – but it is He... He is with love this people, and He will be with them. And to be with Allāh, it is biggest benefit for us: Allāh with us, Allāh not against us. This is our main aim in our life. You

can do everything – but this aim, we must not forget. Everything for Him. What we are eating, drinking, going, coming; no problem, because He create us to live in this world. But the important thing: to put Him in your heart, not forget Him any minute, Insha Allah.

Allāh make us to... mentioning, to remember to be with Him, every second, every minute, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 13. A RESPONSIBILITY TO SERVE

Sunday, 16 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet shallá Llāhu 'alayhi wa-sallam is saying, "Kullukum rá'in, wa-kullukum mas'ūlun 'an ra'iyatih." All of you are responsible for those who follow you. Responsibility for them is on your shoulders. At home, the man is in charge. He is responsible. A mayor is responsible for his city. Responsibility is not an easy thing. Responsibility at home is for a family of four or five people. You can carry that responsibility. You can help them, and work for them. It is fine. However, people who ask for a big responsibility should understand its heaviness and what they are asking for. It is not an easy thing.

Why are we saying this now? We have a small place here, Cyprus. There will be elections soon. People from every corner want to participate in these elections and take on responsibility. They would go to parliament, and become a member; and then they have to serve this country. They shouldn't go to parliament for honour and reputation. If you take on a responsibility, you will be questioned for it. You can't just say, "I persuaded people and joined the parliament now." Many people don't realize what kind of spiritual responsibility they take. They should try to understand it, so that their service will be accepted, and they will fulfill that responsibility.

Their responsibility is to go there and to protect people's rights, to serve and to help people in different ways, physically and spiritually. Who is elected, takes a salary, and says, "When they are right, I won't run away.

When they are not right, I will keep quiet. I will get my salary and carry on. I am famous enough to get away with it." He will be majorly in loss. He puts himself in big trouble. Because it is the biggest thing.

On the day of judgment, people who will have the hardest time are the rulers. The rulers are those who are in parliament. In old times, there was one man. We don't want to talk about which one is better and which one is worse. There was just one man and he would reign. If he was right, he would be right. If he was wrong, he would be wrong, and that was his responsibility. On the day of judgment, this person has the most difficult position. And now it is all these people. You make up a new law and oppress others. People put you there to end oppression. You were elected in order to be useful to people. But you don't do it. It is not an honour for you. It is not nice. It is a burden for you. And Allāh forbid, you will suffer from this burden in ākhirah.

Good people speak the truth. They are not afraid of anyone. Truth is truth. And you will have a clean conscience in front of Allāh 'Azza wa-Jalla. Because of your actions, Allāh will reward you and write thawāb. And you will live with honour in this world. They won't say that you are capricious. If you act otherwise, you won't be useful in dunyā and you won't have any thawāb in ākhirah. You will leave with sins. May Allāh protect.

Everyone is talking about democracy now. Everyone thinks, "I can become a member of parliament. It is just an election. They formed new parties. They will take me in. I will do so and so." People are living in their imaginary world.

Therefore, the important thing is to serve, to be right and to be with the truth. If you are not with the truth, even if you become the ruler of whole world, it won't be worth a penny in ākhirah. But when you are with the truth even if you have nothing, you will profit.

May Allāh help us, Insha Allah. Insha Allah may these people be with the truth as we said. Its benefit will be to themselves first of all. Because

the truth brings barakah to every part of this country. When there is no truth, there is no barakah. They can strive as much as they want. May Allāh help them. May Allāh give them awareness. May they be with the truth, Insha Allah.

Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "Kullukum rā’in, wa-kullukum mas’ūlun ‘an ra’iyatih." Everybody he is like shepherd and he has a flock. and he - everybody responsible, who is on top of this. For his family, beginning from family, house - after, coming for like city or country. Who governor of this, they are responsible for their nation; under their - who are they are under them, their responsibility to look for them. And now we are living time, they say "democracy"; we are not discuss now democracy or other good or not good, but what happen, democracy, they give election every time. Every four year, five year, six year, they make election.

Now in our - this small country, where we live, they have also election. Election - is like a model for other whole countries. People - this for party people - they are going from place to place, to meet people, to tell people, "We are good, we are doing this, we will do that." This what they are going around and telling people. But they don't say, "We are asking for to be truth." No. Just say, we will do this, we will do that. And they are, don't know this is big responsibility. The biggest responsibility for who he is - he want to be MP, to be president, to be minister. It is big responsibility.

On Judgement Day, the most the people they have difficult - this people. The governor or kings or president or other, they have big responsibility and Allāh will ask them for what they done. After, the judge and other. But first one - this people. For this they must know, this people, first thing to do if they are want to do: To be with the truth. Because people, they trust them and they send them to on behalf of them to government place to defend their right, and to give them good thing, and to make good laws for country, and to help people with everything. But this, many of them, they are going there, and when something happen they run away. Even they are MP - nothing can

touch them, nobody can harm them. They have protection – legal protection. And when something happen, some law it must be come and to be defend of people, they afraid and they run away from there.

This people, they don't have responsibility. Most of them, they don't have responsibility and they are not doing what they promised. And this is the most dangerous thing for them, first. Because they will be responsible, and they will be not good look between people because Allāh, He don't like the one they not help people, serve people. Because, "Sayyidu l- qawmi khādimuhum," Prophet ṣallā Llāhu 'alayhi wa-sallam saying. Ya'nī, the master of people, who he is serve them. This is mentality of Islām, and they must look for this. If they have this intention, Allāh will reward them. And what they are doing, it will be good for them. This responsibility come out from them. But if not doing, they will be responsible and they will punished also in Yawmu l-Qiyāmah. And there will be no barakah for them or for their country. This is what happen in whole world.

With this, what we will do? They don't know. Only they like to be in special position; MP, minister, president – this is what they like. They forget other. You can be MP, you can be other also but if you are brave and with right, everybody will be respect you, even your enemy. But if you are not like this, nobody respect you and you be like clown for enemy.

Allāh help us, Allāh make this people to understand this. Everywhere – not only here, everywhere in world. This is advice for them, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 14. FIRST THING IS TO LOVE AND NOT FORGET

Monday, 17 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem. "Rijālun lā tulhīhim tijāratun wa-lā bay'un 'an dhikri Llāhi wa-iqāmi ş-şalāh" (24:37).

There are people whom, neither the business of this world, nor anything at all, can distract them from the dhikr of Allāh; from the love of Allāh. When people engage in trade, while thinking about what to do and how to do it, certainly most of them forget. Neither dhikr nor praying crosses their mind. It slips their mind. They only remember their business and position in this world. Most people are like this.

But a few people are beloved ones of Allāh. They don't care about these matters, the matters of dunyā. They say that even if the world collapsed, they wouldn't care about it. Why? Because this world will come to an end one day. It is important to them to remember Allāh 'Azza wa-Jalla, who has no end. Their goal is to lie down and to get up with Him; to be with Him every moment. This is their purpose and what they gain. People are running after dunyā. While chasing dunyā, if they can at least remember Allāh, it will benefit them. But people of the present time don't remember at all. They don't even believe, let alone remember. May Allah prevent that from happening. They bear the responsibility of that.

Our job is to be with Allāh. Trading, dunyā, shopping and money; don't put them first. Don't put them in your heart. Put Allāh 'Azza wa-Jalla in



your heart. Allāh loves such people. People like that are loved by Him. Do you love someone who doesn't remember you? You do not. It is Allāh 'Azza wa-Jalla who has given us everything we have; every blessing is from Him. We should remember Him. Other things should not prevent you from worshipping and obeying Him. Be with Allāh, Insha Allah.

Allāh 'Azza wa-Jalla say in Qur'ān, Bismillahir Rahmanir Raheem. "Rijālun lā tulhīhim tijāratun wa-lā bay'un 'an dhikri Llāhi wa-iqāmi ṣ-ṣalāti wa-ītā'i z-zakāh" (24:37). There is people, nothing important for them - like business, or work, or job, or trading - make them to forget Allāh 'Azza wa-Jalla, and to forget to pray and to do what Allāh order. Because most of people, they are in... busy, they are busy and they are forget Allāh 'Azza wa-Jalla. Only their focus on business and money, and woman, land, job. What they will do next year, what they will be for holiday, for other thing. This is for people, they put this first. And after, many of them not remembering Allāh or to do worshipping. Only what they remember - what they will do, how it will be their business, their money. This is what people, most of people in world these days, this thinking.

But Allāh like other kind, who they, nothing can make them to forget Allāh and to forget worshipping. First number in their life, to love Allāh 'Azza wa-Jalla and obey His- After, other thing not important at all. If whole world burning, they are not care. They don't care for this because dunyā, world, it will be finished. Here, here this and that but there are, If you are with Allāh important thing; this is not important. Important, to be with Allāh, you must be lucky. Because not many people can do this. Very, very few people they are like this: that only what they care, how to love Allāh, how to love Prophet and to obey their order. And this is people lucky, and clever also.

Because when people thinking about this life, it is only short, and it is like theatre or like playing. From this time to that time, and after, finish. Other one coming. From this time to that time, finish. Who if you have all business, work, trading for you, what benefit? No benefit. Benefit

with other – who put, first thing in his life: love of Allāh ‘Azza wa-Jalla, and to not forget Him at all. And to obey His order. Other one, first thing for them: to how to enjoy themselves and their ego. And how to make this holiday, or to make this business, next year, summer; what we'll do with studying, with business, how – which university we must send our children, what school they will be, which country we will go. This is only they thinking, and they thought they are doing good.

Especially nowadays, they become worse. They become unbeliever also. Not accepting Allāh ‘Azza wa-Jalla, how to remember Him. This is people, unfortunately, they are unlucky. Lucky one who is with Allāh ‘Azza wa-Jalla, and he remember Him Allāh make us all time like this. Allāh making strong īmān, Insha Allah, for all of us, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 15. DO YOUR PRAYERS ON TIME

Tuesday, 18 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

What Allāh 'Azza wa-Jalla loves is that people, when they do something, do it well – both materially and spiritually. But it should not be done for this world. It should be for ākhirah – for the pleasure of Allāh. We should try our best to do good and beautiful things. Especially in our worship; Allāh 'Azza wa-Jalla loves people who make ablution and pray perfectly. He loves those who do their worship well.

People should pray on time and not leave it to be made up later. That is most acceptable. A missed prayer is like stale, sour food. Because praying is the most important worship. To do it perfectly is to make a good ablution and to pray well, and not to miss its time. You should do it on time and not delay making it up. When it is late, its reward is not even one thousandth part of a prayer made on time. But still your fard (obligatory prayer) is considered as done. When you don't perform your fard, you make more work for yourself. You have to make it up. And if you don't make it up in this life, you will when you go to ākhirah. If you have a trustworthy family, they will make kaffārah (atonement) for you. You are redeemed a little then. If you don't do it now, then you will do it in ākhirah. For each prayer, you will pray 80 years in hell, Allāh forbid.

People underestimate the importance of prayer. The worship of Allāh is not something to be underestimated. Allāh 'Azza wa-Jalla gave it to you as a beautiful gift. And when you turn away from it, you will regret it,

in a place where regret is not useful. Therefore, Muslims should make up their missed prayers; for sometimes that can happen. If you make one of the missed prayers, together with each prayer and the sunnah and nafl prayers, with the permission of Allāh, Allāh will accept it. And you will be released from the liability of that farḍ. As we said, even if they don't... if Allāh has given good children to some people, they will make kaffārah for what their families didn't do. That is possible.

Also, in every prayer someone performs, as Mawlānā Shaykh Nāẓim used to do, they can make intention to do it on behalf of their parents as well. Allāh 'Azza wa-Jalla accepts their prayers, and rewards them and their parents both, without dividing it. Meaning, the reward won't be divided between them and their parents. Equal reward will go to all of them. Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam says in ḥadīth sharīf, to do your good deeds with this intention. That is the benefit of a good child.

People don't want good children now, they want educated children. And then they see that there is no good in these children and feel regret. "What should we do? We have suffered so much for our child. And now he is causing more suffering. He is not doing anything right." This is how people are. May Allāh, in shā'a Llāh, let people teach goodness to their children. May Allāh give good Muslim children to all of us. May Allāh protect all of them from the evil of shayṭān.

Allāh 'Azza wa-Jalla, He love who people making thing what they done to do it with perfect. Good, not without looking for it is okay or not okay, just to do it. Because most of this people time, they are doing job or anything, without looking carefully for this. Everything, this for this world, working or job or other thing – and especially, for worshipping also, for spiritual side of this life. And especially for praying. Allāh 'Azza wa-Jalla, He order us to pray and this order, everybody can do easily, especially for looking for your wuḍū' and after, praying, praying in time. This is the perfect, for people to do it. Who do this, he is perfect, no problem. Some say you must say, "Like this, you must say like that, you must be very slow, you must be make takbīr ten times." No, no

need for this. Quickly, you make your wuḍū' and pray. If you have jamā'ah, it is better. If no jamā'ah – by yourself, by time. Don't let your praying to another time for qaḍā'. Qaḍā', who time between each time, from morning Fajr until Zuhr, from Zuhr until 'Aṣr, from 'Aṣr until Maghrib, from Maghrib until 'Ishā' and from 'Ishā' to... This is time for, until Fajr. So we, we don't miss it. This is perfect, what Allāh like. But people maybe they missed and they pray later. This is like an old meal you eat; cold, or even become little bit sour. So, like this. If you leave it more for later, maybe you not pray at all. After some years, or some month you pray. This become also, more not good. But also acceptable, because they make in their life. But the reward for this, it is less – more than thousand or hundred thousand time – from praying in time of ṣalāh. And maybe not praying at all, after they're...

Some people they have children, they was, even their father mother not looking for religion, They realise this, and they make for them charity. For each praying, there is, they must pay something. And they pay, and Allāh accept also this. But who they don't do anything for themselves, it is problem for them for ākhirah. Each time, each praying, Prophet ṣallā Llāhu 'alayhi wa-sallam saying, eighty year they will pray this ma'ādha Llāh in jahannam, in hell. Until finish, and then they go to paradise. Eighty year, many people, they cannot reach eighty year here whole life. For each praying, eighty year.

So it is, when we are doing this in dunyā, it is big favour for us and Allāh happy with us. Because His order this. He done this because He give you very good thing, very valuable thing, and you make by your hand like this; after, nobody help you from your relative or son or children. So you will be like this. Because you don't, you didn't teach your children also to do something for you. Because many people they have good children. They teach their children good, and the children – even their father and mother they wasn't pray – they, after their death, they make this paying for them and to charity, and save them. And many of them also, they pray – Prophet ṣallā Llāhu 'alayhi wa-sallam saying: when you make charity, or you pray, or you do anything good; who say, "This also for my mother, for my father, also same."

This is ḥadīth from Prophet ṣallá Llāhu ‘alayhi wa-sallam. Allāh accept this, and reward all of them. Each one same – not taking from who child or son who is doing this, half or third – no. Each one, the complete thing Allāh reward them. For this, it is very important to teach children, your grandchildren also, to be good people. It is very important to teach them goodness. Nowadays people, they are not teaching children goodness, only they are teaching something which in school and university. And this no any goodness – they not teaching any goodness. Only they teach, maybe science – more than science, they teach to be against everything. This is what they are teaching, and they thought it is good. And after this, they are when finish, and their children running away from them and coming against them, "What is this, why our children like this? They are not doing anything good. Even job, their job also not good. Only looking for themselves." This is punishment for this people, in dunyā before ākhirah. Because in ākhirah, if they was good, all they will be good and happy, Insha Allah.

Allāh save whole these, youngster and old people, from this bad teaching, bad thinking. To guide them to good thing, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 16. IMAN IS SAVED ONLY WITH TARIQA

Thursday, 20 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, we returned comfortably after the visit to Mawlana Shaykh Nazim. His spiritual power reaches everywhere in the world.

To make Ziyarah, to go to his feet more often is to experience more respect and love. Just like Allah invited our Holy Prophet to Ka'bah and to Jerusalem, visiting the holy ones wherever they are is the same. It comes from them. It is nothing apart from that. As their way is the same, to make Ziyarah to them brings Barakah and goodness with the permission of Allah. They won't send [people] back empty-handed. They will send [them] loading with spiritual gifts, Shukr to Allah.

Some mindless people say that 'Awliya, let alone 'Awliya, they say that even our Holy Prophet was just an ordinary man like us and say not to make Shirk. Our Holy Prophet brought this religion to us. Our Holy Prophet is the one who taught us the religion. The Sahabah and Khalifahs followed his way. And then 'Alims, 'Awliya and Mu'mins are following that way. They didn't go out of his way. Whatever was done during his time, Shukr to Allah, nowadays people of Tariqa and Ahlu l-Sunnah wa l- Jama'ah completely follow everything he taught. Those who went out of it don't accept it. They don't accept anything. They want to control the religion as they like. They are people who rely on hearsay evidence and don't accept any proof. Therefore, they are poor people who have no luck. Those who are on this way are very few among millions and billions of people. Those who are on the good way

are chosen ones. Certainly, there are millions of those who are Ahlu l-Sunnah wa l-Jama'ah. But the others are minority. They are making noise and confusing people and leading them astray, thus depriving them from Barakah and Thawab. Thawab is this way, the way of our Holy Prophet, the way of Sahabah, the way of Ahlu l-Bayt. There is no doubt in them. Whoever is doubtful has weak Iman.

Shukr to Allah, Iman increases by being with the pious ones. It increases by remembering them and remembering our Holy Prophet. "Islam is simply to say: "I am Muslim".", says Allah 'Azza wa-Jalla, "Don't say you became Mu'min". To be Muslim is the weakest level. When you say, "La ilaha illaLlah Muhammadun r-RasuluLlah salla Llahu aa'layhi wa sallam", you are Muslim. There is no objection to it. But you are not Mu'min yet.

Iman is very much different. It is much more beautiful. Iman is the highest level of Islam. Therefore, shaytan doesn't like it, and his helpers don't like it. They always attack people to weaken their Iman. They want to weaken their religion and to make them lose it and lose the way. May Allah protect us.

Iman is important. "Don't say Iman is so important", some people used to say so, we heard it a lot; "Tariqa is not necessary. It's time to save our Iman now". You can save your Iman only with Tariqa. Tariqa is the main way shown by our Holy Prophet. May Allah give strength to our Iman. May Allah protect us from human shaytans.

And may Allah protect us from the Waswasa of shaytan.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 17. DON'T PAY ATTENTION TO WASWASA

Friday, 21 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: 'Min sharri l-waswāsi l-khannās', 'From the evil of the retreating whisperer.' (Qur'ān 114:04).

We seek refuge from the evil of shaytan who makes Waswasa/whisperings. That Waswasa damages people's belief and harms their lives.

People have more Waswasa now because of this illness. Muslims and non-Muslims are all caught up in Waswasa, "Will we get sick if we get up or if we sit down? If we go or if we come?" Governments have gone really far with it.

Waswasa is not a good thing. There is Waswasa of shaytan and Waswasa of people. Waswasa is used to destroy the religion, to destroy Islam.

Groups occur within Muslims who say, "Your way is not the real way. Leave it and come to the right way"; whereas what they mean by the right way is a fabrication that has appeared recently. They made it up themselves in order to take people out of the religion and Iman.

In the beginning, as we said, they did it by attacking Muslims. But now they ruined the whole world with Waswasa. And now they are trying to set up a new order. However, their order will crash down with the

permission of Allah. The religion of Allah will be apparent all over the world. They are striving to ruin the whole world as they like with Waswasa. But it will crash down. There is no other option. Eventually, Allah is the winner. No one can win against Allah.

Therefore, Muslims should not pay attention to Waswasa. Waswasa starts with little things, and then it grows. All of the group of Salafis and Wahabis are the kings of Waswasa. There is a story about them. There is a place called Al-Qassim in Saudi Arabia. It is the heart of it. Two Salafi men were standing there and saying, "These people did so, they are Kafirs. Those people did so, they are Mushriks. These people did so, they are out of religion". At last, only their country was left. They said everyone was out of religion there as well. They talked about their village then. One of them asked, "Do you have this at home?" Another one replied, "Yes". "Then you are also Mushrik. There is no one except me in this world", said the first one.

Waswasa is like this. It disparages people. It is nothing but egoism and the work of shaytan. It is done on purpose by adding various things in the religion by bad scholars. While trying to give advice to people, they spread poison not advice. They didn't accept the way of truth and claimed that others are wrong. So they made Waswasa to the majority who are Ahlu l-Sunnah wa l-Jama'ah, people of Tariqah and people of Shari'ah by saying that they are on the wrong way. Their Waswasa has reversed on them. They lost their own Iman. May Allah protect us from Waswasa.

As we said, get rid of Waswasa when it is little; as while taking ablution and so on. Don't pay attention to it. If you have it once, beware of following it the second time. Don't fall into Waswasa by thinking if your prayer is valid or not, because what follows is even bigger and even worse for people. Allah has shown easiness, therefore, get rid of it when it is little.

Millions and billions of people who came here since the time of our Holy Prophet took ablution with a bottle of water. Mawlana Shaykh

Nazim said that he made Ghusl with a jug of water during Hajj. And because of Waswasa, they use a barrel of water now and cannot stop it [Waswasa].

May Allah protect us from the evil of shaytan and evil of Waswasa  
Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Ayat and Surahs, Salawat and Tasbihat. Shukr to Allah, they are sending them from all over the world.

We dedicate them firstly to our Holy Prophet: Ila Ruhi Nabiiyyina Muhammadin sallaLlahu 'alayhi wa sallam wa Alihi wa Asahabihi l-kiram, wa ila arwahi jamee'i al Anbiya'i wa l-Mursalin, Khudamai sharai'ihim wa ila arwahi al Aimmati al arba'a, wa ila arwahi Mashayyikhina fi t-Tariqati n- Naqshbandiyati l-Aliyah, khasatan Imamu t-Tariqa wa Ghawthu l-Khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani, wa Ahl al Khwajagan, wa ila sairi Sadatina wal Siddiqiyun, wa ila ruhi Aba'ina wa Ummahatina, Ajdadina wa Jaddatina, Ahbabina wa ila jamee'i al Muslimin wal Muslimat al Ahyai minhum wal Amwat. Aa'la niyyati sh-Shifa wal Sa'aa'da wal Futuh wal Faraj aa'n il Muslimin.

LiLlahi Ta'ala  
Al-Fatiha.

(Translation) To the soul of our Prophet Muhammad (Prayers and Peace be upon Him), and his family, and his companions, and the souls of all the prophets as well as of His messengers and of those who served their Sharia, and to the souls of the four Imams.

And to the souls of our Mashayikh of the Most Distinguished Naqshbandi Tariqa, in particular to the soul of the Imam of the Tariqa Ghawth al-Khaliqa (the Help of Creation), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani and to the people of Al Khwajagan, and the rest of our masters and Siddiqiyun, and to the souls of our Fathers and Mothers, our Grandfathers and Grandmothers, our loved ones and to all Muslims and Muslimahs the living from them and the dead.

On the intention of Shifa/cure, happiness, opening and relief for Muslims.]

LiLlahi Ta'ala  
Al-Fatiha.

## 18. DON'T APPROACH DIRTINESS

Saturday, 22 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Lā Taqrabū Al-Fawāhisha" "And do not approach shameful deeds" Allah 'Azza wa-Jalla says, "Do not approach dirty things". (Qur'ān 06:151).

He is warning in such way that not only not to do or use dirty things, don't even come close to them.

Al khbaais means dirty and filthy. What is it? First of all, it is alcohol and pork Excrements are alike. How can people eat excrements? They cannot. So don't come close to them. There is also gambling. These are all in the same category. Don't approach them. If you approach them, you cannot quit them. They are all worse than each other. When a person tries one of them, he cannot quit it.

Smoking is among them too. Smoking starts with curiosity. They look while with friends and see smoke coming out when taken in a mouth. Allah protects some people; they hate its smell and don't smoke. But some people, whatever the wisdom is, even though it is dirty and has a stinking odor, they cannot get rid of it. Therefore, out of mercy to you, Allah 'Azza wa-Jalla says not to approach it. He doesn't say, "Don't use it", He says, "Don't come close to it". If you come close, you will use it and become addicted to it. You won't be able to quit it. It is the same with gambling. "We just observe it and gamble from time to time". Don't even come close to it! It has no benefit to you. It brings nothing

but loss. You make your clean money dirty; it becomes filthy. You are not winning anyway. Even if you win something, it won't have any benefit or Barakah. It is nothing but harm. It is a poison to you. No one has benefitted from using the Haram gambling money. Gambling is not Barakah, it is something that takes away Barakah. It ruins households and breaks families apart. May Allah protect us. Therefore, never resort to things like gambling. If we mention cigarettes, it makes people totally addicted. May Allah save them. Many people want to quit, but cannot help it. It is made of the excrements of shaytan. Therefore, it makes the whole world its captive and people can't get rid of it. Its biggest feature is that people cannot get rid of it easily. But some people quit with the permission of Allah.

In order to remember what kind of dirt it is, think about taking a sandwich and a drink or tea to a lavatory. Does anyone do so? But they smoke freely while in there. It is because it is of the same kind with what people do in a lavatory. As what they smoke is the same with what they do in the lavatory, in a toilet, they smoke it off. It is the proof, by the wisdom of Allah, that it is dirt. In order for people to see, they only smoke in toilets. Even alcohol, no one drinks alcohol in the toilet. But they do smoke. It is a big lesson for those who want to quit. Insha'Allah they will remember it so that every time they want to smoke, they ask themselves, "What am I doing? I am smoking this dirt. I am smoking this poison. It is dirty. It is poisonous and filthy. It pollutes the air and affects people. It makes me stink and damages my health. It also disturbs people around me". May Allah save people. Therefore, avoid it from the beginning. Children shouldn't say, "I want to try it" because even adults cannot quit it when they want to. Those who want to start shouldn't look at it as an object and the way to act cool. They shouldn't take it in their mouths. They should stay away from it.

May Allah protect us and may Allah help those who smoke. May they quit it as soon as possible Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 19. MUSLIMS MUST NOT OPPRESS

Sunday, 23 January 2022

As-Salāmu ‘Alaykum wa Raḥmatullāhi wa Barakātuh.

Assalamu Alaykum wa Raḥmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As’habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Al-Ladhīna ‘Āmanū Wa Lam Yalbisū ‘Īmānahum Bizulmin ‘Ūlā’ika Lahumu Al-‘Amnu Wa Hum Muhtadūn” “They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided.” (Qur’ān 06:82).

The beloved people of Allah are those who believe and don’t oppress anyone, says Allah ‘Azza wa- Jalla. They have reached guidance. They are the beloved people of Allah ‘Azza wa-Jalla. Who is better: these ones or those who rebel against Allah? Allah ‘Azza wa-Jalla says these ones. Allah ‘Azza wa-Jalla says, “These are My beloved servants”.

People don’t understand this. They don’t think of it. There are many people who think they are clever. They are full of themselves and don’t accept the rights and words of others. However, eventually, Allah will save His beloved ones. He will help them. And their ends will be good both here and hereafter. The rest will be ashamed in this world and even more ashamed in Akhirah.

Therefore, be together with Allah. Do not oppress anyone. It is not from the glory of Muslims. To be a Muslim means safety and providing peace. Those who oppress people are not Muslims but Kafirs. They oppress everyone because they don’t fear Allah. When people don’t fear Allah, they do all kinds of evil. People are the wildest things in this

world. There are so many wild animals like snakes and scorpions. They can never be as wild as humans. They attack as much as they can eat. And they don't go after others in order to oppress and take away their property. They don't have such a thing.

Therefore, without Islam, people are the wildest things created here. Allah 'Azza wa-Jalla tamed them with Islam. Islam spread justice all over the world. They learnt and gained everything from Islam, and then they say that they are civilized. They didn't accept the good things and the things they need. All sciences came out of the Qur'an. They learnt them from Islamic scholars. But they picked up what they wanted. And they didn't take the things that teach goodness. They picked up the things that are normal and that are used in daily life. And they live with it by calling it civilization. They are going on with their badness, may Allah protect us.

As we said, Muslims must not oppress anyone because oppression will certainly return to people. No matter how much an oppressor claims that he is strong and this and that, certainly, Allah will question him.

May Allah protect us. May we not oppress anyone Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 20. SNOW IS BARAKAH

Monday, 24 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: 'Afara'aytumu Al-Mā'a Al-Ladhī Tashrabūn (68) 'A'antum 'Anzaltumūhu Mina Al-Muzni 'Am Naĥnu Al-Munzilūn (69) Sadaqa Llahu l-'Azim "And have you seen the water that you drink? (68) (Qur'ān 56:68-69).

Is it you who brought it down from the clouds, or is it We who bring it down? (69)

Rain and snow are given to us as presents by the power of Allah 'Azza wa-Jalla. They are a great favour. Allah 'Azza wa-Jalla says, "Is it you or We who bring down the water you drink from the clouds?" Certainly, it is Allah 'Azza wa-Jalla, "Bala Anta Ya Rabb al-'Alameen". You are powerful over everything and provide our Rizq. You circulate water like great seas above us and give to whomever You want, and You don't give to whomever You don't want.

In the end of times, there is torment and there are beautiful favours. In a minute, you might sink in seas of flood; people will perish and be gone. And some people will be given favours. Insha'Allah this time... Allah 'Azza wa-Jalla hadn't given such a favour since a couple of years. Since the last two years, the whole world has been suffering from this illness. This year there is snow, Shukr to Allah. Snow is Barakah. Our Holy Prophet says that an angel descends with every snowflake. It is the same with rain. When Allah 'Azza wa-Jalla sends favours, while circulating

like seas above us, they don't fall all at once but come down with angels one by one. Every raindrop brings an angel, and then he goes back. But with snow, it is not like this. Every angel comes down as Barakah and stays on earth. Therefore, snow is Barakah and a big favour.

There is a wisdom of Allah in everything. For two years, it hadn't snowed properly anywhere. And that was the sign of this disaster. Insha Allah from now on, may Allah remove this disaster from believers. May there be guidance for people. There is beauty in everything. But sometimes it seems like a difficulty. It is not difficult. There is a wisdom of Allah in snow. Of course, in some countries, there is nothing to burn, to heat. Nevertheless, there will be Barakah there as well Insha Allah. There will be a beautiful manifestation for them.

Insha Allah may we appreciate this favour and make Shukr to Allah. People should make Shukr. They shouldn't look at snow as a trouble. It is a big favour Insha Allah. If you make Shukr to Allah, you will see its benefit. If you don't, then whoever doesn't make Shukr for a favour, he will be deprived of it. At least, he will be deprived of its benefit. Its benefit and Barakah are for the ones who make Shukr Insha Allah. It is Barakah Insha Allah. It will be strength to Islam. And may it bring strength to our Iman, because these angels serve us and ask Allah for forgiveness on behalf of those who make Shukr. They ask Allah for goodness for them. Angels serve those who believe. Those who don't believe will be deprived of it.

The door is open. Whoever wants can take from it. Whoever doesn't want, there is no forcing. If you don't want a favour, as Mawlana Shaykh Nazim said, it is like a Cypriot chasing - it means go and do whatever you want. Shukr to Allah.

May it bring Barakah to all of us, and to all the Islamic world. May it be blessed and good Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 21. SOULS ON THE DAY OF QALU BALA

Tuesday, 25 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says: "The souls are troops collected together and those who had a mutual familiarity amongst themselves in the store of prenatal existence would have affinity amongst them, (in this world also) and those who opposed one of them, would be at variance with one another."

When souls were created on the Day of Qalu Bala-just as people are familiar with each other now, they met each other back then. Similarly, some of them loved each other then, and some didn't like each other, says our Holy Prophet.

What happened then? Those who loved each other back then, love each other when they come to this world and meet one another. And those who didn't like each other, don't like each other in this world as well. On the day of Qalu Bala, when souls were created, our bodies had not been created yet. And when they were created and came to this world, Allah 'Azza wa-Jalla gave the souls to those bodies. The souls didn't change.

A soul is the secret that only Allah knows. No one knows it. But those who loved each other before, love each other in the same way when the souls enter their bodies. And those who didn't like each other, hate one another in the same way; they don't conform and they dislike each other.

Some people get surprised why they don't like someone. It's because it is something pertaining to the Day of Qalu Bala. Therefore, to love someone has been written since that time in the destinies of people with the secret of Allah 'Azza wa-Jalla. Some of this secret is revealed when we come to this world. And it is revealed even more in Akhirah. No one can not only comprehend, but even come near the power and greatness of Allah.

Therefore, it is the same in this world. However, you should love for the sake of Allah and hate for the sake of Allah -"Al-hubbu fi Llah wa l-bughdu fi Llah." [Hadith]. If you love those beloved by Allah, how lucky you are that Allah has put you around those beautiful people. When Allah lets you love good people, it is a great favor. And not to love bad people is not in our hands. It is something given by Allah.

Therefore, during life in this world, people should pay attention to loving good ones so that they are among good ones, among beautiful ones. We don't have to love bad ones, oppressors, polytheists and those who don't know Allah. We don't love them. We love those who love Allah, the Prophet, Awliya, Sahabah and Ahlu l-Bayt. It is a great favor too. We don't love those who don't love them. We don't have to love them. As we said, it is in our souls. You cannot force it. You cannot win anyone's heart in this world, not by force or money, not by beating or loving, not by torturing. It is the grant and love of Allah. It is a favor given by Allah Insha Allah.

Our Tariqa is the Tariqa of love. All Tariqas are like this, but the Naqshbandi Tariqa is on their top. It loves beautiful people and it doesn't love oppressors and those who make judgments as they like.

May Allah let us be with good ones and make our hearts always love good people Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 22. THE GREATEST TROUBLE

Wednesday, 26 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: 'Inna Llāha Aa'la Kulli Shay'in Qadīr',  
"Certainly, Allah has power over all things." (Qur'ān 02:20).

We have to know that Allah 'Azza wa-Jalla is powerful over everything. Nothing is difficult for Allah 'Azza wa-Jalla. For people it is difficult. And for some people, it is impossible. There is nothing impossible for Allah 'Azza wa-Jalla, Hāshā (far from it). Allah 'Azza wa-Jalla is the One who created everything, the One who let everything be from nothing. We have to know this.

The greatest misfortune of people in the present time is that they don't have Iman, they don't know Allah and they deny Allah. There is no greater trouble than this. They say that there are troubles in this world, there is this and that. These are not important because mankind will certainly have hardship in this world. One way or the other, there will certainly be troubles. But what is the greatest trouble? It is not to know Allah 'Azza wa-Jalla and not to believe in Allah.

There are Muslims, but they don't have Iman. There is Islam, but there is no Iman in most people. If they have Iman, they will be in comfort and aware that everything is from Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla has seen it suitable for us. If we are patient with it, there will be rewards and Thawab of Allah. There will be the pleasure of Allah. There is a Hadith Qudsi, "Whoever is not pleased with My fate should look

for another god". But there is no god but Allah. This is Allah 'Azza wa-Jalla. There is no escape. There is no escape from Allah 'Azza wa-Jalla. You look for fault in this and that. The fault is yours because you don't have Iman. Strengthen your Iman every moment.

We are living in this world by the will of Allah. Everything is a test. It is important to pass this test. Sufferings don't go to waste if you have Iman. If you don't have Iman, everything goes to waste, you will go to waste. And in the end, you will be disappointed.

To those who have Iman, Allah 'Azza wa-Jalla gives multiple rewards and Thawab for all of these troubles and sufferings. People who believe in Allah are in profit. Those without Iman are bossing around and making up things. They are denying Allah mocking Islam, mocking Qur'an, mocking Hadith. They can do so as much as they like. Does it bring any goodness to them? No, it doesn't. Every time they do so, more of the punishment of Allah descends on them. More darkness comes down to them. Therefore, what they are doing is wrong. They should stop the wrongdoing to be relieved. They should believe in Allah so that they are in comfort and their sufferings don't go to waste, so that their troubles don't go to waste and they are rewarded in return. If they persist, it will be their fault. They will be the ones to blame and they will carry their punishment.

There is a trend now. Someone crazy appears and says something. All people think that he is someone important and try to imitate him. Don't be like him. If you want to imitate someone, imitate good people.

It means to imitate the good ones leads to salvation.

May Allah let us be with good ones. May we imitate good ones Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 23. EVERYTHING COMING IS NEAR

Thursday, 27 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says: "Everything coming is near", says our Holy Prophet *salla Llahu aa'layhi wa sallam*.

Also, Bismillahir Rahmanir Raheem: 'Inna waa'da Llahi haqq', 'Indeed the promise of Allah is truth.' (Qur'an 35:05).

The promise of Allah is true. Allah 'Azza wa-Jalla has told about the things that will happen or come through our Holy Prophet. The things that are going to happen are near, they are not far away. Because as they are going to come, they are close.

What is going to come? Qiyamah will come; people will be gathered for judgment and go to paradise. It seems far away for people. However, it is close. The end of the world has come near. Our Holy Prophet had said, "I and Qiyamah are as close as these two fingers". 1,400 years have passed since then, and we have approached the end. Therefore, there's no need to worry about this world. What Allah 'Azza wa-Jalla had said will happen. "The government did this and that. Will there be war, or not?" It is the order of Allah.

Our Holy Prophet has told everything that will happen. Awliya know it too. Some know and some don't know. Those who don't know don't want to know. Some Awliya don't care about Dunya at all; what will go and what will stay. Their hearts are only with Allah. If the world is set

on fire or not, they don't care about it. And it is the duty of some Awliya to protect this world until that time, to be together with Mahdi 'alayhi s-salam. Therefore, all of this is in our belief as Ahlu l-Sunnah wa l-Jama'ah. Mahdi 'alayhi s-salam will come, and 'Isa 'alayhi s-salam will come down.

There are some groups who say that it will be a spiritual coming. It is not spiritual. He will come physically, in his body. He will come from his abode in heavens. And he is on the second heaven. When the time comes, he will come down from there. He will kill the pig, remove the cross, and no religion will be left except Islam. People won't follow other religions, because they won't be able to say that they are with 'Isa but they are not Muslim. Sayyidina 'Isa will follow Islam too. The whole world will be Muslim then.

This is the promise of Allah 'Azza wa-Jalla. And it has been told by our Holy Prophet that it is near and it will come insha'Allah. How close is it? It is close and it will come. It is not important. What's important is that it will happen with the permission of Allah. Whatever is not going to happen is not near, says our Holy Prophet. And whatever is going to happen is near. Whether it takes ten years or twenty years, what's important is that it will happen.

A year passes instantly. Days and months are flying. Therefore, everything is near. Accordingly, Muslims should rejoice with these good tidings and not fear about the condition of the world. As long as you are with Allah, you are safe.

May Allah give this Iman and peace to all of us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 24. DON'T FOLLOW THE SYSTEM OF IGNORANCE

Friday, 28 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Qul 'Afaghayra Allāhi Ta'murūnnī 'A'budu 'Ayyuhā l-Jāhilūn". "Say, [O Muhammad, to the disbelievers], "Is it other than Allah that you order me to worship, O ignorant ones?" (Qur'ān 39:64).

It is Ayati Karimah, Sadaqa Llahu l-'Azim. No one can be worshipped other than Allah. This Ayati Karimah says, "You are ordering to worship someone other than Allah, O ignorant ones!"

A person who worships someone other than Allah is ignorant. They are ignorant ones, because the ignorant ones are the majority now. Ignorant people are always the majority in this world. Even if someone is educated, he is ignorant. Even if he is a professor, he is ignorant. Even if he is an instructor, he is ignorant. Whoever worships someone other than Allah is ignorant. He is nothing else.

Knowledge is to know Allah. Whoever doesn't know Allah is ignorant. No matter how educated he is, no matter how many books he has read, [whether] hundreds or thousands, it has no benefit. No matter how many universities he has graduated from, he is ignorant in the same way.

Universities are opening now everywhere Maa shaa Allah. This is in our countries. In order to spread ignorance, universities are opening.

Universities are not for knowledge but for ignorance. Most of those who go to university, may Allah protect us, lose their Iman if they had it. Those who pray five times a day quit praying eventually and follow the system of ignorance there.

People send [their children] for studying. They go to any lengths by selling their gardens, property and whatever they have so that their daughter or son becomes a scholar and a useful person. They don't teach anything. They only consume their money and give a paper which says that you are a scholar, not an ignorant one. No, a complete ignorant!

They don't learn anything anyways. The only thing they learn is ignorance, lack of Adab/manners and harm. I am telling this openly.

We have fallen behind. Backward countries are doing this. The more universities are in these ignorant countries, the more ignorance there is. In Europe, we see them as advanced. In terms of Dunya, they are advanced. They don't enroll someone who won't study at university. And from those who will study, they ask for a fee. It's not for free. "You are going to be jobless here. But you have to pay this money back while working".

Nothing is free. Our people acquire a system. But they neglect that system and make it worse. They turn useful people into useless ones. They turn them into harmful creatures.

Therefore, who doesn't know Allah 'Azza wa-Jalla is ignorant. Universities don't benefit from the majority. Since fifty years, our people have been trying to be accepted by Europe and Africa by claiming to have many diplomas. Don't deal with this. Enroll those who will study. Many people are needed in other fields as well. Don't drag them. Teach Adab/good manners and discipline to people. Schools used to teach Adab and discipline. Apart from knowledge, Adab and discipline are the most important. Not ignorant people but scholars will appear then. Useful people will appear.

May Allah give mind and understanding to all of us, because we lack understanding. Backward countries waste people on worthless interests. They are harmed themselves afterwards too. May Allah protect the Muslim youth from this foolishness.

May Allah help us Insha Allah and give us Iman. Iman is the most important thing.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are completed Qur'an Khatms, Yasin, Tabaraka, Ayat and Surahs. They've recited them all over the world. Tasbihat, Salawat to our Holy Prophet, Dalail Al Khairat.

We present all of them to the presence of Allah 'Azza wa-Jalla, and we gift them to our Holy Prophet, Ahlu l-Bayt, the Sahabah, all Awliya, Anbiya and Asfiya, to the souls of Mashayikh, and all Mu'mins and Mu'minahs, Muslims and Muslimahs.

May all the good goals of those who have recited be achieved. For happiness here and hereafter.

LiLlahi Ta'ala  
Al-Fatiha.

## 25. THE THREE HOLY MONTHS OF WORSHIP

Saturday, 29 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, a beautiful season is coming. It is a spiritual season. It is not a usual worldly season but the season of Akhirah. The Three Holy Months begin next week. Their Thawab and virtues, and the holy nights in them are a great gift from Allah 'Azza wa-Jalla to our Ummati Muhammad, a gift to the Ummah of our Holy Prophet.

They are the months of worship. When people perform worship, they find peace, their light increases, and they are raised in the presence of Allah. They become from the beloved servants of Allah. Therefore, these Three Holy Months are important for Muslims. They are very important months and beautiful months.

The first one is Rajabu sh-Sharif. It is from the Hurum/sacred months when making war is forbidden. Unless others attacked and people defended themselves, there should be no war. There is permission to fight against those who attack you in order to defend yourself, but it is forbidden to declare a war during this month.

It is a great beauty, Shukr to Allah. Worshipping during these months is more virtuous than in other months. There is more Thawab for all kinds of charity. When it is usually tenfold, here it is seventy fold or seven hundred fold, or even more in the presence of Allah 'Azza wa-Jalla. He gives as much as He wants. Therefore, we should know its value and use this chance. There is fasting as well. Some holy men used to call it

the fasting of the Three Holy Months. They used to start fasting from the beginning of Rajab until Eid. People do it now as well, Shukr to Allah. Whoever doesn't do it can fast at least for three days, or on Mondays and Thursdays. It is from the worship that people of Tariqah should certainly do during these months. It is a Nafilah/supererogatory worship, but it has great Thawab. Fasting is a precious worship.

Also, some people may have skipped fasting on purpose. It must have a manner; they have to fast to make it up. But before that, there is a sixty-day Kaffarah fasting. Kaffarah fasting is done once. Even if someone didn't fast for twenty years, they didn't fast Ramadan, they fast just once with the intention of sixty-day Kaffarah fasting.

Usually, people of old times used to fast during these Three Holy Months. But they have to start it not on the 1st of Rajab but one or two days before it. Some months are 29 days. We said it last year as well. Masha'Allah, some stupid people couldn't calculate it and started on the 1st of Rajab. They said that they had fasted for 59 days. You must have calculated it beforehand. It is not valid. It doesn't go to waste though. However, Kaffarah is important. It has to be sixty days. So you have to start one or two days before Rajab so that it completes sixty days before the fasting of Ramadan, because the fasting of Ramadan cannot be considered Kaffarah. It is a Fard fasting.

This applies to those who are born Muslim and fasted from time to time. There are families who have never fasted. They were not used to it since childhood. But afterwards Allah guided them and they started fasting. But they have to make Kaffarah for the missed fasting. After they do it, they can fast once or twice a month, on Mondays and Thursdays. Their missed days will be accepted then. Otherwise, Kaffarah is the worship that has to be performed before making up the missed fasting days.

For new Muslims, there is no obligation. They are as if newly born. Allah has forgiven them for accepting Islam. There is no Kaffarah fasting for them. But if they break their fasting on purpose without being sick or without travelling, just like that in a good health after

becoming Muslim, they have to make Kaffarah. No matter if there is one day or a hundred days, there is the sixty-day Kaffarah for them.

May Allah forgive us all. May we repent Insha Allah. May these holy months be good for us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 26. THE GREATEST JIHAD

Sunday, 30 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah created the ego within us. The ego has many illnesses. You cannot claim to have got rid of them. No matter how much you say that you are done with your ego, you will become complacent again. It will come up with tricks that you don't know of. Therefore, there should always be a struggle and a fight against the ego.

The ego has many tricks. People can overcome them with the permission of Allah. But it is wrong to say that you overcame them and it's over. There are constant requests. If you give it one thing, you have to give it another thing. And one by one, you will be defeated then. Therefore, great 'Awliya and great people always fight against their egos.

The biggest example for this is when Sayyidina Ali was about to hit a Kafir, he spit on Sayyidina Ali's face. Then, Sayyidina Ali didn't hit him but pushed him back. The man in front of him got surprised by why he did so. Sayyidina Ali said, "I was going to kill you for Allah. When you did this, my ego became angry. If I had killed you, I would've killed you for my ego. That's why I didn't kill you". It is the biggest example. In the battlefield, great people never gave a chance for their egos not for a minute, not for a second.

It is a big example and a big lesson for all of us. We have to weigh everything. Of course, people eat and drink, and do everything that is

Halal. Yet, we have to guard our egos. We shouldn't spoil our egos. With the Dhikr of Allah, by remembering Allah, every minute, the ego is defeated with the permission of Allah.

But as we said, fighting against the ego, our Holy Prophet called it Jihad ul- Akbar, The Greatest Jihad; it is more difficult than battles, wars and Jihad. It is more difficult than any enemy. People's own egos are more difficult than everything.

Therefore, may Allah help us, and may we always defeat our egos. Those who defeat their egos are great people. And those who are defeated by their egos cannot be great. Even if they own the whole world, it won't bring any benefit.

May Allah protect us. May Allah help us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 27. HATE OPPRESSION AT LEAST WITH YOUR HEART

Monday, 31 January 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says that when you see something inappropriate, something bad, change it with your hand if you have power to change it with hand. If not, tell people with your tongue not to do it. If you cannot do that too, don't accept it in your heart, says our Holy Prophet. It is a known Hadith. People must have heard it a lot.

Now people sometimes have the power to change with their hand and tell with their tongue. However, as an even bigger Fitnah and an even bigger trouble occurs when they do so, they cannot do it. It is the same for individuals, for communities and the same for the governments.

We are living in such a time that if you want to do something and you can change it, bigger troubles come to you. Therefore, people keep silent. Silence is not the sign of the end of truth. Its judgment is in the presence of Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla doesn't leave anything, He doesn't forget anything.

Bismillahir Rahmanir Raheem: "Faman Ya'mal Mithqāla Dharratin Khayrāan Yarah (7)" Wa Man Ya'mal Mithqāla Dharratin Sharrāan Yarah (8)". "So whoever does an atom's weight of good will see it (7) And whoever does an atom's weight of evil will see it (8)." (Qur'an 99:07-08). If you do an atom's weight of goodness, Allah 'Azza wa-Jalla sees it and will reward you for it. If you do an atom's weight of evil,

unless you repent, Allah sees it too and will give you a punishment for it.

Therefore, as no one can say or do anything, people go wilder and wilder. They think that they will profit from it. There will be no profit. This is the condition of the end of times. Everywhere there is oppression. Everywhere people's rights are being taken away. They are banned from their lands and freedom. If a country does something to another country now, oppression will increase dramatically. Therefore, nothing is done. And they are thinking that no one can defeat them, that no one can come against them. But they will be brought to account. They will have their Day of Judgment. None of them will remain with the permission of Allah. Allah 'Azza wa-Jalla will send the Sahib, and everything will be brought to account here and hereafter with the permission of Allah.

Therefore, people should be careful not to make oppression, and not to do badness. If people cannot say anything Allah 'Azza wa-Jalla won't forget it. Allah 'Azza wa-Jalla will judge them. May Allah protect us from the evil of our egos. We don't approve of evil and oppression. We can say it with our tongue and with our heart. It is not appropriate to say it with the tongue in some places. It can cause a bigger Fitnah. That is why wherever you see something inappropriate, wherever you see badness, hate it with your heart when you see it in front of you. Say that you don't accept it. It is all over the places now. Wherever you come across it, at least attain this virtue.

May Allah protect us from such situations. And may He protect us from doing inappropriate things Insha Allah. May He keep us away from Haram.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 28. DUTIES OF THE THREE HOLY MONTHS

Tuesday, 1 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, we have reached the Three Holy Months. The Holy Months are Rajab, Sha'ban and Ramadan. Our Holy Prophet says in a Hadith Sharif,

“O God, bless us in Rajab and Sha'ban and bring us to Ramadan.” It shows the value of these holy months.

People of old times used to show more respect and importance to these months. People of the present time don't even know about them. Three months have come, five months are gone; they don't care. They don't care at all. They only worry about Dunya and are running after worldly matters. Only when Ramadan comes, they understand a little. Otherwise, they don't value the Three Holy Months at all.

In old times, even those who were afflicted with sins, for the honor of these months, they would quit doing sins. For example, those who drank alcohol used to quit drinking up until the end of the Three Holy Months. Allah would guide some of them, and they would quit completely. And even if some of them started again, Allah 'Azza wa-Jalla would guide them as well for the honor of the Three Holy Months.

Therefore, to show respect to these three months is very good for us. These are the months that our Holy Prophet honored and told about their virtues. There are great virtues in them. There are at least ten

Thawab for one deed. During these months, it can be ten, even a hundred times more than that, Shukr to Allah. That is why, we should as much as we can do goodness, do more worship, make Tasbihat, read Qur'an and recite Salawat during these months; it is a great benefit for us.

There are certain Tasbihat. They have distributed them, Shukr to Allah, they can be reached by everyone. That has to be done. People can do all of them. Those who cannot, should do as much as they can. Allah will write virtues and Thawab according to their intentions insha'Allah. Sometimes, not everyone can read Qur'an. Instead, they can recite Surat al Ikhlas, make Salawat and Tasbihat. Allah will accept them with the permission of Allah, because Allah 'Azza wa-Jalla says that people should do as much as they can. They shouldn't take on more burden than they can carry. It is fine to do as much as they can. But they should remember the virtues of these months and ask for the virtues of these months from Allah every day so that He gives them from these virtues and from their Barakah.

Also, there would be Khalwa/seclusion from the beginning of Rajab until the 10th of Sha'ban for forty days. There is no permission for the Big Khalwa/seclusion yet. However, for people of Tariqah, seclusion is an obligatory thing. If people of Tariqah don't make seclusion here, they will make it in their graves. Therefore, a partial seclusion is done, as easiness, Shukr to Allah. Mawlana Shaykh Nazim had said it. Everyone can do it. They can do it from Tahajjud until sunrise, or between 'Asr and Maghrib, or between Maghrib and Isha, or from 'Asr until Isha. There is permission to do it for everyone. It can be started tonight and done until the 10th of Sha'ban. To do so is the means for more Thawab.

There is also fasting. Whoever wants to fast, these days are good for fasting. You can fast for three months, or on Mondays and Thursdays. By keeping up that throughout the Three Holy Months, you will attain the virtues of fasting as well. To give Sadaqah and Zakah during these months is also more virtuous and a way to attain more Thawab. If there are more things to be done, they haven't come to our mind, but the most

important thing is to show respect to these months, as these are the months respected by Allah 'Azza wa-Jalla. "Rajab is My month. Sha'ban is the month of our Holy Prophet And Ramadan is the month of the Ummah", said Allah 'Azza wa-Jalla.

These months are very holy. Awliya and pious ones used to perform more worship during these months. They worship all the time, but these months have more Barakah. Insha'Allah they will bring Barakah to us as well, and there will be strength to our Iman insha'Allah. We will attain the kindness of Allah 'Azza wa-Jalla and attain His forgiveness Insha Allah.

May it be blessed. Mubarak to all.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 29. ACCEPTING THE TRUTH IS OUR GREATEST DUTY

Thursday, 3 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

An Ayati Karimah says that Allah has appointed everyone somewhere and has shown them the way. Whoever is on the way of Allah, the way of paradise will open for him. A person who says that this way is wrong, a person who says that the truth is falsehood, the way of hell opens for him. That way will be open, and the way of paradise will be closed. Therefore, it is a favor of Allah. Muslims should know this favor as a mercy from Allah to us. They should know what a great favor it is that Allah has given it to Muslims, children and everyone.

Some people, not some but most people hardly ever walk on the way of truth. They obey their egos, they obey others. They deny the truth. When you deny the truth, the truth is not going to end because of your denial. It will not become wrong. The truth is the truth. What is wrong is to deny the truth. The sun will not disappear if you say that there is no sun. The sun exists, and the truth exists. We should believe in the truth.

Allah is Al-Haqq, and the truth is the order of Allah. The rest is falsehood which has no benefit. It is only loss to those who don't accept the truth. To those who accept the truth, it is the greatest favor and the greatest benefit. A favor greater than money, wealth, eating, drinking, health, wellness and everything, is the truth, to accept the truth and to be on the way of truth. If all of the rest are under your control, if the whole world with its army, police, money, mountains and rocks belongs

to you, as long as there is no [acceptance of] truth, there is no benefit, because they will not go with you when you pass away.

Those who don't accept the truth burn themselves in order to save themselves while departing from this world. They say that they are over by becoming ash. Allah 'Azza wa-Jalla is Powerful over everything. He let you be from nothing. And He will create you again from your ash, and your account will be paid in hell. As you burnt yourself, you will burn forever in hell.

Therefore, to accept the truth is our greatest duty. It is the most useful thing for us, for all mankind. When people accept the truth, they are saved. If they don't accept it, they will burn, in short. May Allah protect us.

For the honor of these beautiful months, may He not separate us from the truth, because there is falsehood which appears like the truth. That is the people who get by as Muslims but mislead other Muslims.

May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 30. THE VIRTUES OF LAYLATUL RAGHAIB

Friday, 4 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

This night is a holy night, the first holy night of the month of Rajab. It was Laylatul Raghaib, Shukr to Allah. Allah 'Azza wa-Jalla sent down a lot of blessings and mercy to this world so that whoever willing takes from them. Whoever makes Dua, whoever wants anything, Allah 'Azza wa-Jalla ordered the angels to respond to them. So they carried out this order until the morning.

Mawlana Shaykh Nazim used to say that Allah 'Azza wa-Jalla sends His mercy and blessings down to this world for everyone, for all people so that whoever wants can take from them. Most people are not aware of it or they don't care. The angels look around and say, "Those who want from it are that much. What shall we do?" This is the duty of the angels from Allah 'Azza wa-Jalla, to send down mercy and blessings. Their duty is this. So they say, "That much is left. What shall we do?" Allah 'Azza wa-Jalla doesn't take back what He gives. He says, "Give it out to everyone who is asking. Split it up. If there is no one to take, give it to those who will take. Give to those who want it, if there are many people who don't want".

Therefore, for us, for those who show respect to this night, there was great mercy and blessings.

Those who see and know its virtues are aware of it. The rest, as we said, don't understand. Those who don't understand are at loss. They think



something of themselves and deny it. There is no benefit in denying. The favors of Allah are in front of us. We cannot see these, but these are the real favors. These are the necessary things people need in Akhirah. Everyone eats and drinks, but there are these favors also for everyone. Whoever accepts gets benefit. And whoever doesn't accept is at loss and disappointment.

Last night was also a holy Friday night. It is always holy. There is always virtue in it. But these nights come together - Laylatul Raghaid and Friday night. They don't come separately. They come together and have more blessings. Shukr to Allah, we reached this night. Allah 'Azza wa-Jalla gave us favors and blessings abundantly.

May Allah not deprive us from this beauty and goodness. May we not be ignorant. Everyone thinks that he is clever and does all kinds of things. "We are all scholars and educated. We graduated from universities." None of this brings any benefit. The benefit is in these holy nights, in worship and obedience. We need this in order to be closer to Allah. To be close to Allah is the most important thing.

May Allah give strength to our Iman for the honor of this night, because Iman is the biggest strength for us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Khatms, Tasbihat, Ayat and Surahs from all over the world. We gift them to the soul of our Holy Prophet, to his Ahl ul Bayt and the Sahabah, all Awliya, Anbiya and Asfiya, to the souls of Mashayikh, to the souls of our deceased relatives. May the good goals of those who have recited be achieved. For happiness here and hereafter, for goodness to come and evil to be gone.

LiLlahi Ta'ala  
Al-Fatihah

## 31. GOOD TIDINGS TO THE PATIENT

Friday, 4 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: 'Wa lanabluwannakum bishay'in min al-Khawfi wa l-jū'i wa naqşin min al-amwāli wa l-anfusi wa l-thamarāti wa bashiri s-şābirīn.' (Qur'ān 02:155).

Allah 'Azza wa-Jalla says, "We will test you. There can be any kind of test; poverty, illness, death. Give good tidings to those who are patient". Allah 'Azza wa-Jalla says, "Give good tidings to the patient."

Few people show patience in this world. To be patient is a great virtue, to be patient with believing in Allah. And to those who don't believe in Allah, Allah 'Azza wa-Jalla says, "Be patient or don't be patient, there is no use for you". Therefore, be from the patient ones. Some people become afflicted by the wisdom of Allah. When troubles fall on you, be patient. There are few people who are patient. You can rarely meet such people. Everyone is rebellious, not knowing what to do. One of such patient people passed away last night. Allah will reward him for his patience insha'Allah. It is Shaykh Abdulsalam. Many people probably don't know Shaykh Abdulsalam. He was in service of Grandshaykh Mawlana Shaykh Abdullah ad-Daghestani. He was in the household service nearly all the time. And he had served for around ten years. The house of Mawlana Shaykh Abdullah ad-Daghestani was upstairs before with the mosque downstairs. It is the same now. He would shout "Abdulsalam!" and he'd be right there. He would come running.

He had to go through a lot of tests. He went through a lot of suffering. All his life has passed in suffering and pain from illness, poverty and moving places. But he has never rebelled. He never replied or opposed people when they said something. And he had such a characteristic, whatever you say, it was ok for him. He never said "No". It was always "Ok". Wherever you pull him, he'd go there. And he was similar to Grandshaykh Mawlana Shaykh Abdullah al Faiz ad-Daghestani in appearance. We have known each other for more than fifty years. May Allah bless his soul. He is one of the Awliya, we testify that. He left this world by showing patience for his illness and pain until his last moments.

There are good tidings for him as Allah 'Azza wa-Jalla says "Give good tidings to the patient." He is from those people.

People of the present time rebel against tiny things and raise hell. That has no benefit. You suffer and it goes for nothing. At least, show patience for your sufferings. Allah will reward you. In Akhirah, people will say, "If only I had suffered more". They will attain such rewards that in Akhirah they will wish they had suffered more. Therefore, sufferings and pain in this world are good for believers. They are not bad. May Allah help us. May we not go against Allah, against the things that Allah gives us. May Allah not give us something we cannot bear.

Our Holy Prophet says, "Don't ask for patience, for it is difficult to be patient". However, when we face something, we have to be patient. May Allah help us. May Allah not give us tests, may He give us kindness. May He not test us Insha Allah.

May Allah make paradise his abode. Insha Allah we will meet pious people like him in paradise. May Allah increase their stations.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 32. GOOD TIDINGS FOR THE STRANGERS

Sunday, 6 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

“When you mention the righteous ones, mercy descends.” It is either a Hadith, or a saying of our elders; Allah knows. It is not good to say that it is a Hadith without knowing. The knowledge of Hadith is important.

Our Holy Prophet says “Good tidings for the strangers.” How lucky the strangers and those don't have anyone are, says our Holy Prophet. They are the beloved servants of Allah. They are patient in this world and are in gain in Akhirah. They didn't care about Dunya at all. They are content with everything in this world. They are pleased with everything Allah gives them so that Allah is pleased with them.

We went to bury the late holy Shaykh Abdulsalam yesterday. He is buried in the cemetery on the other side of the world. There were not many people. Even not all of his relatives came. We buried him with a couple of brothers. But it was his disposition that Allah 'Azza wa-Jalla kept him on until he passed away from this world. It was like this in this world, and the hereafter will be completely the opposite. If only you saw the people who are greeting him there. Even in his Janazah prayer, there were thousands of invisible ones present there, Shukr to Allah.

Therefore, he never objected asking why it had happened so. And we have submitted, as it was the will of Allah. Besides, Allah 'Azza wa-Jalla created people from soil. Wherever his soil is, a person is buried there. Wherever it was taken from, he will certainly be buried there. You

cannot say from where and to where. It happens not the way you want, but the way Allah wants. The holy ones are happy with it.

One of his beautiful sayings... He was a stranger, never talking much. People used to ask him about matters. He'd say "I don't know. The best thing is "I don't know anything"." Rather than making Fatwa and saying something which could be wrong, he preferred to say "I don't know". To say "I don't know" is a great virtue. Not everyone can do so, because many people make Fatwas even though they don't know at all. They give advice to people according to their own minds, of course. They make non-existing things existing, and non-permissible things permissible. Therefore, his beautiful saying should be a lesson for everyone. He used to say it in Arabic, "The best thing is "I don't know anything" It is a beautiful saying. A nice memory remains after him for people. May Allah bless his soul. May his abode be in paradise.

He is one of the great Awliya. He wasn't quite hidden, he was known. But by the wisdom of Allah, he wasn't given much in this world. He had lived in Jordan for a couple of years. May Allah be pleased with him. He was favored there. But apparently, he was favored too much there that in order to complete his seclusion in this world, Allah 'Azza wa-Jalla let him come here, and he completed it here. So he passed away to Akhirah from here. May Allah bless his soul. May his Maqam increase.

May his Barakah be upon us. There is a wisdom in his burial here. He is buried near the new airport. There will be both Barakah and protection for that area Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 33. DON'T REBEL BUT MAKE SHUKR

Monday, 7 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

People of this time are teaching by thinking that they are learned. They say that they are educated. And what they studied is, as our Holy Prophet said, in the end of times, they will forbid goodness and order evil. This time is like that. We are living in that time. Everything has become reverse. They are teaching to object to everything, and to go against everything. This is what they teach. "You must oppose. People who oppose, men, women or whoever they are, will be shown respect." This is what they teach.

And Allah 'Azza wa-Jalla is teaching to make Shukr. Make Shukr for the favors. You should make Shukr for every moment you are living and every breath you are taking, for you are in a good state. There are many people in worse situations than you are. But whatever you give people, as people nowadays teach this, they say "I deserve more".

Before, people used to work for seven days in Europe. They reduced it to six days, then five days. And then they said 35 hours a week is too much and that it should be less and less. No matter how much you reduce it, they still don't like it. They don't appreciate the favors. They don't appreciate what Allah 'Azza wa-Jalla gives them. They are always rebelling. They don't recognize Allah anyway. So everyone is in rebellion.

This thing is not a good thing. How long does a person live? It is not

nice to spend those years and live in rebellion. People are not in comfort then. They don't like anything and don't accept anything. If they live as Allah 'Azza wa-Jalla wants them to, they will be in comfort and peace. And all their lives will be good.

Sometimes you see a person without a penny living happily. And a person with billions has no peace and no happiness. Therefore, we should acknowledge this favor, we should appreciate this favor. We are breathing healthily. And we breathe even when we are sick. We have Rizq that is coming. We should appreciate this. Allah is giving us breath from His kindness and grace. He is the one who gives us the breath we are taking and the water we are drinking. We should make Shukr.

As Mawlana had said, the fish in the water thinks that it is normal, whereas those living outside are breathing too. And if they go under water, they will drown. If the fish comes out, it will die. And if people go under water, they will die. Allah has given everyone their favors. Allah 'Azza wa-Jalla distributed everything with computation. We have to appreciate it. Rebellion is not nice. It is not good. It has never been accepted. The first one who rebelled was shaytan. Don't be like shaytan.

May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 34. SHOWING OFF IS AN ILLNESS OF THE EGO

Tuesday, 8 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The ego has many illnesses. These illnesses don't bring goodness to people but only harm. One of them is to show off. Showing off is from the illnesses that the ego likes. People want to show off even with the little things they've got. From the poor ones to the rich ones, everyone wants to show off. Those so-called Hojjahs and 'Alims or people who have nothing to do with religion, all of them have this illness of showing off. Showing off is not important. If you show off by yourself, you will harm yourself, because people have envy and evil eyes. If they envy you, you won't be good. You will have no goodness in your life.

In old times, there was 'Aadaab/etiquette of social relations. People were taught not to eat in front of people, not to show off things that people don't have. Islamic customs were shown and told very well during the time of the Ottomans. Afterwards, they started disappearing slowly. They lasted for 50-60 years after the Ottomans because old people know these customs. But then these customs started disappearing slowly. And instead, people are trying to show off more. Especially, in the last 10 years, it has gone completely out of control. They have in their hands these machines, mobile phones, and every minute they show off to thousands of people, friends and not friends, "I did this. I ate that". Before, they used to say something rude to such people and call them ill-bred. When people become slaves of their egos, they deserve this nickname. They are ill-bred then.



Allah made everything beautiful. And the most beautiful is Adab/good manners. Adab is Islamic Adab. When others cannot do what you do, when others cannot eat what you eat, it is a pity for them. They may want it too and feel envy. Your food won't be good for you then. May Allah protect us. As we said, the things that the ego likes are often things that bring harm, things that bring harm to people. We should pay attention to it.

Once Mawlana Shaykh Nazim - let us tell it as a joke - offered to keep a flock of sheep in Cyprus. We made a farm. They brought everything faulty from here and there to Mawlana Shaykh Nazim. And then they said, "Look, what a beautiful flock we made for you". In fact, all of them were not good. We had a shepherd as well. He came down and asked how many sheep we had. We said, "Four hundred. How many will they be next year?" He said, "They must be at least twice more. If not twice, then six hundred". The next year we looked, it wasn't more. We asked, "How many are there?" And our shepherd was rather a jackal, he said, "Sheep should not be counted. Their Barakah will be gone". While deciding if they should be counted or not, eventually, there were only a hundred sheep. In order not to show off, Mawlana Shaykh Nazim had accepted not to count. May Allah raise his Maqam.

It is not good to tell people, "I have this much of this. I have this much of that". It is good for you to keep some things hidden. People should know this. And they should check if the things others do are right or wrong. We should learn and pay attention to 'Aadaab/etiquette of social relations and Islamic Adab/good manners. MaAllah protect us from the evil of our egos.

May Allah let us always be on the way of truth Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 35. THE HIJRI 'URS OF MAWLANA SHAYKH NAZIM

Wednesday, 9 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: Allah 'Azza wa-Jalla says, 'Alā inna Awliyā' Llahi lā kḥawfun 'aalayhim wa lā hum yahzanūn (62) 'Alladhīna āmanū wakānū yattaqūn (63), 'Verily on the friends of Allah there is no fear, nor shall they grieve (62)Those who believed and have been pious (63) (Qur'ān 10:62-63).

The Awliya of Allah have no fear, no sorrow and no sadness. The Awliya of Allah means the beloved ones of Allah. One of them is Mawlana Shaykh Nazim. By the Hijri calendar today, the 8th of Rajab is the day of his passing away to Akhirah. He had lived his life without fear of anything and without sorrow. And while passing away to Akhirah, it was the same.

Death is 'Urs, a wedding for them, as our Pakistani and Indian brothers say. They call it 'Urs which means wedding. It is to reach the union, Akhirah, the most beautiful thing for them.

Therefore, we should strive to become from the Awliya of Allah, to be loved by Allah. It is not necessary for Awliya to show or disclose Karāmāt. Everyone can become the beloved of Allah and a Wali of Allah. A person who carries out the orders of Allah 'Azza wa-Jalla and stays away from the forbidden things is from the beloved servants of Allah and from those who love our Holy Prophet.

You don't become Awliya just like that. There are some people who have learned Qur'an by heart, learned all Hadith by heart. But they don't show respect to our Holy Prophet. They don't respect the Awliya and don't respect the Sahabah. They are not considered as the beloved servants of Allah. The beloved servants are the people who respect and love our Holy Prophet and follow his way. They are the Awliya of Allah.

The greatest example is Mawlana Shaykh Nazim. All his life, he was together with Allah and together with our Holy Prophet. His heart hadn't been apart from them even for a second. It had never been apart. Therefore, he is ever alive. And there is more prosperity in his grave. Therefore, today... We remember him every day, every minute, Shukr to Allah, but today is his occasion. We have to remind you and people.

He had never been with oppressors and he had never approved of oppression. The most important thing is to stand up against the oppressors and speak the truth. As our Holy Prophet says, it is the most accepted Jihad. And he had never stood back. He always spoke up, to everyone and every time, against darkness and oppression. Those who accepted it did so. And those who didn't accept know for themselves. What's important is not to approve of oppression and not to be together with oppressors. May Allah raise his Maqam. May the Maqam of Awliya, Mawlana Shaykh Nazim and Mashayikh be high. We love them. We love Allah 'Azza wa-Jalla, our Holy Prophet, the Sahabah and Ahlu l-Bayt; all of them. Insha Allah we will be together with them, because our Holy Prophet said, "A man is with whom he loves." Insha Allah we love them, and Insha Allah we will be with them forever in paradise. This is a short separation. Life is passing by quickly.

Insha Allah this longing and separation will not last forever. We will be together forever Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 36. THE STINGY IS THE ENEMY OF ALLAH

Thursday, 10 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla says, Bismillahir Rahmanir Raheem: 'Wa man yuqa shuh-ha nafsihi fa ula'ika humu l-muflihun.' (Qur'ān 59:09).

Those who protect themselves from the stinginess of their egos, they are people who have saved themselves.

An attribute that Allah dislikes in this world is stinginess. [With] This attribute, when people are rich, they can still be stingy. Poor people are not known for this. But when people who have money cannot do charity, it is not good for them. It is a burden for them. They carry the burden for nothing.

We see many people who have big amounts of money. But it is shameful; they do things that even poor ones wouldn't do. They keep saving money and don't spend a penny. They spend neither for Dunya, nor for Akhirah. Their only concern is to save money. And money cannot do anything for them. It has neither benefit here, nor benefit hereafter. They don't care about the Haram/forbidden and the Halal/permissible. They are not afraid of the Haram, and they don't ask about the Halal.

They are not saved ones. The saved ones are those who spend in charity, who are able to give for good purposes. Allah has given them this quality. Sometimes you see a man and think that he is very rich. He

does so much charity and goodness. But then you see that he doesn't have so much wealth. But Allah has granted him such a generosity that people think that he is rich because of his attitude. And some people are very rich, but because they don't give anything, people think that they are poor.

As we said, there is wisdom of Allah in this. May Allah not let us become prisoners of our egos. May we not be slaves of our egos. May we be slaves and servants of Allah so that He grants us Nasib/to be destined to give on His way. It is Nasib/destined, as we said. We have heard about several people who say, "I cannot give. I have enough, but somehow I cannot give. I don't have the heart to give. Take my life but don't take my money". There are such people.

May Allah protect us. May we not be like them insha'Allah. May Allah give us so that we give in charity and goodness. May we do goodness insha'Allah. And may deserving people get from it all over the world insha'Allah. May Allah give this beautiful attribute to all of us.

"Al-karimu ḥabību Llāh" - A generous person is Allah's beloved one. "Wa l-bakhilu 'aduwwu Llāh" - And the stingy one is the enemy of Allah.

May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 37. HONOR WHAT ALLAH HONORS

Friday, 11 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Yā ayyuhā alladhīna āmanū idhā nūdiya li ṣ-ṣalati min yawmi l- jumu’ati fas’aw ilā dhikri Llah’,” (Qur’ān 62:09).

‘O you who have believed, when [the adhan] is called for the prayer on the day of Jumu’ah [Friday], then proceed to the remembrance of Allah.’ Allah ‘Azza wa-Jalla is showing the greatness and honor of the day of Jum’ah in the Qur’an ‘Azimu sh-Shan.

The day of Jum’ah is a holy day. It is a gift from Allah ‘Azza wa-Jalla to our Holy Prophet. Honor the day of Jum’ah and attain from its benefits. Attain from the favors you have been given. Allah ‘Azza wa-Jalla says, “Leave everything and go to Jum’ah prayer on time”. It is the order of Allah ‘Azza wa-Jalla. No sales should be done during the time of Jum’ah. Whatever is sold will be a sin. There is a certain time. It lasts for 15-20 minutes, or half an hour the most, and it will be over. Make sure to comply with this order.

Some people comply with it; they close their shops, leave their jobs or take permission to go. But some people don’t have to stay at work. Even though they don’t have to stay, they don’t care. They are referred to Allah. Allah ‘Azza wa-Jalla will punish them.

Allah 'Azza wa-Jalla has honored some things. To honor them is good for people. And to ignore them brings loss to them. Even though Allah 'Azza wa-Jalla honors certain days, there are some new types [of people] who keep calling it Shirk. They are stupid people. Allah 'Azza wa-Jalla has honored certain things. To honor them is good for us. It brings Thawab to us and gives strength to our Iman. This is the most important thing.

Not to honor them comes from lack of Iman. It weakens Iman. And it is what Shaytan wants. They pretend to do goodness to people, whereas they are either direct hypocrites or idiots. They are either of these two. To honor things honored and ordered to us by Allah 'Azza wa-Jalla, is the order of Allah. How dare you say the order of Allah is Shirk, repel people and weaken their Iman? As we said, there is no third option: hypocrites or idiot/mindless people.

May Allah give them minds and understanding. And may Allah not separate us from this way. The way honored by Allah 'Azza wa-Jalla and our Holy Prophet is a beautiful way. The other one is a useless, unnecessary and harmful way. Therefore, may Allah give strength to our Iman. The more you honor what Allah 'Azza wa-Jalla honors and loves, the stronger your Iman gets.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Surahs and Ayat, Tasbihat and Salawat from all over the world.

We dedicate them to our Holy Prophet, to his Ahlu l-Bayt and Sahabah, Anbiya, Awliya, the Messengers, to the souls of Mashayikh, especially to our Shaykh Mawlana Shaykh Nazim, Hajjah Anne, Hala Sultan and the souls of all of our deceased relatives. May the good goals of those who have recited them be achieved. May they become means for their Dunya and Akhirah. For goodness to come and evil to be gone.

LiLlahi Ta'ala  
Al-Fatihah.

## 38. TARIQA IS A SOLID WAY

Saturday, 12 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah our way is coming as the way of truth from our Holy Prophet. Shukr to Allah. It comes clean without any bends, badness and misleading. The way is the way of our Holy Prophet. Tariqa means the way; it comes from that. The shaytan and his followers have tried to destroy this way many times. However, it has been solid since the beginning. And this way is going on in the same manner, Shukr to Allah.

Our Holy Prophet tells the Sahabah, there is a Hadith, "You should do ten out of ten. If you don't do one out of ten, you will be destroyed. And if the Ummah that comes at the end of times does one out of ten, they will be saved. Even if they don't do nine out of ten, they will be saved".

There are some Hadith where the Sahabah are told to do everything 100%, that if they skipped 1%, they would perish. There is such a Hadith. And as we said, they were told to do ten out of ten. Why? Because it had to be solid from the beginning. If it was not solid in the beginning, it would have not reached us. Therefore, this way is a solid way. It was handed as such from our Holy Prophet to Sayyidina Abu Bakr.

Sayyidina Abu Bakr was a merciful and soft person, may Allah be pleased with him. After our Holy Prophet, Arabs had started leaving the religion. Their biggest reason was that they had to pay Zakah. They



didn't want to let go of their money. So they said, "We accept everything except giving Zakah. If you accept it, we will stay in the religion. But if you don't accept it, we will leave the religion".

Sayyidina Abu Bakr was a merciful and soft one, may Allah be pleased with him, he said, "If you give not a Dirham but a Kurush less, I will fight you". Wars took place then, and he got those who went astray back. And then he moved on in the same manner without making concessions.

Therefore, this way is the way of truth. It is the beautiful way, the solid way. Shukr to Allah, our Holy Prophet.

Those who don't accept Tariqa... People may not join Tariqa. But those who don't accept it and speak up against it, they will perish, because they will have gone astray. They will have gone out of the way of our Holy Prophet. As we said, it is not necessary for everyone to be in Tariqa. It is necessary, actually. But it is voluntary, not Fard and not Wajib. It is a matter of the heart.

When it is a matter of the heart, it is fine. But those who attack it and call them Mushrik, they will perish. May Allah protect us.

Therefore, we have to be careful. Certainly, Tariqas which are true Tariqas cannot be criticized. Those who don't follow this way are not Tariqas anyway. May Allah protect us. May He not separate us from the right way. It is the way that follows the way of our Holy Prophet.

May we keep going on it Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 39. THE STARS OF GUIDANCE

Sunday, 13 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says, "Aṣḥābī kā n-nujūm bi ayyihim uqtadaytum ahtadaytum".

The Sahabah of our Holy Prophet are like the stars. Whomever you follow from them, you reach guidance. No word can be said above these words of our Holy Prophet. Therefore, showing respect and honoring the Sahabah is honoring our Holy Prophet. Allah 'Azza wa-Jalla had chosen them to be friends and companions to our Holy Prophet. Their ranks are high. The stars are very high.

To talk about their actions after so much time without knowing... People forget what they did yesterday and tell it in a different way. And it is not in your authority to judge matters of hundreds of years, more than a thousand years ago. Whoever starts judging is a person with bad intentions. Whoever shows the good as bad and the bad as good is shaytan, a person who follows shaytan. Therefore, what we should do, what should bother us is our own ego.

The saying of our Holy Prophet is an order for us. We don't interfere in other things. It is not Fard, it is not Sunnah. You cannot change anything. Those are past events. And it is unclear what had happened and what they did. Most of the time, the things we know as bad are in fact explained wrongly. Bad scholars and oppressors have shown good ones as bad and bad ones as good.

Therefore, they are not our duty. It is not our duty to analyze them. We follow what our Holy Prophet says. Wherever there are Sahabah, we visit them if we are nearby and show respect to them. And if we are far away, we ask for their Barakah and when we say Ihda'/dedication every time we recite, Shukr to Allah. As we said yesterday, our Tariqah is showing pure and clean Islam to everyone.

“Wa ‘ala Sahabati Rasuli-Llahi ajma’in” – We show respect to all the Sahabah and send them peace and blessings.

Therefore, it is not good to be involved in Fitnah. It doesn't bring any goodness to people. It brings badness, darkness and no Barakah. It weakens Iman. There are all kinds of evil in it. You should look superficially. Don't analyze by wondering what it is that our Holy Prophet said. You can analyze the conditions of the oppressors and misled people. In order to destroy the religion, Kharijites and Batinis came out. There are various types of them. You can look at them in order not to fall in danger.

Otherwise, if there is “Su'i Zann”, evil presumptions regarding the Sahabah, don't look at it at all. Don't bother at all. Sickness may enter your heart. When sickness enters the heart, may Allah protect us, people cannot be saved.

May Allah let us attain the Himmah and Barakah of Ahlu l-Bayt of our Holy Prophet and his Sahabah Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 40. DON'T GET INTO ARGUMENTS

Monday, 14 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says that when someone argues with you, don't respond to him. Someone was saying very bad words to Sayyidina Abu Bakr radiya Llahu 'anhu, Sayyidina Abu Bakr was not saying anything back. Our Holy Prophet was smiling there and didn't say anything. The man pressed against him more and more that Sayyidina Abu Bakr couldn't tolerate it anymore and responded to him. Our Holy Prophet stopped smiling and left the place. Sayyidina Abu Bakr understood the attitude of our Holy Prophet, so he went immediately after him. "Did I do something that made you upset? You were smiling when the man was telling me bad things. And when I replied to him, your smile disappeared and you left". He said, "No matter how much bad words he was saying, there was an angel in front of him who was responding to him. That's why I was smiling. And when you started replying, the angel ran away and shaytan came instead. I don't like it and I don't stay where there is shaytan. That's why I left".

This is a teaching for us about the situation of this world. Our Holy Prophet is the greatest teacher. When there is an argument, no need to get into it. The shaytan will certainly join it. You can be the right one as much as you want, or defend yourself as much as you want, there is no benefit. There is nothing but harm.

Therefore, don't get into an argument. If something happens, keep quiet without responding and leave. Or if you stay, don't respond. The more

you reply, the worse it gets because there is no angel there. There are only shaytans who make a party in rejoice and say, "Look, we made Fitnah and they are fighting now". This is what shaytan likes, to raise hell between people. Therefore, when everyone shouts that he is right in order to defend his right, there is no right anymore. There is nothing but harm.

Mawlana Shaykh Nazim used to also say not to get into an argument. No matter who you are and how right you are, don't try to prove your right in an argument, because the one in front of you doesn't understand. Allah knows, that is enough.

May Allah protect us from the conditions and the evil of the end of times.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 41. THE CURE IS FROM ALLAH

Tuesday, 15 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: 'Wa idhā mariḍtu fahuwa yashfīn', 'And when I am ill, it is He who cures me.' (Qur'ān 26:80).

The cure is from Allah. An illness is a suffering to some people, and a goodness to some people. For Muslims, everything is good. Everything is good for believers. When sick, if there are sins, they are forgiven and it becomes as an atonement. And if there are no sins, their ranks are raised.

Everything has a benefit from the spiritual perspective and from the physical perspective. Our Holy Prophet says that the benefit of the common cold is that it prevents mental illnesses and insanity. Indeed, if you look, insane people don't catch a cold. Allah created everything with wisdom. People make it worse themselves by messing with it.

Therefore, when people feel sick, they should of course take medicine. But people prefer to immediately go to surgeries, blood tests and biopsies for a small thing. People shouldn't go that far, because the body is affected by the spiritual condition of the person. If there is nothing, something will occur. And if there is something, you should put your trust in Allah. It will disappear without you noticing it.

We have to know that these things are from Allah. You should beg Allah and seek the cure from Allah. Even if you take medicine, the cure

is not from the medicine. The cure is from Allah. We should use it as a means. But if you think that the cure comes from the medicine, it will have no benefit. It will be harmful for you, may Allah protect us. Certainly, treatment is necessary. But Al-Shāfi, The Healer is Allah You should beg and make Dua to Him so that He gives you the cure. Otherwise, as we said, it has no benefit and no spiritual benefit for you. May Allah protect us.

Of course, people say, "How do non-Muslims and people without Iman get cured?" Allah 'Azza wa-Jalla gives them a possibility to go wilder and to make more Kufr. And it happens that they do. They will be brought to account afterwards, because they have nothing to be forgiven for. If they want to be forgiven, as long as they don't repent, these illnesses and everything will remain in this world. Whoever gets better, is better. Whoever doesn't, will be gone. Therefore, there is no need to worry. Don't panic when you get sick. You should think, "What should we do? It is the order of Allah, and it has benefit for us". May Allah protect us. May Allah give cure to the sick ones. Many people are sick. But what can you do? "It is from this microbe, it is from that..." They've made this microbe by the order of Allah. People will die. And if their death is because of the microbe, the virus, or the heart; death comes through many ways. Whoever thinks that death comes from that is mistaken. May Allah protect us, his Iman will be weaker. Death is from Allah, it is the order of Allah. When it comes, there is no minute ahead, and no minute back. Therefore, those who are meant to die from this, will die. Those who are not, will not die. So there's no need for too much fear. Whatever Allah 'Azza wa-Jalla says will happen. We should have Iman in Him. We should believe in Him.

May Allah give all of us a long and good life. May He give it with Iman insha'Allah.

Wa min Allah at-Tawfiq,  
Al-Fatiha.

## 42. THE MIRACLE OF LAYLATU L-MIRAJ

Wednesday, 16 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, we have reached the middle of Rajab. The holy month is the beginning of the Three Holy Months, as you know. It is a blessed month. Insha'Allah today we are travelling to Cyprus. And we will complete it there insha'Allah. We will celebrate Laylatu l-Miraj there, Allah willing.

Laylatu l-Miraj is one of the biggest miracles of our Holy Prophet. And it is one of the biggest favors from Allah 'Azza wa-Jalla. It is the night when our Holy Prophet was shown the universes that had been created for him.

There are some people who are not scholars but claim to be scholars. In order for people not to believe in these miracles, they say that he saw it in his dream. These people are certainly deficient in mind. Their egos has taken over them. People who say this are defeated by shaytan. Logically, if our Holy Prophet had said this, why would Mushriks be so happy? It is something that no one can do. If our Holy Prophet had said he saw it in his dream, Mushriks wouldn't say anything.

Otherwise, they were so happy that no one would follow our Holy Prophet, they would leave this way and it would be over. On the contrary, Shukr to Allah, the light of Islam has spread more everywhere. The favors granted in the presence of Allah to the beloved Prophet of Allah on that night are especially for him.



Therefore, those who deny it have no mind at all. They have treachery, hypocrisy and all kinds of evil.

‘Wa mā dhālika ‘ala Llāhi bi ‘azīz’, ‘And that is not difficult for Allah.’ (Qur’ān 14:20).

It is not a difficult thing in the presence of Allah. When they say so, they deny the power of Allah ‘Azza wa-Jalla. Ma’az Allah, it leads people to Kufr. It leads to denying everything. And they will have no Iman in them. Our Holy Prophet travelled both physically and spiritually on that night. Like our Holy Prophet said himself, it actually happened. The rest who deny it should be known as treacherous people who want to destroy the religion. It has become a trend now to interfere in useless matters. They say the matters beyond one’s height. And they are interfering in them, damn their heights. It is not a disputable matter at all. However, they are bringing it up to make Fitnah in every possible way at every opportunity. The shaytan is never at rest. Every minute they are trying to destroy people’s Iman and Islam. Let them keep trying.

Bismillahir Rahmanir Raheem: Yurīdūna liyutfiū nūra Llāhi bi-afwāhihim wa Llahu mutimmu nūrihi walaw kariha l-kāfirūn, (Qur’ān 61:8). “They want to extinguish the light of Allah with their mouths, but Allah will perfect His light, even though the disbelievers dislike it.” (Qur’ān 61:8).

They want to extinguish the light of Allah by blowing on it. How stupid they are! The light of Allah wants to be perfect. It will be perfect. Shukr to Allah, this light will appear everywhere. Those who will be against this light will be melted away. And there will be no benefit for them. May Allah protect us. May Allah give us from this light Insha Allah.

May we see the perfection of this light in this world Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 43. TO DRINK FROM THE POOL OF KAWTHAR

Friday, 18 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

May Allāh always bless this day of ours. May Jum'ah, our holy day, be blessed, Insha Allah. On this holy day, may Allāh make His generosity and blessings last. In the time we are living, all kinds of needs are made easier for people from one perspective. Until recently, people did not have such ease due to tools and machines. But there is also much hardship that comes with this. People are spoiled now. When they devoted themselves to work, there was not much opportunity for their egos. But now everything is done by others.

When mankind has nothing to do, what will happen eventually? They will still pass on to ākhirah. There is no comfort in dunyā. Make as many tools as you want or have nothing from what you want. This world is still not paradise for people. There is no life without troubles and sufferings in this world. Everyone has something, big or small. There are many things that will disturb or annoy people. Therefore, believers, those who believe in Allāh are relaxed because they know our life is not everlasting. Everlasting life is in ākhirah. There is no trouble, no sadness, nothing in paradise. There is no envy, stinginess, or treachery. When you enter paradise and drink from the pool of Kawthar, all these attributes will not enter paradise with you, by the order of Allāh 'Azza wa-Jalla. All of them will be stripped off then. People will wash themselves and enter paradise without them.

Some people here imagine paradise based on their worldly minds and

say, "It will be like this and like that there. How will it be so?" Don't ask how. There are incomprehensible and unimaginable things in paradise. First, as we said, bad manners and egoistic useless things, things that bring sadness, will be cleaned off before people enter paradise. This is how people will enter paradise. And those who will enter hell, may Allāh protect us, they will enter together with all their bad attributes and remain there. May Allāh protect us.

Therefore, we are asking for the present time, may Allāh 'Azza wa-Jalla strengthen our īmān. When we have īmān, all the hardships of this world are nothing. The more hardships you go through, the more rewards you are given. You will see it in ākhirah. But people without īmān will go to ākhirah together with their sufferings, without having any benefit or reward for them. May Allāh give īmān to all of us. May Allāh give guidance to those who don't have īmān, to all humanity. People are creations of Allāh. We should ask for goodness for them as well. The greatest, the best goodness for people is guidance, to be on the way of Allāh May Allāh forgive us all.

We are, Alhamdulillah, we are today, Jum'ah. It is our blessed day for Prophet ṣallā Llāhu 'alayhi wa-sallam and his ummah – day of Jum'ah, Friday. The beginning for week we call Friday. For Muslim ummah, it is blessed. It was, some place they make holiday, they close Friday. In time of Prophet ṣallā Llāhu 'alayhi wa-sallam, it was blessed day but they can work, they can do everything but only time of praying it is forbidden to sell or to buy anything. You must go to half an hour, fifteen minute, to mosque, pray Jum'ah. After this, you are free whole [day]. Allāh 'Azza wa-Jalla only want from believer to put this time out of material thing – only spiritual thing Allāh 'Azza wa-Jalla order for people. And it is not so big thing.

But people they are not listening what... Who not listening he is unfortunate, unlucky. But, Alhamdulillah, we are happy with this day and we are living time of very, for some, something, sometime very difficult – for some people very difficult. For some people, not for human being difficult it was not difficult. Because now everything they

try to do - whole world for people, to serve people, human being. They have machine, washing machine, many thing of machine for ladies, for housewives. Before, it was must burn fire with wood to cook and to put for also for washing. It was so difficult. Now, very easy for them. For men also, same. Even there is machine for everything. In factory also machine. No need for people to be tired. Cars, motors, airplane - everything, very easy for human being now.

Ah yes, this very easy but what happen? People they are happy? No. Make them more sad, more unhappy. Even they have everything but they are unhappy with this. They must be happy because everything make easy not like old time. To go from here to Lefkosa, Nicosia, three days you want to go walking there. Now, half an hour you be there. But also that people they was more easy for them because people, they have now lot of time. With this time they are not thinking to do good thing. They are doing what their ego like. For this, every time they are follow ego, they are become more sad and more unhappy. Before, old time, there was no time to enjoy yourself. Only whole time you must you work by your hand, by your walking, coming, going, cutting. Factory also you must work in by your hand. So, no time for people to be, have time, enough time to be stressed and to be unhappy, to become mad, to become crazy. There was only, they concentrate to finish this work. This finished, tomorrow same. Again, you must run or to do this again and again. No time for people to be spoiled.

But now people, they are all not happy. But people, they are wanting more and more, more comfortable. They say, "This is not enough, not enough for us. We must, we need more and more." But people who are nonbeliever, they will be never happy. Why? Because they don't have any hope for real life. Real life... What we are living in world - the most richest one or most poorest one, all they are, they have some problem with themself. This problem why? Because you are in place [to] prepare for next life. Next life it will be happy and peaceful for who are believe, believer. Who not believer, they're trying in this life and they're saying, "No, nothing after this." But for believer, they are know if they are patient they will be have, from their Lord, Allāh 'Azza wa-Jalla, for

every difficult[y] – reward. And when, "wa-d-dāru l-ākhiratu khayrun li-lladhīna yattaqūn" (7:169). Allāh ‘Azza wa-Jalla saying. "The next life, it "is the better life for believer, who afraid from Allāh“.

And it will be real when, for paradise no stressful, nothing from this, any unhappiness who in this world. Especially, in the door of paradise, this is, there is Ḥawḍu l-Kawthar – Prophet ṣallā Llāhu ‘alayhi wa-sallam, his pool this. Water from Prophet ṣallā Llāhu ‘alayhi wa-sallam, he is owner this. He will, everyone coming, before going to inside paradise, they will drink from this water. And this water's speciality, it is like to clean everyone going inside. From what? From ego desire, ego attribute, and what is this: jealousy, enemy [enmity], retreat [hatred]. Every bad thing you imagine in this world, it will be finish. You'll be like angel, no anything against anybody. Everybody they be happy with each other, with other. Not, no any jealousy there. No any hatred. And this, all this what we have in this world from bad character, from bad attribute, it will be finish. Cannot be enter paradise.

So, in paradise – the place of happiness. For this, we are not unhappy here also because we are knowing this it will not go for nothing. All this Allāh will reward us for this. For disbeliever, no not believer, they are unlucky. But we are making we pray for them to Allāh give them hidāyah, to show them right way because human being Allāh create them and we are, we must try to help them. To help them – show them right way.

This is our help for them and pray for them to be in right way, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

#### 44. KEEP GOOD RELATIONS WITH PEOPLE

Saturday, 19 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam orders us to do good things. He tells us about the things that are useful for us. And he tells us about the useless things that harm us, as well. He warns us so that people will live well, in comfort and peace in this world; and so that their place is good in ākhirah and they will be in paradise. Those nowadays... Among the people of our time, these qualities are turned upside down.

Our Holy Prophet ﷺ 'alayhi wa-sallam told us about many of these useful and important virtues. Şilatu r-raḥīm is one of them. It means not to forget relatives, to be in close relationship with them. Our Holy Prophet ﷺ 'alayhi wa-sallam advised us to pay attention to this. When relatives are close with each other, there is barakah. Their rizq increases. They attain the pleasure of Allāh. Allāh loves them and our Holy Prophet ﷺ 'alayhi wa-sallam loves them; for when something happens to a relative and he asks for help, he receives the help he seeks. Family members look after one another. This is what şilatu r-raḥīm is. People of old times kept to this more carefully. Their relatives and kin were truly important to them.

People of the present time run away from each other. Relatives, friends, neighbours; no one wants anyone in their way. They don't want to deal with anyone. If they have a group of friends they have chosen themselves, they spend more time with them. And Allāh knows if they

are on the right way or not. That is another matter.

As people today are only thinking of their material lives, they are trying to move away from that good characteristic. They are running away, to be more correct. No one cares about relatives. People of the present time don't care about them at all. Therefore, the order of our Holy Prophet, and his advice, is a good thing for us. To ask after our relatives, to give them advice, to help them, and to work to do good together before Allah, with the pleasure of Allah, is something forgotten by Muslims. We must do this. Many people pray and do other things. There are people who don't do this also. Those who do pray also, as we said, people are following their egos now. They are following the customs of this time, and don't want to deal with anyone. They don't ask after anyone.

Thanks to Allāh, we are Muslim. That brings beauty and goodness to us. Every word of our Holy Prophet is good for people from all sides, materially and spirituality. Our Holy Prophet's ṣallā Llāhu 'alayhi wa-sallam advice, teachings, and instructions, have uncountable benefits, both physically and spiritually; benefits that last forever. The more we can follow them, the more we will gain.

May Allāh not let ṣīlatu r-rahīm, the love of our own people, be lacking in us, Insha Allah. Indeed, when you think about the people of this time... But as Mawlānā Shaykh Nāẓim used to say, we too have grown old. Not just half of our life, but two-thirds of it is over, probably. We can remember old times, how close people were with their relatives. And we are surprised when we see what people are like now. May Allah help people. May Allāh give guidance to them as well, Insha Allah.

Prophet ṣallā Llāhu 'alayhi wa-sallam every time he teach us good thing. Very good thing for, not only for Muslim - for human being. Because many people they are saying okay, if they are... like to look for Islām or for this, they are fair people, they said - they not say Prophet, they say Muḥammad ṣallā Llāhu 'alayhi wa-sallam - He say he teaching

very good thing. He is really, for human being, whole human being, when, not looking for Islām or other thing also... Who, they said that he is first one teacher good thing in history. Whole history from Ādam 'alayhi s-salām until now. They accept this, and it is real like this. And he teach us the best thing for Muslim, for non-Muslim, for humanity all.

What he... many thing he teach, but Muslim even they are not giving any importance. Not listening and obeying as much we must do. Many thing he saying, ordering and - is for our benefit first. One of them, to be good with relative, with your first... *ṣilatu r-raḥīm*, calling. This meaning who they are relative, to not cut relationship between you and your relative. This it is giving barakah, giving rizq, and giving health also, giving *īmān* also. This is what benefit. If not doing this, your barakah going, your rizq, and Allāh not happy with you and not look for you. For this, we are many people now in this days, we are living - they was saying "modern time", now more more modern time. Every time going more modern, becoming less relationship between relative. Even with any people. Nowadays people they like to be only when they like, to be with people. And sometimes after, they left no friendship, no relative to visit them or to contact them or to look for them. This time like this, but it is not good. Prophet *ṣallā Llāhu 'alayhi wa-sallam*, his order continue until *Qiyāmah*.

We are now in time no need for relative, no need for other. Maybe old time of course relative it was very important for protect yourself even, old time. But now they said no need for this. We are government, there are police, there is any. So no need to look for these people to burden on us. It is not they are burden. They are even opposite. They are barakah for who continue to be with them, and to look after them. And to not cut this relation between that people. So nowadays people as we said, they are everything they are thinking with material thing, not with spiritual. They thought if material coming, no need. They forget not thinking even for spiritual. And the spiritual, they give you happiness, give you satisfied and give you barakah. Give you every good thing.

There is millions of example for rich people, they are not happy. They



have million, billion, but they are not happy. But when without anything, and your relationship between family and relative, Allāh make, give this. It is... Allāh have secrets, many secret, and this one of them. So we must not forget this. Old time it was real different. As we said, I am now as Mawlānā Shaykh, we are becoming old. Our life maybe more than two third or more than this is finish. Before, fifty or sixty year ago, it was very different relationship between family and relative. It was very strong. After, slowly slowly, we see everywhere, everybody forgetting, not looking. But it is order of Islām. Muslim they must be look after family, after their relative after their, even neighbour. Prophet ṣallā Llāhu ‘alayhi wa-sallam was extremely ordering for look after neighbour. As one of ṣaḥābah he said, "I thought he will give them inheritance even for ṣaḥābah."

So it is very important to be with people, good relationship with every people, and make you happy. Make Allāh happy with you. This is very important. Prophet ṣallā Llāhu ‘alayhi wa- sallam he is happy with us, in shā’a Llāh. Allāh help us.

Allāh make shayṭān away from us, not to obey him – to obey Allāh ‘Azza wa-Jalla.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 45. BE PROUD TO BE MUSLIM

Sunday, 20 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is saying in Qur'an: "Wa-lā tahnū wa-lā taḥzanū wa-antum l-a'lawnā in kuntum mu'minīn" (3:139). Humility is beautiful. It is good to show humility among believers.

Towards unbelievers you can keep good adab, but don't think low of yourself in front of them for the way you dress, for your religion, for anything. Allāh 'Azza wa-Jalla is saying this. You are the one on top. "They are more advanced than us, they are more this and that." Many people list their flaws as Muslims. Allāh 'Azza wa-Jalla is making it clear not to mix humility with what is true. You can show humility, but when it comes to the truth, never look up to them. "If only I were like this or like that. If only I were like them." Don't say this because they don't have the favour Allāh has given you. People who are believers never lower themselves in front of worldly things. Whoever lowers himself in front of dunyā is low. Muslims can never be low. Unbelievers are the low ones. Faithless ones are low.

It is not our word this. It is the true word of Allāh 'Azza wa-Jalla. You are not low, you are high - "antum l-a'lawn". Therefore, people who are Muslim oftentimes list their flaws compared to others. Do not ever do this. That is the weakness of your imān. You are on the right way. You speak the truth. You are with the truth. You are loved by Allāh. Allāh has chosen to give this favour to you. May Allāh protect us, but so many of the people you look up to don't have this favour. They have

nothing in the eyes of Allāh ‘Azza wa-Jalla. They have no worth, no value. It is important to be worthy and to have value in the presence of Allāh ‘Azza wa-Jalla. This is important. Many people don't realize this point and call it humility. Humility is good. When a normal person doesn't do anything to you, it is good to treat him well. It is a good manner. But if he acts arrogantly with you and you lower yourself, don't do this. You are the right one. If he wants to be higher, this way is open. The door is open. Everyone can be high.

People nowadays attack others when they see something good. The ones attacked become scared not understanding why this happens. Don't be scared. Those who attack the truth are low. You are high. Don't be scared of anything. A few people don't have the right to control you and all the ummah. They are worthless. They are people without value. May Allāh let us see this and act on it. May He let us understand. Therefore, do not ever do this because you are Muslim and because you are in ṭarīqah. Let them dislike it. You don't have to tell them. Just keep on your way. And make shukr to Allāh, for Allāh has put you among these servants. He has put you among people who are high and have rank. May Allāh let it endure.

Allāh ‘Azza wa-Jalla said in Qur’ān ‘Azīmu sh-Sha’n: "Wa-lā tahnū wa-lā taḥzanū wa- antumu l-a’lawna in kuntum mu’minīn" (3:139). Don't be, don't feel you are low. You don't be sad.

You are the highest, higher between human being if you are believer, mu’min, mu’minīn. If you are believer, you are higher. Don't think yourself... There is, of course, to be humble. Good [to be] humble but humble for believer, for mu’mins. For other people, of course, you can be humble but there is limit for this, for humble – to be good relation with people, to be good friend or anything. Okay this is no problem. But when coming thing for belief, don't think or don't let people to think you are low. No. You are higher. The lowest people who are not believer, who are not doing good thing. This is the lowest people.

The highest in the Divine Presence – the people, believer, who Allāh

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give them this provision for to be believer. You must be proud for this. Don't shy from people - "I am Muslim, oooh I am shy to say I am Muslim." No. You can, don't afraid, don't be shy. You are the highest. Who will, must be shy and afraid? Who are not believer, who doing bad thing. Nowadays, these people they are spreading all over world. They are attacking believer, attacking good people who following good behav[iour] of human being. They are attacking, attacking them and this, who attacked by these people, they are afraid. They cannot say anything. Even now, they make law with them, with this low people. So don't be cheated with the people to think you are, they are better than you. No. The best people - who are, they are believer and this is word of Allāh our Creator. He said, "You are the highest if you are believer."

Who not believer, not not. Of course, there is many types of them. Many of them they are not like to be with this people but they afraid to say anything against this people. This lowest people. The lowest and lowest people they are now controlling whole world and trying to spread in everywhere, every country. Who not allowed for them to spread, they are making against them problem, speaking very bad thing. But we are with Allāh 'Azza wa-Jalla. We not afraid from them and we are not humble against them. You must be proud. We are, al- ḥamdu liLlāh, Muslim. We have ṭarīqah. We have sharī'ah. We have everything. Allāh give us this good thing. Don't... Many people, who live in non-Muslim country, they, sometime they feel they are not in the same level or same position with these people. You are better than them in Divine Presence. Don't look what for people, looking for which one it is best.

You must look for Allāh, what He, best in His Divine Presence. Allāh make us, all of us, with this level, highest level, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 46. THE TIME IS COMING NEAR

Monday, 21 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: "Iqtarabati s- sâ'atu wa-nshaqqa l-qamar. Wa-in yaraw âyatan yu'riđū wa-yaqūlū siħrun mustamirr" (54:1- 2). Şadaqa Llāhu l-'azīm. Allāh 'Azza wa-Jalla says in Qur'ān, "Qiyāmah is near. The time is near." Qiyāmah has many names. One of them is the Time, the Hour. The Time is near.

There are many signs. In the time of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam the moon was split. The moon split into two halves by the power of Allāh, with the miracle of our Holy Prophet. This is from the signs of Qiyāmah. People saw it and still didn't believe. But now we are approaching the end of times. The world is boiling everywhere. They ask, "What will happen?" What will happen is that everything Allāh has assigned has its hour and that hour is near, says Allāh 'Azza wa-Jalla. We are waiting for it. What should we do? What we should do is to turn more towards Allāhto beg Allāh, to believe in Allāh. This is it.

Allāh 'Azza wa-Jalla is showing the sign but people keep calling it magic or a spell and they don't believe in them anymore. They say, "It will pass and be over. So what if there is a war?" If there is a war, by the will of Allāh, Qiyāmah will be even closer. What have you done for Qiyāmah? Have you prepared yourself? This is important. There will be Qiyāmah. No matter if you want it or not, it will happen. This is something Allāh knows and decides. But for you to prepare, for your

benefit, there are signs, there are āyāt – āyāt means signs – for mankind to believe, to be ready. Rather than thinking about running here or there, run to Allāh, turn to Allāh. Ask for help from Allāh. Don't be afraid of the condition of this world, wars or anything else. Be afraid of Allāh. Allāh is giving these as signs for you so that you turn towards Him.

Instead of being scared, you should be happy for having signs. For the signs are coming and the Time is near. The time to meet Allāh is near. So therefore, we should carry out Allāh's orders. When people are in comfort, they don't think of it. They don't think of ākhirah Allāh 'Azza wa-Jalla, our Holy Prophet, or anything, when they are at ease. We have reached this age. We have seen so many things and wars, been through such times. During wartime, people turned to Allāh more, they believed in Allāh more. But afterwards, they followed their egos and forgot everything. They didn't remember any of this. When something happens, they scream "Allāh". When it doesn't happen, they don't remember. We should always remember Allāh. The world's condition is a mess now. What will happen? It will be good. It will be whatever Allāh said will happen. Don't be afraid.

Allāh 'Azza wa-Jalla saying in Qur'ān, Bismi Llāhi r-Rahmāni r-Rahīm. "Iqtarabati s-sā'atu wa-nshaqqa l-qamar. Wa-in yaraw āyatan yu'riḍū wa-yaqūlū siḥrun mustamirr" (54:1-2). Allāh saying in this: Time coming near. Near and near and this moon cut by half. This miracle of Prophet ṣallā Llāhu 'alayhi wa-sallam happen when he was in Makkah before Madīnah. This mushrik people every time they trying to make difficult thing for Prophet to make him, to make people not believe him. So one of this time; they said, "Oh, we will believe, look this full moon, you cut this moon in half and we will believe." And Allāh give permission for Prophet ṣallā Llāhu 'alayhi wa-sallam to make this miracle by his stick. Like when he do this – it was two part with half, one this part, one this. And this people, they saw, "This is cannot be like this. He make magic, magic. He is magician, make magic make this." But after many people coming from away, from other place. They said, "We see very strange thing. This moon it was two part. How it happen this?" So if magic, this

- only this people [in Makkah could see]. But it was real and now if this people can see it, it was this miracle of Prophet for sign of Time of Resurrection - Qiyāmah, Yawmu l-Qiyāmah near, coming near and near.

This one of sign - many sign for Last Day. And this Day, every time coming more and more and more. We are going near end of time - we are living in the end of time. And we are, "What we will do?" many peoples asking. "There is war here, there is - the people fearing from big war." Eh, it will be happen because this also all sign coming to for believer.

They must be happy what, when they see this it is become near and near. And we are looking for this because end of time, all tyrant it will be in this world and oppressor and we see - even the most you see, you think they are peaceful people [but] they are oppressing other people for their religion, for their colour, for everything. So, this meaning it must be something happen to finish this all. And this is what we are waiting and it is...

Don't fear from this because every time this war or something happen. I was living until this time, many time we from war, we are living in Middle East. All time war here, there and inside, outside. You feel, when there is war or there is fear, people they are remembering ākhirah, they are remembering Allāh 'Azza wa-Jalla, Prophet, religion. They, "O my God - Yā Allāh help us." They pray, they make everything. But when nothing, they are peace and they are happy and everything there, they forget everything. Only they running after their ego, their pleasure. They are not praying, not doing anything. But when coming this, they coming to remember. For this, don't be afraid from what happen. Everything by will of Allāh and His will, you cannot do anything.

Don't go against Allāh will. You go with will, His will, you be happy. You be safe, no stress, no fear - nothing. This is Allāh will, we are happy. Al-ḥamdu liLlāh, we are goingwith Him. All time we must be with Him to be safe and to be winner. "Ulā'ika humu l- muflīhūn" (9:88).

For other - winner, for other they are, they are loser "Ulā'ika humu l-khāsirūn" (8:37). Khāsirūn mean loser - who are against will of Allāh. Now we are living Time. Don't worry, don't afraid from anything. Be happy. If you are believe, mu'min, believer, you must be happy. It will be for us - good for us, al-ḥamdu liLlāh. This Prophet ṣallā Llāhu 'alayhi wa-sallam saying: everything happen good for believer - for mu'min.

Allāhgive us more imān, more happiness, Insha Allah, more power .

Fātiḥah.



## 47. DO NOT ACCEPT BAD THINGS

Tuesday, 22 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam says when you see any oppression or a bad thing, if you dislike it and do not accept it, it is as if you are away from it. But even when away, if you approve of that bad thing, that oppression... if you accept it, you will be partners in that sin with them, says our Holy Prophet ﷺ 'alayhi wa-sallam. They are ordering all kinds of evil in the world today. There is a condition that people don't care about anymore, acting as if it is normal. They say, "It doesn't concern me," and go on with their lives. It is wrong. Even if you are far away, you should not accept it. If you accept it even from afar, that sin will pass on to you. And you will take your share from it.

Therefore, wherever you see bad things, from far away or up close, if there is a rebellion against Allāh, if it opposes Allāh, you should not accept it. These perverse ones are all over the world now. They are striving to make people accept it by force. If people accept it, they will be partners in that sin. They will get the punishment of Allāh, the anger of Allāhma'ādha Llāh. That is not an easy thing, Lūṭ 'alayhi s-salām said to his people, "The indecent and disgraceful acts you are doing cannot be done. No one has done it before you. You are both blocking the right way and showing perversion." He admonished them. But it didn't affect them. Allāh 'Azza wa-Jalla told Lūṭ 'alayhi s-salām to leave them. He said, "We will destroy these people. All of you, go. You go. But your wife will stay." Why? Because even if she wasn't doing anything, she approved of what they had done. Because she said, "It doesn't concern

me. Let them do it, I am not doing it” she got that punishment as well. The fire came down from the sky onto them. Such diseases and all kinds of awful punishment came down onto them that they sank into the ground. And before sinking, they suffered from the great anger and punishment that came down to them. They died and disappeared.

We cannot accept because someone says so and so. We accept the words of Allāh. We don't accept those who are against Allāh 'Azza wa-Jalla and against human nature, whoever that is. It is not a normal thing. Not a human right, not some other right. There is the right of Allāh here, not human rights. The right of Allāh comes first. The rights of the perverse ones don't come first. May Allāh help us, because they are slowly showing this as normal to people and letting their egos do what they want. May Allāh help us. May Allāh protect us. May Muslims be in the circle of protection - their families, children, and everyone, in shā'a Llāh.

Prophet ṣallā Llāhu 'alayhi wa-sallam saying if you are near some doing bad thing and you are not accept, you will be not responsible for this. But if you far - not same place, maybe far, but they do this bad thing... they are, you say, “Okay I am not care, it is not for me,” you be part of this people and Allāh will punish, not happy with you.” This for these days because many thing happen in this world. Don't say, “It is far, okay, never mind, we are safe from this.” No, everytime you must be awake and you remember not accept this bad thing what happened. Even it is very far from you, you must be saying, “No, this is against Allāh 'Azza wa-Jalla and we are not accept this. This is a bad thing - for human being, for everybody.”

Good thing, what Allāh 'Azza wa-Jalla, He order. Because nowadays, there this people who are not normal people, they are bad people. They try to control whole world. Like shayṭān, they are going from making pressure for every government, for people, “Give money” and I don't know how. But now people, they are afraid from this people. You must afraid from Allāh, don't afraid from them. If you are afraid from them, Allāh will punish you.

This what happen for Lūt ‘alayhi s-salām. His nation was not listening to him. Only he and his family was in right way. All other city, they was, they doing bad thing, not normal thing, sapik - perverted, perverted. All they was like this. They are not accept, and even angel coming by... like human being, they coming to make also bad thing with him. But Sayyidunā Lūt (as), he was afraid what will be, this our guests, “I will be ashamed from this people.” “Don’t worry, Sayyidunā Lūt (as),” angel telling Sayyidunā Lūt (as). And when they come there, they was first, they - their eye blow up and they was blind. And after this, Allāh order Sayyidunā Lūt (as), “Go out with your family, only leave your wife.” Why? Because she wasn’t do bad thing, but she was accept what they are doing. So, she also punished with this.

And after when they went out, Allāh sent for them the heavy punishment. First, from sky something coming on them burning everything. They make them black. After, going, their city going, sank down in the earth, and nobody survive from them. It was terrible punishment, for - never happened like this before. So Allāh ‘Azza wa-Jalla, when He is punishing, don’t be with this punished one. If you are not accept, you will be safe, in shā’a Llāh. Nowadays, everybody they doing this, and they thought they are strong. They are putting pressure on all people, nobody can say anything for them. But Allāh ‘Azza wa-Jalla not happy with them. And who is happy with them, he will be with them. For this we are not happy with them, we not accept them. Anybody can say anything but we are only accept what Allāh ‘Azza wa-Jalla saying.

For this, don’t look, even when you are living any place, like normal for people doing this. We are, Insha Allahmake us to not accept. Protect us from this bad thing; our families and Muslim family all, Insha Allah, from this bad people. Allāh take them away from us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 48. EVERYTHING HE DOES IS NICE

Wednesday, 23 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem. "Wa-lā yazlimu rabbuka aḥada" (18:49). Allāh 'Azza wa-Jalla, ṣadaqa Llāhu l-'aẓīm, is saying. Allāh does not oppress anyone. Whatever we deserve, Allāh gives that to us. Whatever is meant for us, Allāh 'Azza wa-Jalla is giving us that. Therefore, Muslims, believing people, should always be on the level of contentment. They should accept everything that comes since it comes from Allāh 'Azza wa-Jalla.

For people who are mu'min that is adab (good manners). It is a good characteristic that Allāh likes in people. Some people live in suffering throughout their lives. In spite of that suffering, they are content. They don't complain about anything, because their imān is strong. What are you going to complain about? You cannot complain about Allāh 'Azza wa-Jalla. Allāh 'Azza wa-Jalla is the one who gave you this. Whatever He gives...

Whatever Mawla gives is beautiful, say Awliyā' with love. He gives is beautiful," "Whatever He does, He, does it nicely. Let's see what Mawlā does. Whatever He does, it is beautiful." Allāh 'Azza wa-Jalla created everything, prepared everything. The only duty left to us, is to watch it unfold. We have been living and watching for years. Let's see what we will see from now on. We make du'ā' that Allāh 'Azza wa-Jalla shows us good and beautiful things, because we cannot do anything. We are not capable of doing anything. You're an observer here. You are an observer

and you are in this life. Until you pass on to ākhirah, things will go on like this. You should be on the level of contentment. If you don't accept that, then up to you. You will make yourself miserable and get yourself into trouble, because your situation is given by Allāh 'Azza wa-Jalla. No one can change it. Whoever is happy with it, and manages to get along in this life, the next life will be good for him.

In dunyā, as we said, the will of Allāh is everywhere. As for our life here, to be with īmān, to be in peace and comfort, to be at the level of contentment is the most important; to be pleased with what Allāh gives. If you are not pleased, you will still get rewards. But you won't have peace. To be without peace is not good for people. If you object, that is counted as disobedience to Allāh 'Azza wa-Jalla. May Allāh protect us. Therefore, everything that comes is from Allāh. We should know this. We should believe in this. We should put our trust in Him. We should put our trust in Allāh 'Azza wa-Jalla and spend this life in peace and faith, Insha Allah.

Allāh 'Azza wa-Jalla saying in holy Qur'ān, Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa-lā yazlimu rabbuka aḥada" (18:49). Allāh 'Azza wa-Jalla, He not oppress anyone, in this world and other world, or whole universe. Allāh, He has, 'Azza wa-Jalla, countless creature, countless - which we don't know about them. Now, crazy people they saying there is life in another planet, there is UFO coming, going - maybe they will come for us. Of course, but not what they think. Allāh, He Creator - endless Creator. But what He want, it will be not for your opinion, your imagination. No, He has countless creature and He not oppress anyone.

So, we are living and we are - our life, who has belief, he must believe this is what Allāh He want for us, He create us from child or from baby or from before, also. He is make us to do everything with His will. Without His will, we cannot do anything. We are in this planet just with His will and we must believe and accept this. When you accept this, everything you done you will be - no anxious, no sadness, nothing. Real belief like this. Believer like this. But who not believe, he try, he struggle, he is angry, he is unhappy, he is sad, he is oppressed,

depressed.

Everything we find now in this. Why this? Because no belief, no imān for them. They thought they can doing this with their will and their power and their cleverness. No, this... when Allāh want, something, to do, He give you everything what you think. Even there is many people without anything, they are happy. Poor people, they are happy.

And there is some kind of people, whole life in misery, in difficulty and illness and everything, but they are not care about this. It is very rare people like this. Because they are knowing this from Allāh, until whole life, they... Like this they living, but in when they pass away, they finish this. It is not forever, only for this dunyā. And in this world, it is many awliyā' or many poem people - they awliyā', they make qaṣidah. They said, "We, let us to see what God will do, what He done. What He do, it is nice. Everything He do, it is nice," they said. For this they accept everything coming from Allāh 'Azza wa-Jalla: illness, everything, every difficult. They are happy with this, not objecting or not accept this. "Everything coming from Allāh. We are happy with this," they said.

And this is like our life also, you must be like: what happen, Allāh done, and we are like who seeing, like in theater. We are watching what will happen what happen - we watch. What will happen, also we must watch, not object it. And you watch and you are also inside this play. So, we are, we don't know what will happen, just we are looking and watching what will happen. This is for believer people.

They must be like this, don't object. And what happen, everything Allāh give us with His mercy. We are only His... His creature, we cannot do anything. Only we must accept and who accept, he will be rest in this life. No stress, no sadness, no fear - nothing. And next life it will be for him best, better.

But this life also for people, they, must also, Allāh like them to be rest. How can be this? To accept from Allāh, to be happy, pleased with Allāh, He gave us this. It is coming from make us to be good people, to make

Allāh and we are accept this and Allāh Him pleased with us. This is our aim. The best thing for human being to, can practice this and accept and not complain. Any very small complaint even, believer cannot be done this. Because this, they must know everything coming from Allāh. So, who know this, everything come from Allāh, for whom he can complain [about], Allāh 'Azza wa-Jalla? Astaghfirullah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 49. THE BEAUTIFUL DAYS OF AL-MAHDĪ (AS)

Thursday, 24 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is saying, "Inna Llāha yumsiku s-samāwāti wa-l-arḍa an tazūlā" (35:41). Allāh 'Azza wa-Jalla is capable of everything. The skies, the earth, the universe, Allāh 'Azza wa-Jalla is holding them. No one other than He can hold them. If someone tries, and if Allāh 'Azza wa-Jalla lets go a bit, nothing will remain of them. Everything will be gone. Allāh does whatever He is the possessor of sovereignty. Allāh is the possessor of power. Allāh wants. Therefore, believing people, Muslim people should believe in Him.

It is a big thing. It is the word of Allāh 'Azza wa-Jalla. Everything is in His Hands. It is not in the hands of people, not in the hands of this or that country. Everyone comes out and claims to own the world. As long as Allāh doesn't want it, nothing can happen. There is the will of Allāh. Everything has its time and hour. When the time comes, whatever has to happen will happen. And afterwards, its consequences will appear. Therefore, no need to be scared too much and to feel sad about the matters of this world. There are things we are waiting for. They will occur. And the things that lead to them are arranged. Let's see how it goes.

The Ṣāhib will come. The Ṣāhib, who will put this world and everything in order, is Mahdī 'alayhi s-salām. When he comes, for the first time since the world was created, there will be peace, safety, and harmony. This will happen under the command of Mahdī 'alayhi s-salām. There



will be barakah and peace then. There will be no kufr, no oppression, nothing. And more importantly, none of these disputes of people over land and borders will remain. There will be no customs, no visa regulations, nothing. Everything will be clean. But before that, there will be hardship.

Allāhu 'ālim when it happens, when its time is. It is in the hands of Allāh 'Azza wa-Jalla. Therefore, when something happens, no need to be afraid and worried. You are a believer. Our Holy Prophet foretold these things. It is called nubuwwah. Nubuwwah means to foretell the future events. And our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam foretold all of them and through ṣahābah and awliyā' they were passed on to us.

This is the end of times. The time is near. Allāh knows the exact hour. Therefore, no need to get upset about the events occurring here and there. May Allāh let us meet the Ṣāhibu z- Zamān, Mahdī 'alayhi s-salām, Insha Allah. May He also let us reach these beautiful times, in shā'a Llāh.

Allāh 'Azza wa-Jalla say in Qur'an 'Azīmu sh-Sha'n, "Inna Llāha yumsiku s-samāwāti wa-l- arḍa an tazūlā" (35:41). This is āyat from Sūrat Fāṭir meaning whole this world, heaven, universe, by, hold by Allāh 'Azza wa-Jalla. Nobody can hold it. If anybody try to hold it, cannot be. And one second, nothing left if Allāh 'Azza wa-Jalla not holding this. Everything by His Hand. Allāh Hand holding whole universe. Heaven, earth, planet, everything hold by Allāh 'Azza wa-Jalla. This what Allāh tell us in His Holy Book, Qur'an 'Azīmu sh-Sha'n. And mu'min, believer, must be happy with this because this is clear thing. And Hand of Allāh nothing, nobody hold it.

Now, many country they claim, "We are control whole world. We are control this, we control that." And even there is people with this playing electronic, they thought they are, they claim they are like Fir'awn or Nimrud, they're gods. This is what they claim and they trying to do same thing. But, nothing, nobody, they are very ignorant, very small.

They thought they are giant, they are controlling. If they control this world, what is this world? It is not even one sand. Sand it's too big for this our planet compared to universe. And they are claiming this and they are trying to do something they thought they will do. Don't worry. This is whole in His, His Power, His Hand. Allāh power controlling everything. Nothing can be. So, for this, we are waiting.

Now people worry about what will happen in this world. This country attacking other, other attacking, there's war, there is that... Don't worry! This is, you must be happy because we are living in end of time. And Prophet ṣallā Llāhu 'alayhi wa-sallam, prophecy, meaning... You know in Arabic maybe 'nabīy', they can, many people Arab not they knowing what meaning 'nabīy'. They thought maybe he is a prophet but what prophet [means?] - prophet - prophecy meaning, who tell what will happen for next generation, hundred years, centuries after. This Prophet ṣallā Llāhu 'alayhi wa-sallam was telling us what will happen. It will happen.

There will be peace when Sayyidunā l-Mahdī come and clean all this world from kufr, non- belief, to make all believers. When this happen, the real peace, it will be that time. In that time, it will be barakah. No difficult. No hungry. No hunger in world. Nothing. No oppression. No attacking or that. And the most important thing here, it will be no border. Now, every country, they claim this country take our land and they put border. "This border we must take." Other country, they said same. Other also. Some country, people running from their country. They are not be patient, no ṣabr.

They leave everything with his family or other. They try to go to Europe. They thought Europe it is paradise and they most of them they die before they arrive there. But, when Mahdī 'alayhi s-salām coming, [there] is no border. Everybody can go from East to West, from North to South. No border, no visa, no custom, no police, no... Nothing at all. No need for this because, whole world it will be undercommander of Sayyidunā l-Mahdī 'alayhi s-salām in peace and happiness. And no kufr, no non-believer - all be Islām, Insha Allah. Islām meaning peace.

All it will be in peace.

So for this, what happen these days, don't be unhappy. Don't be anxious, don't be worry about what will happen. Just wait, Insha Allah, Allāh make us to reach to Sayyidunā l- Mahdī 'alayhi s-salām. This is nice, good, beautiful days, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 50. LOVE PROPHET MORE AND MORE

Saturday, 26 February 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-'allama ādama l-asmā'a kullahā" (2:31). Şadaqa Llāhu l-'azīm.

Allāh 'Azza wa-Jalla taught Ādam 'alayhi s-salām all the sciences and knowledge. Afterwards, the angels questioned Allāh 'Azza wa-Jalla. After seeing the behaviour of mankind in this world, the angels asked Allāh 'Azza wa-Jalla why He created these troublesome people, who were very bad. Everything else was good. Angels were dwelling in light and performing their worship. So they asked why Ādam 'alayhi s-salām was created. Allāh 'Azza wa-Jalla gave all knowledge to Ādam 'alayhi s-salām. So when He didn't answer their question, they understood He knows everything and they repented. They made sajdah to Allāh 'Azza wa- Jalla. It means that Allāh 'Azza wa-Jalla gave more knowledge to mankind compared with other creations.

People speak as if they discover things. However, every knowledge, everything has its time and hour. When the time comes, the door opens and that knowledge appears. It happens both physically and spiritually. Things that Ādam 'alayhi s-salām was given to know are not even a drop in the ocean of knowledge of our Holy Prophet, say Awliyā' and Mashāyikh. Think for yourself how high mankind's level is. Allāh 'Azza wa-Jalla has favoured them. He granted all kinds of goodness to mankind but most of mankind does not appreciate it. As we said today, the rank of our Holy Prophet is the highest from all perspectives. It is

greater than that of all creatures. His level is the highest among the levels of angels, jinn, and people. And as we said, in order for him to be suitable for the presence of Allāh, Allāh 'Azza wa-Jalla gave him the level no one else can ever reach.

It is an honour for us. To be from the ummah of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is a great honour. It is a great virtue. No matter how much we thank Allāh, it isn't enough for being from the ummah of this holy one. Other prophets prayed to be from his ummah. Thanks to Allāh we show respect to him as much as we can. We love him. But certainly, no matter how much we respect him in shā'a Llāh, thanks to Allāh it is insufficient. We love him, much we respect him And may Allāh let us love our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam even more.

Tomorrow evening we are reaching this holy night, Insha Allah. Things done on this holy night, our du'ā' are accepted. If there are missed prayers, they should be performed. Also pray Ṣalatu t-Tasbīh, Insha Allah. After Ṣalatu t-Tasbīh, pray two raka'āt Ṣalatu l-Mi'rāj. In each rak'ah, recite twenty Sūratu l-Ikhlāṣ and make your du'ā'. How much reward is given for this waḥīfah in the presence of Allāh is known only to Allāh 'Azza wa-Jalla. Therefore, the more charity and good deeds you do, the more virtues they are on these holy days and nights. Tomorrow is Mi'rāj. It is not tonight but on the night of Sunday to Monday. We should fast on Monday. The 27th starts from tomorrow sundown and lasts until the next sundown.

May Allāh bless it, Insha Allah.

Allāh 'Azza wa-Jalla He said: Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa-'allama ādama l-asmā'a kullahā" (2:31). Allāh 'Azza wa-Jalla He teach, give Sayyidunā Ādam 'alayhi s-salām knowledge for what the most, more than other creature He give Ādam 'alayhi s-salām this. Because angels, when they, Allāh 'Azza wa-Jalla create Ādam, they said, "What is wisdom of this?" Because they know, Allāh told them to, they know what will happen in earth. So what they was thinking, "What is, O our

Lord, what is wisdom for this? This people, most of them, they are not good. They killing each other, they destroying cities, killing innocent, making thing against Allāh, worshipping idols." This, all this happen. They was wondering why Allāh 'Azza wa-Jalla create this people. Allāh 'Azza wa-Jalla teach Ādam 'alayhi s-salām knowledge. They didn't know about this knowledge. When they ask them, they couldn't answer. Ādam 'alayhi s-salām he answer for this. For this, knowledge of human being more than other creature, even angel or jinn, other. Human being they are more knowledgeable. But this is coming by time. When time, Allāh give permission to open this knowledge, every time opening. A second time opening. Little by little, so people, human being they thought, "We are learning by ourself. We are, first we find fire. We find, after find other thing." This is not finding. Only, Allāh when He open, give permission to learn this. But they, already they was learned before. No, no problem but for more and more and more there is time and after this coming new thing. Next time, maybe hundred years, another knowledge, another knowledge until nowadays...

Even the knowledge of who has knowledge from Divine Presence sometimes they was using this. Like when Sulaymān 'alayhi s-salām, he ask for who can bring throne of Bilqīs from Saba'. One of jinn he said, "Okay maybe I bring you in two hours or more." And one, he said, "I will bring [it to] you before you open and close your eyes." And it was there. This was human being. He has knowledge from heavenly knowledge. So you can imagine this before four thousand year ago they can do this. So they have knowledge. Not like our this day people they thought they are know, learn by themself. No. They have knowledge but time, need a time and permission to open. And nowadays, they have many thing. All this with permission and time coming to open this knowledge. But this knowledge is nothing. Even knowledge of Sayyidunā Ādam 'alayhi s-salām compared to knowledge of Prophet ṣallā Llāhu 'alayhi wa-sallam, it is even not one drop from ocean. So you can imagine how great Prophet ṣallā Llāhu 'alayhi wa-sallam. And we are honourable to be his nation. This is most honourable thing. Every what we can thank Allah, for this , not enough for us because He make him in His Divine Presence and give him whole knowledge of

beginning and end. Now in this maybe fifty year there was the thing happen nobody can imagine. It is nothing compared to knowledge of Prophet ṣallā Llāhu ‘alayhi wa-sallam. We are not saying for knowledge of Allāh ‘Azza wa-Jalla. Knowledge of Allāh cannot be imagined even.

So, Alhamdulillah, we are thanking Allāh ‘Azza wa-Jalla for this, for His give us to be nation of Prophet ṣallā Llāhu ‘alayhi wa-sallam. Because many prophets they was wishing to be one from his nation, not to be prophet even. They know the value. They know how it is honourable to be with him. Alhamdulillah we are, we thanking Allāh and we try to be, try to be doing something for thank Allāh ‘Azza wa-Jalla. But it is not enough for us this thank but all what we have, we have love of Prophet. Insha Allahit is good. Insha Allahmore and more love Allāh give us, Insha Allah.Insha Allahfor this tomorrow, Insha Allahnight of Mi‘rāj – Isrā’ wa-l-Mi‘rāj which Prophet ṣallā Llāhu ‘alayhi wa-sallam, he journey of night to Quds, Jerusalem and from there to heaven to Divine Presence of Allāh which nobody know how and what. And what we don't know anything how Allāh ‘Azza wa-Jalla speak to Prophet, from which... There is no time, no place. This is beyond our mind, beyond our thinking. So just we know, Allāh He make Prophet ṣallā Llāhu ‘alayhi wa-sallam highest place. So tomorrow it is from maghrib until next maghrib, from Sunday maghrib until Monday maghrib. This night is Night Journey night. Twenty seven it is Monday, also holy day. So in this day we must fast and give charity and do what we can do. Tomorrow night also there is as much you can pray. You can read. You can pray and we pray, in shā’a Llāh, Ṣalātu t- Tasābiḥ and after this two raka’āt also, each rak’ah twenty time of Ikhlāṣu sh-Sharīf each rak’ah. After you pray, we will make du’ā’, Insha Allah. And Allāh accept.

Allah make our love more and more for Prophet ṣallā Llāhu ‘alayhi wa-sallam. Allāh Allāh keep us safe from fitnah, from shayṭān, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 51. LOVE ME MORE THAN YOURSELF

Tuesday, 1 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem, 'Wa-mā arsalnāka illā raḥmatan li-l-ālamīn, 'And We have not sent you, [O Muhammad], except as a mercy to the worlds.' (Qur'ān 21:107). Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam was sent by Allāh 'Azza wa-Jalla as mercy to the worlds.

After the month of Rajab comes the holy month of our Holy Prophet, the month of Sha'bān. "Rajab is the month of Allāh", says our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. "Sha'bān is my month and Ramaḍān is the month of my Ummah", says our Holy Prophet. These months are months full of Barakah. They are a favor and beauty to people from Allāh. These are lunar months. They are according to the lunar calculation, not the solar calculation. All of the religious worship is performed in these months. Therefore, may it be blessed Insha Allah.

The month of our Holy Prophet will be a means for mercy. We should know the value of our Holy Prophet and remember him. Honor him as much as you can. There is nothing wrong in it. Don't listen to anyone who says that you honor our Holy Prophet too much or you praise him too much. Honor him as much as you want. Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam says, "Muslims are different than Mu'mins/believers. Mu'mins are on a higher level than Muslims. Unless the person with strong Imān loves me more than his mother, father, himself and everything else, he can't reach true Imān." There are many Muslims. They say "Lā ilāha illā Llāh" and then think that it is too much



to honor our Holy Prophet. They are people with weak Imān. When Imān is weak, may Allāh protect us, they can lose their Imān completely.

Therefore, honoring our Holy Prophet and loving our Holy Prophet gives strength to our Imān. The stronger our Imān is, the better it is for us. It has no harm. You should strive for it. You should accept him. Always honor him. Make Salawāt and remember our Holy Prophet in everything you do. Remember Allāh 'Azza wa-Jalla. We will attain his Barakah and intercession. Without the intercession of our Holy Prophet we are in trouble. We will be saved with his intercession Allāh willing.

They ask, "What should we do so that our deeds are accepted? And when are they not accepted?" Salawāt is the answer. When you make Salawāt on our Holy Prophet, they will be accepted. Allāh 'Azza wa-Jalla accepts them. The rest are doubtful, whether they are accepted or not. Salawāt on our Holy Prophet is accepted without any doubt, Shukr to Allāh. We will be under Liwā' ul-Hamd on the Day of Judgment. On the Day of Judgment, there will be no shade, no tree, no building, nothing. You will be under the burning heat of the sun. And the only shade will be under Liwā' ul-Hamd and Arshu r-Rahmān. The people who will be under it are the people beloved by our Holy Prophet.

Insha Allah we will be from them for the honor of this holy month.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 52. LEAVING ISLAM IS THE CAUSE

Wednesday, 2 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah 'Azza wa-Jalla, we are spending these holy months in safety. It is a big favor that Allah 'Azza wa-Jalla has given to us. Since the world was created, people have been causing suffering to each other and cannot tolerate each other. Allah 'Azza wa- Jalla has given Rizq/provision to everyone. Allah 'Azza wa-Jalla says, "If you obey Me, you will be in comfort."

People are in such a condition that they think, "He will be a partner for my Rizq and wealth". That is why all these fights and war are happening. It is because of this. Whereas, Allah 'Azza wa-Jalla is the Guarantor of His creatures' Rizq. When Rizq is finished, a person will no longer live. The life of this world is with Rizq. How much is written, you take from it. And when it is finished, a person passes away to Akhirah. Mankind doesn't think about it. They think about someone taking their Rizq and property. So they want to attack him and finish him.

Islam protects everyone's rights. Those who are out of Islam don't recognize any right, any law, or anything else. Whoever that is, he is like that. Islam is the religion of mercy. It makes you think about giving an account for everything and act accordingly. We have to act accordingly. Muslim states have always acted upon this manner. And those who had left the way and left Shari'ah have oppressed, destroyed and wronged people.

Therefore, the way of truth is the way of our Holy Prophet. It is the way of mercy, the way of justice. Whoever goes out of this way goes astray.

Whoever leaves the way will go to hell, says our Holy Prophet. May Allah protect us.

True Muslim states have never oppressed. Even if they were oppressed, they didn't oppress in return. They showed goodness in return. The last Muslim state that was as such was the Ottoman Empire. In spite of having so much troubles and betrayal, it didn't oppress anyone. And it is accepted in the presence of Allah. Therefore, oppressing people is not good. Oppression won't last long. May Allah protect us from it. May Allah protect us.

Shukr to Allah and praise be to Allah for these days insha'Allah. May Allah send the Sahib to end the oppression in the world Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 53. HURRY UP IN REPENTANCE

Thursday, 3 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

“Hurry up to perform prayer before the time passes, and hurry up in repentance before death comes.” [Hadith]. They always say this. The things that people should hurry up for are to pray before its time is up and to repent before you die.

Don't say that you will pray later. If you miss the prayer, you won't find its virtue anymore. And if you miss repentance, things will be completely hard for you. If people repent for all their sins during their lives, Allah will forgive them. They still have time. But if they die without repenting, their account is tough. Therefore, don't say, “I am young, I will repent later” and hope for it. Allah knows.

Many people visit others when they are sick, thinking that they are on their deathbed. But they don't die, and go on with their disease, while a healthy person passes away. You never know when death comes. Therefore, to repent is a big favor and opportunity. Allah 'Azza wa-Jalla granted it to us.

The Door of Repentance is open. But in the end of times, the Door of Repentance will be closed. It is one of its big signs.

Even if you repent, it won't be accepted. When will it happen? When the Qur'an 'Azimu sh-Shan is taken away and the sun rises from the West, the Door of Repentance will be closed. The Qur'an 'Azimu sh-Shan will

be taken away, and then there will be Qiyamah. To repent and ask forgiveness is cleansing and beneficial for us. Shukr to Allah, He gave us such a chance to repent and ask forgiveness, and to get rid of our sins and burdens.

May Allah forgive us all. May we repent Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 54. CONSULTATION IS SUNNAH

Friday, 4 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: Allāh 'Azza wa-Jalla says 'Wa amruhum shūrā baynahum', 'And whose affair is [determined by] consultation among themselves.' (Qur'ān 42:38).

People should consult with each other and learn good things. Consultation is Sunnah. If you want to do something between you, to ask and inquire is Sunnah. Especially in groups, when a person is not alone and there is a responsibility for others, certainly, they should consult and do what is right.

Sometimes people think that they are doing the right thing. And when they consult, they see that there can be a better way than what they did, or what they think is right is actually wrong. So they revert from [doing] the wrong. It brings benefit to them and to others. People who rely on their egos and say "I know everything", and those who do things without asking anyone can sometimes do the wrong thing in the end even if they know.

This applies to people of both low and high ranks. But of course, people who are in high ranks have counselors; they can consult with them as their responsibility is great. In order to lift the responsibility off their shoulders, they should consult. Otherwise, if you don't consult but do wrong, that responsibility will be your fault. But when you consult and

do wrong, it won't be your fault, because you consulted and thought that you were doing right. It's not important that it turned out wrong. But when you do something without consulting or asking anyone and it turns out wrong, it will be your fault then.

This is an important matter. As we said, the ego gets in this matter also - "I know everything. I don't need to ask anyone". It is an order, the order of Allah 'Azza wa-Jalla'. 'Wa amruhum shūrā', 'And whose affair is [determined by] consultation' (Qur'ān 42:38). "Wa-shāwirhum fī l-'amr' 'And consult them in the affairs.'" (Qur'ān 03:159).

Even though our Holy Prophet was a Prophet, there was an order for him to consult. And who are you to claim that you know everything? Our Holy Prophet was informed. He knows everything.

Nevertheless, he used to consult. Even in the Battle of Badr, he had consulted, and instead of moving to the place he had in his mind, our Holy Prophet saw the place suggested in consultation as more appropriate. So he made arrangements for it and went there. He didn't stay by saying, "I said so".

Consultation is good. They used to say in old times that an advice or consultation is worth a camel. But now no one wants it, especially, people of the present time. They absolutely want to do everything according to their own minds. May Allah show them the right way Insha Allah.

May we always be on the right way Insha Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

There are recited Khatms, Salawat, Surahs and Yasins. Brothers from all over the world have recited them.

We dedicate them firstly to our Holy Prophet, to his Ahl ul Bayt, Sahabah, to all the Anbiya, Awliya, Asfiya, to the souls of the

Mashayikh, especially to our Shaykh Mawlana Shaykh Nazim, to Hajjah Anne and Hala Sultan, to the souls of all our ancestors.

May the good goals of those who have recited them be reached. May there be strength for their Iman. May they be happy here and hereafter. May they reach everything good they ask for. May the evil be gone Insha Allah.

Al-Fatiha.



## 55. HONOR EVERYTHING RELATED TO HIM

Saturday, 5 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, we are done with the month of Rajab and entered the month of Sha'ban. Many hidden and apparent events took place in Rajab. And this month is the month of our Holy Prophet. It is a blessed and merciful month insha'Allah. May it be means for goodness Insha Allah. The Tasbihat and Wazifah/Duties of Rajab are over. And now insha'Allah there are the Wazifah/Duties of the month of Sha'ban. And the greatest of it is to make Salawat on our Holy Prophet. If you were reciting 100 times, now you should recite 1,000 times. If you were reciting 1,000 times, recite 3,000 times now. The more you can do, you may do; there is permission, Shukr to Allah.

This is the month of our Holy Prophet. To honor him is to honor Allah 'Azza wa-Jalla. A Salawat made on our Holy Prophet is heard by him, and he does the same and returns it for us. It is an indication that he is Hayy, he is alive. It shows the greatness of our Holy Prophet to the Ummah. Allah 'Azza wa-Jalla has favored us so much by making us from his Ummah. Therefore, we have to honor his month and everything related to him. It is said about our Holy Prophet, "Rain is sought by virtue of his honorable face." [The saying of Abu Talib] Even rain is granted by Allah for his beautiful face. His miracles are everlasting. They are everlasting since he was born and until forever. To honor him is Fard for Muslims. Those who don't honor him will perish, may Allah protect us. It is not a joke. Mawlana Shaykh Nazim used to say that it is not a joke. He used to always stand up when his name was

mentioned despite his age, even though he was 90 years old. We cannot do like him. We have our flaws. No one can honor him like Mawlana Shaykh Nazim did. No one can do like him. May Allah forgive us for our shortcomings. May he have done it on our behalf as well, because no matter how much we talk and no matter how much we do, we cannot show as much respect to our Holy Prophet.

But what's important is love him. The more you increase your love to our Holy Prophet, the more profit you attain. Our Holy Prophet said from his holy mouth, ".Al-mar'u ma'a man ahabb", "A man will be with whom he loves" [Hadith]. One of the holy Sahabah had cried and said, "We are together here in Dunya." How lucky are they for being together with our Holy Prophet in this world. They didn't care about hunger, thirst or Jihad, as the greatest happiness was to be with him. So this Sahabah said, "I thought about this. We are together here. But when you pass away to Akhirah, we will be separated." Our Holy Prophet said, "No. A person is with whom he loves". So when you love our Holy Prophet more, you will be with him in Akhirah, in paradise Insha Allah.

These good tidings came out from the holy mouth of our Holy Prophet. It is the true word. It is certain. The shaytan is his biggest enemy. He asked him, "Who is your biggest enemy?" Allah 'Azza wa-Jalla had sent the shaytan to be asked this question. So he couldn't lie and said "It's you" to our Holy Prophet. Who doesn't love our Holy Prophet is an enemy of Allah and an enemy of our Holy Prophet. He is from the unfortunate people. May Allah protect us. During these days, later on and always, the love of our Holy Prophet is what we need the most. May Allah increase his love in us.

May this holy month bring goodness and be the means to goodness. May it be good for us, may it be protection for us and may it give strength to our Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 56. THE TIME TO BE FULLY CAREFUL

Sunday, 6 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: "Yā ayyuhā alladhīna āmanū in jāakum fāsiqun binaba'in fatabayyanū an tuṣībū qawman bijahālatin fatuṣbiḥū 'alā mā fa'altum nādīmīn'" "O you who have believed, if there comes to you a wicked person with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful." (Qur'ān 49:06).

Allah 'Azza wa-Jalla says that the Fasiq can be Muslim, but he is not a good Muslim. He is a liar who cannot be trusted. This is the Fasiq. If he shares news such as someone did this or someone did that, don't believe him immediately and don't do anything. First of all, make your research whether it is true or not. This man is Fasiq, as we said, he can tell a lie and make things up. Don't act according to his words and regret it afterwards, says Allah 'Azza wa-Jalla.

This is something that had happened during the time of our Holy Prophet, in the age of happiness. There could be a couple of such people among them. But nowadays, most of the people are Fasiq. And as most of them are Fasiq, their humanity and Iman are ruined. Everything of theirs is ruined. When someone says something, as if it is the law and there is nothing right apart from it, people immediately tell each other about it "This is like this, and that is like that". There is this trouble now. It used to go from mouth to mouth before. But now they post something, and thousands of people, hundreds of thousands of people

hear about it instantly and believe it. That person is Fasiq. His news is made up and has no source, and you are acting upon it and believing it. You commit a sin, because it is slander. Slander is a big sin. It is the right of a servant, not the right of Allah.

Allah will forgive His right. But if the servant does not forgive his right, you will be accounted for it in Akhirah. Even if you repent and ask forgiveness, it won't be useful.

So as we said, in the time we live in, most of the world is Fasiq. They have neither conscience, nor faith, nor humanity. Therefore, it is everywhere. Look at everything. No country, no people are reliable anymore. All of them are Fasiq. It is the same with buying and selling.

Two days ago, our brothers came here all the way from Kazakhstan. They fell into the hands of Fasiq people here who promised to sell them an apartment and took away their money.

As we said, Turkish, Persian, English or Arabs; don't trust them by thinking that they are reliable. All of them have become Fasiq. Therefore, be careful. When you hear some news like "This person is doing us wrong", he may be doing them right. You will ruin yourself with the words of this Fasiq, commit a sin and be at loss.

Therefore, the Qur'an 'Azimu sh-Shan teaches and advises us on what to do and how to protect ourselves from sins and protect ourselves from bad people. In order not to be at loss and not to have regret, Allah tells us to be careful. Especially this time, it is the time to be fully careful.

May Allah protect us from the evil of these evil people, and may Allah protect us from their oppression.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 57. THE GREATEST WISDOM

Monday, 7 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

The Mashayikh strive to show the way to people. They strive to teach about the truth, goodness and the wisdom of why we were created. The true Mashayikh and true Murshids want to teach about this wisdom, and not anything else. Allah 'Azza wa-Jalla says, Bismillahir Rahmanir Raheem: "Yu'til-hikmata man yashā'u, waman yu'tal-hikmata faqad' ūtiya khayran kathirā'" "He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good." (Qur'ān 02:269).

Allah 'Azza wa-Jalla gave wisdom to some people. A person who attains this wisdom attains great goodness. This goodness doesn't belong only to him. He transmits this goodness, this beauty to others. Certainly, our Holy Prophet comes first in this. He has the greatest wisdom. No one has as much wisdom as he does. All the rest who have wisdom are not even a drop in the ocean.

The greatest wisdom is Iman, to believe in Allah. A person who attains and owns it doesn't care about anything. People who care are without wisdom. They are people without Iman. They are people whose lives are empty, and their Akhirah is bad. They don't do goodness to people; instead they do badness and teach badness. They think that they are doing something great and strive to become famous. They are people without wisdom. But those who are on the way of Allah, those who

bring goodness and benefit to people have not spent their lives in vain, and their Akhirah will be prosperous.

We see the condition of the world. No need to be afraid and worried about it. It is the law of Allah 'Azza wa-Jalla. Since the world was created, it hasn't been at rest. Those who are at rest are the ones who are with Allah. Those who are not with Allah 'Azza wa-Jalla are never at rest and are without peace. Therefore, as Mawlana Shaykh Nazim used to say, those who stay at home are in safety. They shouldn't be scared. Whatever is going to happen is by the will of Allah. We won't stay in this world forever.

There will be Qiyamah. There will be the Day of Judgment. And we will return to our actual homeland. They call it the eternal rest. There is no eternal rest here. The eternal rest is in Akhirah.

May Allah give a good life to all of us. And may our Akhirah be prosperous Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 58. CLEANLINESS IS A GREAT FAVOR

Tuesday, 8 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: "Qālū 'akhrījūhum min qaryatikum, innahum 'unāsun yatatahharūn" "They said, "Evict them from your city! Indeed, they are men who keep themselves pure".' (Qur'ān 07:82).

They had said about Lut 'alayhi s-salam and his family, "They are pure people. Cast them out from your land and the town you live in." It means that those who had said this were dirty people who didn't like cleanliness.

Sometimes people get upset when others are saying something. No. If the words are coming from bad people, it is an honor for you. They had said, "They are clean people. Cast them out. We are dirty. We don't want cleanliness. Our job is dirtiness, and nothing else. These people don't suit us." Which of them do people want to be with: clean people or bad ones? And the fault was cleanliness.

Therefore, many people when told that they are bad, even though they are on the right way, they get upset. No need to get upset. You are good. You are on the way of Allah. You are from the Ummah of our Holy Prophet. Be happy with it. Whoever they are, don't get upset. You are on the right way. If you say that they are with you and do what they want, you won't actually succeed then. Be with the good ones and don't care about what the bad ones want.

An Arab poet says: Its meaning is, "If bad people say a shameful word about me, it is an honor for me. It is good for me". You have to say "It's good that I'm not like them. I am different" and make Shukr to Allah. It is a great favor to know what cleanliness is and to be with the clean ones, to stay away from dirty ones.

The religion of Islam is the religion of cleanliness. And all Prophets are Muslim. Islam means the religion of Allah 'Azza wa-Jalla. So as they were clean, they weren't welcome. Therefore, be clean and be with Allah so that Allah makes this favor last. It is a great favor.

Mawlana Shaykh Nazim used to always give an example; rats and mice live in the sewage. Nothing happens to them. They jump into the sewage, swim around, eat and drink inside it. And if clean people do something there, they will directly die from a disease. But animals which spread the disease are happy there. They live there. Therefore, don't be like rats, be like lions. May Allah give us all a clean life.

May we stay away from dirtiness Insha Allah. May we stay away from filth. May we stay away from impurity.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 59. EARN EVERY MINUTE

Wednesday, 9 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: Allāh 'Azza wa-Jalla says, "Wa-tilka l-ayyāmu nudāwiluhā bayna n- nās" "And these days [of varying conditions] We alternate among the people." (Qur'ān 03:140).

Days are the same, but people are changing, says Allah 'Azza wa-Jalla. Days and time are passing, and people are changing.

Insha'Allah today we are traveling to our brothers in England. More than two years have passed in between. If you look, it seems like an instant. But in these two years, strange circumstances and strange events took place. It is the wisdom of Allah.

People think that they will stay in this world, whereas all kinds of circumstances occur to them. Allah is giving them as a lesson for people. But people are: "Most of them are heedless" - People are heedless. They say, "It is" another thing. It's unimportant", whereas Allah 'Azza wa-Jalla gives examples and lessons for people to awaken them and for them to understand that this world is not eternal and permanent. Whoever understands will be in profit. And whoever doesn't understand will attain nothing but suffering. He will only suffer.

And may Allah protect us, he will fall into even more suffering in Akhirah. Therefore, people should earn every minute of this world and not waste it. To not waste it is to remember Allah 'Azza wa-Jalla. To

make Dhikr of Allah is to remember Allah. Always say “Allah” in your heart. Don’t let your heart be empty without the Dhikr of Allah. Its benefit is for everyone. Everyone can do it.

But as we said, days are passing. You look and realize that your life is gone. You look at your old photos; your hair and beard were completely black. After a year or two, they turned a little white. And then they became completely white. But you still assume yourself young. Whereas you have approached the end of your life and you’re unaware of it. May Allah protect us.

May Allah let us always remember Him and make Dhikr of Him, because whatever He wants happens. And when you beg Him, He accepts your Dua.

He says, “Id’ūnī ‘Astajib lakum” “Call upon Me; I will respond to you.” (Qur’ān 40:60).

“Make Dua so that I accept your Dua”, says Allah ‘Azza wa-Jalla. May Allah give us all true strength of Iman insha’Allah. May our trip bring benefit to us and to the people there insha’Allah. May it give strength to our Iman Insha Allah, because Iman is not only for ourselves - The more you become a means of guidance to people around you, the stronger the Iman will be in both you and them. And your light will increase.

Therefore may Allah bless this trip. We are going for the pleasure of Allah. May we go and return safely and with benefit. May we not go for nothing Insha Allah. May we go with spiritual gifts and return with spiritual gifts Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 60. LOVE FOR THE SAKE OF ALLAH

Thursday, 10 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah after 2 years or more, we come again, we meet our brothers in Tariqa and Islam. Alhamdulillahour hearts are always together. For this, when we meet again it is just like we have always been very near. But physically, of course we miss our brothers, Murids, Mashayikh and Imams Maa shaa Allah. Alhamdulillah, may Allah make it happen again.

In Dunya - it is not forever here. So sometimes we cannot find people once again. But for Akhirah - if we don't find them here, in Akhirah we will be together forever Insha Allah.

Because when Allah 'Azza wa-Jalla created our souls, they were together. The Prophet salla Llahu aa'layhi wa sallam says, When Allah created the souls they were coming together - some of them loved each other and some of them did not love each other and became enemies. This was before Allah 'Azza wa-Jalla created our bodies; He created our souls.

So on that day, before the creation of our bodies, the souls that were loving each other, when they come to this world they also love each other. The souls that do not love each other and that hated each other, they become enemies in this world. For this, we are Alhamdulillah happy that our souls love good people, and are not loving bad people. This is a big Ni'mah/favor from Allah to us.

Because you cannot buy love with money. Many people even give anything to make people love them. And maybe people pretend to love them but really when there is no benefit, no money, and not any goodness for their ego, they quickly move away from each other. For this, love for [the sake of] Allah is very important. Our Prophet salla Llahu aa'layhi wa sallam said and Allah 'Azza wa-Jalla even said in the Qur'an that if you give anything to people, you cannot collect them; this is from Allah. They put their love.

The Sahabah even sacrificed themselves for the love of Allah ﷻ and for the love of the Prophet salla Llahu aa'layhi wa sallam. This is what the Mushriks/polytheists and others couldn't do. The Sahabah were few, [there were] small and not big gatherings. And they would all the time win against the Mushriks. Because the Mushriks are going [to battle] for benefit, for Dunya, for money, for gold, but the Mu'mins/believers were going for the love of Allah. They cannot leave and run away because they know that Allah will ask them: "You ran away from battle for your ego?" So they would quickly come back to themselves, and they sacrificed themselves for the sake of Allah.

This is very important. The clever one does this. If he isn't a clever one, he is just like an animal thinking [only] for Dunya and for the benefit of Dunya. Real benefit is for Akhirah. For this, we must teach this to our families and our children.

We are here, Allah put our Rizq/provision here. But Ar-Razzaq, who gives Rizq, is Allah. So you can be anywhere in the world, and you will get benefit for Dunya and [get] your Rizq. Maybe Allah wrote your Rizq in the end of the world, you will be there. But don't think that you can get this Rizq by yourself. No. Allah 'Azza wa-Jalla wrote where you will take your provision, where you will drink, where you will eat, what you will eat, in which place; all of this is by Allah 'Azza wa-Jalla. So you must not forget this.

You must remember Allah in every minute and every second. Remembering Allah is Dhikru Llah. This is very important. And when

you remember Allah you will be 24 hours in the Dhikr of Allah, remembering Allah 'Azza wa-Jalla.

This is what Tariqa is teaching us for our life. Just remember Allah and you will pray, give Zakat, not make Haram/forbidden and not oppress people. This is our life, Muslim and Tariqa life. When you remember Allah 'Azza wa-Jalla, Allah rewards you for everything and every movement. Allah makes you higher and makes your life better and gives you light/Nur. May Allah 'Azza wa-Jalla make us do this Insha Allah.

Alhamdulillah with the Barakah of the Mashayikh and the Prophet salla Llahu aa'layhi wa sallam, we are safe Insha Allah. But after everything that happened, now they also said that there is too much illness, virus, and bacteria. But we must also know that all of this is also from Allah. Because who will die because of this also is not outside the knowledge of Allah; Hāshā (far from it). Allah knows. Sometimes, He is sending this illness or whatnot - who will die/pass away will get it then, and who still has some time will be safe. So don't worry.

May Allah save us, and the most important thing is to save our Iman, our belief. This is our life, nobody will be forever here. May Allah give you a long life with Iman and Islam, you and your families Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 61. THE TIME IS NEAR

Friday, 11 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Tariqa is with Sohbah with Irshad Insha Allah and Khayr/goodness is in the Jama'ah/gathering. Insha Allah those who are coming here, their intention is for the sake of Allah. We are not giving money, we are not giving anything. We only give, insha'Allah for you and for us also, the important thing is to get this Barakah Insha Allah. Happiness of Allah – Allah to be happy with us. This is all our intention.

We have a pure intention and Allah gives [rewards] for it. Even if you say an intention but you cannot do it, Allah rewards you “Actions are but by intentions”. This was the first Hadith of the Prophet salla Llahu aa'layhi wa sallam that they taught us in Madrasah. This is a big favor for Ummati Muhammad salla Llahu aa'layhi wa sallam. You make intention and for this intention, Allah rewards you.

Mawlana Sheikh Nazim al-Haqqani used to say every day, “My intention is to destroy Kufr”. This is a big intention - to finish Kufr/unbelief. Allah is giving. When Prophet salla Llahu aa'layhi wa sallam says something, it is Haqq and true. We must believe this. Mawlana Sheikh's intention to destroy Kufr, Allah will reward him for it.

But it will be Insha Allah. This day also will come, which Allah promised the Prophet salla Llahu aa'layhi wa sallam. Before Qiyamah, the whole world will become Muslim, Islam, Peace. These hypocrite

people say “peace”. They show themselves as angels, as very merciful, and they show Islam as violence. But in reality, Islam by its name means Peace. So no peace in this world until the whole world becomes Muslim. This is the promise of Allah ‘Azza wa-Jalla, and it will be.

They even said that this is the second “Century of Happiness”. The first one was in the time of Prophet salla Llahu aa’layhi wa sallam. And this will be in the end of times, time of Mahdi ‘alayhi s-salām and Isa ‘alayhi s-salām. This is the belief of Ahlu s-Sunnah wa l-Jama’ah. Maybe some people mix up. They say that this is not from belief. No, it is from our belief. We studied this 50 years ago when we were in Madrasah in Damascus. The most strong Madrasah in the knowledge of Islam was this Madrasah, and anything taught there cannot be out of Ahlu s-Sunnah wa l-Jama’ah and Shari’ah. It was [following] Hanafi Madhhab.

So don’t be looking at and listening to these new people coming [out] to destroy the belief of Islam. The belief of Islam is this, what the Prophet salla Llahu aa’layhi wa sallam is saying. In the end of times, the promise of Allah is that the whole world will be in Islam, will be Muslim. Without Islam, you see people everywhere eating each other, killing each other, destroying without any mercy, not looking for black, white, Christian, Muslim; whatever they find they destroy, they kill. This is because they are Batil/falsehood, not right. The right is only what Allah ‘Azza wa-Jalla [says], mercy and every good thing in Islam.

Of course, shaytan and his followers are not happy with this. But we are happy and we are waiting. Allah’s promise will be. No need for you to go outside and to make any trouble or anything. When the time comes, insha’Allah it will be.

Bismillahir Rahmanir Raheem: ‘Alaysa s-Subhu bi- qarīb’, ‘Is not the morning near?’ (Qur’ān 11:81).

Sayyidina Musa ‘alayhi s-salām was waiting for Allah to finish Pharaoh. And Allah ‘Azza wa-Jalla said “Alaysa s-Subhu bi-qarīb” Subh means Fajr/day time - from night’ it is near, not so far. Sayyidina Musa was

waiting for 40 years. When he heard that “Morning/day time is near” and he is in night time, he thought that it will be the next morning. But he waited 40 years after this for Allah to destroy Pharoah. So we need Sabr/patience.

When the time comes, it cannot be delayed any minute. Insha’Allah everything happening in the world shows that oppression is coming to its top [peak]. So when something comes to its peak, it will go down. So this Kufr and every bad action, every bad thing is coming to its top in this world. Even when you are in your house, they are running after you to destroy you, destroy your family and destroy your happiness; so it must be near Insha Allah.

For this, we are waiting to reach this good time when there are no borders, no killing, and everybody is in peace and happiness and Barakah. In that time there will be Barakah also, and nobody will be looking for gold or for money. Because the Prophet salla Llahu aa’layhi wa sallam is saying also that in the end of times when Mahdi ‘alayhi s-salām comes, all the treasures, all the gold will appear. So nobody will even want this, Sadaqa RasuluLlah salla Llahu aa’layhi wa sallam/RasuluLlah salla Llahu aa’layhi wa sallam has spoken the truth.

He said that somebody will go out to give Zakat, looking to find one poor man to give him, but he cannot find anybody, nobody wants; everybody has and nobody wants. The Prophet salla Llahu aa’layhi wa sallam says that after this they will come to Baytu l-mal/House of Wealth of Muslims. It was like collecting money for Zakat to give to poor people, and they will give it for Baytu l-mal to take it. Because you must give Zakat to clean your money, to clean yourself.

If you leave Zakat in your money, it is of course dirty. When you give, it will become a Zakat for you and a reward for you. But if you don’t give, it will be dirty. All your money will be dirty if you leave it there. So for this, they must give and when they cannot find anybody [in need], they put it in Baytu l-mal. Alhamdulillah this is Insha Allah very near. We



hope to reach this time Insha Allah. May Allah give you a long life to see this Insha Allah.

Here Dunya, this is it. But for Akhirah, it is more important. Insha Allah in Akhirah we will also be together in Jannah, [just] as we meet here. We are happy, for more than 2 years we didn't see our brothers, our Ikhwan and Murids.

Insha Allah in Jannah we can see them every time. This is also good tidings from the Prophet salla Llahu aa'layhi wa sallam.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 62. HAPPINESS IS ONLY WITH THE LOVE OF ALLAH

Sunday, 13 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah, we are sad we haven't been here for 2 years. But Maa shaa Allah people are coming more and more for the love of Allah, for obeying Allah. Insha Allah this will be Khayr/good for you, and for the Prophet salla Llahu a'layhi wa sallam to love us. This is important. We love him but when he loves us, we win. How does he love us? Make more Salawat, more Dhikr, more praying – He loves this.

'Azza wa-Jalla also loves this. Allah said 'Inna Allāha lā yuhibbu l-kāfirīn', 'Indeed, Allah does not like the disbelievers.' (Qur'an 03:32). Allah does not love the Kafir. Why? Because He gives everything to him - Kufr means not accepting what Allah gives and saying that this is coming from nowhere, by itself.

For this, Allah does not love them; but if they accept the Creator, accept Allah, Allah will love everybody. Bismillahir Rahmanir Raheem, "Wa Rahmatī wasī'at kulla shay'in" "My mercy encompasses all things." (Qur'an 07:156).

Allah's mercy can take [encompass] everything. Nothing's big for Allah 'Azza wa-Jalla. He is the Creator and you can't compare anything to Him; Hāshā (far from it). In our Aqidah/creed of Ahlu s-Sunnah wa l-Jama'ah, you cannot imagine anything for Allah. Our imagination cannot reach even a very small thing for Allah 'Azza wa-Jalla.

So if Allah 'Azza wa-Jalla loves us, we must be very happy, we must appreciate this. You must obey Him and do what He is ordering us. Because what He orders, from His mercy it is of benefit for us for everything; for spiritual and physical also. Because with Ibada/worship and with Ta'aa/obedience, everything in your body is taking power, taking light and taking blessings from Allah 'Azza wa-Jalla. Without this you are nothing.

Subhan Allah we see the nonbelievers, they don't have light. When they become Muslim, Subhan Allah you see [them] different. This is what Allah gives for the Muslim, for the believer - Light. Because this light is coming from Allah .

Al-Lahu Nūru s-samāwāti wal ard', "Allah is the Light of the heavens and the earth." (Qur'ān 24:35).

Light on light. This is for the Mu'min/believer also. Because when Allah loves him, He gives from His attribute for the believer also. If not, they are "Zulumātun ba'duhā fawqa Ba'd". "Darkness, one above another." (Qur'ān 24:40).

Darkness on darkness. In a dark night, like in a dark ocean - this is for the nonbeliever. This means [having] darkness, no light, no Nur. And darkness inside also making him be very stressful, very unhappy, and very sad. "Why am I like this?" And he is looking for something to take this out from his heart and for him to be happy. Happiness is near them, but they don't find it.

People are cheated. Shaytan is cheating people, and showing good as bad and bad as good. This is what shaytan is doing. And many people who think that they are clever and that they know everything are cheated, and in the end lose everything.

The clever ones know what is good and what is not good, and they find in the end [the way] to be believer, to accept Allah 'Azza wa-Jalla. When

they do this, they become happy. Without this there's no happiness. Happiness can only be with the love of Allah.

Because from the time of Adam 'alayhi s-salām, many were like this. And also the most near, our Prophet *salla Llahu a'layhi wa sallam*, the Last Prophet. In his time, Mushriks were listening to the Qur'an and they were enjoying it because they know poems, and they said, "This not a poem. This is something different." But from their stubbornness, they didn't accept Islam. But when Prophet *salla Llahu a'layhi wa sallam* sent Sayyidina as-Sahabiyy Quhafa to Madinah, he was teaching them. And when these people were hearing, they immediately became Muslim. These people are clever, very clever people, you cannot cheat them. For this, who is clever quickly accepts Islam. And this is what was happening.

But shaytan is now showing Islam as bad, as not good. And these people without coming - if they come near and look at what this is, they immediately become Muslim. This is a special thing from Allah for the one who has good thinking and is looking for reality, he finds it quickly in Islam. Allah gave us without thinking and without doing, but Alhamdulillah people are accepting and coming back to their roots.

We must be thankful for Allah for this Ni'mah/favor. He can make us from another type of people, or another kind, or Christians. He made us human beings and from the Ummah of the Prophet *salla Llahu a'layhi wa sallam* " Khayru l-Umam", "The Best of Nations". Prophet *salla Llahu- a'layhi wa sallam* is " Sayyidu l-Mursalin", "The Master of the Messengers". Our Prophet *salla Llahu a'layhi wa sallam* is the Master of Prophets . His nation is the best nation. And he is "Habibu Rabbil a'lamin", "The Beloved of the Lord of the worlds".

He is the Beloved of Allah. Allah praised him. And he reached the highest station that nobody from His creatures has reached; no Malak/Angel, no Jinn and no Ins/human being. Even when the Prophet *salla Llahu a'layhi wa sallam* went to Miraj, Sayyidina Jibril said, "[I reach] only for here. After here is for you, only you. Nobody

can be in this station.” There is “the secrets of our Prophet *salla Llahu a’layhi wa sallam*. When he reached there, in that place there’s no time, no place, nothing. You cannot imagine this. It is beyond our imagination and thinking.

These people are making ridiculous things and saying, *Hāshā* (far from it), that Allah has a son; how can it be! Maybe if you said that an elephant married an ant, maybe you can believe this. But our planet, all the planet is not like even one small atom compared to the universe; you cannot see it. And this whole universe, Allah created it. You can imagine the Greatness of Allah ‘Azza wa-Jalla. For this, many of them leave [Christianity]. The real Christianity was not like this. They changed it after and made it only for taking benefit from it.

But Sayyidina Isa, Sayyidina Musa and all the prophets are in Islam. The only religion is Islam. You cannot say that they are not Muslim. All of them were in Islam. And Islam means Peace. Peace cannot be without Islam. We see what’s happening all around the world, people killing each other. And especially Christians, they say that Muslims are killing. Allah ordered us to fight bad people, not innocent people, and not to kill children, women and old people, and not to burn anything – this is our order. If they fight, they were fighting like noble fighting, not killing. But what Sayyidina Isa ‘alayhi s-salām ordered the Christians was that even if somebody hits you, don’t hit him; if he slaps you, turn your face [so that] maybe he slaps you one more. But what they did, they were burning people alive; Muslim, Jewish, whatever they find. They were killing a million people and they were carrying the cross. How can this be acceptable? For this, many people left this religion because they know that it is not real Christianity. They’ve changed it from A to Z; there’s nothing left. But they are afraid, [trying] to make people not accept Islam, [or else] their benefit will finish.

That’s why they are doing this, but Insha Allah Allah ‘Azza wa-Jalla will send somebody whom we are waiting for, Sayyidina Al Mahdi ‘alayhi s-salām. Insha Allah this time is near. Everyday becoming [more] near and near. That time, the world will be all in peace. No border, no

Passport, no Visa, no - what did they say - Rooster, Booster Rooster, and you must come take vaccination - there will be no more of all of this Insha Allah. It is near Insha Allah. There will be peace and Barakah and happiness in these days insha' Allah. It will be Insha Allah near.

May Allah make us reach these days, happy days, all of us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 63. THINK FOR YOUR AKHIRAH

Sunday, 13 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah we came again and met our people. They love Allah, we love Allah, and we meet on this love together. Prophet salla Llahu aa'layhi wa sallam says, "You must love each other - You must love Allah and Prophet salla Llahu aa'layhi wa sallam and after, you must love each other."

Alhamdulillah we are here for this - for the sake of Allah, for the love of Allah. We are in this place which is a blessed place. Prophet salla Llahu aa'layhi wa sallam called this Majlis, this place/gathering "Paradise". He said, "Take from this fruit of Paradise as much as you can take."

Wherever we are living, in any place, Alhamdulillah you can find Paradise everywhere in this world. Where? In casino, or here, there? No, there is not Paradise, it is hell. Paradise is this place, which Allah loves. The place which Allah 'Azza wa Jalla is not happy with and He hates is hell. People are even running and going [there]. They thought that they are maybe enjoying themselves, but there's no benefit. Even for the body, it's not good. It's not good for anything, only good for shaytan.

But Alhamdulillah we are in this place. People who are clever must be in such places. They must listen for Allah 'Azza wa-Jalla, for the Prophet salla Llahu aa'layhi wa sallam, for the Sahabah, for the Awliya. They are the most clever people Allah created. Clever people are not those who

make cars or make guns or make other things – this is for Dunya. To be clever, you must make for the next life.

People of old times, they offered someone to be Wazīr. Wazīr means the Prime minister of the President in old times. It is a very high position, but he refused. People said, “What! How did you refuse this? We thought you were clever”. He said, “I refused this because after this, it will maybe take me down. If it takes me down, it is worse.

Here I’m happy; not going up or coming down.”For this, in Dunya a person can be a President for his whole life, maybe a billionaire for his whole life, but there’s an end for this life. For this, you must think for the other life. Clever people are those who think for their Akhirah. And this, Alhamdulillah they opened here for the sake of Allah. May Allah help them and make it more and more Insha Allah.

May Allah accept this Khidmah/service, and may Allah make it Wasila/means for Hidayah/ guidance for people. Thank you very much.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 64. FOLLOW WHAT ALLAH ACCEPTS

Monday, 14 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Thank you for coming insha'Allah. The last time I was here, it was a different mosque with different people. Alhamdulillah this time the mosque is bigger and people are more and more Alhamdulillah. We are happy to see people; they are coming more to mosques, Dergah and Ibadah/worship. This makes us happy. A Muslim must be happy with what Allah is happy with. The Prophet salla Llahu a'layhi wa sallam said: Which means you will not be a real Mu'min/ believer - Muslim, you can be a Muslim, but Iman is different - until everything you like is as what the Prophet salla Llahu a'layhi wa sallam likes. This is Iman. And this is what we need to make our Iman stronger.

Prophet salla Llahu a'layhi wa sallam liked Nimatullah/ The favors of Allah- whatever Allah gives, he liked. When he went to a house of a poor Sahabah, the Sahabah didn't find anything to feed them, he only has vinegar and bread. The Prophet said that this is very nice food. Another Sahabah heard this, he was rich and offered the same food, but he said this is not good. That [poor] one, was good because he had nothing and it was delicious. But if you can offer better and you didn't offer - this is not good.

Everyone can make Allah and Prophet salla Llahu a'layhi wa sallam happy according to what he can do. If you can do more, you can be more happy. If you cannot do, also good because your intention is to imitate Prophet salla Llahu a'layhi wa sallam - to be happy with what

he is happy with, and to not be happy with what he is not happy with. If you do good things, you must be happy to do this. If you do bad things, you must not be happy. Even if some people do a sin, they must not be happy and they must make Tawba/repent and Istighfar/ask for forgiveness from Allah 'Azza wa Jalla.

This is what Tariqah, Shariah, the Sahabah and Ahlu l-Bayt teach - to do good things and not to harm anybody, not to oppress anybody. This is for human beings also; you must be good. Because now people, the whole world is under the control of something which has been spread from east to west. Everywhere you see the same. All people are thinking about the same thing - what they like, what they don't like, what they must eat, what they must drink, what they are wearing. They are controlling people in all of this.

For this, we must look if it is acceptable for Allah, and Shariah and Tariqah. If it is, then you can. But if not, then don't accept this and don't do it. Be strong. Have a strong will to not follow that. Follow what Allah accepts. But maybe in some things, because these people put good and bad together, so everyone thinks that some things are good but most of them are not good. Some of them are good - you can take. But do not be like people, they are following without thinking and without looking. This makes our Iman weak. And when you make your Iman weak, later on you finish your Iman.

Iman is very important, to be Mu'min/believer. Because Allah loves the Mu'min and looks for him with mercy. This is our aim. May Allah make us happy with what He is happy with, and with what the Prophet is happy with. And May He make us to not be happy with other things. If you see something and you cannot do anything, [at least] we are not happy with this. May Allah help us and help you.

Before, we were saying that we are living in a time when it is difficult to control your children here in the West, but now even everywhere, Muslim countries also became the same. May Allah send the Sahib, Sayyidina Al Mahdi to finish all of this Insha Allah. But we must also do

as much as we can do to make our belief stronger and our Iman stronger  
Insha Allah.

May Allah help us. May Allah save us and protect us and Muslims,  
especially young children for all of them to be safe from Fitnah of  
Akhiru z-Zaman - Fitnah of the end of times.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 65. HELP EACH OTHER IN GOODNESS

Monday, 14 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla says in the Qur'an 'Azimu sh-ShanSadaqa Llahu l-'Azim)'Wa ta'āwanū 'ala l-birri wa t-taqwā wa la ta'āwanū 'ala l-lithmī wa l-'udwān'"And cooperate in righteousness and piety, but do not cooperate in sin and aggression." (Qur'an 05:02).

Allah is ordering us to help each other in good things, to do charity and to help people - Allah ordered this. Especially for people who are saying about themselves that they are religious and they are praying, and they think they're doing everything, going to Umrah, going here and there. But what they are doing, we say in Turkish "Kendini Musliman" - Muslim for himself only, not for others.

This is not a good Muslim. Allah did not order this. Allah ordered not to only help yourself, but you must help to do better for Muslims and for the Ummah. Because they are in need of each other, to help each other, to put [their] power together, to be protected from bad people and from bad things. Not to only be by yourself. By yourself, you cannot defend [yourself]; only one man [attacks] and they are quickly gone.

What happened, as Mawlana Jalaluddin Rūmī was saying in one story: There was a garden and the gardener was looking, guarding for people not to come eat and finish his [crops]. He saw three people: one was an Imam, one was a police man, and the other was a teacher. He asked them, "What are you doing here?" They said, "We are eating." He said,

“You cannot do this.” But he was afraid to face them all. So he said, “Look you are a teacher, how can you do this?” He told two other people, “We must catch him, tie him and hand him over to the government. This cannot be like this. You are honest people so you must help me.” So they caught him and tied him. Then he said to the police man, “What! You must be honest. You must guard this. You are a thief coming to steal from this garden.” So he told the other people to help him catch him and tie him. They tied him and put him aside also. When there was only the Imam left they said, “Are you not ashamed! You are an Imam and you are doing this.” And he caught him and put him aside. This is when people are one by one, they cannot defend themselves. But if they are helping each other, they will be strong so nobody can do anything for them.

This is [the case] now, especially in countries outside of the Muslim countries. Each [group of] people that have a mosque think that it is only for them. No children can come there, no other Muslim can come there, nobody. “Only quickly pray and go out. Don’t make anything here.” Allah ‘Azza wa-Jalla says, ‘Wa man ‘azlamu mimman mana’a masājida Allāhi an yudhkara fihā Smuhu wa sa’a fī kharābihā,” “And who are more unjust than those who prevent the name of Allah from being mentioned in His mosques and strive toward their destruction.” (Qur’ān 02:114).

Who is more oppressive than those who prevent people from making Dhikr in mosques and from mentioning His name, and only going to destroy it. Of course, when [they are] not making Dhikr and not making good things in the mosques, in the end nobody will go there. And it will be as we see these thousands of churches in England, nobody is going there, it was broken and destroyed.

This is what, Subhan Allah, happens if Allah leaves such people there. Especially these committees, they have “Senile”, old people who forget. The committee has stubborn old people who don’t leave [allow] people to do anything in their mosque, because this mosque is not for Allah, but for them. Then, the boys will go to Wahhabi mosques, and after

[going to] the Wahhabi mosques, they will go [turn] to drugs and every bad thing, and they [the committee] are happy, saying: "We keep our mosque in our hand [under control]" Stubborn people's hand! They don't have any wisdom, they don't have any mind. This happens everywhere. We hear many people say, "When I was a boy I went to a mosque, and they shouted at me and kicked me out. And after that I never went back to a mosque." He was old, maybe 50 years old or more. And there are more examples as such. What we must first do is kick these people out from the mosques, and not give them any authority or any right to say, "You come, pray and go." When they don't have any experience to make people happy with Islam - even Muslims are not happy after that - they run away from mosques and from Islam also. We are living in a time which the Prophet *salla Llahu aa'layhi wa sallam* said about: They give responsibility to people who don't know how to use it. For this, they are not listening, no Qur'an, no Hadith, nothing; only what they know. And most of them are coming from a place, where they accept [anything] they hear or think as Shari'ah, as the order of Allah and as the order of the Prophet *salla Llahu aa'layhi wa sallam*.

People in this time are helping each other in bad things, and giving examples saying, "You must enjoy your life." You can enjoy it with Halal/permissible, no need for Haram/forbidden. Allah 'Azza wa Jalla made both the Halal and the Haram. You can enjoy yourself with Halal. If you enjoy [yourself] with Haram, you will be unhappy and it is of no benefit for you. For you to do everything Halal, it is Barakah and happiness, and health and wealth also; because it is Halal. One Halal pound, with His Barakah, its Barakah is better than a million from not Halal. People are forgetting this. The shaytan is cheating them and they're running after Haram.

For this, we must be careful. As we said, it is not only here. Before, it was only here, but now in Muslim countries it has become worse than here also. We must be careful. Don't run after Haram. These people are sometimes mixing up; they are saying for the Haram Halal, and for the Halal Haram. Because they have customs; they don't know. And they think that their customs are Shari'ah; No. Many things you think are

Haram, but they are Halal. And many things you think are Halal, but they are Haram. So you must be careful to not make it difficult for yourselves without meaning to. And you must fear Allah because who makes this, Allah curses him also - who makes the Haram Halal and the Halal Haram. Because the Shari'ah is what Allah orders. But unfortunately, as I said, many people are coming from their countries with the thought that something is Haram while it is Halal. May Allah give these people Hidayah/guidance.

Especially here, it is the most difficult. We have been to many countries. In this country, Wahhabi people or Salafi people are not much. But when they go out of their country and come to Europe or America, most of them become Wahhabi. Because shaytan is more strong here. And after this, they make the Halal Haram and the Haram Halal. And day after day, they destroy Islam and destroy Muslims. May Allah keep us safe.

We must, as we said, help each other. Who wants to say Naseeha/Advice, to say a good thing, to make Mawlid - we must encourage them. Because the mosque is not only for praying, it is for Naseeha/Advice and for Sohbah. In the time of the Prophet salla Llahu aa'layhi wa sallam, everything was done in the mosques. Prophet salla Llahu aa'layhi wa sallam was accepting delegates coming from Arabs, party by party; he was speaking and negotiating with them.

And after that also, for selling and buying - Everything was done in the mosque. The mosque is not to be empty all day and to be open only five times a day. It must be all the time, a place for Ibada/worship, for Mashwara/ consultation and for advice - this is what the mosque must be for. May Allah give our people good understanding.

For this, saying Sohbah, Wa'az/ lessons for people is important. So who has such people must help them. If you help each other, Allah helps you. If you didn't help, Allah will ask you: "Why did you prevent these people who are coming to gather for Allah?" What will you say? O old stubborn man! May Allah give Hidayah/ guidance. May Allah help

Muslims Insha Allah.

The “Committee” first came [out] in the time of the French Revolution, and after that in the Bolshevik Revolution in Russia, the communist revolution. The “Committee” was coming from there. It is not a good thing. May Allah forgive us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 66. THE NIGHT OF BARĀ'AH

Tuesday, 15 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah we are in Sharu Sha'ban – The month of Sha'ban. And we are nearly reaching the half of Sha'ban al Mu'azzam, the month of the Prophet salla Llahu aa'layhi wa sallam. This month is a blessed, holy month. Insha'Allah after tomorrow is the Night of Barā'ah. It is a blessed night that Allah, mentioned in the Qur'an: Bismi Llāhi r-Rahmāni r-Rahīm: Ha, Meem. (1) By the clear Book (2) Indeed, We sent it down during a blessed night.(3) Indeed, We were to warn [mankind] (4)On that night is made distinct every precise matter (Qur'ān 44:01-04).

This night is like the beginning of the year (not Hijri), as everything that will happen in this year is written on this night, and it will be for the next year. For this, it is important and blessed.

For this night, there is an important Wazifah/Duty. Between Maghrib and Isha, we read 3 times Surat Yasin: 1st time [intention] for Halal Rizq/provision insha'Allah, 2nd time for health and 3rd time for a long life with Iman/faith and Islam. After each time you read Surat Yasin, there is a small Dua that you should read. You can make it by yourself or in the mosque. But it must be done because Allah 'Azza wa Jalla,

“Yamhū Allahu mā yashā'u wa yuthbit, Wa 'Indahu 'Ummu l-Kitāb'” Allah eliminates what He wills or confirms, and with Him is the Mother of the Book.” (Qur'ān 13:39).

Allah can change what He wants because everything is in His Hand. For this, we read this Dua to be protected, and for Rizq, and to have every good thing for us in this next new year. They say something for the Dunya here, but this is for the spirituality; and also for Dunya because we are living here. What will happen will be written on this night; who will die, who will be born, who will come, who will go – Everything will be written on this night. And the Prophet *salla Llahu aa'layhi wa sallam* has given us how we can be protected and how we can get good things – with I'badah/worship and with Ta'aa you can get this.

And in this night also, who likes can pray Sunnat al Tasabih; it is 4 Raka'at. The Prophet *salla Llahu aa'layhi wa sallam* was teaching his uncle Sayyidina Al- Abbas Salatul Tasabih. He said: "First make Takbir. Then read 15 times "Subhan Allah, walhamdulilah, wa la ilaha illaLlah, wa Llahu Akbar" and after the last time say "Wala Hawla wala Quwwata illa biLlahi l-Aliyyi l-Azim", then read Al Fatihah and Surat ul-Ikhlash or any other Surah, then you say again 10 times "SubhanaLlah, wa l-hamdulilah, wa la ilaha illallah, wa Llahu Akbar" and after the last time say "Wala Hawla wala Quwwata illa billahi l-Aliyyi l-Azim". And then you make Ruku' and read it again 10 times. Then you stand up and read it 10 times. Then you make Sujud and read it 10 times. Then sit after first Sajdah and read it 10 times. Then make Sajdah again and read it 10 times, then get up and repeat again. In the 4 Raka'at all together, you will make 300 times Tasbih. The Prophet *salla Llahu aa'layhi wa sallam* said about it that you should pray it at least once in your life. It has incredible reward which is enough for you for your whole life, the Prophet *salla Llahu aa'layhi wa sallam* said.

Allhamdulilah we can do it in this holy night. Anybody can do it anytime, but most people cannot do it. Especially in this night, Allah rewards more and more for Salatul Tasabih, Sunnat al Tasabih.

After that, also in this night there are 100 Raka'ah; in the first Raka'ah you read 1 Fatiha and 2 Surat ul-Ikhlash, and in the second Raka'ah you read 1 Fatiha and 1 Surat ul-Ikhlash. You can pray these 100 Raka'ah by sitting or standing because this is Nafil. The Prophet *salla Llahu aa'layhi*

wa sallam is happy with who will do it in this night insha'Allah. Some U'lama/scholars say to read in each Raka'ah 10 times Surat ul-Ikhlās, meaning a total of 1,000 times Surat ul-Ikhlās in this prayer. But Mawlana Sheikh made it easier for us and said to read in the first Raka'ah 2 Surat ul-Ikhlās, and in the second Raka'ah 1 Surat ul-Ikhlās. It might take for some people 1 hour, 1 hour and a half, some people 2 hours and some 3 hours. Slowly, slowly you can do it. Allah rewards you and you will be awake in this holy night. We are doing this and we must mention it here.

One lady prayed each night 1,000 Raka'ah. Every year, when we reach 15th of Sha'ban, we think "What will we do? 100 Raka'ah how can we pray it?" This lady is Rabi'atul al-Adawiyah. Each night, every night she prays 1,000 Raka'ah; not sleeping until Fajr. There are people like this, and we must take them as an example and to try to do something.

We can only do this and may Allah reward us as her. She will be happy if He rewards us like her. Awliya'uLlah don't have envy, they like for Allah to give everybody. Many of them say, "O my Lord, throw me in hell to fill it up, foreverybody to be safe." They are like this. They give all these blessings and mercy not for themselves but for people. Why all this mercy? Because Allah 'Azza wa Jalla is Merciful and the Prophet salla Llahu aa'layhi wa sallam is Merciful, and they love them so they try to imitate them. For this, if Allah rewards us as her, she will not be envious like, Hāshā (far from it), Iblis [who says] "Why will You do this? How will You do this?". She and they will be happy, all Awliya'uLlah; not envious. Not like people of our time, they teach people to be envious and to not be merciful. Allah 'Azza wa Jalla praises this night.

So He also creates special people that people love because they are worthy. They are like mercy oceans among the Ummah, not mercy islands. Each one of them is like an ocean. With His mercy, Allah gave people/human beings provision, eating, drinking, coming and going with [means] of their (Awliya'uLlah) mercy. Bismillahir Rahmanir Raheem, the Prophet salla Llahu aa'layhi wasallam says: For the honor

of these people, Allah gives provision. For the honor of these people, Allah sends rain. For the honor of these people, you'll be victorious over the enemy. They are not like normal people. For this, they are beloved ones for 'Allah Azza wa Jalla.

If He takes them, there will be nothing. This is what will happen in the end of time. After Mahdi 'alayhi s-salām comes and Isa 'alayhi s-salām passes away, Allah takes these people, and takes the Qur'an so there will be no word in it. If you open the Qur'an, you will not find any letter. After this, Allah will send smoke, and the Mu'mins/believers will pass away. And after, the Qiyamah will rise on the Kafirs/ unbelievers. It is not easy. Because in that time, there will be no mercy. Mercy will end. Allah will take those people who are mercy among people, so He can easily destroy others, destroy all this world. And Judgment Day will begin after this.

Insha Allah, it is important to do the Wazifah of Nisfu Sha'ban - 15th of Sha'ban. At least if our name is with those who will pass away, we pass away with Iman and Islam Insha Allah. If not, then it will protect us from badness Insha Allah. May Allah make this night blessed and Mubarak for all of you, for all the Muslims, and to be Hidayah/guidance for the Ummah.

Because in the Ummah now, there are many hypocrites and many people who claim that they have a good way for Muslims. If any way, any man, any Jama'ah or gathering, is not in Tariqah, they are with shaytan in the end. If you look, now it is clearly seen around. We saw 10 years ago what happened with these people, because they are not connecting to the Prophet salla Llahu aa'layhi wa sallam. There are only two ways; you will either be with the Prophet salla Llahu aa'layhi wa sallam or with shaytan. They say, "We are from this Jama'ah, from this gathering"; No. Normal people can be, no need for Tariqah. But those who claim to be leaders and are taking Muslims, and are showing a way without following Tariqah, don't follow them. Because in the end, they will be harming.

The biggest harm for Muslims are the hypocrites. "Spy" they say. Spy means hypocrite. The most dangerous thing for the enemy is the spy because he knows what you are doing and makes people go against each other. For this, you cannot see any Awliya'uLlah or any one that does not belong to a Tariqah, has done something good for Muslims or Islam. We are connecting to all the Khulafa Al Rashidin/ The Rightly Guided Caliphs. The 41 Tariqah are connecting to them. Who are outside of this, you cannot find anything good they've done for Islam. Even now they say, "This one wrote a book" and people are coming and reading the book. There's no benefit. They are not respecting Tariqah. Some of them are saying that the Tariqah is also making demagogy. They are saying, "Tariqah is like sweets [eaten] after food. Now we are hungry, we must eat first. No need for sweets." If you find sweets, you must eat; it will be of more benefit for you. They are making millions of people to be out of Iman, out of reality.

May Allah give Hidayah/ guidance for the Ummah. For this, we are praying for the Ummah to get Hidayah/ guidance Insha Allah, and to follow these people who are beloved for Allah 'Azza wa Jalla.

May Allah raise their Maqam, all of them Maa shaa Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 67. LIGHT OF ISLAM

Wednesday, 16 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

Our Tariqah is to give Sohbah, to give Naseeha/advice and the  
Khayr/good that Allah wants for people is to be together. We are  
following our Prophet salla Llahu a'layhi wa sallam. Insha'Allah we  
hope to be of benefit for Muslims, for non-Muslims, for human-beings.  
Who likes to get happiness, we are happy with him.

Those who will be with Allah, Allah is happy with them. If Allah is not  
happy with you, you cannot be happy at all. If Allah curses somebody -  
a big example [on that] is shaytan. Allah cursed him and he is not  
happy. Every bad thing is in him. And those who are with him will also  
be unhappy. What shaytan promises, 'Ash-shaytānu ya'idukumu l-faqrā  
wa ya'murukum bil-fahshā'"Satan promises you poverty and  
commands you to obscenity.' (Qur'ān 02:268).

The shaytan promises people poorness, badness and every ungood  
thing. This is his mission - to give misery to human beings. He chose  
this mission by himself. And he knows that it isn't a good thing, but it is  
because of his envy. When Allah cursed him, this happened to him:  
becoming envious and becoming against every good thing.

Don't think that those who are with shaytan will give you something  
good. Everything they are giving are only bad things. Allah promises us  
happiness, promises us Paradise, promises us all good things. Don't be  
cheated by those people who are poisoning you with their idea. Because

this idea is not only [found] in one place; they are now controlling the whole world. They can say whatever they like and they can hide the true and good thing.

We are living in the time which the Prophet *salla Llahu a'layhi wa sallam* called "The Second Age of Ignorance", The first one was in the time before the Prophet. That time in which the whole world was in the darkness of Ignorance and the Prophet *salla Llahu a'layhi wa sallam* gave light to the whole world. In that time, from the time after the Prophet *salla Llahu a'layhi wa sallam*, they began to send light to all human beings, from East to West, from North to South. In that time, what the Prophet *salla Llahu a'layhi wa sallam* was saying was giving value to human beings, to the rights of human beings, to the rights of women and men. It was very unbelievable for the people of that time. Even some of them didn't accept women as human beings, and didn't accept slaves as human beings.

Islam spread all of this. They say, "Islam was spread with the sword. They were killing." Islam was against those people, not against human beings. Islam saved human beings. And this is what happened. They spread the Light of Islam, the Light of Allah among people. And millions of people were coming for the Light of Allah. And U'lama/scholars and Awliya were showing the right way to people.

But of course, there were as every time people with shaytan, against these [good] people. It must be. Good people mustn't be with bad people. They mustn't follow them, but [must] follow good people. And some of the bad ones see [reach] Hidayah/ guidance and come to the right way; many of them. We saw many big U'lama/scholars of the knowledge of Dunya that were Muslim. They spread all the civilization in the world. Especially those who are on the right way. You cannot find anyone from those who make Fitnah, big Alim or big scholar, giving benefit to human beings. The secret of this is because Allah gave light to the hearts of the good U'lama for them to give this knowledge to people. Each one of them is equal to maybe a hundred professors, or a thousand professors *Maa shaa Allah*.

Alhamdulillah we are on their way, the way of the Prophet *salla Llahu a'layhi wa sallam* which is the way of Ahlu s-Sunnah wa l-Jama'ah who accept all the Sahabah, accept Ahlu l-Bayt and accept the U'lama and Awliya'uLlah. This is the way of benefit for the Ummah, for human beings. Because some make Fitnah saying, "This Sahabah made this, this Sahabah made that." You don't know this. Don't make bad assumptions about them. "Inna ba'da dh-dhanni 'ithmun', 'Indeed, some assumption is sin.' (Qur'an 49:12). Which means [making] bad assumptions is a sin; it's not good. So they are making Fitnah for the next generation. When making Fitnah, it will later be growing and growing and growing, making hatred between Muslims.

So for this, Awliya'ullah and the U'lama, especially Mawlana Sheikh Nazim was not happy to hear anything about the Fitnah of what happened between Muslims after the Prophet *salla Llahu a'layhi wa sallam*. He says, "They are lying, we cannot interfere with them." Don't interfere with them.

This is a very important point for everybody and for every Muslim - to not interfere in this subject. Say, "We only look at ourselves. We only look at our faults. We ask forgiveness for us." They are the companions of the Prophet *salla Llahu a'layhi wa sallam*, you cannot reach to this level. [Talking] after more than 1,400 years, you cannot say what happened yesterday. For this, this is important for everybody - to not interfere. If anybody says something, say: "Please don't say this. We don't want to get a sin and for the Prophet *salla Llahu a'layhi wa sallam* to be unhappy with us."

May Allah keep us away from these Fitan especially Fitan Akhiru z-Zaman/ Fitnahs of the end of times. May Allah give us Hidayah/ guidance and Tawfeeq/success Insha Allah. May Allah keep us safe from every badness in this very difficult time Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 68. ALLAH IS OUR SHELTER

Thursday, 17 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We are thanking Allah, that we met again because many things happened in these 2 years. Allah gave us this favor to meet again Alhamdulillah. This is a big favor from AllahWe meet on this holy, blessed Night, the Night of 15th of Sha'ban, and at the same time Jum'ah, Friday night. These two nights are very blessed and very good for Mu'mins. Allah gave them for the Ummah of Sayyidina Muhammad salla Llahu aa'layhi wa sallam.

So Alhamdulillah we are thanking Him for His Ni'mah, His favor.Nobody can give what Allah gives, and nobody can prevent what Allah prevents . This is our belief. After Maghrib [prayer] we read 3 times Surat Yasin, “ ,each one for a [specific] Niyyah/intention. And in the Dua we say“O Protector, There is no resort and no deliverer from (hardships) except You”. If we are not safe, we have Allah 'Azza wa Jalla to be protected by Him, we have a Shelter. Our Shelter is Allah 'Azza wa Jalla. The unbelievers don't have anything to shelter them. When something happens they try to protect themselves, but they cannot protect themselves from everything.

As we said before, people know that something will happen, so they prepare to protect themselves. Believers must believe that Allah is our Shelter. Allah says “I protect you”.“O Guardian of the fearful, O Protector of the fearful, O Neighbor of those who seek nearness.”

With all of this, Allah 'Azza wa Jalla is giving us good tidings. So the believers/Mu'mins must believe in this, because nothing can prevent what Allah wants.

There is the story of Nimrod. He made a big fire to burn Sayyidina Ibrahim 'alayhi s-salām. For many months, maybe for more than a year, they were collecting wood from everywhere. They made a big fire, and they threw Sayyidina Ibrahim 'alayhi s-salām in it. They said, "Anybody burns if he gets near it, how did they throw him?" With some kind of machine called catapult, which throws from maybe 500 yards or more, or maybe even more. They put him and threw him. Normally, when they throw him he must die when he arrives there, because it [the fire] is very strong. But Allah protected him from it. Whoever comes maybe 200 yards near this fire will burn. For this, they threw him from afar. They thought that he was dead, and that he will be an example for people to not follow Allah 'Azza wa Jalla. But what happened? Allah 'Azza wa Jalla protected Sayyidina Ibrahim 'alayhi s-salām and it became paradise; it was cool and with water. And he was protected in this big fire.

After that, Allah 'Azza wa Jalla ordered the weakest army - the mosquitos. They came at Nimrod's army, which were very tough and very strong, and had shields on them so nobody can beat them. But Allah 'Azza wa Jalla wants to give an example to people; who understands must understand this until Yawmu l-Qiyamah. What happened is that they came [over them] like a cloud and attacked the army of Nimrod. They were going in millions and they were eating them, and going inside [their bodies] where nobody can prevent them. Only [their] bones were left. All of this army was finished.

When Nimrod saw this he quickly went to a bunker and closed himself in it. He said, "Now I am safe, nothing can happen to me. I've prepared myself for an atomic war, for anything". So he was happy; all the people can die, no problem. So for Allah 'Azza wa Jalla to also make an example for people to see His Power, His Mighty, He sent the weakest mosquito; it even had a broken leg, walking like this, like this. It found a

place and came through it to reach him inside. It went into his nose and to his brain, and began to eat his brain. It was so harmful, so painful for him. Every time it was doing this, he would hit his head and it would stop. Later, this mosquito became bigger and it wouldn't stop [with his hitting]. He said, "Bring [something] and hit my head". After, it started getting bigger and bigger. Every time he hits his head, it stops a little bit. After that, it became very painful, he said "Hit me more strongly". When they hit, it stops. And then after maybe 10 days or one month, it became bigger and bigger. And he was shouting, and they were hitting him strongly. In the end, he said "More and more" so they hit him one [hit] and his head blew up. And that mosquito went out; it became like a bird. And he died there.

When Allah wants something, you cannot prevent it. For nonbelievers, this is a very good example which Allah 'Azza wa Jalla told us in the Holy Qur'an. Even when he was in his room, something came and nobody could save him. And as Sayyidina Ibrahim, if you are in fire, when Allah wants to save you, it will be paradise, not fire, and nothing will affect you.

We are in these tough days. We are living in time of Fitnah. People don't know what will happen. Many of them are becoming stressed and anxious, [worrying] "What will happen in this Dunya?" Don't worry. You have a very strong Shelter.

And it was also for Sayyidina Lut 'alayhi s-salām. When angels came to tell him to go out from here, they came [in the form of] as men, as people. And these unusual people who were doing bad things, were happy that they have other people to harm and rape. So they were happy. But when Sayyidina Lut 'alayhi s-salām saw his people, he was very ashamed. He said, "This is very tough. What can we do?" He forgot, "Aw 'awī ila Ruknin Shadīd", "Or could take refuge in a strong support." (Qur'an 11:80). "Ruknin Shadīd" is Allah 'Azza wa Jalla. So for this, he repented because he forgot to take shelter in Allah and he was afraid from his people. So after this they were finished.

Don't be afraid from anything. If you have belief, belief in Allah-Alhamdulillah in the last days before Mawlana left us, he was telling people before, he was going here and going there - but with his Karamah, he said "For everybody who stays in his house, [there's] no harm. You put [provision] of two or three months, it's enough for you, no need for more. Allah will protect you." Before, of course with his Karamah, he was traveling here and there, but then it was very dangerous [for him] to travel anywhere. So best is you must believe and if anything happens stay in your house. Our Shelter is Allah 'Azza wa Jalla. Read Ayatul Kursi around your house and sit, and nothing Insha Allah will affect you.

Insha Allah, with Allah's permission, Allah will protect us. As we said, a very good example is Sayyidina Ibrahim 'alayhi s-salām. He was in fire and nothing happened to him. So this is what we must do in these days, our days. Insha'Allah because we are believers, we get benefit and reward from Allah in everything. These tough days, difficult days are not empty [in vain] for us. As we are in Jihad, as we are on the way of Allah, Allah will reward us Insha Allah. May Allah give us to reach Sayyidina Al Mahdi 'alayhi s-salām insha'Allah. They say, "This is the Third World War", [but] it began many years ago. Insha'Allah it will end with Sayyidina Al Mahdi 'alayhi s-salām and Isa 'alayhi s-salām. Because every day, everything is becoming worse and worse. It will only be good and everything will be at best with Sayyidina Al Mahdi 'alayhi s-salām and Isa 'alayhi s-salām Insha Allah.

May Allah send them. May Allah give them power to save this Ummah Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

It is a holy night. Insha Allah after Dhikr, we will pray Salatul Tasabih. And in this night, there is 100 Raka'ah. Insha'Allah everybody can pray it in his house, slowly slowly; you can pray it while sitting or standing

because it is Nafil. In the first Raka'ah read 2 Surat al Ikhlas, and in the second Rak'aah [read] 1 Surat al Ikhlas.

Tomorrow Insha Allah is 15th of Sha'ban. The Prophet salla Llahu aa'layhi wa sallam says - make Qiyamu Layl and Fast its day. Insha Allah we are fasting tomorrow for the Barakah of 15th of Sha'ban and as Sunnah of RasuluLlah salla Llahu aa'layhi wa sallam. May Allah make it blessed and Insha Allah it will be of Barakah for us. We make Dua to reach the next 15th of Sha'ban with Barakah and with Khayr Insha Allah. Mubarak Insha Allah.

## 69. IMITATE HIS GOOD BEHAVIOR

Saturday, 19 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya..

The Prophet salla Llahu aa'layhi wa sallam has the highest good behavior. Allah gave me good behavior and He perfected it. "Allah gave me good behavior and He perfected it."

What the Prophet behaves is the best behavior. We must imitate him, especially in this. Good behavior is an attribute that Allah 'Azza wa Jalla loves, the Prophet loves and people are also happy with everyone who has good behavior. Everywhere, people are happy with him. If he doesn't have good behavior, people will be away from him.

There are thousands of things [examples] of good behavior that you can do to be good with people. Especially if someone does something good for you, to not forget it. Many people do good things for others, maybe for years and years. And one time they make some fault or wrong thing, people quickly forget all these years. And after that, they become angry and sometimes become enemies; they forget all these good years. This is not from the attribute of the Prophet salla Llahu aa'layhi wa sallam and the attribute of the Mu'min/believer.

Nobody is perfect. Sometimes it can be like this, so you must be patient and remember how many [good] things they've done for you before; being friends and together all these years. So if something happens, we must say: "Maybe today his mood is not good. Today he's not happy, or

something happened.” Forget this, and don’t put in your heart hatred for others.

This also happens many times between wife and husband. The whole time they are the closest ones to each other. When something happens, they forget all of this and begin to fight. This fight becomes bigger and bigger. And sometimes they separate, they divorce.

For this, we are living in this world where if you’re not following and taking example from the Prophet *salla Llahu aa’layhi wa sallam*, you can do many things wrong. You harm yourself and harm others also. For this, we must make excuse for everything; excuse not for ourselves but for others. What all people are doing now is make excuse for themselves. When they do this, it cannot be good. Because others also make like this, and nobody accepts his fault, his wrong.

Our ego, our self in this world is like itself not like others. For this you must not follow your ego. You must train your ego to be patient and to say [to itself], “You are wrong. You did this and made me angry, and made me put in my heart hatred for others.” It will be good for all people to imitate this good behavior of the Prophet *salla Llahu aa’layhi wa sallam* and *Awliya’uLlah Al Saliheen/ the Righteous*.

May Allah help us. It is not easy. When you say it, it looks easy; but when you want to do it, it is difficult. But you must do the difficult thing to improve yourself and to get better *Insha Allah*.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 70. SAFE IN DUNYA AND AKHIRAH

Saturday, 19 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah Allah made this happen, to meet again in England. We visited many cities and gave Sohbets. And this is the last Sohbet [we will give] for outside the Dergah in St. Anne's. We are thanking Allah 'Azza wa Jalla, insha'Allah we meet again with the Barakah of Allah and Prophet salla Llahu aa'layhi wa sallam.

Time is passing quickly, running quickly. 35 years ago, we were here with Mawlana for the burial of my wife, she was very young. Mawlana was here and he attended her Janazah. And since that time, insha'Allah everytime we come, we visit here. It is the end of the tour.

These people, Al Saliheen wal Salihat/ The Righteous Men and Women, are Barakah for [the place] where they are. This is a blessing from Allah. Because they said, "Maybe we take her to Damascus, to Sham to burry her" but Mawlana did not accept. He said, "Where a person passes away, it is better to hurry to burry him in that place." Because there areangels/ Malaika who have a job to carry Al Saliheen wal Salihat to Makkah, Madinah, or to Damascus. No need to take them by plane or by car to burry them where you'd like. You can burry them where they die, and these angels will take them to where is best for them.

And the other imporant subject also is that who's burried in Makkah, Madinah, Damascus or in a holy place, if they do not deserve this, they also take them from there and put them in another place. Don't think



that those who do not respect the Prophet, and do not respect the Sahabah and Ahlu l-Bayt can be there. That those who are making Fitnah, if they die there and are buried there, that they will be there - it is not acceptable for Allah 'Azza wa Jalla. They quickly take them and throw them in another place.

This has happened many times. One of them was in the Ottoman time. She was a Christian princess but she became Muslim. She loved one Muslim man. And with his love, she loved Islam and became Muslim. Her father was angry with her and didn't let her to marry him or to go out. From this love for him and for Islam, day after day, she became very ill and she passed away. They burried her in a place. This Muslim guy found a way, he said: "She is Muslim, we must take her to a Muslim graveyard and not let her burried under Christian or non-Muslim graveyard. This is not suitable for her. We must at least do that for her." He found a way and opened her grave, and he was very surprised. He was looking and she was not there. What was there? One Munafik/ hypocrite from his village, Allah put him there. And when he came back to the village, he asked "Who died here?" They said "This man" [the hypocrite]. They quickly opened the grave, and they saw her in this grave, alhamdulillah. This has happened many times. This is one example from the history of the Ottomans. There are many of them like this.

So a Mu'min/ believer whom Allah loves, Allah will not leave him in this Dunya or Akhirah to be away from Him. All the time, he will be with Him. For this, we are thanking Allah 'Azza wa Jalla for the Ni'mah of Islam and the Ni'mah to be following our Prophet salla Llahu aa'layhi wa sallam, and connecting to him. If you are not in Tariqah, you cannot connect to the Prophet salla Llahu aa'layhi wa sallam. All the Imam of Madhahib were connecting with the Prophet salla Llahu aa'layhi wa sallam; this is Tariqah. Tariqah means - first [coming] from Sahabah, from Sayyidina Abu Bakr or Sayyidina Ali, after the Sahabah comes Tabi'in then Tabi al-Tabi'in. All of this, one by one. They gave the Khilafah from the Prophet salla Llahu aa'layhi wa sallam, counting one

after one, until today I take this Ijazah and from this Ijazah, I give you this Ijazah. From one to one, so there is nothing wrong between this.

But those who are saying, “We are doing good, no need for Tariqah.” They are going on maybe a little bit, and after that it will be cut and they are beginning a new thing. New thing – this is what’s as they say “Bid’ah”. Bid’ah is not what Wahhabi [people] are saying that Tariqah is Bid’ah. Real Bid’ah are those who are not following Tariqah.

Tariqah is like a chain from the Prophet *salla Llahu aa’layhi wa sallam* to the end of times, to Sayyidina Al Mahdi ‘alayhi s-salām. When Sayyidina Al Mahdi ‘alayhi s-salām comes, that time there will be no Madhhab, no Tariqah.

Because all must be One: Sayyidina Al Mahdi ‘alayhi s-salām. This was what Mawlana Sheikh was saying to people and many people were misunderstanding, thinking that fromnow Tariqah is finished. No, Tariqah is from the Prophet *salla Llahu aa’layhi wa sallam* until Mahdi ‘alayhi s-salām, connected together with a strong chain.

And when reaching the end of times, everybody must follow Mahdi ‘alayhi s- salām. He is “Absolute Mujtahid”. What he is saying, it is Tariqah, it is Shari’ah, it is Madhhab; all in One: Sayyidina Al Mahdi ‘alayhi s-salām. Why this? Because in that time, as there will be no religion except Islam in the whole world, also not anything, or a second thing will be over what Sayyidina Al Mahdi ‘alayhi s- salām orders. He orders something, “We can do this like the other Madhhab, or like another thing” No. Who is following the Prophet *salla Llahu aa’layhi wa sallam* must understand. This is his successor and whom the Prophet *salla Llahu aa’layhi wa sallam* gave good tidings about, saying: “There will come from my lineage one whose name is Muhammad. His father’s name is like my father’s name, and his mother’s name is also like my mother’s name.” This is a Hadith of the Prophet *salla Llahu aa’layhi wa sallam*. So it will be in this time, time of Mahdi ‘alayhi s-salām. We will also make Bay’ah with him and Insha Allah we will be

with him. This will be: "The Second Century of Happiness", The Century of every good thing.

As we said, after this you cannot say we are Muslim but we are following a different way, no; no different, only one at that time. Now it is okay because we don't have enough power to collect all of them. So everybody must follow Tariqah, and with Tariqah also Madhhab. Don't forget this and don't misunderstand. And with this also you must respect the Sahabah, especially the three Sahabah, Khulafa'i RasuluLlah - who many shaytan people don't accept - Sayyidina Abu Bakr, Sayyidina Omar and Sayyidina Othman radiya Llahu 'anhum. Because many people claim that they are from Tariqah, and they are not respecting them and they even say bad words about them. This is not Tariqah, this is outside Tariqah and outside Islam also; no respect for the Prophet. No fear from Allah.

Our way is like this until Sayyidina Al Mahdi 'alayhi s-salām. Those who accept this will all be safe with Sayyidina Al Mahdi 'alayhi s-salām. Those who don't accept this will be finished, like others. In that time, how will they be finished? Allah knows. He will finish them, [so] you cannot find any one of them. Not any one of those who deny Sahabah, Ahlu l-Bayt and Awliya'ullah; you will not find all of these at that time.

We are alhamdulillah teaching from the Prophet salla Llahu aa'layhi wa sallam's sayings. Who accepts this, he is a winner. Who is stubborn - the first stubborn was shaytan - he will look like shaytan and will be with him, he will be finished. Alhamdulillah many people here know a little bit and see how those who are not on the way of the Prophet are making problems. The first and biggest enemy for Islam is them; those who do not respect and do not accept this. Because they want to destroy Islam and they are cheated by shaytan and his followers. You cannot speak to them, they do not accept. They only shout, making people do things without any benefit; like what Allah 'Azza wa Jalla says to the people of hell, Then be patient or impatient'

“Then be patient or impatient- it is all the same for you. You are only being recompensed [for] what you used to do.” (Qur’ān 52:16)

Be patient or not be patient, you will only be punished, you cannot be rewarded. Be with Allah, with Mashayikh insha’Allah, with Awliya’ullah and with Mu’minin, you will be safe here and hereafter. As we said, even if you are in the grave in the middle of Kuffar or nonbelievers, they will take you from there and put you on the other side. We also have one Christian man from Lebanon. His whole family are very strong Christians [in belief], and he became Muslim. He said, “If I died, because they are strong Christians, they will put me in a Christian graveyard. How can we manage that?” Alhamdulillah no problem. The angels will take him. Insha’Allah he will reach Sayyidina Al Mahdi ‘alayhi s-salām also because he is not so old. That time he will be free Insha Allah.

Thank you very much.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 71. THE EVERLASTING MIRACLE OF THE QUR'AN

Sunday, 20 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa Jalla gave the Prophet salla Llahu aa'layhi wa sallam many things. He has thousands of miracles; we hear about them. But he has one miracle that we are reading from every day, it is with us everywhere, and this miracle is forever - Qur'an ul-Karim, The Book of Allah 'Azza wa Jalla. It is His miracle for us, for the Prophet salla Llahu aa'layhi wa sallam.

It was a present for him. Because from before, this heavenly book was coming since Adam 'alayhi s-salām. "Inna d-Dīna inda Allāhi l-Islām" "Indeed, the religion in the sight of Allah is Islam." (Qur'ān 03:19). All prophets are in Islam, and they have heavenly books sent by Allah 'Azza wa Jalla. But most of them disappeared. And those that were left, they changed them and didn't leave any right one. You can rarely find one; they are hiding it, not leaving it to be seen.

But the Qur'an 'Azimu sh-Shan is from Allah 'Azza wa Jalla and is [found] openly. Everybody can read it and benefit from it. And many people even when they read, they cannot describe what it is and how it is because it is from Allah 'Azza wa Jalla. We must know how valuable it is. When you hold the Qur'an you hold the miracle that Allah 'Azza wa Jalla gave to the Prophet salla Llahu aa'layhi wa sallam and his Ummah. When you read it, it is good for everything; for Rizq, for health, for Iman, for being forgiven from your sins. And inside it, there is knowledge for your worship, knowledge for your life, knowledge for

how to be with people, knowledge for everything in this world and beyond this world. It gives what happened and what will happen. It is an everlasting gift from Allah 'Azza wa Jalla to human beings.

For this, Insha Allah don't forget to read every day. Those who cannot read must learn. Maybe shaytan shows people that it is difficult to learn it, but it's not difficult. If somebody wants to learn, he can learn in one week. If not one week, then one month, maybe two months. If it's too difficult for people, maybe three months maximum, people can learn it easily.

It is Barakah for you. Even if you don't know how to read, if you open the Qur'an it is also Barakah. May Allah make us from Ahlu l-Qur'an insha'Allah. May Allah give us the Barakah of Qur'an, and make our belief stronger and to be protected with the Qur'an Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 72. ALLAH ONLY ORDERS GOODNESS

Monday, 21 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Bismillahir Rahmanir Raheem: "Atiū' Llāha wa atiū' r-Rasūla wa Ūli l-'Amri minkum'" "Obey Allah and obey the Messenger and those in authority among you." (Qur'ān 04:59).

Allah 'Azza wa Jalla says, you must first obey Allah 'Azza wa Jalla, the Prophet salla Llahu aa'layhi wa sallam and those ruling you. You must first obey Allah 'Azza wa Jalla. Your I'badah/ worshipping, this is the first thing. To be a good human being, you must do this - obey Allah 'Azza wa Jalla. What He orders you is of benefit for you and for all human beings. Because Allah 'Azza wa Jalla is not ordering bad things, Allah only orders the best thing for human beings.

To be a human being you must obey Allah If you are not obeying Him, you will be a human being in shape, but actually you're not; you are another thing. Of course, Prophet salla Llahu aa'layhi wa sallam says the same. He is the messenger and he is the highest among people. He also says the same; nothing different. He says what Allah orders us, because there must be a means in between. Not everybody can take this from Allah, or else it will be a mess. Allah put this rule and the Prophet salla Llahu aa'layhi wa sallam made it to be (spread)around this world.

You cannot make His rules according to your idea or to your opinion; you must follow them. In Dunya, where you are living, you must obey the ruler of the country you are living in. You cannot do something that they don't accept. If you do, you will become against Allah 'Azza wa

Jalla's order. This is an order. Of course, it must not be against the rule of Allah 'Azza wa Jalla. For worshipping, for I'badah, nobody can interfere with that. But for other things, for your daily life, what they order, you can do. People must understand this. When they are ordering something against the order of Allah, we are not doing this. This is our right, the Muslim right.

First obey Allah 'Azza wa Jalla because He is the Best Ruler. He is ordering goodness, not ordering badness. Who wants to do bad things, you cannot prevent him. But who is Muslim and is following Prophet salla Llahu aa'layhi wa sallam, he must first follow him and after that the ruler. Of course, we obey and do not come against [them]. They can say anything, we are not against it. But when they say, "Do this wrong thing. Take drugs. You must drink alcohol. You must eat pork", we don't accept this. These are examples, but there are many things. We are not accepting, and they are also not forcing. This must be known. They are trying to do many things, but we don't do this, because this is against our rights, Muslim rights. There are some things we cannot do, and some things we can do. What Allah orders, we can do. What He orders us not to do is not good for us and not good for human beings.

We are Muslim, we are Sufi, we are not fighting and not doing anything, but we will not obey what is bad for us and bad for human beings, destroying human beings. If they order badness, this is destroying human beings. For this, for the benefit of human beings, we are not doing bad things Insha Allah. Because Allah 'Azza wa Jalla never orders bad things. May Allah make us to understand this and for people to understand this. Because when they are not understanding, they are causing badness for all human beings.

May Allah keep us safe from shaytan and his followers who want to do bad things all the time.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



### 73. DON'T CHEAT OR BE CHEATED

Tuesday, 22 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Prophet salla Llahu aa'layhi wa sallam says, He who cheats us is not from us; not from Mu'mins, not from Muslims. You are the follower of the Prophet salla Llahu aa'layhi wa sallam, and what the Prophet salla Llahu aa'layhi wa sallam says we must keep. We mustn't listen and not do. This is a Naseeha/ Advice from the Prophet and is [mentioned] in the whole Qur'an also: to not cheat and not to be cheated. You must be careful because if you're not awake, they will cheat you a lot.

Allah 'Azza wa Jalla also says in the Qur'an for people that if they're doing this, cheating people with anything, they have a special hell for them; they will be there. When you buy or sell or trade, you must be honest and you must be careful. You must say "I will buy this for that much [amount]." Or when you sell, "I will sell this for this amount." Because on Judgement Day, they will ask for everything. Like here in Dunya, when the tax department asks what is this, what is that. This also will be asked, "You sold this as 1 Kg, it is less than 1 Kg." For this you must say, and if you don't give it exactly, you will be asked and you will be punished for this.

These are for the daily things, but what's worse than this is to cheat people with religion. To say, "This must be like this" especially for your benefit. If you do this, you will be punished more than who cheats by Kg or meter or yard. It is not a joke.

Religion of Islam keeps every good thing for people, it is very sensitive. It says that you can put more from you, but don't take from people. They cheat us, they cheat all Muslims saying, "You are wrong, don't do this, you will be out of religion, you will be Mushrik, you will be Kafir." This is worse than cheating by Kg or yard or meter. You must be careful to not be cheated. You must look when somebody tells you something, if it is accepted by Shariah and by Tariqah. If you don't know this even, you must think in your mind.

Everybody has intelligence, less or more, they can think. If you suspect in one thing and you don't know exactly, you must ask. Because if you are from the beginning going to the wrong way, you will end with nothing. You will be cheated and many things will be gone from you, from your belief, or from your money, or from anything else. For this, a Mu'min must be awake. May Allah save us from these people.

Everywhere now, they are waiting like hunters to hunt people. If it was for money only, it is easy. But they want many other things. Especially money also, many people say, "We gave money for this project and after that, nothing" You must be careful for this also. You must look after your money because this is provision from Allah that He gave you, so don't waste it.

May Allah help us and make us awake Insha Allah to not lose anything from what Allah gives us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 74. A MAQAM UNTIL QIYAMAH

Wednesday, 23 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa Jalla says: "Alā inna Awliyā' Llahi lā khawfun 'alayhim wa lā hum yaḥzanūn", "Verily on the friends of Allah there is no fear, nor shall they grieve." (Qur'ān 10:62).

Awliya'ullah are the beloved of Allah. Allah loves them. And they don't have any anxiousness or any sadness or any unhappiness because they are with Allah 'Azza wa Jalla. Alhamdulillah Mawlana Sheikh lived many years here in this place (Sheikh Nazim Dergah in St. Anne's, London). Also in Peckham Mosque. Many Ramadans, for three months, he was here and there. The place where Awliya'ullah stay for 40 days becomes a Maqam. When you visit, he is present there and you take Barakah. This is for Awliya'uLlah. Allah gave them this thing to help people. Because the only Reality is Allah 'Azza wa Jalla, we are all like a dream. But the place where a Maqam is, where it is for worshipping, for calling for Allah 'Azza wa Jalla, for Hidayah/ guidance, for the Prophet salla Llahu aa'layhi wa sallam, to teach the love of Prophet, the love of Allah 'Azza wa Jalla, it must be a Maqam for them until Qiyamah Insha Allah. For this, Mawlana Sheikh says that when somebody has some issue, he can visit a Maqam, pray two Rak'aahs and ask Allah for what he wants. For this, people who are near here or other place, sometimes you can go and remember Mashayikh. Especially, many of our people have missed those days. Ramadan with Mawlana was like a feast; in Peckham for Tarawih and here for Sohbet and meeting. They were very nice days. So you can take this Barakah when you go visit and go for the

sake of Allah, for Allah to help you or for the sake of the Prophet salla Llahu aa'layhi wa sallam also, to continue this. Alhamdulillah Mawlana was very happy with this Mosque and Peckham Mosque and other Mosques. They become full masha'Allah every time. Every time, more and more people are coming, people who love them. From the love of Awliya, they love Prophet salla Llahu aa'layhi wa sallam and love Allah 'Azza wa Jalla. This is their teaching, and they are happy when more people are coming. Alhamdulillah we are thankful for them because with their Barakah, Allah gives us. We cannot take this place with us when we pass away. With their Barakah, [there is] this Khidmah in this city in the middle of Europe, we are saying "Allah", mentioning Allah and Prophet salla Llahu aa'layhi wa sallam. This is a big favor that they have done for us. We are thankful for them. We are thankful for Allah that He gave us such a good thing. This is what we are in need for, not other things. The most important thing in our life is this insha'Allah - Iman and love of Allah love of Islam and love of Prophet salla Llahu aa'layhi wa sallam. This is Iman. Before, in Central Mosque [they asked], "What is Iman? What is Islam?" We are in Islam and more, with Iman. Not only Islam, we are in Islam and Iman. Iman is different. May Allah bless them Insha Allah.

Normally, alhamdulillah Mawlana was coming here from Rajab until after Eid. We cannot do this. They have masha'Allah spiritual power to collect all hearts and to bring people together for the love of Allah. We continue with their Barakah insha'Allah. With their Barakah, all these new people are coming. We thank them. And now Ramadan is coming, may Allah make it Mubarak/ blessed for all of you. May Allah keep you safe. Now we are in the end of times, there is Fitnah everywhere, there is war everywhere. But don't worry. If you have Iman, everything is good for us. May Allah keep us safe and may Allah keep our Iman safe insha'Allah.

May Allah make us beloved for Him Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 75. THE WAY OF HAQQ

Thursday, 24 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

May there always be Shukr to Allah. No matter how much we make Shukr, it is not enough. Shukr to Allah, we had a trip for the pleasure of Allah; we went safely and came back safely. Insha Allah with the Barakah and presence of Mawlana Shaykh Nazim, these things are going on. His Barakah and Himmah are everlasting.

The love of our brothers there and they themselves are increasing. It is the same everywhere. It has been two years since we couldn't go for a trip to Europe. Maa shaa Allah, they have become 3 or 5 times more. They've already had lots of love, and it has increased. As they love this way of Haqq/ truth, they keep on the way of Mawlana Shaykh Nazim who showed them this love. They keep on the way of our Holy Prophet. And whoever is granted this and loves him, attains the kindness of Allah. Not everyone wants to leave their egos and the desires of their egos and follow this way. The ego predominates more. People who come to this way attain the kindness of Allah. Allah has granted this way to them, this beautiful way.

Most of the people are after Dunya, their ego and their desires. They don't pay any attention to this. And those who go on that path are unfortunate people. They fall into all kinds of troubles. They don't know where they come from. If they do, they will come to the right way so that their sufferings turn into benefit for them. But now there is no benefit. They put blame on this and that. Their minds are capable of that

only. Whereas if they knew that both goodness and badness are from Allah, they wouldn't be so upset. And all their sufferings would be of benefit for them. Our Holy Prophet said, "I am amazed by the condition of believers; everything always turns out well for them". Whatever looks like evil is good and the good is good for them. Nothing turns out bad. Otherwise, people who are with shaytan are always in loss and suffering.

Shukr to Allah, He put us on this way. Insha'Allah may there be means for guidance for people. People are in need. They don't know what they need. But the real need is spirituality, Iman in Allah 'Azza wa Jalla and love of our Holy Prophet. There are people who can show them this way. But many people obey their egos. May Allah protect us.

May Allah make us all steadfast on this way insha'Allah. Because nevertheless, we have to be careful; may we not suddenly slip and perish.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 76. STRENGTH IS IN COMMUNITY

Saturday, 26 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* says: "The believer to another believer is like [the bricks of] a building, each strengthens the other." Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* says that Mu'mins/ believers should help each other. Because when together, there is strength and goodness. When alone, there is no benefit. For something to work out, there should be a lot. A house cannot be built with one stone. Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* is talking about this. People should stick together so that good things are done and so that it is means for goodness. It will be good for both themselves and other believers.

When a believer does something, he should help others as well. To help the needy from all aspects, both physically and spiritually is the order of our Holy Prophet and Allah. He says, "Stick together". Believers should stick together so that they support each other. When they don't, there is no benefit either to themselves or to their Jama'ah/ community or to other Muslims. It works when they gather for the goodness of believers.

Otherwise, when unbelievers gather, they don't do so for goodness. Most of the times, it is for their egos and personal interests. Therefore, they want to divide the believers and don't want them to come together. They spread Fitnah and immorality between them. If someone is good among them, they feel jealous and envy him. To envy brings no benefit; it is nothing but loss. It is one of the attributes that Allah 'Azza wa Jalla

hates and dislikes the most. For believers to cleanse their hearts from it, they should always do goodness to others. Allah will give them spiritual power. If they don't do goodness, their spiritual power will weaken, and they will be in loss. May Allah protect us.

Our Holy Prophet says:Allah'sHand of Power is upon the Jama'ah, the community. It is not with the individual but with the community. Therefore, shaytan doesn't like gatherings and communities, but Allah 'Azza wa Jalla loves them. The gathering that shaytan likes is a bad gathering that makes up evil things in order to mislead people. The community of believers is for the pleasure of Allah. It is for their goodness, the goodness of Muslims and the goodness of people. It is for all people, no matter if they are Muslim or not. The communities of Muslims are good for everyone.

May Allah bless our Jama'ah/community and our gatherings. May Allah protect them from the evil.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 77. BEWARE OF PHYSICAL AND SPIRITUAL HARM

Sunday, 27 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

In this time we are living in, people should beware. All people, regardless of being Muslim or not, should beware and guarded against the evil. They should know which is good and which is bad. However, what is shown as bad turns out as good most of the time. People who show things as bad are evil people themselves. They are bad people. And what is shown as good is bad for people, because the things they show are contrary to human nature. They do so from all aspects. It serves their personal interests and harms people at the same time.

Those who are not with Allah 'Azza wa Jalla and don't obey Him are nothing but harm to people. That is the duty of shaytan. And people who are like him, don't want anything except harm. They do everything in accordance with their own personal interests. They don't mind Halal or Haram. They have neither pity nor mercy.

People should pay attention to what they eat, what they drink and to everything; not only spiritually, but physically as well. In order to earn profit, the most important thing for them is not to not cause suffering to people or to serve people, but to have people serving them instead; so that people serve their interests. They can do everything without any pity for people. We see that the whole world is functioning in that way. Either by a disease, or drugs, or by all kinds of tricks, they are putting their personal interests above everyone else. No one is more important than their own interests.

Therefore, mankind, those who are alive should beware. As we said, they are cheating in food and drinks, in all kinds of things. They have mixed badness in everything. We should be careful as much as we can against their traps. Many people are unaware of it, of course. They get harmed and are gone just like that. But Allah 'Azza wa Jalla writes a reward for everything to the person who is on the way of Allah. A person who is not on the way of Allah goes for nothing then.

May Allah protect us from the evil. May Allah protect us from evil people and the evil of shaytan.

More important than the physical harm is the spiritual harm. To mislead people and make them do things contrary to human nature, to claim that this is what people want themselves, cause harm to them and mislead them is taking them out of humanity. Europe and the entire West have become a slave to them. They act as they are asked to, and they deny human nature. They accept the ego of people. They don't accept it but do whatever it tells them to do, and the consequences are not important for them.

May Allah protect us from their evil. May Allah save the people there from the evil. May there be means for guidance for them Insha Allah.

Al-Fatiha.

## 78. VALUE THESE HOLY DAYS

Monday, 28 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The second of the three holy months, Sha'ban al Mu'azzam has passed instantly. Just a little is left. Insha'Allah we are approaching Ramadan. Our Holy Prophet said: about the end of times; Our Holy Prophet pointing that the time is passing very quickly. Time is passing instantly. You assume that Rajab, Sha'ban and Ramadan of last year have just ended. But they have come again. And Hajj is coming afterwards, and it is the same with that.

Days are passing instantly. Therefore, don't have too much hope. Our Holy Prophet says, "Incessant hope". When a person says "I will live a long life", it leads to disappointment. While there is time and chance, we should value them all. We should spend them by doing useful things. Life is passing instantly. Therefore, we should benefit from these holy days. We should value them, and we should attain their virtues.

Shukr to Allah, Mawlana Shaykh Nazim taught us about these three holy months being more precious when we were children. We were living in Damascus then. When the three months started, he would always go to Cyprus. At that time, we didn't have a house or Dergah in Cyprus. But these three months used to be revived by going from village to village and from town to town. People used to know their value, and it was much more different than now. Even people who committed sins and drank alcohol used to quit during these three months up until the three months were over. There was respect and fear

of Allah. There was honor for these months. Therefore, Allah gave Barakah.

Many people nowadays don't even know about Ramadan, let alone the three months. They don't care about fasting Ramadan. Are they in profit? No, they are not. Those who honor it are in profit.

BismiLlahi r-Rahmani r-Rahim: "Wa man yu'azzim sha'a'ira Allāhi fa innahā min taqwa l-qulūb". "And whoever honors the symbols of Allah - indeed, it is from the piety of hearts." (Qur'ān 22:32).

Allah 'Azza wa Jalla is saying in the Qur'an that those who honor these months are from the people of piety, they are the beloved servants of Allah.

That is why these months are holy months. They are the months of more worship. All of them are months of worship. But in order for people to awaken, Allah 'Azza wa Jalla gave certain seasons and days so that they benefit from them, so that they remember Allah 'Azza wa Jalla, so that they get themselves together and so that more piety, fear of Allah and love of Allah enter their hearts during these holy months and other months.

May Allah give all of us Barakah. May we spend Ramadan with its Barakah. And there is Hajj ul-Akbar this year with the permission of Allah. Allah knows if there will or will not be permission to go. And whoever is meant to go will do so. Whoever is written to go will go. And whoever is not written, there will be an obstacle.

May Allah let those who haven't done it to do it Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 79. FOLLOW THE BEST EXAMPLE

Tuesday, 29 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Laqad kāna lakum fī RasūlilLāhi uswatun ḥasanah". "There has certainly been for you in the Messenger of Allah an excellent example." (Qur'ān 33:21

Allah 'Azza wa Jalla is saying that our Holy Prophet is the best example and his teachings to you are the best things. People who follow him, people who follow the things he did, attain the virtues and mercy of Allah.

Everything our Holy Prophet salla Llāhu 'alayhi wa-sallam did is good. Prophets are infallible which means that their attributes are such that Allah doesn't let them commit a sin. And our Holy Prophet teaches Islam and the religion in all its details. As there is no Prophet after our Holy Prophet, our Holy Prophet salla Llāhu 'alayhi wa-sallam shows all the good things. And for the rest of the Prophets 'Inna d-dīna 'inda Llāhi l-Islām, 'Indeed, the religion in the sight of Allah is Islam.' (Qur'ān 03:19) - Islam is the religion of all the Prophets.

By starting from 'Adam 'alayhi s-salam and passing from Prophet to Prophet, it had been changing, with some things being Halal and some things being Haram. But slowly with time, the religion was completed with our Holy Prophet. Therefore, everything our Holy Prophet salla Llāhu 'alayhi wa-sallam did, will not change anymore. Those who follow him perform his Sunnah. There's the Sunnah, Fard and Nafil.

Those who perform the Sunnah of our Holy Prophet will receive a reward from Allah. For some things it is tenfold, for other things it is hundredfold. And it goes on like this; more and more. Therefore, by following the way of our Holy Prophet, we cannot do everything a 100%. But the more we do, the more profit we get.

Certainly, people are not infallible. We are all sinners. And our Holy Prophet was sent as mercy to this Ummah. As we commit a sin and repent and ask forgiveness, Allah will forgive. If someone is stubborn and doesn't repent but rebel, that is different. But for those who repent, Allah 'Azza wa Jalla's Door of Repentance is open.

The way of our Holy Prophet *salla Llāhu 'alayhi wa-sallam* is the beneficial way. Whoever goes out of it and comes against him on purpose is considered Kafir, or becomes faithless. We cannot say what is Halal and Haram according to our minds. Allah 'Azza wa Jalla has made clear both the Halal and the Haram. If you say that this is Halal and that is Haram, you make a big mistake then. If you are Muslim, you commit a big sin. And if you're not Muslim, you are in Kufr. May Allah protect us. Don't say Halal to things that you don't know. And don't say Haram to things that you don't know. They are clear.

No one is perfect. Everyone should repent and ask forgiveness so that Allah forgives our sins and mistakes that we made with or without knowing.

Allah will forgive. May Allah not separate us from the right way. May He not separate us from the way of our Holy Prophet, from this beautiful way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 80. GUARD ALLAH'S FAVORS

Wednesday, 30 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa mā l-hayāatu d-Dunyā illā la'ibun wa lahwun wa la'd-dāru l- Akhiratu khayrun lil-ladhīna yattaqūn". "And the worldly life is not but amusement and diversion; but the home of the Hereafter is best for those who fear Allah." (Qur'ān 06:32).

Allah 'Azza wa Jalla says that this world is amusement and entertainment, and the Akhirah is good for people who do goodness, people who fear Allah; it is better.

People come to this world and pass away. We should ask that Allah gives goodness. We are dying every day in this world and Allah 'Azza wa Jalla is reviving us. When you go to bed at night, you die. And when you wake up in the morning, you are revived once again by Allah 'Azza wa Jalla.

This is a lesson for people. But there are very few people who will take that lesson. Most of them are getting trapped in games and entertainment. Those people don't know what they were created for. Some of them don't want to know at all. They think "This is how we came. We came from nothing, and we will return to nothing". Whereas Allah 'Azza wa Jalla has given mind to everyone so that they think and contemplate. Allah created mankind as the greatest and most honorable in order to reach the highest ranks. But they leave that and want to go down to the lowest ranks.

Allah has given you everything. You should guard these given favors. If you don't guard them, you commit a sin. This is the condition of people now. When they get everything, they ask for more. They think there is much more. And when they don't obtain it, they acquire bad habits. Unfortunately, mankind has all kinds of bad habits. They cause harm to both themselves and others. However, Allah 'Azza wa Jalla will question this in Akhirah. Therefore, we should repent. People who've got these habits should remember Allah 'Azza wa Jalla, they should remember Akhirah in order to quit these dirty habits. It is not a good thing.

People of this kind are increasing all over the world. Why is it so? It is because of the lack of Iman and lack of belief. People who believe in Allah don't do such things. They stay away from them and know the value of Allah's favors. And the biggest favor, the biggest trust is your body. You should guard it against these poison, these bad habits both physically and spiritually.

Sin is a poison to people, not a benefit. It is of no benefit. "I've done it for so many years". Does it have any benefit? No. It is nothing but harm and poison. You should quit it. They say that to revert from loss at any point is already a profit. People may quit now as well so that their Akhirah is saved. Their bodies are full of poison in this world. But even though they drank it, their sins will be gone. They should save their spirituality now and turn to Allah Insha Allah.

May Allah protect us. Youngsters and adults, everyone is running after their egos all over the world now. They are unable to quit their bad habits. May Allah help them. May Allah protect them. May Allah give guidance to those who do these things so that they repent and turn to Allah Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 81. AWAITING MAHDI (AS)

Thursday, 31 March 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, we are reaching the end of the month of Sha'ban today. Tonight we pray 'Isha, and tomorrow night there will be Tarawih prayer Insha Allah. Usually, according to the lunar calendar, we have to see the moon. There should be a crescent, of course. The moon will not show; there must be a thin crescent. The month is detected by seeing it.

Nowadays, there is no such possibility. There are mountains etc. Therefore, calculations were made on how it appears. Insha Allah as there is Hajj ul-Akbar this year, it is accurate. When Yawmu 'Arafah is on Friday, there is Hajj ul-Akbar. Therefore, it is this year insha'Allah. It was usually once every seven years. But this time it is very late. Sometimes it happened sooner. But this year it has completed seven full years. This year, there is Hajj ul-Akbar.

Insha Allah when Ramadan starts on Saturday, Eid is also on Saturday, and the 1st of Muharram will also be Saturday. It is a known thing. Our Holy Prophet says The beginning of fasting, the slaughtering of Qurban and the beginning of the year is on the same day, says our Holy Prophet. Therefore, Insha Allah this year will be full of Barakah and it will be good.

Mawlana Shaykh Nazim said that Mahdi 'alayhi s-salām will appear in the year of Hajj ul-Akbar. Insha Allah there will be his appearance. Allahu A'lam, Allah knows. No one knows the unseen except Allah.

What's important is to wait for his being. Our belief, the belief of Ahlu s-Sunnah wa l-Jama'ah requires waiting for his appearance and believing in it. Who doesn't believe in it is not from Ahlu s-Sunnah. He is from something else. Because it is among the signs of the end of times and the good tidings of our Holy Prophet. Mawlana Shaykh Nazim waited for him for sixty years day and night. He waited for him with such longing without waiting for Hajj ul-Akbar. Certainly, he attained its Thawab. Because waiting for him is like people waiting on the way of Allah, people waiting as guards at the borders. They are people who wait for Mahdi 'alayhi s-salām in order to be with him. Mawlana Shaykh Nazim didn't wait for nothing. It is a lesson for us. We should wait for him too.

Everything signs at it. At least, we will wait as there is Hajj ul-Akbar, as it was already told as good tidings insha'Allah. We will wait insha'Allah from morning till evening. The Power of Allah 'Azza wa Jalla doesn't fit our minds. Whenever Allah wants, He says, "Kun fa'yakun", Be, and it is." (Qur'ān 36:82).

Between two letters [كن]. Not until we blink, but even before that, Allah 'Azza wa Jalla can create new worlds ten times, million times greater than the universe. Our minds cannot comprehend or reach His Power. Therefore, Insha Allah these years will be the years of Islam. Now we are living in the time of the worst darkness, second Jahiliyyah/ Age of Ignorance. As we said, it is much worse than the first Jahiliyyah. During the first Jahiliyyah, at least there was a bit of manners and good behavior. But people of the present time are all even outdoing shaytan. Allah will certainly send a being who will clean this dirt insha'Allah. We hope that it happens soon insha'Allah, because all the signs and everything are showing that it is close. Nevertheless, Allah knows, Allahu A'lam.

May Allah let us reach these beautiful days Insha Allah. Our intention is to wait for him. And may we attain its virtues Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 82. THE BEAUTY OF RAMADAN

Friday, 1 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

A Dua of our Holy Prophet, "O God, bless us in Rajab and Sha'ban and bring us to Ramadan." Insha'Allah we attained Rajab and Sha'ban, and may we enter the month of Ramadan with Barakah insha'Allah.

Today is the day of Jum'ah. It is Jum'ah and insha'Allah tonight there will be Tarawih and the beginning of Ramadan. As we said yesterday, its condition is to see the crescent moon. As we don't see the crescent, we follow whatever the government, Ulu l-'Amr say. We act based on that. And Allah said to obey Ulu l-'Amr. We have to obey Ulu l-'Amr in these things, because there is nothing you can do. Many people don't even know where the moon appears from and where it sets. Therefore, we follow Ulu l-'Amr. According to their calculations, insha'Allah it is tomorrow, and it starts tonight. At Maghrib, the holy month of Ramadan will begin. And after 'Isha, we will pray Tarawih insha'Allah. May it be full of Barakah. That's the Du'a of our Holy Prophet, regarding Barakah.

These three months are blessed months. Especially, the month of Ramadan which is more different. Allah 'Azza wa Jalla granted more beauties to it, as it is the month of the Ummah. Wherever you are, you feel that beauty; whether in Muslim countries, or non-Muslim countries, everywhere. People who fast and pray Tarawih attain that happiness. They attain that beauty. Allah 'Azza wa Jalla gives such big favors to

them even in this world that no other people can find except those who fast and pray Tarawih in Ramadan.

The month of Ramadan is the month of happiness and beauty. People say in the beginning, "There is fasting and Tarawih now. How will we do it?" But when they get that beautiful taste, they feel sad when it is over. Therefore Shukr to Allah, Allah has given us great favors. He gave us the favor of Iman. These beauties are given through it. When we don't have it, nothing has any benefit and nothing has any beauty. There are favors, but the greatest favor is Iman. When you have it, you are complete. When you don't have it, you are not [only] incomplete, but you are nothing. Your life is useless. You live for nothing. And in the end, there will be disappointment and suffering.

May Allah protect us. May Allah bless this Ramadan. May it become a means for strong Iman.

People are running away. They think that they are doing something important and that they are smart. People who run away from religion and worship are not aware of what they lose. May Allah help us. May it be blessed for all of us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Surahs and Ayat, Salawat and Tasbihat. They have recited from all over the world. May Allah be pleased with them, they have gifted it.

We dedicate their gift firstly to our Holy Prophet, to his Ahlu l-Bayt and Sahahah, to the souls of all Anbiya, Awliya and Mashayikh, to the souls of believers and the deceased relatives.

May those who have recited them reach their good goals. May they be happy here and hereafter, and all of us Insha Allah. May Allah accept it Insha Allah and make it last.

Al-Fatiha.

### 83. IN LOVING MEMORY OF HRH RAJA ASHMAN

Friday, 1 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh Your Highness Raja Eleena and all our brothers and sisters.

We are Insha Allah honored with this occasion of remembering again – we are not forgetting at all Sheikh Raja Ashman, but with this occasion also, with his Barakah, we meet on this livestream. I'm not so used to this but Insha Allah with his Barakah, of His Highness it will be Barakah for all of us Insha Allah.

First of all, we are asking from Allah to make us meet in Jannah in the highest place with His Highness Raja Ashman, Waliyu'Llah Sheikh Raja Ashman. Of course, we are all the time remembering him. Everytime he was masha'Allah full of life and very active. He was from the beginning with Awliyu'Llah. He was looking and he found. Allah gave him to be lucky to find a true Murshid and to find a true guide for him. Because many people think that they found one, but in the end they were going on the wrong way.

He was chosen by Awliyu'llah and by the Prophet salla Llāhu 'alayhi wa sallam for his mission – to bring Hidayah/ guidance to people in South-East Asia, and other places also because he was moving and going all around. And his intention was purely for Allah 'Azza wa Jalla. He had many options to be different in life if he looks after Dunya – he was maybe the richest one in Dunya, but he never looked for this. He was giving everything for the sake of Allah and for the sake of the Prophet salla Llāhu 'alayhi wa sallam, for Islam. And for this, he was chosen by Allah 'Azza wa Jalla, and Prophet salla Llāhu 'alayhi wa sallam and Awliya to be Barakah for your country and for all humans Insha Allah.

He is a real Awliyu'llah and Allah chose him like this and chose him to be in this maybe what looks like a short life, but it wasn't short. He was full of life. He was like Sayyidina Khalid al Baghdadi who was also

around 50 years when he left to the next world. Like Sayyidina Abu Hanifah, like Sayyidina al Ghazali. All of them were great, as Mawlana was sometimes saying: "King size", very strong people. But when you look at their life, you think that it is short. But the life of these people was enough for centuries. These people's knowledge and Barakah continues until Qiyamah. For this, they didn't have an empty life. Some people maybe live for a 100 years but have an empty life, [with] no benefit at all. But these people, with their Himmah, hard work and blessing of Allah, they were able to give people for a hundred years [ahead], and more than a hundred years, for centuries. Their Barakah, their Khidmah/service, their knowledge is passing through all Muslim people Insha Allah.

We are all the time, every time, not one day passes without remembering him and sending him Insha Allah what we can do. We are not forgetting him. We are remembering him every day Insha Allah. He is coming, their Arwah/ souls are coming and visiting their families and loved ones, and Insha Allah they are happy. Because when people pass away and their family sends them presents, they are happy with this, they are very happy. But some people don't have this, so their souls are sad because nothing is coming to them.

But alhamdulillah for Sheikh Raja, alhamdulillah his family, his beloved ones and his Murids are sending presents for him from everywhere. And every time he is happy Insha Allah. May Allah make you happy also. This Dunya is like this. Some people are sad some people are happy. But if they are happy in Akhirah, we must be happy. May Allah give you a long life Insha Allah to continue his way, Tariqah, way of Prophet salla Llāhu 'alayhi wa sallam. He is exactly on the way of Prophet salla Llāhu 'alayhi wa sallam; with Shari'ah, with Tariqah, with respecting Awliya, respecting Ahlu l-Bayt, respecting the Sahabah, and following Shari'ah and Tariqah. Shari'ah and Tariqah are not different; they are together. Without Tariqah, Shari'ah will be less. And without Shari'ah, Tariqah will also be not good.

So he was following the way of Prophet salla Llāhu ‘alayhi wa sallam. He was Sheikh for you country, and now alhamdulillah Her Highness is continuing to look after the Zawiyah and after Tariqah. May Allah give her a long life with her husband, with their children; their daughters and boys. May Allah give them a good generation all of them Insha Allah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh.

Thank you.

## 84. BENEFITS OF FASTING

Saturday, 2 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

This beautiful month has started Insha Allah. May the month of Ramadan be good and abundant. The pillars of Islam are belief in the Oneness of Allah, then prayer, Zakat, fasting and then performing Hajj for those who can do it. Fasting is one of the important worships. The reason for its importance is because Allah 'Azza wa Jalla wanted goodness for us. Whoever performs this worship gains first of all spiritually and then physically.

Our Holy Prophet says, Fast and attain health. All of the orders that Allah 'Azza wa Jalla gave us are for our benefit, for the benefit of people. The worship of fasting is difficult for many people. However, it has great benefits. As we said, first of all, it has spiritual benefits. It suppresses the ego of a person, it breaks down the ego. There is nothing stronger for breaking the ego of a person than fasting. There is not a stronger worship for taking the ego under control than the worship of fasting.

Because when Allah 'Azza wa Jalla created the ego, He asked, "Who are you? And who am I?" The ego said, "You are you (Hāshā/ far from it). And I am me". Allah 'Azza wa Jalla came against it and captured it in darkness for very long time. The ego persisted, "You are you. And I am me". Allah 'Azza wa Jalla imprisoned it again. At last, He made it fast and left it in hunger. Of course, there was no body then, only the ego. He showed the manifestation of fasting and hunger to it. When it broke



the fast, it said, "You are my Lord". Only with hunger it straightened up.

Therefore, fasting is a powerful worship. People are now doing research and discovering so many benefits for people's health. Of course! Every worship has both spiritual and physical benefits. Fasting, praying and giving Zakat have benefits for our bodies as well. There is no worship without benefit. Allah 'Azza wa Jalla ordered them in order for people to have both spiritual and physical benefits. Allah 'Azza wa Jalla doesn't need anyone. If you do them, you earn so much Thawab. And alongside Thawab, you attain strong health. Worship is beneficial for you, for your body flow, for your mind and for every atom of your body.

People who don't perform worship are people without souls [وَب] and without Nur/light. They are miserable people who are defeated and captured by their egos.

Sometimes we see people cannot fast in Muslim countries. We said they cannot, whereas there are many people who are controlled by their egos. May Allah give them guidance so that they control their egos. May they not be donkeys of their egos. May they ride on their egos and not their egos ride on them. May this holy month be blessed from now, and be a means for goodness.

We have entered a month of Nur, a beautiful month. May it be blessed for us all.

Al-Fatiha.

## 85. THE SULTAN OF MONTHS

Sunday, 3 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The beauty of the holy month of Ramadan comes from the abundance of worship in it. Therefore, compared to other months, it is different. It is more beautiful for people and believers. Of course, there are other months, and all of them are blessed. But Allah 'Azza wa Jalla made this month of Ramadan special to the Ummah of our Holy Prophet.

Allah 'Azza wa Jalla says, "Rajab is My month". Sha'ban is the month of our Holy Prophet. And this month is the month of the Ummah. Therefore, we were ordered to perform more worship. It is a present for us. The more orders people carry out, the more presents will believers attain. This beauty given by Allah comes from that.

They call it the Sultan of the eleven months. Indeed, the month of Ramadan is so. There is fasting and there is Sahur. Sahur is considered a Nafil worship. Fasting without Sahur is possible, but our Holy Prophet tells us to have Sahur. Even to get up to drink water is also considered Sahur. Who eats from the night before and does not get up from his bed misses Sahur. He deprives himself from this Barakah and Thawab, and it is more difficult. Everything that Allah 'Azza wa Jalla and our Holy Prophet show us are of benefit for us both spiritually and physically. That is why Sahur is important. To have it is good.

After that, there is fasting. And then there is Tarawih prayer after 'Isha. It is Sunnah of our Holy Prophet. Of course, during the time of our Holy

Prophet sallāLlāhu ‘alayhi wa-sallam, in order not to make it Fard, he used to pray it once or twice in Jama‘ah and complete it at home. They started praying it in Jama‘ah later during the time of Sayyidina Omar radiya Llahu ‘anhu. It is Sunnah of our Holy Prophet and Sunnah of Khulafā’i Rāshideen; they are the same.

Tarawih is prayed as twenty Raka‘āt. They have made up new things now like “We can skip it, or pray it less.” It had been prayed as twenty Raka‘āt for centuries. Only lately in the end of times, with the Fitnah of shaytan, they started saying, “We should pray eight Raka‘āt. Arabs pray so”. How do Arabs pray it? If you want to do like Arabs do, they pray twenty Raka‘āt in Ka‘bah. They pray twenty Raka‘āt in Madina Munawwarah. And they make it with Khatm. Do it like them then. They say, “No. Eight Raka‘āt are enough”.

Shaytan is doing everything he can so that people attain less virtue. There are many people who don’t pray and who don’t fast anyway. He says, “They are already in our hands”. Shaytan and his associates are striving so that these people are deprived from virtues too. We shouldn’t listen to them. The more worship we do in this month, the more virtues it brings Insha Allah.

May Allah bless it and may Allah increase its Barakah Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 86. TEACH THEM EARLY

Monday, 4 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Yā ayyuhā lladhīna āmanū kutiba 'alaykumu l-ṣiyāmu kamā kutiba 'alā lladhīna min qablikum". "O you who have believed, decreed upon you is fasting as it was decreed upon those before you." (Qur'an 02:183).

Allah 'Azza wa Jalla is saying in Qur'an 'Azimu sh-Shan, "Fasting is made Fard for you, as it was Fard for those before you". Fasting is not only in Islam. All of them are Muslim - There was fasting for the nations of all Prophets. Not only with the last Holy Prophet, but it was present even before him. Their fasting was actually much more difficult than ours. They broke their fast only once and kept on fasting. It was not from the evening until Sahur. They broke their fast in the evening and made intention to fast again. So they fasted for 23 hours, if they ate for an hour, and continued to fast on. Allah 'Azza wa Jalla made it less for us. Their times were longer. Some of them used to sometimes fast for six months.

Fasting was given like this to mankind to train their egos. When should we start it? In old times, people made children love it, as they were always together during the meals. And by watching, children saw Sahur and Iftar. So they had interest and desire to fast. Firstly, they let kids fast for half a day by giving them presents. They used to make children happy in Ramadan. When they were seven or eight years old, they

would fast for half a day, or a full day, or as long as they could. Then they get used to fasting.

When the time of Ramadan comes and they are Bāligh/ mature, it becomes Fard for them. For the rest, it is not Fard. Before a child becomes Bāligh/ mature, nothing is Fard for him. What's Fard for him is only to say Kalimatu Shahadah. Praying, fasting and all of this are not Fard for him yet. But he should perform them, because they are orders. Especially praying, it should be started at seven years so that he certainly prays at ten years; our Holy Prophet says so.

Fasting is not like this. It should be taught with love. When they become Bāligh/ mature, it becomes Fard. And they will be accounted for it just like adults. When they are Bāligh/ mature, they will understand their Thawab and sins, because they are not children anymore but grown-ups then. They are Mukallāf/ responsible then. Mukallāf means they should do the things that Allah 'Azza wa Jalla made Fard. If they don't do them, they will be punished for it. There is no punishment before that for children who are not Bāligh/ mature. Who else won't be punished? People who are insane. They are not Mukallāf/ responsible. But if they are sane, they should fast and do the rest.

When do children become Bāligh/ mature? It is not like they say in the modern world when they reach eighteen years of age, but when they reach Bulugh/ puberty. For girls, it is when their menstruation starts. They become Mukallāf/ responsible then. When they are 13-15 years old, it becomes Fard for them.

Families and people nowadays are not encouraging their children. They say, "My child shouldn't miss school. He shouldn't fail the exam". We have witnessed it many times that they didn't let their children fast because of an exam, whereas they were 17-18 years old. Their sins are upon you, upon both you and them. Because they are Bāligh/ mature already, so they should do it. They now say that everything has a punishment after the age of 18. It's not like that. When they become

mature or reach Bulugh/ puberty, it can be even at 12 years, it is Fard for them then.

Therefore, people and families should pay attention to this. The religion is not according to your minds. It is as Allah 'Azza wa Jalla ordered it and as our Holy Prophet conveyed it. As we said, if children get used to it when they are young, it will be easy for them when they are Bāligh/ mature. They will have started fasting Ramadan and praying beforehand. But otherwise, it will be very difficult when they start, and they will be deprived from a lot of Thawab.

May Allah grant us these beauties. May He grant this beautiful worship to children and everyone Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 87. AN UNBREAKABLE SUPPORT FOR MUSLIMS

Tuesday, 5 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Sayyidina Imam Al-Busayri is one of the great Awliya and he wrote Qaṣīdat al- Burda. There is a verse in it which Grandshaykh Mawlana Shaykh Abdullah ad- Daghestani used to repeat.

“Good tidings for you in Islam, for you always have an unbreakable support and grace from Allah ‘Azza wa Jalla. He will save you here and hereafter”.

That is the good tidings. The news is that you will be saved. There is always an unbreakable support behind you. The grace, kindness and favors of Allah are together with Muslims.

This is a great favor that Allah ‘Azza wa Jalla gives to someone who believes in Him. It is a great good tidings for people who follow the way. It doesn't break down.

Everything destructs, but it doesn't. All of the Kufr and those who believe that they control the world, none of them are useful. They are not even as a wing of a mosquito next to the Power of Allah ‘Azza wa Jalla. Therefore, this verse from the Qasidah of Awliyau'Llah is very beautiful.

Allah ‘Azza wa-Jalla has given the best things to Muslims in this world as well. But unfortunately, Muslims don't appreciate it. They think that

the things others possess are better than theirs. Nothing and no one is better than what we have. And even in this world, in countries and lands where Muslims live, Allah 'Azza wa Jalla gave Barakah there. He gave all kinds of beauty. As they don't appreciate it, they are in such a condition.

Therefore, we have to make Shukr to Allah. And we have to appreciate the favors He gave us. We shouldn't waste them.

May Allah help Muslims Insha Allah. May they understand how great their favors are Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 88. THE ATTRIBUTE OF HUMANITY IS ONLY WITH ISLAM

Wednesday, 6 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

There is a lot of beauty in the holy month of Ramadan. It is always a means to goodness. Once our Holy Prophet salla Llāhu 'alayhi wa-sallam said, "Resentment of a Muslim to another Muslim for over three days is not acceptable." Therefore, when Ramadan came in old times, people who are resent each other made peace, and their affinity increased.

For the pleasure of Allah, if there is not big reason to be resentful, this should be done. And the big reason is Fitnah, or people who make others adopt bad habits and get used to bad things. To talk to such people is not acceptable. They should be cast out. Otherwise, because of tiny reasons, there should not be any resentment. That is not acceptable if longer than three days.

Even if there is not much communication, there should be some greeting. Even though resentful, some people greet others. And when someone doesn't return the greeting, he commits a sin. To greet someone is Sunnah, but to return the greeting is Fard. To say "Wa 'alaykum s-salam" is Fard. When someone from the Jama'ah says "Wa 'alaykum s-salam", the rest are exempt from this Fard. But when it is said one to one and the other doesn't return it, then he commits a sin.

People of old times knew the Aadaab/ etiquette and principles of everything. But nowadays, let alone children, even adults have forgotten Aadaab/ etiquette and manners. In old times, there was Aadaab al Mu'asharah/ Etiquette of social relations. And now there is not. Everyone is strange and devoid of human qualities now. There are many people, but there isn't the attribute of humanity anymore. May Allah protect us.

The attribute of humanity is with Islam. Humanity appears with Islamic Adab. Otherwise, without Islamic Adab, don't look for humanity. Don't look for humanity but look for personal interest. Look for hypocrisy and look for badness, nothing else.

Therefore, as we said, in order to have all the kinds of beauty in this holy month, Allah Azza wa Jalla gave a special manifestation to it. He gave a special quality to the month of Ramadan.

Therefore, people who honor it will have their share of this manifestation and this quality Insha Allah. May Allah bless it. Insha'Allah may it be a means for goodness.

May we attain the attribute of humanity Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 89. DON'T WASTE THE BLESSINGS

Thursday, 7 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The world is going through hardship today. The whole world is in hardship from all aspects. Everyone thinks that they have hardship only in their country and not anywhere else. There is this hardship everywhere. Wherever you go, there are complaints; in Europe, in Africa, everywhere. People say that they have financial hardship and blame it on the government, whereas all of it is people's fault. However you are, Allah appoints the leader accordingly. And then there are the rules of Allah 'Azza wa Jalla. If you don't follow them, certainly, you will have hardship too.

Allah Azza wa Jalla says, "Don't waste!"

Appreciate the Ni'mah/ blessing. Our Holy Prophet says that if the blessing is offended, it won't come. Do not offend the blessing. If it gets offended, you won't be able to find it. This is the Dunya. They think that the blessing comes from them. They don't make Shukr to Allah. They don't appreciate it and don't give to the people who deserve it by wasting it. And then they say, "Why did this happen? It is the government's fault. It is the municipality's fault, and this and that." No one blames himself. Who will do it if you or someone else doesn't do it? No one can do it. Everyone thinks like you. When everyone thinks like you, eventually, you will lose the blessing and won't find it. May Allah protect us.

This is the condition of this world. But no matter what you say, people are not repenting, and are not doing as Allah 'Azza wa Jalla has ordered and as our Holy Prophet had said. The blessing is an important thing. It is under the command of Allah 'Azza wa Jalla. If He takes it away, you won't be able to find it. Neither your tractors, nor your machines; you can work as much as you want, if Allah doesn't give you, you won't have it.

They are wasting everywhere, and throwing the blessing away. They are violating it. Not only in random countries, but also in the holiest land, in 'Arafat we saw this. People are stepping on food and walking away. They are throwing it in the middle of the road. And then they are happy saying, "We are performing worship." You have as much sin as your Thawab [for worship] there. But people don't think about it. Kafirs and Muslims, all of them don't appreciate the blessing.

There is also another trouble now. The whole world is having a shortage of food, oil and sugar. It is not only here, it is everywhere. Therefore, if you know its value, with the permission of Allah you won't have hardship. If you don't appreciate it, you can strive as much as you can, you won't find the blessing. May Allah protect us. May Allah make us among those who appreciate and know the value of the blessings Insha Allah.

Shukr to Allah for the blessings He gives.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 90. THE VIRTUES OF READING SURAT AL-KAHF

Friday, 8 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Today is the holy day of Jum'ah. One Jum'ah and one week of Ramadan are over. Last Jum'ah was Sha'ban. And this time it fell on Ramadan. A week has passed, and today is the 7th of Ramadan. Holy Ramadan is passing very quickly.

Allah 'Azza wa Jalla granted as a present the day of Jum'ah to the Ummah of our Holy Prophet with its blessings. Its virtues are very great. It has certain duties. Sunnah and Mustahabb were given by Allah 'Azza wa Jalla to us to do them in order to reach more virtues and light. They were given as a present. One of them is Surat al-Kahf. Our Holy Prophet says that whoever reads it on Friday, Allah gives him light from that Friday until the next Friday as much as the distance from the East to the West. The light cannot be bought; these things should be done to have it. Therefore, whoever reads Surat al-Kahf every Friday attains great Thawab and virtues, both physically and spiritually.

Also, whoever reads the first and the last [ten] Ayat of Surat al-Kahf will be protected from the evil of Dajjal, says our Holy Prophet. He will be protected from his Fitnah. The appearance of Dajjal is near, as it is the end of times already. That is why we should read it for sure. If not all of it, read a couple of Ayat [from the beginning] and read the last [ten] Ayat. Read the last [ten] Ayat as well so that you are protected from this evil and Fitnah. The signs of Dajjal have already appeared and have spread all over the world. The abnormal has become normal. And they

are trying to make people do abnormal things by force. Therefore, in order to be protected from this Fitnah insha'Allah, to read the first and the last [ten] Ayat of Surat al-Kahf as we said, will protect us from this Fitnah with the advice of our Holy Prophet. Otherwise, you cannot be protected from this Fitnah by hiding or running away to here and there. It is possible only spiritually under the protection of Allah. Otherwise, nothing helps.

We see the condition of the world now. Therefore, it is a great favor. It is a great favor given to us by Allah 'Azza wa Jalla. And in order to be protected, we should read it. As we said, even though Dajjal hasn't appeared yet, his evil has spread. It has spread all over the world, may Allah protect us. There is not a single place where Fitnah hasn't reached. The word of our Holy Prophet is Haqq/ true and right. He says that there is a blind animal living somewhere, and Fitnah will even find him. And in order to be protected from Fitnah, there are Surahs and Ayat. They are the biggest protection. There are Ayat for protection. And as we said, in order to be protected from Friday to Friday, keep reading them Insha Allah. May Allah protect all of us from Fitnah. May He let us reach Madhi 'alayhi s-salam safely Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms sent by our brothers from all over the world. May Allah be pleased with them. There are Yasins, Surahs, Ayat, Salawat, Tasbihat, Tahlil and Takbir. We dedicate them first of all to the soul of our Holy Prophet, to all his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya and Mashayikh, especially to the soul of our Shaykh Mawlana Shaykh Nazim, to the souls of all of our deceased relatives. With the intention of goodness to come and protection from evil, may Allah accept them.

Li-llahi Ta'ala,  
Al-Fatiha.

## 91. THE MONTH OF WORSHIP

Saturday, 9 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Worship is from the holy Adab of the month of Ramadan. Ramadan is considered as the month of worship. Because everyone is Mukallāf. All Muslims are Mukallāf/ obliged to fast; meaning is Fard. After reaching Bulugh/ maturity, fasting is Fard. Many people fast within one month. Therefore, it is the month of worship. And as it is the month of worship, more mercy and Barakah of Allah descend in this month. That is why it has special beauty.

Praying is performed throughout the year. It is also Fard. It must be done every day. When it comes to Hajj, many people are unable to go. Very few can go. Therefore, Hajj is not once a year, but once in a lifetime. Therefore, the months of Dhul-Hijjah and Dhul-Qa'dah are not regarded as months of worship, because it [worship] is done only once. If you want to perform worship, you can go of course. And they accept one out of a thousand people [for Hajj] which they do by drawing lots.

The most important month for Muslims is the month of Ramadan, the month of Barakah. It has a lot of virtue. Therefore, Muslims give their Zakat in this month as well. Zakat can be given any time. But in order to avoid miscalculation, they give it in the month of Ramadan. And then there is Zakat al-Fitrah. These are the things that are Fard and Wajib. Also, there are the Nafl things. Many people make Khatm of Qur'an. They make Salawat, Tasbihat, they give Sadaqah and charity. This adds to the beauty of Ramadan even more.

Allah 'Azza wa Jalla gives more Thawab compared to other months. It is for our benefit. The Barakah and beauty of this month are because of this. The more people worship, the more mercy descends on them. Allah gives His mercy to everyone.

He doesn't fear that it will be less by giving. His treasure never finishes. The treasure of people finishes. But Allah is the Possessor of Endless Generosity. Everything is in His Hand. And He doesn't fear that something will finish. Hāshā/ far from it. Therefore, as much as we can insha'Allah, we should do goodness, charity and worship. The more you do, the more gain you will get, and the more benefit you will have.

Other people say, "This worship has this benefit and that benefit". It has. Our Holy Prophet says, "Fast, and you will have health, and Rizq will come to you. Foreigners know that Islam is Haqq/ true, but they cannot accept it and submit to it anyhow. They say how beneficial fasting i'is for this and that disease. It is beneficial for everything. Our Holy Prophet is, "Sadiq ul-Waad al- Amin". He is the trustworthy and his word is certainly Haqq/ true. Therefore, they are researching and accepting the benefits of fasting on human body and human soul. However, they cannot anyhow follow it.

May Allah make us firm on this way. May the Barakah of our Holy Prophet be upon us. And may the Barakah of this holy month be upon us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



## 92. THE STATES OF MANKIND

Sunday, 10 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

“Yā muḥawwila l-ḥawli wa l-aḥwāl ḥawwil ḥālanā ilā aḥsani l-ḥāl”, “O Transformer of States! Turn our situation to the best of situations!”

The states are in the Hand of Allah. So change our state for the better. It is a beautiful Dua.

As people live in this world, different states occur sometimes. Sometimes a man is happy, sometimes a man is sad, sometimes he is downhearted. These are the states in this world. Allah ‘Azza wa Jalla gave them as a test to people. Whoever passes this test saves his Akhirah and his Iman.

It looks like we are all in the same state here. But every person has a different state inside. Sometimes as we said, someone is in a good state; someone is in a bad state. People shouldn't think that only they have it. Allah ‘Azza wa Jalla created people and gave the same things to mankind. He gave the ego, He gave the soul and He gave the shape. But in the end, everyone, mankind is the same. Wherever they are in this world, their states are the same.

Everyone has a test. The most important in this test is to control the ego, not to be defeated by the ego. If someone says, “I am in a bad temper” and feels downhearted but goes on the way ordered by Allah ‘Azza wa

Jalla, it will pass easily. But if he starts looking for alternative ways, then he won't find anything on those ways except disappointment.

As we said, young or old, man or woman, everyone created by Allah 'Azza wa Jalla from the children of Adam has it. And if you don't want to have it, then you have to be like other creatures, for they don't have any sadness or worry.

Whereas, they are ready to be slaughtered every day. Some of them which are not given this honor are in a worse condition. Some of them are poisoned as they are nuisance. Some of them are killed. They have tests too. But as they are not accounted, they don't live with that. They live as they like and are gone when they die.

But mankind is not like this. The duty of mankind is more different. Their tests have a result. And because of that, they have to accept it. Allah gave them all kinds of high virtues. So they should think about it, rely on Allah and keep on with their lives. They should never fall into hopelessness.

“Lā taqnatū min Raḥmati llāh” ‘Do not despair of the mercy of Allah’. (Qur’ān 39:53).

It is the order of Allah. Beware of falling into hopelessness. “This is expensive. This is difficult. There is war.” These are the conditions of this world. These things happen in this world.

Be with Allah, and Allah will help you. May Allah help us. May we not be affected by these states Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 93. FASTING AND THE TIME OF SLEEP

Monday, 11 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says, The best of deeds is the difficult one. What we mean by difficult is something that's difficult for the ego of mankind. They are the deeds that are more virtuous and that make us earn more Thawab. Certainly, first among them comes Jihad, The Greatest Jihad which is to fight against the ego. To do that brings more virtue and grace of Allah to people.

It is Ramadan now. In some countries, fasting is difficult for people. But they must fast, what can they do? So they are turning things upside down. They sleep during the day and are awake at night. Is such fasting accepted? It is. It is accepted, but the physical and spiritual benefits are much less. Apart from the benefits, some people fast, but they go to bed at Sahur time and sleep during the day. And they wake up close to Maghrib. What is it then? They pray Fajr, skip Dhuhur for sure, and they are asleep at Waqt al- Karahah/ Disliked Time after 'Asr. So what is the benefit then? They don't get any of the benefits of fasting on the body as well.

Fasting is a great benefit for the health of the body. Our Holy Prophet says: "Sumu tasihhu", Fast and you'll have good health. When it is done in the way mentioned before, there is no benefit. It doesn't remove the bad things in the body. If there are useless, unhealthy and ill cells, by the wisdom of Allah, all of them are consumed by the body when the stomach is empty while fasting. When they are consumed, people get

rid of them and get benefit, as the body functions better again. It is both energy for the body and cleansing from those things.

Otherwise, when eating and sleeping, it affects the body negatively, and it becomes worse. The advice of our Holy Prophet is to make Qailulah when fasting, to take a mid-day nap. The Qailulah can be 15 minutes, 30 minutes, an hour, or two hours the most. It is better after Dhuhur, and before Dhuhur is fine too. But beware of sleeping after 'Asr. Many people don't know this. Sleeping after 'Asr is not good. It is fine to sleep after Maghrib. But after 'Asr, may Allah protect us, it is a cause for insanity. Certainly, it is good to know for people who don't know. The time after 'Asr is normally two hours before Maghrib according to our Hanafi Madhhab, but they've made it longer now. Therefore, beware of sleeping in that time until two hours prior Maghrib.

Allah 'Azza wa Jalla told us about these things in the smallest details through our Holy Prophet. Whatever he did, his Sunnah is beneficial for mankind both physically and spiritually. Not only Muslims, but also non-Muslims are making research and looking into it. They accept it as true, but their egos don't let them say the beautiful Kalimah Shahadah anyhow.

May Allah give strength to our Iman. And may there be guidance for people Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 94. THE FAVOR OF VISITING MAQAMS

Tuesday, 12 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says that the things that will remind you about Akhirah are good. This is the meaning of a Hadith. Shukr to Allah, Allah granted us yesterday to visit the Maqam of Sayyidina Abu Ayyub al-Ansari, [born as] Khalid bin Zayd, a holy man who hosted the guests of our Holy Prophet. We were also his guests there and broke our fast there. He favored us both spiritually and physically, may his Maqam be high.

They are holy ones. They remind us about Akhirah. They are beautiful people. Wherever they are, they are called Sultan in the place they're in. Ayyub Sultan, Hala Sultan... Wherever the place is, our ancestors favored them and always honored them. They honored them by both building their Maqams/ shrines, and making charity in their names.

Shukr to Allah, the Ottomans and those before them; all of them went on this way. They favored those who were on the way of our Holy Prophet. They built mosques, tombs and almshouses. And their charity and goodness always lasted. Those who came afterwards called it Shirk/ polytheism and Bid'ah/ innovation.

That is because of the jealousy and envy of shaytan. Otherwise, to favor the Sahabah of our Holy Prophet, Mashayikh, Awliya and Ahlu l-Bayt makes us closer to Allah. For their honor, their spirituality will be present.

Therefore, it was practiced more in old times. When the three holy months came, they visited all Maqams. But now they are confusing people and telling them it is wrong. Also, they are lazy. They don't go around as before. Whereas, they go to a mosque for the pleasure of Allah and make Ziyarah there. They read Yasin and Qur'an, things that they know. They pray and return home. They both remember the three holy months and attain so much virtue. For reading the Qur'an, there are 10 Thawab for every letter, not only one Thawab. If our Holy Prophet stayed home - he wouldn't do that. Certainly, to go with the Jama'ah is for the pleasure of Allah. To go with the Jama'ah is beautiful.

The shaytan doesn't like it and makes people forget these customs. These servants of Allah are the Sahabah of our Holy Prophet *salla Llāhu 'alayhi wa sallam*. Our Holy Prophet praised them and told us to follow them. They are like stars, showing us the way. Whoever you follow from them, you'll find guidance, says our Holy Prophet *salla Llāhu 'alayhi wa sallam*. Those who reached until here by following any of them are under guidance. Therefore, we should benefit from this favor.

Shukr to Allah, the Sahabah and Awliya are everywhere. There is nothing wrong in visiting them for the pleasure of Allah. On the contrary, they have benefit, as they are the beloved servants of Allah. They are not dead. They are alive, because all of them are Shaheed. When someone is Shaheed, Allah mentions it in Qur'an 'Azimu sh-Shan, "Don't think they are dead; they are alive". (Qur'an 03:169). The people who are alive give us from that life, the true life given by Allah which is the eternal life.

May Allah raise their Maqam. May their Barakah be upon us. And may they give us from their Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

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## 95. RAISE YOUR CHILDREN ON ISLAMIC EDUCATION

Wednesday, 13 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa Jalla says, Bismillahir Rahmanir Raheem: "Hal yastawī lladhīna ya'lamūna wa-lladhīna lā ya'lamūn". "Are those who know equal to those who do not know?" (Qur'ān 39:09).

Are those who know and those who don't know equal? They are not. Those who know are people who possess knowledge and who are praised by our Holy Prophet. People, Muslims should learn the things required for the religion as much as they can. Because sometimes they commit a sin without knowing, and they make others commit a sin. They think that they are doing something good. The biggest example for this is parents and children. So many people are serving their children so much now that the children think that their duty is the duty of others to serve them. Whereas, to look after the parents and to serve them is their duty. We let that pass; it is fine. You can serve your children for this world. It is ok. But you cannot compromise on something ordered by Allah 'Azza wa Jalla. Religion is not as you wish.

Allah 'Azza wa Jalla created people. He knows what they can and cannot do. So He gives orders according to that. It is when they become Bāligh/ mature, not when they are 18 years old, like they say. When a person is Bāligh/ mature, it can be on the age of 12, 13, 14, or 15, then it is Fard. You cannot say as you like that he is a child and that he cannot do it. What is Fard should be done. You must explain the Fard to him.

Maa shaa Allah now small children are smarter than us. They know everything. But when it comes to worship, they are still young. They do everything, and they know everything better than you and me. Therefore, we must explain these things. We must tell them the things that should be done.

Let alone that, people of the present time say, "There is an exam. So don't fast, my son. Don't fast, my daughter". May your worthless education fail! Moreover, you make them avoid this Fard. They won't be able to attain this Thawab anymore in their lives. When you leave a day of fasting in Ramadan, even if you fast all your life, you won't be able to reach the virtue of that one day. They don't even know this.

Therefore, our Holy Prophet salla Llāhu 'alayhi wa sallam says that the knowledge of religion, to know what the religion is, is better than worshipping for a thousand years. If you do it knowingly, it is good. But as we said, people of the present time act according to their minds. It is wrong. You do not compromise on worldly things at all. You sacrifice everything you have for them when it comes to education, and what they study are worthless things. You don't compromise on it, but compromise on the useful things ordered by Allah 'Azza wa Jalla. And then you complain, "My child became like this. He doesn't look after me".

The biggest example for this; one of our brothers who passed away last year let his son not fast when he had exams. He spent three years in a hospital, and his son didn't come even once to visit him. His son didn't even visit him when he passed away. This is what they grow up to be. If you make them ignore the Fard of Allah 'Azza wa Jalla and do as you like, this is just one example. There are thousands, a hundred thousands of examples like this.

Therefore, beware! Parents' education for their children must be Islamic education. You must pay attention to this. You must teach them when something is Fard and what they should do. It is not good to give them everything they want. They should have a little bit of hard time, because



life is not only in parents' hugs. There are hardships. And when they are always in comfort, they become miserable when they face hardship.

May Allah protect us. May Allah give intellect and understanding to Muslim families so that they raise their children right and educate their children right Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 96. APPRAISE ALLAH 'AZZA WA JALLA

Thursday, 14 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wamā qadarū Llāha ḥaqqa Qadriḥ""They have not appraised Allah with true appraisal" (Qur'ān 39:67)

Allah 'Azza wa Jalla says in this 'Ayah, people don't appraise the Power and Greatness of Allah. They keep asking how He is. Non-Muslim people and even Muslims don't appraise or know the value of Allah.

People outside of Islam think and do things according to their minds. They want to put Allah 'Azza wa Jalla in a certain shape. Ḥāshā (far from it)! Allah 'Azza wa Jalla, 'Laysa kamithlihi shay'un". "There is nothing like unto Him." (Qur'ān 42:11).

There is nothing like Him. He is beyond your understanding and imagination. He is much above the limits of your mind. Therefore, we must know the Power, Mightiness and Greatness of Allah 'Azza wa Jalla. People can understand it only from the things that Allah 'Azza wa Jalla does and shows, from things He creates. You cannot reach His essence at all.

As people don't appraise Allah, they are worshipping statues, idols and this and that. Whereas, these are things that don't bring them any benefit. Muslims also don't appraise or know the value of Allah 'Azza wa Jalla. When something happens, they start saying, "Why did it

happen? Why is Allah ‘Azza wa Jalla doing this to us? Is it a test or something?” This is not your business. What you must do is mind your own business, track your own work and perform your worship properly. That is your duty. No need to question the rest. It is the wisdom of Allah ‘Azza wa Jalla. And only Allah knows His wisdom. This is to appraise and know the value of Allah.

You should never ask, “Why is that like this?” “I wonder why is it like this? I am praying and fasting. Yet, I am not doing well. I fell sick and this and that”. These complaints are from the weakness of your Iman. Otherwise, to rely on Allah is the first duty for Muslims. To appreciate Allah ‘Azza wa Jalla is to rely on Him, to be pleased with whatever He does and to reach the station of contentment. A person who does this is both raised in the presence of Allah and feels comfort himself.

Otherwise, non-Muslims, especially Christians, get angry at ‘Adam ‘alayhi s-salam. They say that he made a mistake and committed a sin, and that they are suffering because of his sin. Hāshā (far from it)! He is the Prophet of Allah ‘Azza wa Jalla. He is our forefather. To be ill-mannered towards him doesn’t bring any benefit; it brings nothing but sin. People are just looking for a means to put their sins on others.

There are thousands and hundreds of thousands of examples like this. Therefore, don’t be like them. To show respect to all of the Prophets, Sahabah and Awliya is our duty. “Lā nufariqu bayna aḥadin min Rusulih” “We make no distinction between any of His messengers.” (Qur’ān 02:285).

You cannot say that this Prophet is good and that Prophet is bad. Therefore, we should pay attention to this. May Allah give us true Iman. May we become His beloved servants Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 97. DON'T MISS THE MATTERS OF AKHIRAH

Friday, 15 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

As long as we live in this world, people lose material things. They get upset and say, "If only I did this, I would earn this much. If only I did that, I would earn that much". They get upset that they couldn't do it. Whereas worldly possessions are going to stay in this world. No need to be sad about them. If you want to be upset, be upset for the things you couldn't do for your Akhirah. That is the eternal and permanent thing. Clever people think about that and feel sorry for the things they couldn't do.

A big example of this is Mawlana Shaykh Nazim. During his last days, it was one Friday. He didn't lead the prayers as Imam in his last days. We or our nephew Mehmet Nazim, or Bahauddin Efendi used to lead as Imam. On Friday, it is Sunnah to read Surat al-Sajdah and Surat al-Insan [in Fajr Fard prayer]. We forgot about it that day and read another Surah instead. He was so upset and cried, "I've been reading Surat al-Sajdah for sixty years and making Sajdah. I haven't skipped this Sunnah. Today we forgot about it." He was very sad and cried for it. Then we decided to repeat it all over again and read Surat al-Sajdah. We repeated the Fajr prayer, so he felt relieved.

Matters of Akhirah are that much important for mankind. We shouldn't miss the smallest things from them. Mawlana Shaykh Nazim would

never miss such things and he didn't want to miss them. He used to do all of the Sunnah, Fard and Mustahabb. People assume that the gold, silver and jewels of this world are important. Whereas, those things are important. It is required for us not to miss any of them. They are the things that take people to higher stations and higher ranks. To do them brings great strength, great benefit and a lot of goodness to people. Allah 'Azza wa Jalla gave them, so we should benefit from them.

People should do as much as they can. It is better than nothing, if they do something. Therefore, do as much as you can. May Allah always let us attain this beautiful beneficence and beautiful Thawab Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Khatms of Yasin, Salawat, Ayat and Tasbihat. And there is charity and goodness done. May Allah accept them.

We dedicate them firstly to the soul of our Holy Prophet, to his Ahlu l-Bayt and Sahabah, to the souls of all the Anbiya, Awliya, Asfiya, Mashayikh, to the souls of all of our late relatives, to the souls of all Muslims. May their good goals be reached. May they be happy here and hereafter.

May the sick be cured. May the debts be gone. May there be strength for our Iman.

LiLlahi Ta'ala l-Fatiha.

## 98. THE RANKS OF PEOPLE

Saturday, 16 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-rafa'nā ba'dahum fawqa ba'din darajāt". "And We have raised some of them above others in ranks." (Qur'ān 43:32). Sadaqa Llāhu l-'Azīm. Allāh 'Azza wa Jalla created people with ranks of some being higher than others.

The will of Allah is as such for people to be in goodness, so that they follow certain people. It is the same for evil. Everything has two parts: the good part and the evil part.

In the good part, the highest among people are Prophets. And the highest Prophet among all Prophets is our Holy Prophet salla Llāhu 'alayhi wa sallam. He is the one with the highest rank. And then there are the Rusul/ Messengers, the Prophets who were sent down holy books by Allah 'Azza wa Jalla; they are around 313. And after that there are the Prophets /Anbiya; they are 124,000. They are on the highest level among people. Their rank is so high that Awliya or Sahabah cannot reach that rank. The rank of the Prophets is the highest.

Then there are the Sahabah of our Holy Prophet. They also have different ranks. There are the Ashara Mubashara. There are Khulafā'i Rāshideen; and there are [ranks] between them also. After that there are

Ahlu l-Bayt, of course. And there are those who took part in the Battle of Badr; they are the Badri'yyeen. Their ranks are high too. Then there is Bay'atu r-Ridwan, those who took Bay'ah/ initiation.

Allah 'Azza wa Jalla created ranks among people like this. After the Sahabah, there are the Awliya, 'Alims and 'Ulama. Allah 'Azza wa Jalla raised them and introduced religion to people through them. They made people love the religion. They have high stations and respect in the presence of Allah. To show respect to them is to show respect to Allah 'Azza wa Jalla and to our Holy Prophet. Those who accept them are accepted as Ahlu l-Sunnah wa l-Jama'ah.

Those who don't accept them are not Ahlu l-Sunnah wa l-Jama'ah. They are out of Ahlu l-Sunnah wa l-Jama'ah. They are from the broken groups. And this, as we said, is the second part: the evil part. Allah put them down as evil ones. The lower they are, the lower are the people who follow them.

They are enemies of Allah, followers of Pharaoh, Nimrod, Lenin, Stalin, Mao and people like them. And then there are the enemies of Islam who are traitors and hypocrites. They compete with each other in their ranks.

May Allah protect us from their evil. And may Allah insure us against their traps. If people are caught in their evil and traps, they will perish. May Allah protect us. It is nothing to perish in this world. They will perish in Akhirah, and there will be no intercessor for them. No one will look at their faces there. Allah 'Azza wa Jalla won't look at the faces of such people and won't show mercy to them, because they don't ask for mercy. They don't ask for anything but evil.

May Allah protect us with the Barakah of Ramadan. May Allah protect people from that evil and badness.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 99. THE IMPORTANCE OF SADAQAT AL-FITR

Sunday, 17 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

One of the duties to be carried out in the holy month of Ramadan Sharif is Sadaqat al-Fitr or Fitrah. It was Zakat in the beginning. And when Zakat became Fard, it became a Sadaqah. Nevertheless, it is as strong as Wajib. It is a Sadaqah that should be given by all Muslims, for the young and the old. It is given during Ramadan and until Eid. You can give in the beginning or the end of it.

You must give it regardless of being poor or rich. But poor people can give as much as they can. And for the rich ones, there is a limit; they should give not below but above that limit. They can give as much as they want. They said it is 40 TL this year. It can be less for the poor ones such as 2kg of barley or wheat which is around 10-15TL. But for average people, it is 40 TL. They have calculated it as 40 TL based on 2kg of raisins or its equivalent. That is for people with an average income. And the rich ones can give more. It won't be in vain.

Nothing goes in vain. The more people can give, the more it is accepted in the presence of Allah. It is loved. Allah loves the generous ones. "Al-karīmu ḥabību Llāh wa l-bakhīlu 'aduwwu Llāh." The generous one is the beloved servant of Allah. And the stingy one is the enemy of Allah.



It is a Hadith Sharif.

Therefore, people should give as much as they can. This is charity. Your money won't be wasted. Whatever you give will go, and what you don't give will stay. Therefore, this is something to be done in the month of Ramadan until the Eid prayer.

Zakat can be paid later. But it is special in this month by the wisdom of Allah because the Thawab in Ramadan is greater, as Allah says "I give without account." Therefore, this is its wisdom. Until the Eid prayer, it is counted as Fitrah. And afterwards, it becomes Sadaqah. Like that, you won't delay your Sadaqah until Shawwal, and the virtue of Shawwal is not like that of Ramadan. It is ten to one. In Ramadan, it is more than seven hundred to one.

May Allah let us succeed in doing charity and giving. May He let us devote ourselves to that and give easily, because some people find it difficult to give. May Allah not make us from them. May He make us from the generous ones.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 100. THE BATTLE OF BADR

Monday, 18 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: "Wa laqad naşarakumu Llāhu bibadrin wa antum adillatun fa ittaqū Llāha la'allakum tashkurūn". "And already had Allah given you victory at [the battle of] Badr while you were few in number. Then fear Allah ; perhaps you will be grateful." (Qur'ān 03:123). Sadaqa Llahu l-'Azim.

The Battle of Badr is one of the greatest battles of Islam made by our HolyProphet. Our Holy Prophet salla Llāhu 'alayhi wa sallam made that battle for the pleasure of Allah in order to raise the religion of Islam. Allah 'Azza wa Jalla has praised it.

It has many names, one of which is Yawm ul-Furqan. It is the day of separation. It is the day of separating the truth from falsehood.

There were many miracles on that day. Various things happened, things that normally people cannot think of. By the glorious kindness of Allah 'Azza wa Jalla, its Barakah will be going on until Qiyamah. The Barakah of the Sahabah who had participated in it always comes when their

names are remembered. Their names used to be written and hung in houses in old times. Some people still do so. Certainly, Barakah comes to those homes; peace comes there. It was around these days in Ramadan when our Holy Prophet cleaned out all the big Kafirs and oppressors in Mecca. Even while leaving Mecca, they did it in fear that day. They didn't want to leave. The shaytan had come in a human form as a leader from their clan and said, "We shouldn't leave. Our caravan is saved anyway". But Allah 'Azza wa Jalla created a reason for their death, for them to be finished there.

The shaytan cheated them once again. He brought everyone together in Badr and finished them all. Those who are with shaytan will end up like them. They can never win. The Ghalib, Victor is Allah. The shaytan is always defeated. A clever man should be with the winner. Who follows shaytan will be defeated eventually.

Don't look at the amount, decoration and deception he creates. He will be defeated eventually. He can never be a winner. No one can be a winner over Allah 'Azza wa Jalla.

Therefore, be together with Allah. The example shown by our Holy Prophet is the greatest example. Allah will help you. Allah will send His angels to you. He will send His Awliya. He will send help to you. You will win.

Angels had come down in that battle. Three thousand, five thousand angels came down. Actually, there is no need for that much angels, for Allah 'Azza wa Jalla can make just a single angel turn the world upside down with its wings. But He did that to show it for the honor of our Holy Prophet. Allah 'Azza wa Jalla sent them to honor our Holy Prophet so that people know that it is not by empty words. The truth and all power cannot be against Allah. The power is together with Allah.

The shaytan 'alayhi l-l'anah, 'alayhi ma Yastahiqq (may he get what he deserves) was running away on that day in the appearance of a

Bedouin. He also had fought there. But when angels came down, he started running away. The Kafirs asked him, "Where are you running? You brought us here and threw us in the middle, and now you are running." He said, "I see what you cannot see. I am afraid of Allah". He jumped and fell into the sea. There is a sea near Badr. He jumped into the sea with that speed because of his fear. So the rest ran away too.

The shaytan is like this. The shaytan never helps. May Allah protect us, don't be with him Insha Allah. Be with Allah insha'Allah. May the Barakah of this day be upon us. They are called Ashabu Badr, Badri'yyeen. May their Barakah also be upon us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 101. ITIKAF IN RAMADAN

Tuesday, 19 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We are reaching the end of Ramadan. The last duty is 'Itikaf now. To  
make 'Itikaf is Sunnah of our Holy Prophet. He used to make it every  
year. For us, if only someone makes it, the rest are released from it.

'Itikaf is like Khalwa/ seclusion. It is made in a mosque. But the food to  
be eaten is the normal food of a fasting person. Some people think  
wrongly that it should only be lentils. No, you can eat everything you  
want.

It has a great virtue. It is made closer to the end of Ramadan. May Allah  
accept it from those who make it. May He let us reach many more years  
Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 102. AFTER TWO YEARS IT IS OPEN

Wednesday, 20 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fa-inna ma'a l-'usri yusra (5)" Inna ma'a l-'usri yusra (6), "For indeed, with hardship [will be] ease (5) Indeed, with hardship [will be] ease (6)." (Qur'an 94:05-06).

Allāh 'Azza wa Jalla says that for Muslims there is always relief after hardship. That hardship goes away, and then there is ease. Therefore, when people have hardship, those who don't have 'īmān become hopeless. It is a promise of Allāh 'Azza wa Jalla to those with 'īmān that there is ease and relief after hardship. Allāh 'Azza wa Jalla says so.

Since the last two years, we hadn't spent Ramaḍān here because there was this hardship [Covid]. The whole world went through great hardship. Everyone got confused and lost. Those who believe in Allāh 'Azza wa Jalla, those with true 'īmān didn't have hardship. Because they know that every single thing, every hardship ends up with relief. That hardship doesn't go for nothing. Certainly, Allāh rewards for it. It doesn't go wasted. It has a great benefit for ākhirah. It is a great goodness.

Nowadays, there is hardship everywhere in the world again. But the promise of Allāh won't be broken. The promise of Allāh 'Azza wa Jalla doesn't change. After every hardship, there is ease and relief. That is why believers should not forget it. Whenever they are troubled, they should remember this. They should rely on Allāh. "Ḥasbuna Llāhu wa-ni'ma l-Wakīl. Lā ḥawla wa-lā quwwata illā biLlāhi l-'Aliyyi l-'Azīm". These are the treasures of Allāh. They should recite them so that it is easier Insha Allah.

Maa shaa Allah a lot of our brothers were able to come here after a very long time. Insha Allah may they not have any hardship. May they always be at ease. May we always have strong 'īmān Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

### 103. THE BIGGEST AWLIYĀ OF OUR TIME

Thursday, 21 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:“Alā inna awliyā'a Llāhi lā khawfun a'layhim wa-lā hum yaḥzanūn'”“Verily on the friends of Allah there is no fear, nor shall they grieve.” Ṣadaqa Llāhu l-'Azīm. (Qur'ān 10:62).

There are many Awliyā of Allāh. There are hidden ones and known ones. The known one was Mawlānā Shaykh Naẓīm. He is from the beloved servants of Allāh. We say Shukr to Allāh for favoring us and letting us follow him.

Today by the wisdom of Allāh is the day Mawlānā came to this world, his birthday, the 21st of April. Exactly 100 years ago in 1922, he came and honored this world. Allāh 'Azza wa Jalla created him, and he was born in this island close to Hālā Sulṭān in the town of Larnaca. Everyone knows what a great holy man, what a great Awliyā he is, Shukr to Allāh.



Even when he was born, Mawlana Shaykh Sharafuddīn Efendi gave a Suḥbah to Mawlana Shaykh AbduLlāh ad-Dāghistānī and said, “A son of ours is born who will carry the burden of this Tariqah and will take it from East to West. He will become the means of guidance to tens of thousands of people and millions of people.” Mawlana Shaykh Sharafuddīn gave this good tidings in such details that sorry to say, he even told the size of his shoes. Mawlana Shaykh Sharafuddīn was so happy. We have a share of both the Karamah/ miracle of Mawlānā Shaykh Naẓīm and the greatness of Mawlana Shaykh Sharafuddīn’s Karamah now. When the person who told this had heard it, he became one of his Murīds. His father was a Murīd [of Mawlana Shaykh Sharafuddīn] who heard and told about it.

Today is 100 years since then. By the wisdom of Allāh, we were guessing that Mawlānā Shaykh Naẓīm would live for more than 100 years. He passed away physically, but he is still with us spiritually. He is guiding people. And many people are coming. Many people reach guidance through his Suḥbahs and join this Tariqah. Furthermore, thousands and tens of thousands of people see him in their dreams by his Karamah. And this Karamah of his is going on. They become Muslim and reach guidance. Muslims who have lost their way return to the right way. They reach guidance and go on this way. And this Karamah is the sign of him being an Awliyā of a very high rank. He has reached all of you who have come and been to this mosque, this Dergah and other Dergahs. You have joined the way of Allāh ﷺ and reached the love of Allāh through his love. You reached the love of our Holy Prophet. With the permission of Allāh, you will reach that in paradise as well through him and his Barakah. This door is a big door. It is the door of the friends of Allāh. Allāh doesn't let His friends down. Certainly, He will make those who follow Him happy people here and hereafter Insha Allah.

May this day be blessed and good for all of us. Not only for Mawlānā Shaykh Naẓīm, but may his birthday be blessed for all of us. As an inheritor of our Holy Prophet ṣalla Llāhu ‘alayhi wa sallam he is mercy

to all people. As he was going on the way of our Holy Prophet, he is mercy and a benefit for all mankind.

Even non-Muslims used to acknowledge his Suḥbahs, his preachings and his words. They used to accept them.

Therefore, it is a holy day, a special day. It comes every year. Nothing has been done since two years because of the illness. Shukr to Allāh, this year with his 100th birthday, there is no illness left with the permission of Allāh. It lost its effect. The way he was in this world, Shukr to Allāh, we know that his spirituality and Himmah/ support are always with us and upon us. His Karamah is that he is a shield for us as he is the beloved servant of Allāh. As we said, we will be together in ākhirah as well Insha Allah.

We will meet again physically and we will not separate forever in paradise Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**104. FOLLOW THE EXAMPLE OF THE PROPHETS**

Saturday, 23 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Why did Allāh 'Azza wa Jalla send the Prophets? What did the Prophets 'alayhimu s-salām do? Their work was to save people from their sins, to protect them from hell. All their worry and concern was to save people from hell and to ensure that they go to paradise.

Certainly, Prophets had their duties and worldly work. Each and every Prophet 'alayhimu s-salām had different work. There were 124,000 Prophets sent by Allāh 'Azza wa Jalla. All of them had things to do. But their main work was to guide people and make them suitable for paradise. This was their duty. They wanted to take people out of the dirtiness of Kufr, make them reach 'Imān and bring them clean to the presence of Allāh. This was what they did without getting tired, bored or fed up and without fear of anyone. They carried out their duty in the best and the most perfect way. No other people can do what they did.

Prophets are those who have the highest rank in the presence of Allāh. Their ranks are unreachable, but they can be imitated. Our Holy Prophet ṣalla Llāhu 'alayhi wa sallam said, "The scholars of my Ummah are like the Prophets of Banī Israīl." They have reached such high ranks like them in comparison. But the Prophets are infallible. They are free from mistakes. Just like they do what Allāh 'Azza wa Jalla wants from them, He doesn't let them commit a sin. They could make mistakes sometimes but not sins. Mistakes and sins are different. As we said, Prophets never stopped in doing their duties. For example, Nūh 'alayhi

s-salām had served for 900 years without getting tired and by ignoring the harm and derision of people. He was always showing guidance up until there was no more hope and Allāh saved him. Allāh ‘Azza wa Jalla saved him. And He destroyed the rest. It happened like that most of the time, because Prophets have such a high rank that when they were sent to people and people didn't accept them as they should, they deserved punishment.

Therefore, the rank of Prophets cannot be reached. No one can reach it. They did their duty in the best way. When Allāh ‘Azza wa Jalla gave them this rank, He gave their rewards accordingly. Some of them had no Ummah. There is no such a thing that a Prophet would have hundreds or millions of people. Some of them had an Ummah of 3-5 persons. When a Prophet is sent, people in front of him become his Ummah. Ummah is different and nation is different. Ummah are people who are on the way of Allāh. Nation can be mixed.

Therefore, may Allāh be pleased with them. May their Barakah be upon us Insha Allah. They are the light for us. When remembered, their light comes to us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 105. THE IMPORTANCE OF ZAKĀH

Sunday, 24 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-aqīmū ṣ-ṣalāta wa-ātū z-zakāt".  
"And perform prayer and give Zakah." (Qur'ān 02:43).

Zakāh is given in the month of Ramaḍān. Zakāh is given once a year. And it is more virtuous when it's given in Ramaḍān. It has much more Thawāb. Normally, it is ten rewards to one. In the month of Ramaḍān, seven hundred to one is given by Allāh 'Azza wa Jalla. He gives even more. The treasures of Allāh 'Azza wa Jalla are endless. For the honor and virtue of this holy month, Allāh gives. When you make charity, when you perform worship, Allāh 'Azza wa Jalla rewards you not only double or fivefold, but even a hundredfold. His generosity is unlimited. Everything is in His Hand. Allāh 'Azza wa Jalla is Powerful over everything.

Therefore, Zakāh is given once a year. People can give it in other months as well, but in order not to forget and to attain more virtue, people give their Zakāh in Ramaḍān.

What is the amount of Zakāh? The amount of Zakāh is if someone has 100 grams of gold or property and goods equivalent to it, when a year passes, he should give 1/40 part of what he has. If he has 100 grams of gold, he must give 2,5 grams away. It can be given in money, food or drinks. Anything in that amount can be given. It can be given both in gold and other things. When given with the intention of Zakāh, it is

counted as Farḍ. It is Farḍ. It is from the pillars of Islām. First pillar is Shahādah, the second is prayer, and then comes fasting, Zakāh and Hajj. All of them are Farḍ. There are many people who don't know that these are Farḍ. They must be done.

Hajj can be made later. But Zakāh must be given. You must give Zakāh every year so that your wealth is clean. The wealth from which Zakāh is not given is dirty. Don't make it dirty. Your wealth is cleansed when you give Zakāh, and it doesn't decrease but increase. Allāh gives Barakah. Wealth and property are Allāh's. When you give from your wealth without doubt, Allāh gives you too. He says, "My servant gave" and doesn't let it decrease. "Mā naqasha mā lun min Sadaqah" says our Holy Prophet. Money don't become less because of Sadaqah, says our Holy Prophet ṣalla Llāhu 'alayhi wa sallam.

Therefore, even if you can't find anyone to give in Ramaḍān, you should leave aside that money in Ramaḍān and give it to the needy gradually. No need to keep it [Zakāh] in your money. If you give more apart from Ramaḍān, you can give with the intention of Zakāh to the people in need.

Zakāh is one of the beautiful worships in Ramaḍān. It is always remembered together with Ramaḍān. May Allāh make us from the giving ones. The giving hand is better than the receiving hand, says our Holy Prophet ṣalla Llāhu 'alayhi wa sallam. Therefore, may Allāh make our hands from the giving ones Insha Allah.

May we give Zakāh and Sadaqah without our hands shaking Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**106. A BELIEVER IS LIKE A PERFUME SHOP**

Monday, 25 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa Jalla says in the Qur'an 'Azimu sh-Shan, Bismi Llāhi r-Raḥmāni r-Raḥīm: "Qul in kuntum tuhibbuna Llāha fā-ttabi'ūnī yuḥbibkumu Llāh wa yaghfir lakum dhunubakum wa Llahu Ghafurun Rahim (31)" " Qul aṭī'ū Llāha wa-r-Rasūla fa-in tawallaw fa-inna Llāha lā yuḥibbu l-kāfirīn (32)" (Qur'an 03:31-32).

Say, [O Muhammad], "If you should love Allah , then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful." (31)

Say, "Obey Allah and the Messenger." But if they turn away - then indeed, Allah does not like the disbelievers "(32).

Who loves Allāh 'Azza wa Jalla should follow our Holy Prophet so that Allāh loves him too and forgives his sins. Allāh 'Azza wa Jalla loves everyone. He loves everyone, but those who don't obey Him are people who are not loved. Why are they not loved? Because they don't love themselves. If they did, Allāh would love them too and they would follow the right way. They'd accept our Holy Prophet, walk on his way and obey him so that Allāh loves them. When they don't do so, they oppress themselves. Who oppresses himself oppresses everyone. And he becomes an unloved person. A person who is not loved in the sight of Allāh has no benefit. That person has nothing but harm. The beloved servants of Allāh have benefit. They are beneficial people. To be with



them is salvation. It is salvation from hell. It is goodness here and hereafter. Otherwise, the rest bring nothing but harm.

Our Holy Prophet ﷺ says that a believer is like a perfume shop. When you enter it, even if you don't buy anything, that fragrance gives you peace and pleasure. And the opposite man is like a blacksmith shop. When you enter, there is bad smell and smoke. This is the example of the Kāfir. Even if you don't get burned, you feel discomfort because of the smell. Therefore, we should be with good people.

Hypocrites have come up with something like “Humanists” now. They say you must love humanity. You can love humanity, but how can you love a person who harms others? How can you love someone who harms himself? You don't love him. Allah doesn't love him. You can't love someone whom Allāh doesn't love. It is not good to love him. It is better to stay away from him. You should give him advice. If he accepts your advice, it's fine. If he doesn't, no need to deal with him. No need to love him.

May Allāh make all of us from the people whom He loves Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 107. GIVE OTHERS THEIR RIGHTS

Tuesday, 26 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: The order of Allāh 'Azza wa Jalla is to give back the rights to whomever they are due. A person's right is difficult. When you call it even in this world, it is easy. But if it remains to the ākhirah, it will be very difficult for you. May Allāh protect us. Therefore, if there's a right that must be given back by you in this world, you should be careful about that. Mūmins, Muslims and people of Tariqah should pay more attention to it.

Everyone's right belongs to himself. It is ḥalāl for him and ḥarām for you. The right is not lost. There are many people in this world who take others' rights. They think that they earn profit from that, whereas there is no profit from it in this world, and it is even worse in ākhirah.

Our Holy Prophet ṣalla Llāhu 'alayhi wa sallam suffered from a heavy illness a week before his passing. He was going up for Khuṭbah every now and then. He would tell the Saḥābah during the Khuṭbah, "Whoever has a right on me should ask for it. Whoever has given me something should ask me to return it. If I have done someone wrong with or without knowing..." He never did knowingly, of course. No one had a right on him. Our Holy Prophet was the most just person in the world. He didn't take anyone's right. Yet our Holy Prophet ṣalla Llāhu 'alayhi wa sallam used to say that. As a lesson to us, in order to teach us, he said, "Whoever has a right on me, may he not leave it for ākhirah". It is difficult to give back one's right in ākhirah.

Our Holy Prophet ṣalla Llāhu ‘alayhi wa-sallam was told by Allāh ‘Azza wa Jalla, “All your past and future sins are forgiven”. He was forgiven. This means that it is for us to learn. Indeed, the biggest burden for people is to take others' rights. May Allāh protect us from committing that sin, from obeying our egos. The ego is obeyed. There are many people who obey their egos. Some of them take others’ rights directly. They see it as a profit or prize. They see it as alertness and smartness. Whereas it is nothing. All of it is stupidity and craziness. It is nothing else. People who take others’ rights and think that they are in profit have little minds. They are short-minded. They are people who don't think about ākhirah.

Unfortunately, this time we are living in, all people or most people, we cannot say few people anymore, many people have this mentality. Even though they say that they won't do anything, may Allāh protect us, if something happens, people may do it.

Therefore, this matter of rights is important. Give others their rights. You may think that you earn three pennies in this world, but you won't have earned anything in dunyā and you will be devastated in ākhirah. Its account, questioning and punishment cannot be handled. Therefore, everything has a solution in this world. There is a way for everything in this world. Finish all your problems in dunyā, and don't leave anything for ākhirah.

Don't leave unpaid rights. The rest is the right of Allāh, Allāh will forgive. But the rights of others; Allāh is the holder of justice, He won't forgive others’ rights. He has left others’ rights to their owners. May Allāh protect us all from this thing.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**108. THE WORD OF ALLAH**

Wednesday, 27 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

Today is Insha Allah the 27th night [of Ramadan]. The Islamic world and Muslims celebrate Laylat ul-Qadr tonight. As they don't know on which date it is, they celebrate it on the 27th. They ask for its Barakah. Allāh inshā' Allāh gives its Barakah. Laylat ul-Qadr is one of the holiest nights. Allāh 'Azza wa Jalla granted it to the Ummah.

There are many features of Laylat ul-Qadr. One of them is that the Qur'ān 'Azīmu sh-Shān was sent down on this night. Of course, the Qur'ān 'Azīmu sh-Shān didn't come all at once. The secret of the Qur'ān 'Azīmu sh-Shān in the sight of Allāh is amazing. People cannot fathom it.

It is the word of Allāh. Allāh 'Azza wa Jalla sent it to people and to our Holy Prophet, especially to him, as the last book. And He put everything that is beneficial for Islam and all people in the Qur'ān 'Azīmu sh-Shān. It is very valuable. It was sent down on this night, Laylat ul-Qadr. And then it was completed step by step during 23 years as a gift to the Ummah.

The Qur'ān 'Azīmu sh-Shān is the eternal word, the word of Allāh. People who philosophize on this dispute about it and want to weaken people's Imān. That won't happen unless Allāh 'Azza wa Jalla wants.  
Bismillahir Rahmanir Raheem,

“Innā naḥnu nazzalnā dh-dhikra wa-innā lahu la-ḥāfizūn”  
“Indeed, it is We who sent down the Qur'an and indeed, We will be its guardian” (Qur'ān 15:09).

“We sent the Qur'ān ‘Azīmu sh-Shān, and We will protect it”, says Allāh ‘Azza wa Jalla. Therefore, no matter how much shayṭāns and other are around it, they cannot do anything, with the permission of Allāh.

Reading Qur'ān is Shifa' / cure. It is a means for all kinds of goodness. Our Holy Prophet says that the Qur'ān ‘Azīmu sh-Shān is “Shafī' Mushaffa” and it is Shifa' / cure. [Meaning] It intercedes and becomes intercession for others, and it is cure. All goodness is in the Qur'ān ‘Azīmu sh-Shān, in the word of Allāh. Reading it during these nights, reading it at all times is the means for goodness to people. It is a cure for all problems inshā' Allāh. May Allāh make this night blessed for all of us.

Even when someone listens to the Qur'ān ‘Azīmu sh-Shān, it is a Muqabalah. People attain its virtue. When someone reads, the rest who are listening attain the same virtue. It is also from the Barakah of the Qur'ān. May Allāh bless these nights and days for all of us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**109. HAPPINESS FROM THE BEAUTY OF ISLAM**

Wednesday, 27 April 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

It is a good deed to give happiness to a believer's heart:

“Idkhālu s-surūr fi l-qalbi l-Mumin”, says our Holy Prophet. To give beauty and happiness to a believer's heart is a great deed. Thawāb is written in the presence of Allāh ‘Azza wa Jalla.

There are all kinds of beauty in Islām. When good things are done, they are accepted in Islām. To do good things, to help and make all kinds of charity between Muslims is goodness and it is beautiful. But the evil is ugly. Therefore, more goodness and charity are made in the month of Ramaḍān. With invitations and Iftār, it passes beautifully.

We have come to its end now. Apparently, they still do it in some mosques. After the 15th or the 20th, they recite a Qaṣīdah saying “Al Wadaa” bidding farewell to it. They say goodbye to this holy month, this beautiful month. Of course, it is a bit difficult for some people. But even if it is difficult, that beauty is comprehended even better. By the favor of Allāh and the blessing of Allāh, the more difficult it is for people, the more virtues and comfort are given to them. Therefore, all kinds of goodness and charity made in this month are met with great reward in the presence of Allāh. And He has rewarded us inshā'Allāh.

There is last Tarāwīh Prayer tonight, and tomorrow is the last day of fasting. And afterwards, after 'Īd, people go back to their old conditions.

There is no suffering in hell in this month. The shayṭāns are locked up. We cannot count all the virtues of this month. These are very virtuous months, especially this third month, the month of Ramaḍān. It was granted as the most virtuous to Ummati Muḥammad by Allāh ‘Azza wa Jalla. Therefore, may Allāh bless it.

We bid farewell, as people never know if they will reach next year or not. That's why they say “Al Wadaa”, goodbye to this month. May Allāh grant us to reach it again. May it be even more beautiful with these beautiful things Insha Allah, with the light of Islām, with the appearance of Mahdī ‘alayhi s-salām, for this world is going worse day by day. They say it is sinking. It is sinking badly. People have no hope. Only Mahdī ‘alayhi s-salām will change everything. It is impossible otherwise. It won't work by putting a patch here and a stitch there. All of this evil system of shayṭān must be changed to the system of Allāh ‘Azza wa Jalla for people to be relieved. May Allāh show those days Insha Allah.

We hope that next year Mahdī ‘alayhi s-salām comes Insha Allah. This is our Du‘ā’. Mawlānā Shaykh Nāẓim used to say to make Du‘ā’ that Mahdī ‘alayhi s-salām appears and comes Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 110. THE POWER OF UNITY

Friday, 29 April 2022

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem. "Wa-‘taṣimū biḥabli Llāhi jamī’an wa lā tafarraquū’," "And hold firmly to the rope of Allah all together and do not become divided." (Qur’ān 03:103).

It is the order of Allāh ‘Azza wa Jalla. Be together and don't be divided, says Allāh ‘Azza wa Jalla. Everyone knows that power is in unity. Therefore, enemies always want to divide people, to make them argue and fight each other so that Muslims have no power. Even though it is widely known, and as people still follow their egos, they are never uniting and always dividing. They say "You are so and so", and by using it as a pretext, they forget the order of Allāh ‘Azza wa Jalla. Allāh ‘Azza wa Jalla decides how a person is and what he did.

You should be together with Muslims. You should be with Muslims on the right way so that the grace of Allāh is upon you and His blessings come to you. You'll have all kinds of goodness. For people who carry out Allāh's orders and obey Him, the grace of Allāh will reach them. And the help of Allāh ‘Azza wa Jalla will be with people.

Right after our Holy Prophet ṣallā Llāhu ‘alayhi wa sallam they started dividing Muslims. There are many groups who lost their way. Of course, shayṭān is the one who made it to weaken Islām, to finish Islām. But Islām still goes on with the grace of Allāh. Of course, as people often act based on this, they don't have the grace of Allāh. Because they came against the order, and they didn't preserve the order. Certainly, people have good intentions and bad intentions. Those who have good intentions don't go against their brothers based on others' words.

Since the last century after the collapse of the Caliphate, while there was one state, it became 50-60 states. And each one is the enemy of the other. And as if that isn't enough, they dislike each other between Madhhabs. And most importantly, people of Tariqah say, "My Tariqah is better



than yours. Yours is not better." And in the same way, even those who are in same Tariqah cannot tolerate each other. Whereas you have joined this way with the favor of Allāh. It is the true way, Shukr to Allāh. All Tariqahs are the way, the way that leads to our Holy Prophet. Forty one Tariqahs are their way. Their elders are our elders and our patrons. Because they are the beloved servants of Allāh. They are not dead, their grace and Madad are always there.

Therefore, no need to obey shayṭān and say, "Your Shaykh is like this. My Shaykh is like that." You should mind your own duty. Allāh 'Azza wa Jalla has favoured you and showed you this way. And He showed others another way. But the eventual point where they meet is the presence of our Holy Prophet. Therefore, we should pay attention to this. It's fine with common people. Common people means the normal people, they don't understand. "You support this football team. I support that team." They fight over this with each other and even smash each others heads. Sometimes they even kill.

Tariqahs are not like this. Tariqah means Adab. It is obedience to Allāh 'Azza wa Jalla. Whatever Allāh meant for you, as Mawlānā Shaykh Nāzīm used to say, your heart inclines towards it. It means your fate is there. Keep on your way and make Shukr to Allāh for being on this way. Millions of people have no idea about Tariqah, about the way, about religion or 'imān. Make Shukr and praise Allāh for joining this way. And when you see other people who are in Tariqah, show them love. Don't harm them and don't make enmity towards them.

Believers are brothers. Mu'mins are brothers, says Allāh 'Azza wa Jalla. "Innama l-mu'minūna ikhwa" "The believers are but brothers, so make settlement between your brothers." (Qur'ān 49:10).

They are brothers, so make peace. Don't make Fitnah among them. May Allāh make us all steadfast on this way. May He show us the beauty of the way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**111. BETTER THAN ANYTHING IN DUNYA**

Tuesday, 1 March 2022

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: "Qul bifaḍli Llahi wa birahḡmatihi fabidhālika falyafrahū huwa khayrun mimma yajma'un" Say, "In the bounty of Allah and in His mercy - in that let them rejoice"; that is better than what they accumulate." (Qur'an 10:58).

Allāh 'Azza wa Jalla says that whoever attains the mercy of Allāh and His virtuous kindness should rejoice and be happy. The best thing has happened to him. Some things happen in this world, but people don't know. They don't know what to be happy for, what to do and how to comfort their hearts. They are running after useless things which don't bring any benefit.

It is the last day of the holy Ramaḡān. Shukr to Allāh, because we did what Allāh ordered as much as we can this Ramaḡān, Shukr to Allāh, we are happy on the inside. Allāh has given peace, for we did it according to His will, and He gave it out of His generosity. We make Shukr to Allāh, we praise Allāh for fasting, praying and walking on this way as much as we could during this Ramaḡān. Allāh has granted us these things. He gave us these beauties. We make Shukr to Him and praise Him. We are happy for doing this - that He let us do it; to be more precise.

Many people don't want to do, they don't do or cannot do. And it is not meant for them. The goodness, charity, Thawāb, light and Barakah given by Allāh 'Azza wa Jalla, when people miss them once, even if they do it again for the rest of their lives, they can't have it. They cannot attain the Thawāb and beneficence of that day. We must make Shukr for it. Allāh 'Azza wa Jalla says to be happy for it.

"Fabidhālika falyafrahū huwa khayrun mimma yajma'un""In that let them rejoice; that is better than what they accumulate."(Qur'an 10:58).

To be happy for it is much better than what you collect in Duniyā. You shouldn't be happy for the money and wealth you collect in this world, but feel happy when you are given such things, when Allāh gives them to you. You earn Thawāb. Otherwise, mankind loses very big things. They don't attain great things then. As we said, its virtue is that Allāh has given us from His endless treasures. Our Shukr is little. We make very little Shukr to Allāh 'Azza wa Jalla.

Therefore, Shukr to Allāh we spent this very beautiful month and these beautiful days. There was no illness. Anything could happen, but there was no obstacle. We completed it and finished it beautifully Shukr to Allāh. May Allāh let us reach more years, more Ramaḍāns and better days. Better days will come inshā'Allāh. The end of darkness is light. Certainly, those days will come inshā'Allāh. We are waiting for those days inshā'Allāh. Until those days come, may Allāh grant us these beauties and not deprive us from them Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 112. THE WISDOM OF ID

Wednesday, 2 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Īd Mubarak to everyone! May it be good Insha Allah. It is a feast granted by Allāh 'Azza wa Jalla to the Ummah. Our Holy Prophet ṣalla Llāhu 'alayhi wa sallam said, "You had two feasts. One is Nawruz and the other is Mihrajan" when he came to Al-Madīnah Al Munawwarah. They used to entertain themselves on these days and celebrate them. These were holidays which were not given by Allāh 'Azza wa Jalla but made up by themselves. "Allāh 'Azza wa Jalla gave you something that is better", he said. Something given by Allāh 'Azza wa Jalla indeed has goodness in it.

The first is Īd al-Fiṭr, and the second is Īd al-'Aḏḥā. These two days are given to you by Allāh 'Azza wa Jalla. They are holy days. Both their day and night are holy. There is no fasting on these days. In order for people to celebrate by eating and drinking, by being happy, these days were given as blessed and good days for people in this world to eat and drink as they like, to visit places and people. Allāh writes Thawab in return for it to people who do these.

Shukr to Allāh, these holidays are two holidays. But there are numerous days that other people call holidays. They have the New Year, the pumpkin feast or the aubergine feast etc. They are not holidays. The real holidays are the two Īds that Allāh 'Azza wa Jalla granted to people, to the Ummah of our Holy Prophet, to our Holy Prophet. To show respect to them is to show respect to Islām. There is a lot of wisdom for it in the

presence of Allāh ‘Azza wa Jalla. In order to show mercy to people, in order for the door of mercy to be open, Allāh ‘Āzza wa Jalla gave all kinds of opportunities.

All Muslims are celebrating these feasts now and congratulating each other on it; all Muslims. But not all Muslims actually fast. If you say praying, most don't pray. But they celebrate ‘Īd. Even those who don't pray the ‘Īd prayer, who don't fast and who do all kinds of things, celebrate these feasts. That is a favor of Allāh to these people, for when they remember and celebrate the feast given by Allāh ‘Azza wa Jalla, it brings benefit to them.

Certainly, praying and other things have a different account. And this has a different account. To celebrate and show respect to it, to honor and not to forget it doesn't go in vain in the presence of Allāh. It is one of its wisdoms. As we said, even when those who don't do any good deeds do this thing, celebrating the day made holy by Allāh ‘Azza wa Jalla strengthens faith in their hearts inshā‘Allāh. And it becomes the means for their salvation. This is also its wisdom.

Therefore, these days are holy days. We are saying it once again: ‘Īd al-Fiṭr and ‘Īd al-‘Aḍḥā. The rest are not holidays. They are just occasions. There are religious and non-religious occasions. They are useless. They are completely useless. They are useful neither here nor hereafter. Therefore, show respect to these days and honor them. They have great benefit both apparently and spiritually.

May Allāh bless them. May they be means for guidance for people inshā‘Allāh.

Wa min Allah at-Tawfiq. Al-Fatiha

**113. EVERYTHING IS MOVING**

Thursday, 3 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-kullun fi falakin yasbahūn" "But each, in an orbit, is swimming." (Qur'ān 36:40).

A visitor came a while ago. He asked where this world is going. "Where is this world going?", he said. We replied that Allāh 'Azza wa Jalla put this world on a journey. So it is going on its journey. Everything has a place to go, a destination point.

The destination of the world; Shukr to Allāh, Prophets, scholars, Awliyā', Sālih/righteous ones and Mashāyikh, all of them had said where it is going. The world is going to ākhirah. In order to inform people about it, Allāh 'Azza wa Jalla sent Prophets. They explained everything to people. Yet mankind is still asking where we are going, where the world is going. Ignorant people ask and assume that it will not reach anywhere and that it will keep on moving. No, everything has an end. And the final destination is Qiyāmah. Qiyāmah is the point where people will reach the real life once again. And this is our journey we are going on. It is the real journey. The world is not still by the wisdom of Allāh. It is moving with high speed. With the power of Allāh 'Azza wa Jalla the universe and everything is in motion. Allāh 'Azza wa Jalla gives this motion. Allāh 'Azza wa Jalla gives this power and speed. Even if people don't feel it and say that it is still, we are moving. We were on a journey once, and there was some Majdhūb. We prayed two Rakāt traveller prayer and told them to complete theirs. But he didn't

pray. "You are local", we said. He said, "No, I am a traveller too." It's true, we are all travellers. The world is moving, so are we. We are not permanent residents here. Our journey is going on. It is going towards ākhirah.

People who know this and prepare themselves attain the generous kindness of Allāh. They attain the mercy and guidance of Allāh, for they are lucky people. Now, they are not in the majority in this world. The majority is unaware of anything. They think nothing will happen and say, "We are on our own here. Life is short. Let us enjoy it as much as we can. Let's cheat ourselves and have fun. Let's do everything. There is nothing after this." No, there is. There is a destination point. You have your destination point too. And it is clear where the world is going. Those who know and accept it are lucky people.

Allāh 'Azza wa Jalla sent Prophets to inform everyone about it. And then He sent scholars. All of them were sent down books from the presence of Allāh 'Azza wa Jalla. You are given notice that you will go here and there. You say, "No, I have no idea." You know but you don't accept this. You say that this is nothing. But in the end, they will be disappointed and lost, says Allāh 'Azza wa Jalla. When the Mushriks/polytheists, unbelievers and those who go against Allāh go to ākhirah, they will feel strange. They will be shocked. They will say, "Allāh Allāh! We didn't predict this." You must! You were told about it. You must know. Allāh doesn't oppress anyone. People oppress themselves. May Allāh protect us.

Insha Allah our final destination is good. Both here and hereafter is good. Because when people start a trip, when they go somewhere without knowing, they don't feel relaxed. When there is a place they know, they go on the way they know and reach safely. May Allāh take us all to safety Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**114. JUSTICE IS ONLY WITH ISLAM**

Friday, 4 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Justice is the foundation of Islām. When there is no justice in Islām, it is not a real Islām.

Justice was applied by Islamic states, by Khalīfahs. After the end of the Ottomans, there is nothing as justice. Neither in Turkey nor in Arab or Islamic countries. Neither in Europe nor in Africa. They say that they are doing justice, but none of them are right. Especially in Western countries. They pretend to do it, but in reality, it is not applied. Only Islām does justice. Our Holy Prophet had said about Sayyidatina Fāṭima, "Even if my daughter does something, I will certainly punish her." Our Holy Prophet ṣalla Llāhu 'alayhi wa sallam said so.

Therefore, when someone goes to the court now, it takes years. At last, he'll be proven right, or wrong even if he's right. Even when he's proven to be right at last, late justice is not justice. There were "Qāḍī" during the Ottomans who are known as a "Judge" now. They used to come and close the case in one session. The right one would take his right. And the wrong one was given punishment if he had punishment, or he would return one's right if he had to. They would be satisfied and leave without any objection.

But now they bother the court for years with useless things. And things they are right in get lost in between. This is injustice. It is wrong. Allāh is not pleased with this. The right remains for the ākhirah then. And in



ākhirah, it will be more difficult. Then, there is no delay. Whoever takes someone's right is punished immediately. Allāh is Just. He is the Possessor of Justice. And He asks for it in everything.

When there is no justice in a country, there is no peace and no goodness. That is why, it is important. Everyone sees that but cannot change it. Why? Because there is no real inheritor or Khalifah of our Holy Prophet. They are taking others' rights as they like, and they are helping in injustice. May Allāh send us the Ṣāhib who will give justice Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 115. WE ASK FOR SPIRITUAL FOOD

Saturday, 5 May 2022

The apostles told Sayyidinā 'Īsā, "Ask Allāh to send a table for us. Let us eat and have our hearts content. Let us trust your words and believe more." They said so to Sayyidinā 'Īsā 'alayhi s-salām. These people were the apostles of Sayyidinā 'Īsā. They were his Saḥābah, the closest people to him. And they had said so. They asked for Rizq from Allāh and to strengthen their belief.

Therefore, our Holy Prophet ṣalla Llāhu 'alayhi wa-sallam says, "The Ulamā' of my Ummah are like the Prophets of Banī Isrā'īl." Of course, they can't reach the rank of Prophets. But they are like them. Because the Saḥābah believed. They didn't ask for anything. They didn't ask for proof. But despite being near Sayyidinā 'Īsā for so long, the apostles still had this request. It means that their 'īmān was far behind. Only when they are Prophets, their 'īmān is complete. The 'īmān of the apostles who come after the Prophet is very weak. Sayyidinā 'Īsā 'alayhi s-salām always showed miracles. He had not thousands but tens of thousands, hundreds of thousands of miracles. Yet they asked for this thing, Shukr to Allāh. We make Shukr to Allāh for being from the Ummah of Muḥammad. There is a table. Here is the table of Allāh 'Azza wa Jalla. May there be a table for our 'īmān, not for eating and drinking like them. May there be food for our 'īmān, food for our souls. This is what we ask for. Shukr to Allāh, people are running here as it is here. You came here, so may Allāh be pleased. This is the table of Allāh 'Azza wa Jalla inshā'Allāh. It will be food for our souls. Those who came here won't go empty-handed Insha Allah. They will go back with 'īmān, Islām and with their wishes coming true Insha Allah. Because they came for the pleasure of Allāh. Not for eating and drinking, not for anything else. They came just for the love of Allāh, the Prophet, the Awliyā' and the Shaykh. May Allāh be pleased with all of you. Welcome.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**116. HOW TO BE SINCERE**

Sunday, 6 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa Jalla tells us to be sincere. "Mukhliṣīna Lahu d-dīn", "Sincere to Him in religion." (Qur'ān 98:05).

It is praising sincere people, sincere Muslims. Who worships Allāh sincerely, loves for Allāh, does everything for the pleasure of Allāh, doesn't show off and asks only for the pleasure of Allāh is the sincere one. This is sincerity.

People attain it by worshipping, and Allāh gives it to their hearts. Allāh 'Azza wa Jalla says, "It is a secret of My secrets. I give it to the heart of whomever I want." Whoever worships Allāh sincerely, this secret enters his heart. It remains with him. We should do everything as Allāh orders, as our Holy Prophet ṣalla Llāhu 'alayhi wa sallam told us. We should strive to do so, and may Allāh forgive what we cannot do.

But in order to show off, there is no need to add other things to it. You should follow the religion sincerely. Whatever you were ordered, follow that. The religion has its principles and pillars. You cannot do according to your own mind. Being in Tariqah, we should follow first of all our Holy Prophet, his Ahlu l-Bayt and Saḥābah, then the scholars and Imāms of Madhhabs. Whatever the Imām of Madhhab says, you must follow it. There are orders like this for women and like that for men. You must follow them. When you go out of them, you become a bad example and it becomes Bid'ah. This is the Bid'ah. It is fine if it is good.

But when you do something opposite to the religion or Madhhab - Madhhab explains the religion - you make Bid'ah. That Bid'ah will take you out of the way in the end. You will think that you are doing something good, but you'll be out of the way.

Of course, here in Tariqah, there is tolerance for everyone to come, but people understand tolerance in a bad way in the end. They think that it [the action] is from religion. There is nothing like this. Especially, women should not be loud. When women are loud, it is wrong. Women can be loud among themselves. Their voices are 'Awrah/private. Talking aloud, especially while making Takbīr in a prayer and while saying 'Amīn - Normally, you must be quiet while saying 'Amīn in Ḥanafī Madhhab. It is ok in Shāfi'ī. But when they are together: it's okay for men since they are among each other, but women must not make Takbīr. Shāfi'ī, Ḥanafī or whatever, they should not say it loudly.

We have been showing tolerance. But we see that it is getting worse. Our Tariqah pays attention to the Madhhabs and obeys them. You can't do according to your own minds. If you do so, your sincerity will be gone. You will be showing off. You'll be doing things according to your own mind. And we don't give permission to that. Whoever does it does on his own; but he's an example to others as well.

Therefore, we are warning about it. They should obey that. You have come until here. You have come in order to earn this virtue and Thawāb. Don't commit a sin while trying to earn Thawāb. Therefore, you should be careful. Other things are not that important. But there are some things, things that our Holy Prophet ṣalla Llāhu 'alayhi wa sallam forbade, things that Allāh 'Azza wa Jalla doesn't want. Don't mix them and say that it is the way of Tariqah. Ḥāshā (far from it). Tariqah doesn't go a tiny bit outside of Sharī'a and Madhhab. When you do it by yourself, it is a different issue. But you can't mix others in it. Don't be a bad example.

Therefore, if there were no examples, we wouldn't pay much attention. But everyone who comes sees it and says, "We have to do like this." You

go to other places and hear the women's voices while praying. "How are you doing so?" They say, "It is like that in our Tariqah. Shaykh Efendi gives permission. We do it this way." What happens when they say so? Our actions go outside of Shari'a then. We go outside of Ahlu s-Sunnah; Hāshā (far from it). Therefore, we should be careful. This is sincerity. You must pay attention to your worship.

May Allāh help us all Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**117. THEY WIN THEIR LIVES**

Monday, 7 May 2022

Bismillahir Rahmanir Raheem: Allāh ‘Azza wa Jalla says, “Alā inna awliyā’a Llāhi lā khawfun a’layhim wa-lā hum yahzanūn” “Verily on the friends of Allah there is no fear, nor shall they grieve.” (Qur’ān 10:62).

Awliyā’ullāh, the beloved servants of Allāh have no fear at all, no sadness, no sorrow, no worry. They are people loved by Allāh. Their Maqams/ranks are very high.

Today we are gathering for the memory of our beautiful Shaykh. May Allāh increase his Maqām. We love him.

“Al-mar’u ma’a man aḥabb”, “A servant is with whom he loves”, says our Holy Prophet ṣalla Llāhu ‘alayhi wa sallam. Therefore, for your love and for coming here in order to take from his blessings and love, Allāh will reward you with the permission of Allāh. We will be together in paradise inshā’Allāh. That is the biggest reward.

People of the present time think that death is the end. There is a new trend now; people don't say someone passed away or someone died. They made up something more polite. They say someone lost his life. Many people lose their lives. Those who don't lose their lives are the “Awliyā”and believers. “Ḥaqqu l-Ḥayāt Ḥayātu l-Abadi” - they are those who won the eternal life. Those who lost their lives wasted themselves for nothing, and their end is disappointment. They are the ones who are in loss. The winners are the friends of Allāh, the Awliyā’ of Allāh, the beloved people of Allāh. They don't lose their lives. They have won their lives. Allāh created people in this world not for losing their lives but for winning their lives. Therefore, those who are together with the ‘Awliyā’ win with the permission of Allāh.

Eight years have passed since his passing. Days are passing instantly. Life is passing. That is why, don't say “I am young. I am old.”

Everyone's breath is counted. No matter how long you live, your breath will finish eventually. Therefore, be careful. Always do things that Allāh likes. Be with people whom Allāh loves. Don't do things that Allāh 'Azza wa Jalla doesn't love, and don't be with people that He doesn't love.

“Al-ḥubbu fi llāh wa l-bughdu fi llāh.” [Hadith]. Love for Allāh and hate for Allāh. If you dislike someone, dislike the one who goes against Allāh. And you must love the one who loves Allāh.

So today is the blessed day when our Shaykh departed to the presence of Haqq. Therefore, Insha Allah your service will be accepted. We should walk on his way. We shouldn't separate from his way. Mawlānā says that the way of Tarīqah is the way of Himmah/ activeness. It is not the way of laziness. The Mashayikh say, “Those who get tired are not from us. Those who stop are not from us.” It's ok when you've just joined Tarīqah; you don't know anything. But you must learn something slowly every day. If you do more, it is good. If you don't, you will still learn something. You must learn what is good and bad, what is ḥalāl and ḥarām. Because the worship you perform goes to your Shaykh as well with the permission of Allāh. Because those who reach guidance through him - Allāh 'Azza wa Jalla says, through our Holy Prophet, that whoever becomes a means of guidance for someone, he takes from his Thawāb. And nothing lacks from the person who is guided.

Therefore, Shukr to Allāh this way is everlasting; it is alive. For the Barakah of the Shaykhs, for the Barakah of our Shaykh this way will give guidance and goodness to those who come until Qiyāmah inshā'Allāh. There will be guidance to the way Insha Allah.

May Allāh increase his maqām. We will all be together in paradise Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**118. WE MUST BE PATIENT IN EVERYTHING**

Tuesday, 8 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa Jalla says: "Wa-la-qad kudhddhibat rusulun min qabluka fa-ṣabarū 'alā mā kudhddhibū wa-ūdhū ḥattā atāhum naṣrunā". "And certainly were messengers denied before you, but they were patient over [the effects of] denial, and they were harmed until Our victory came to them." (Qur'ān 06:34).

Prophets are the most patient people. All of them were very patient with their people. They brought them goodness, but the people had caused suffering to them. They called them liars and despised them. But in the end, Allāh 'Azza wa Jalla helped these Prophets. He ﷺ was with them. And those who weren't with them were destroyed. Therefore, Prophets are the most patient people.

People of the present time don't advise patience. "You must always fight and get your right." People don't tolerate each other, and then their problems become worse. While there was one problem, it turns into ten or a hundred problems. Whereas if they are patient, everything will be solved. It will be solved before bigger problems occur.

There are many 'āyāt on patience in the Qur'ān 'Azīmu sh-Shān. "Who is patient is victorious." This is a Hadīth. Whoever is patient comes out a winner at last, "Wa-ṣbir wa-mā ṣabrūka illā bi-Llāh" "And be patient, and your patience is not but through Allah." (Qur'ān 16:127). Be patient, for Allāh is with you. All good things are with the patient ones. It wasn't



said that impatience is good or that impatient ones win. There is no such 'āyati Sharīfah.

Therefore, patience is hard. It is bitter. They say, "Patience is bitter but its fruit is sweet." Therefore, mankind should be patient in this time. If they get angry at everything, they will destroy themselves and harm themselves. That is why, the greatest recommendation and the greatest advice is to be patient.

Especially in this time, they are listening to the shayṭāns and are angry at everyone, angry at their leader, angry at their government. They have made it a habit to demand your right. There is a strange saying, "I will get my right by force." You can't get anything. And you won't obtain anything. If you try hard yourself, if you show patience in front of Allāh 'Azza wa Jalla and rely on Allāh, you will win then.

Therefore, patience is a good thing for both dunyā and ākhirah. Patience is not easy. Patience is the most difficult thing. It's easy to say it, but to be patient is the most difficult thing. May Allāh protect us. May Allāh help us Insha Allah.

Wa min Allah at-Tawfiq.  
Al-Fatiha.

**119. GRATITUDE IS IN KNOWING ALLAH**

Saturday, 14 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa sakhkhara lakum mā fī s-samāwāti wa mā fī l-ard". "And He has subjected to you whatever is in the heavens and whatever is on the earth." (Qur'ān 45:13)

Allah 'Azza wa Jalla says that all the creatures in the heavens and on earth were created for your benefit, for you to use them. It is a great honor. Allah 'Azza wa Jalla created everything for mankind's benefit and covers all their needs in this world so that they walk on the way of Allah 'Azza wa Jalla.

It is impossible to count the favors of Allah. Indeed, when a person has even the tiniest illness or anything in his body, they put enormous effort and spend a lot of money trying to cure it. People start appreciating then. But in normal conditions, people neither appreciate, nor think. They never think of what Allah 'Azza wa Jalla created for our benefit and for our interest.

The favors of Allah 'Azza wa Jalla for us are endless. We have to make Shukr for them. And Shukr/ Gratitude is in knowing Him. When you know Allah 'Azza wa Jalla, you make Shukr to Him and you praise Him. If you don't make Shukr to Him, you make Kufr then.

These favors won't bring any benefit to you. Even if they bring benefit to your body, Allah 'Azza wa Jalla will question you for them eventually. And you will get your punishment for the Shukr you didn't make.

May Allah protect us.

This is a great favor. As we said, no one can do anything even with the tiniest thing. They spend lots of money and lots of energy on a tiny thing. Allah 'Azza wa Jalla granted that to all of us. It is for all of us. Billions of people are living in this world. Allah 'Azza wa Jalla gives all of them their Rizq. If people just think about doing that, mankind will never get through it. If it was in the hands of mankind, people would just die of hunger. Therefore, these favors are big favors. Every bite to eat and water to drink is in the name of those who are meant to eat and drink them. Others cannot eat it.

Mankind is indeed Kafir, stupid and ungrateful. The Greatness of Allah 'Azza wa Jalla is apparent in everything; it is clear in everything. Kafirs don't see it, but Mu'mins see it. May Allah give us all Iman. May He give us gratitude. Because now in the time we are living in this world, there is a lot of Kufr, not Shukr. Therefore, may Allah protect us. May Allah protect us and protect Ummati Muhammad.

May He not separate us from the right way and not let us be cheated by shaytan.

Wa Minallah at-Tawfeeq,

Al-Fatiha.

**120. KEEP YOUR PROMISE**

Sunday, 15 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

When Allah 'Azza wa Jalla created our souls, He took a promise from us. Bismillahir Rahmanir Raheem: "Alastu bi-Rabbikum qālū balā" "Am I not your Lord?" They said, "Yes". (Qur'ān 07:172). "I Am your Lord and you accepted this."

When the souls were created, the souls have a secret. Their secret is in the presence of Allah 'Azza wa Jalla. Before our bodies were created, He created them thousands of years ago.

When the soul comes to us in the mother's womb, it starts entering the body after forty days. Some of them go away while in the mother's womb. Some go away immediately, some after a while. The soul is something that will be together with the person in Akhirah. Even if it goes away in this world, it is something that will be together with him in Akhirah.

They made a promise to Allah 'Azza wa Jalla. He asked, "Am I not your Lord?" All of them said, "Yes". Of course, some of them said it with more difficulty. But the souls of all the people had accepted it. And when they came to this world, many people left their promise by obeying shaytan and their egos. And those who didn't leave their promise are not keeping it completely. Those who accept Allah 'Azza wa Jalla must carry out the orders of Allah 'Azza wa Jalla to really accept Him. Those who say "Ok" and don't obey Him, keep their

promise incompletely.

Allah 'Azza wa Jalla gave us this beautiful favor. He put us above all creatures. To accept the promise we made to Him is to thank Him. Those who don't accept it start falling down from that Maqam/ station, from that highness until they become the lowest creature. They will be lower than everything then. Those who don't accept this honor deprive themselves from this favor. And this favor lasts forever insha'Allah.

Therefore, may Allah make us among those who keep their promise. The promise is even important in this world. It requires responsibility among people and in all kinds of work. We have to stand by it.

May Allah help us so that we keep our promise in this world as well, because the word is important among people as well. They used to value it more in old times. Now if someone gives his word in an assembly, he goes somewhere else the same day and forgets the promise he made, or he doesn't accept it and doesn't respect it.

Most people have become like this. And this lowers people's dignity. It lowers their honor and removes trust. When people don't have trust, they have a more difficult life. They will have difficulties. May Allah help us to be steadfast and firm with the promise we make Insha Allah.

May Allah help us so that we don't obey our egos and shaytan Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**121. HAVE THE FEAR OF ALLAH IN YOUR HEARTS**

Monday, 16 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna Llāha ma'a lladhīna it-taqaw wa lladhīna hum muḥsinūn'," "Indeed, Allah is with those who fear Him and those who are doers of good." (Qur'ān 16:128).

Who is Allah 'Azza wa Jalla with? He is with people who fear Allah and do good deeds. Allah 'Azza wa Jalla helps them. He helps them in their deeds. They have Barakah. This is what is important.

There are billions of people. They neither think of Allah, nor fear Allah. They don't have such a thing. To fear Allah is a great virtue. If mankind does that, their rank increases. And they become accepted servants in the presence of Allah. When they don't do it, it is the complete opposite. They go down slowly. They start descending. And eventually, 'Asfala sāfilīn', "The lowest of the low." (Qur'ān 95:05)

Allah 'Azza wa Jalla says so about mankind. A person who doesn't accept Allah and doesn't fear Allah is 'Asfala sāfilīn' - he is the lowest of the low. Allah 'Azza wa Jalla is telling us so in Qur'an 'Azimu sh-Shan. Therefore, a person who has Taqwa/ fear of Allah shows respect to every right, to the right of Allah 'Azza wa Jalla and to the right of servants.

Everything has its right. Even a house, a stone and a wall have their rights. To respect them is beneficial to people, because they carry out

Allah's order. As long as they carry out the order, their Iman increases. Because when their rank increases, their Iman increases, and their light grows. Iman becomes stronger and Barakah spreads around them.

Therefore, we have to keep the favor given to us by Allah. It is a favor, a great favor. If you don't take Allah 'Azza wa Jalla out of your heart, then you have this Taqwa. If you take Him out, if you don't remember Him, you'll have hardship then.

People can still do this as long as they are alive. Allah 'Azza wa Jalla has given this capability to mankind. If they go against their egos and don't obey their egos, they will be raised to these beautiful ranks. If people say "All my life has passed this way. It will go on this way", they will destroy themselves.

Whereas, Allah 'Azza wa Jalla has left His Door of Repentance open. A person who does that will be raised. Even if he is on the bottom, he will still go up. Allah 'Azza wa Jalla has given this chance to mankind. He didn't close the Door of Repentance.

May Allah show us this beautiful way and help us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 122. THE ATTRIBUTES ALLAH LIKES AND DISLIKES

Tuesday, 17 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: "Wa l-kādhimīna l-ghaydhā wa l-'āfīna 'ani n-nās wa Llāhu yuḥibbu l-muḥsinīn', "And who restrain anger and who pardon the people - and Allah loves the doers of good." (Qur'ān 03:134).

The beloved servants of Allah 'Azza wa Jalla are the people who control their anger, who forgive people and do good deeds. Allah loves them. They are the beloved servants in the presence of Allah.

When you have a chance in the presence of Allah but you get caught by your anger and follow your anger, your ego will be satisfied. To forgive even if you are right is more acceptable in the presence of Allah 'Azza wa Jalla. The acceptable one is the one who forgives.

Oftentimes, people cannot control their anger even if it is in their hands, and then they regret it. But those who forgive, as Allah, is Forgiving, as Allah Allah loves them. Those who show beneficence on top of this, meaning those who help others physically or spiritually, are doing good. Allah 'Azza wa Jalla is the Possessor of Beneficence. It is a good thing to resemble the attributes of Allah 'Azza wa Jalla.

To resemble some of the attributes of Allah 'Azza wa Jalla is good. But some of them are special only to Allah 'Azza wa Jalla. They can only be



for Allah 'Azza wa Jalla. An example is pride. Allah doesn't like pride. Only Allah 'Azza wa Jalla is the Possessor of Pride. Besides, Allah is Generous.

And when mankind has the attribute of generosity, Allah loves it. He is Forgiving. If people resemble Him and say "We should imitate this attribute", it is good too.

There are some things that are special only to Allah 'Azza wa Jalla. People cannot have them. If they have them, they will do wrong. It is a lesson for mankind. No one can say "I want to resemble Allah 'Azza wa Jalla, I also have pride". Pride is only for Allah 'Azza wa Jalla. He created everything, so He can be proud. But you are a created person. You cannot be proud. You are a captive; a captive of your ego, a captive of shaytan. Therefore, you cannot use this attribute. It is the attribute of Allah 'Azza wa Jalla.

There are many such attributes special to Allah 'Azza wa Jalla that we cannot have. And there are some attributes He likes mankind to have. We can have them. To be a servant of Allah, to obey Allah, to be forgiving like Allah 'Azza wa Jalla; these are the good attributes. Those who follow these will be from the beloved people of Allah.

Otherwise, those who follow the rest of the attributes like pride will be enemies of Allah and people disliked by Allah. The shaytan was proud and was thrown out of paradise. This is the biggest example for mankind.

Therefore, may Allah make us among His beloved servants Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**123. VISIT EACH OTHER FOR ALLAH'S PLEASURE**

Wednesday, 18 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says for whoever is Muslim that Allah rewards him for his every step and forgives his sins. He raises him, says our Holy Prophet. There is big benefit for Muslims to visit each other. Of course, it is up to their capacity.

People have come here for the pleasure of Allah; may Allah be pleased with them and give them their rewards. They did so with big difficulties, but for the pleasure of Allah. May Allah accept it. May Allah be pleased with them. As they came for the pleasure of Allah, may Allah make them means for guidance there.

By the wisdom of Allah, with the Barakah of our Shaykh, many Muslims, many people are accepting this way, Shukr to Allah. Allah is favoring them that through our brothers, through the followers of our Shaykh, local people in those countries are becoming Muslim. They are becoming the means, and they are increasing day by day. They are more and more day by day.

Of course, there is a lot of Kufr. There are many Kafirs all over the world. May Allah protect Muslims and those who are going to become Muslim. May Allah help them. Certainly, their rewards are like the rewards of the Sahabah, because it is not easy for them. People think that it is easy. It is very difficult. But as long as Allah wants it,

everything is possible. Nothing is difficult for the will of Allah 'Azza wa Jalla. Everything is easy with the will of Allah Insha Allah.

May Allah give guidance to all of us here and protect us from the evil of shaytan. May He make us steadfast and firm on this way of truth Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**124. SHOW GOODNESS NOT BADNESS**

Thursday, 19 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says that whoever does something good, people will do like him. If he shows the beautiful way of Allah, he earns the same Thawab for the people he was the means of guidance to. Nothing will lack from his Thawab, and it won't lack from other people. Allah 'Azza wa Jalla will give the same to all of them.

If you become the means of guidance to one person, you earn for that one. If there is another person, you earn the Thawab of two people. The more people reach guidance and attain knowledge, the more of the Thawab of those people will be written for that person. You earn the same Thawab as the people you become the means of guidance to. People can do so as much as they can. Some people do, some people cannot do. For those who do, as we said, it is beneficial both for those who reach guidance and as much for those who are the means of guidance. They have a lot of benefit.

On the other hand, if a person shows the bad way, the sin for doing it goes to him. If it is one person, he gets the sin of one person. If they are two persons, he gets those of the two. If they are a thousand people, he is responsible for the sins of a thousand people. The more people do things that Allah is not pleased with, the more sins are written for the person who showed this wrong way. He gets a sin for every person.

While he thinks “I showed the way. I did something good”, he is doing wrong. Goodness is clear and badness is clear. Haram is clear and Halal is clear. The same sins of the people who did them will be written to the person who made the people do them. One person, or a million people, or fifty million people; the same sins, Haram and evil of all of them will be written for that person.

Therefore, we should show the good way in this world. If you are on the bad way, at least don't show this way to others and don't let others do this bad thing. Don't encourage them. If you are afflicted with a sin, when you do it secretly, Allah will keep it a secret. If you do it openly and show this way to people, it won't be good for you. You may become famous in this world, but fame is not good. People who are not on the way of Allah 'Azza wa Jalla, and who are wrong will be punished for this. Therefore, may Allah protect us.

People usually think that they are in gain. They don't earn anything in Dunya, and they don't earn anything at all in Akhirah. May Allah protect us. May Allah make us among those who are right and do the right. The right is clear.

But there are many things that people do by force. When they do it by force, Allah knows how it is written for them. Allah forgives. Then the punishment goes to those who make people do it.

May Allah not let us show badness to anyone Insha Allah. May we always show goodness Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**125. THE WORST ATTRIBUTE IN MANKIND**

Friday, 20 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa Jalla says, "The attribute of pride is My dress. Whoever sets his eye on My dress, I will disgrace him". People who are proud actually have a mind deficiency. People who say "I did this, I did that" and feel proud always end up in disappointment.

How far does the pride go? Since old times, Pharaoh had said, "I am your Lord. Worship me". And it went up to making people worship him. Who are you for people to worship you? When you are very proud, it disgraces you. Allah does everything. Allah 'Azza wa Jalla gives you as a means to people. People who don't know this say, "I saved them. I did this for them, I did that. I am such a great man". It is called by psychologists "The delusion of grandeur". People who favor themselves too much have this.

If Allah does something through those who have weak Iman, they think they did it themselves. They say "I am your God" and strive to make people worship them. It has been so since old times and is still going on. Ever since the creation of the world, as long as mankind has been living in this world, it is there and it will go on until Qiyamah.

Therefore, people should know their place and say "I am a servant". If you have good deeds, you should not spoil them but think about them. But when you lose your mind, you say "I am your God". How can you be God? You are just like other people. You have legs and arms,

you eat and drink, and you go to the toilet. God is not like that. Allah 'Azza wa Jalla is God. He is One. And He is the one who created everything. People must know this well. But as we said, those who pride themselves too much lose their minds at last. May Allah protect us. This is the worst attribute. Allah 'Azza wa Jalla says, "This attribute is Mine. I will not share it with anyone. Pride is Mine. Whoever touches My pride will end up badly". May Allah protect us. May Allah protect people from their evil. You cannot go after such people. These people don't bring any benefit, they cause only harm. Even if they give you the whole world, it doesn't have any benefit. As long as they don't have the Akhirah, they will remain in this world. Everything remains in this world; you can't take anything. What you'll take is your Iman. If these people take your Iman away; you don't have any obligation towards them, and they don't have any obligation towards you. Everything is from Allah. May Allah protect us and give people mind and understanding so that they think.

Worship is to Allah 'Azza wa Jalla. Obligation is to Allah 'Azza wa Jalla. Shukr and praise is to Allah 'Azza wa Jalla for the favors He gives. May He make these favors last upon us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms. Shukr to Allah, brothers are sending them from all over the world. There are Salawat, Tasbihat, Surahs and Ayat, Tahlil and Takbir. We gift all of them firstly to the souls of our Holy Prophet and his Ahlu l-Bayt and Sahabah. We gift them to the souls of all the Anbiya, Awliya and Mashayikh, to the souls of all of our late relatives. For goodness to come and evil to be gone, for the strength of our Iman. May they be protected from the conditions of this world, with the intention to be inside the circle of safety, for health and wellness, and goodness to come.

Li-Llahi Ta'ala  
Al-Fatiha.

**126. MANKIND WORSHIPS EITHER ALLAH OR HIS EGO**

Saturday, 21 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Afara'ayta man it'takhadha ilahahu hawāh" "Have you seen he who has taken as his god his [own] desire?" (Qur'ān 45:23).

Allah 'Azza wa Jalla created people. And He took a promise from us that He is our Lord when He created our souls. Therefore, when people came to this world, they forgot about it. It didn't meet their enjoyment. Many people worship not Allah 'Azza wa Jalla but things that their egos want. It is in human nature; Allah 'Azza wa Jalla made it in a way that people must certainly worship something or someone. Believers worship Allah. Unbelievers worship their egos and things that their egos like. The ego is like this. Even though Sayyidina Musa 'alayhi s-salam showed so many miracles to his people, at last, they asked for a god to worship. Whereas, Musa 'alayhi s-salam was the reason and means to saving them from Pharaoh so that they don't worship him. But soon after, they asked for a god to worship.

A man called Samiri made a golden calf for them then. People liked it, as it was made from gold. They loved gold. They decided to worship it, and they worshiped it. Mankind is like this. In spite of Allah 'Azza wa Jalla giving them so many favors and showing that there is no god except Allah, mankind still obey their egos. This is why they reject the truth and lean towards falsehood. Since the creation of people, shaytan



has been trying to mislead them from the way and distance them from the truth. It is the same in the present time as well. People are never changing. They see the truth, but they give importance to useless things. They care about them and love them. Why is it so? Because they are following their egos. They are following their desires. "This seems easier for us. Therefore, whatever the ego wants, they go after that.

Mankind will always be a toy for shaytan. Those who don't follow the truth, Allah makes them busy with such useless things. Whereas if they worship Allah 'Azza wa Jalla and leave those idols, Allah will give them goodness both here and hereafter. Otherwise, those who worship the idols, who worship their desires and egos, who worship the things they enjoy will always be in disappointment. They will never have any benefit at all. Just like the idols during the time of our Holy Prophet, they are completely useless things, without any benefit to themselves as well. To worship them, to glorify them and to honor them has no benefit at all.

Mankind should worship Allah 'Azza wa Jalla, because people will surely worship something. They will worship either Allah 'Azza wa Jalla or things they enjoy. We were in India once and passed through some street. People were clinking and banging, carving the stones. What was that? They were making idols. Whoever wills goes there to obtain a statue that he likes, and takes it home to worship it. Something made with hands is useless even for itself.

Therefore, mankind should use their minds. Allah has given us a mind and understanding. May Allah protect us all. May Allah protect us from the evil of our egos. May we be on the way of Allah 'Azza wa Jalla. May we love Allah and worship Allah Insha Allah.

May He make us successful in that, because everything is in His Hand. May Allah not let us become servants of our egos and disparage ourselves.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**127. BLIND ON JUDGMENT DAY**

Sunday, 22 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa man yu'rid a'n dhikri Rabbihi yasluk'hu a'dhābān sa'adāa". "And whoever turns away from the remembrance of his Lord He will put into arduous punishment." (Qur'an 72:17).

It is an Ayah from the Qur'an 'Azimu sh-Shan. Whoever turns his face away from Allah, he will go through hardship and troubles, says Allah 'Azza wa Jalla.

Who gives up the Dhikr of Allah and doesn't remember Allah will have a troubled life. And on the Day of Judgment, he will rise as blind.

The condition of the world now is such that everywhere there is trouble. People think that they have troubles only in the place they live in. Other places have much worse troubles. If people stop to think why those troubles occur, it is because they are turning their faces away from Allah 'Azza wa Jalla.

They are rebelling against Him. Therefore, He makes life troubled and hard in this world, and they will rise as blind in Akhirah. People will say, "Why am I blind now? I wasn't blind in the world". Allah 'Azza wa Jalla will reply then, "You didn't remember Me in Dunya. You had rebelled. That is why you are blind." They will be raised with more troubles.

The Day of Judgment is a tough day. May Allah protect us from its hardship. Mankind cannot bear little hardship in this world. And the hardship of the judgment lasts for years. Sometimes for hundreds of years, sometimes for thousands of years do people stay in that judgment. May Allah protect us.

Those are the people who think that they are clever in this world, who rebel against Allah 'Azza wa Jalla and don't accept Him. People who don't accept His way have hardship in Dunya and hardship a thousand times worse in Akhirah.

Eternal life is in Akhirah, and this life will pass and be over. In order to be saved from this life, either some people put an end to it by themselves, or Allah does it. As everything has an end in this life, no matter how long someone lives, compared to the life in Akhirah, the life we are living is not even as short as the blink of an eye.

Therefore, in order not to put our life here and hereafter in hardship, we should obey Allah 'Azza wa Jalla. We should appreciate the favors Allah 'Azza wa Jalla gives us and make Shukr so that these troubles are gone.

The whole world, as we said, is in trouble now. People are rebelling more and more, and are not turning to Allah 'Azza wa Jalla. They are turning to Dunya. They are striving to do things according to their minds.

Therefore, these troubles are going on. The prescription for the sick is clear, but people are not accepting it. Those who accept it will be saved. Those who don't accept it will be in trouble. May Allah protect us.

May Allah let us live in comfort here and hereafter with His grace and kindness Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 128. THE IMPORTANCE OF HIJAMAH

Monday, 23 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

These days are the days of spring. Spring is the season of Hijamah. Our Holy Prophet mentioned the Hijamah to be a great Shifa' / cure for us. Certainly, it has certain times and things to do that our Holy Prophet has taught about. People who keep them find cure with the permission of Allah. It is the cure to big diseases, the greatest cure.

Our Holy Prophet says that blood rushes to the head. Of course back then in old times, there were no tools and instruments, and nothing as checking the blood pressure. Allah 'Azza wa Jalla told about everything. And our Holy Prophet has informed us. It is the blood pressure. The best remedy for blood pressure is to make Hijamah.

Hijamah is different all over the world. Here, pomegranate must blossom first. Pomegranate is blossoming now, Shukr to Allah. We live in the Northern part of the world. The part below is in autumn now. It is better for them to make it in spring too.

Also, there are some stupid people who say that you should make Hijamah every month. That is wrong. You should make it twice a year at most, because blood is not an easy matter.

Allah 'Azza wa Jalla created the human body with measurement and proportion. Blood doesn't come like water. Therefore, the person who makes Hijamah must know this. And its method is not by pumping. If

you suspend a pump in the well, it will pump water as much as it can. It will pump blood as well. That is not right. The old method is by heating the cups. Bad blood comes out then. Otherwise, pure blood will also come out. That is not right.

Shukr to Allah, a person who goes on the way shown by our Holy Prophet *salla Llāhu ‘alayhi wa sallam* doesn't get caught by diseases. Of course, the world we are living in is not like it was before. No matter what you do, certainly people could get a disease through air, water or food. During the time of our Holy Prophet, the Romans sent a doctor to our Holy Prophet as a gift. Of course, he didn't say anything out of Adab and by showing respect in order not to upset them. The doctor sat down to accept the sick for a day or two. He waited for a week, for two weeks, for a couple of months. Eventually, he said, "No one comes to me. Why don't they come?" "They don't get sick." "Why don't they get sick?" "Because they know what they eat and drink, that is why they don't catch any disease". Nowadays, people eat whatever they find. Where can they check what is inside it and where it came from anyways? There is no such thing. Therefore, there are many diseases now. If people go on the way shown by our Holy Prophet, there won't be these diseases. May Allah help us all.

There are two cures mentioned by our Holy Prophet. One is Hijamah and the other is branding with fire/ cauterization. I don't think there is someone who still has its knowledge in the world now. The iron rod is heated and wherever the disease is, there are certain points in the body, it is branded there. It gets better so. But there isn't anyone who has this knowledge now. There is only Hijamah now. To have it done as a Sunnah of our Holy Prophet will bring cure Insha Allah and we will have performed the Sunnah.

May Allah give cure and may Allah accept it.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**129. TREAT UNBELIEVERS WISELY**

Tuesday, 24 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa lā tasubbū l-ladhīna yad'ūna min dūni Llāhi fa'yasubbū Llaha 'adwan bighayri 'ilmin, kadhālika zayyannā li kulli 'ummatin a'malahum". "And do not insult those they invoke other than Allah , lest they insult Allah in enmity without knowledge. Thus We have made pleasing to every community their deeds." Sadaqa Llahu l-'Azim. (Qur'ān 06:108).

Allah 'Azza wa Jalla is telling and teaching about the Adab of Islam and the treatment of people. Allah 'Azza wa Jalla is telling people and Muslims how their every move benefits or harms others.

Allah 'Azza wa Jalla says to not swear at those who worship other than Allah. If you swear at them, they will swear at Allah 'Azza wa Jalla then. But they do so without knowing, because they think "We worship our god just like they worship theirs". If you swear at them, they will swear back. People will commit more sins then. There will be more hate. And you will be the reason for that. This Fitnah will grow and become worse. If you treat them well, they will slowly understand their mistakes. They will understand and say "The things we do are useless. And we ourselves are causing trouble to ourselves. No one ordered us to worship these; we are worshiping them upon the will of our egos." They will leave that then Insha Allah. But when you come down on them, you become their enemy for nothing.

Then there will be hate and they will get further away. You can attract good people through goodness. If you don't do goodness and without goodness, there is hate and enmity. It won't work at all then. You become the means for big sins and it is of no benefit.

It is applicable for all times; that is the attribute of mankind. It was the same during the time of our Holy Prophet. It was the same afterwards. And this matter is the same now as well. Telling unnecessary and unwise words brings no benefit but harm. Therefore, we should be careful.

The condition of this world has become much worse. Muslims should act accordingly. Otherwise, many people want to speak the truth. There is a place where truth must be spoken and a place where it shouldn't be spoken, says our Holy Prophet *salla Llāhu 'alayhi wa sallam*. Therefore, we should be careful.

May Allah protect us and let us speak wisely and act wisely Insha Allah. May He give guidance to others. May Allah give guidance to those who value and worship other than Allah 'Azza wa Jalla.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**130. THE GREATEST KARMAH IS TO WORSHIP  
CONTINUOUSLY**

Wednesday, 25 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Mankind always wants to see himself greater and higher than others. He wants to be better. Allah 'Azza wa Jalla made the nature of mankind this way. And that is not a good attribute. The good attribute is to always direct towards more knowledge, more worship and more good deeds. There is no limit for this. You should always keep on doing this. If you say "I have reached the highest rank. I have reached perfection", you will not have reached anywhere then. You will have remained in your place, or even gone backwards.

The worship we perform and the knowledge we attain are not in order to reach a certain level. The reason we do them is the pleasure of Allah 'Azza wa Jalla. If you do anything outside of it to reach certain point, to become 'Awliya, to become this or that, or to become a Shaykh, you will have left the pleasure of Allah. And you will have done these things for other reasons. These things will be useless then. They won't bring any benefit. They will even bring harm.

What we should do is keep on the Wazifah for the pleasure of Allah, perform Fard, Sunnah and all kinds of worship given for our life. Allah 'Azza wa Jalla tells us to do them continuously without difficulty. Our Holy Prophet says the best of good deeds and worship is the continuous one, to be continuous even if little. There are many people who reach certain points in this world. And then, some people do without



knowing, but some leave the way of truth on purpose. There are groups who say “We have reached perfection. No need for worshipping anymore”. Therefore, we have to be careful. This way is not up to some point. It is the way that will last throughout life.

Therefore, to go on this way continuously is the duty of people, and it is for their goodness. If they stop, or see it as a hope or a goal for something else, everything they do goes for nothing. They will be at loss, and there will be no benefit.

Allah has ordered us beautiful and useful things from all aspects. People who carry them out, who can do as much as they can and say begging to Allah ‘Azza wa Jalla, “We can do this much. We cannot do more. We are carrying out the orders for Your pleasure” – to carry out His orders brings the greatest virtue, the greatest Karamah/ miracle. “Ajallu l-karamat dawamu t-tawfeeq”.

To show a Karamah/ miracle is not only to walk on water and fly, but to worship continuously is also one of the greatest Karamat/ miracles. Therefore, we should follow this way, and no need to do other useless things.

May Allah not let us be separated from the right way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**131. BE WITH ALLAH, BE HAPPY**

Thursday, 26 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "In yansurkumu Llāhu falā ghāliba lakum". "If Allah helps you, none can overcome you." (Qur'ān 03:160).

Allah 'Azza wa Jalla is the Victor. And those who are with Him win. Falsehood doesn't win, but truth wins. The promise of Allah 'Azza wa Jalla is Haqq/ truth here and hereafter. Nothing will remain in the hands of oppressors in this world. They won't have any benefit. Whatever they do; the more they do, the more they will get punished.

Therefore, be together with Allah. Don't be scared. No one can stand against Allah 'Azza wa Jalla. A person who fights against Allah 'Azza wa Jalla is stupid. He is mindless. Allah 'Azza wa Jalla is the one who created everything. And everything is in His Hand. Allah 'Azza wa Jalla is the one who does whatever He wants whenever He wants. He conducts as He wants and He does as He wants.

Therefore, always be together with Allah. You will never have any hardship. The result of hardship is goodness. There is benefit in hardship too. There are rewards and Thawab in it.

Whoever is not together with Allah 'Azza wa Jalla, his every work is a failure. And he doesn't get any benefit. Even if the whole world is with him, he will not have any benefit because of the things he does. And the suffering he goes through will bring no benefit but harm.

Allah 'Azza wa Jalla is Powerful over everything. With few people He rules over the world. Don't look at the majority. Don't say "The majority is going on this way. We should follow them". Their way is not right. The right way is the way of Allah 'Azza wa Jalla. Allah 'Azza wa Jalla always gives victory to those who are with Him at last. Certainly, it is so. The promise of Allah is true. No one can stand against the will of Allah 'Azza wa Jalla.

May Allah let us be with Him, always remember Him and not let Him out of our hearts. Our profit is big. Don't get upset by looking at the enjoyments of this world. Don't be sad for the condition of this world. If you are with Allah, be happy. If you are not, then be sad. You can be sad for everything then.

As we see, the condition of the world is such that everyone is upset, because they are not with Allah. They are against Allah and rebelling against Allah.

May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**132. MIDDLE IS BEST**

Friday, 27 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llāhu 'alayhi wa sallam says that the middle of everything is best. Exaggerating is not good, says our Holy Prophet salla Llāhu 'alayhi wa sallam.

You must go on the middle way in everything. Don't try to perform a lot of worship all at once, because afterwards you won't be able to do it at all. It will be hard. But people who keep in the middle can keep it going. It is so for all aspects, not only for praying and worshiping. It is the same in worldly matters as well. You must go in the middle. It is not good to lean towards this side or that side. People who go on the middle way are comfortable.

People of the present time call it stress now. It is because of exaggerating. When they want something, they get attached to it and obsess over it. And they want all of it. "Let it be half." "No." People want it to be perfect. When they are in trouble and they have to do something, they do the same; "I have to do it perfectly. I want to have it all. Everything must be perfect". That is difficult. Nothing is perfect in this world. Apart from Allah 'Azza wa Jalla and our Holy Prophet salla Llāhu 'alayhi wa sallam, everything has a flaw. Nothing can be perfect 100%. Therefore, out of the mercy of our Holy Prophet salla Llāhu 'alayhi wa sallam to us, Allah 'Azza wa Jalla gave this to the Ummah for the honor of our Holy Prophet so that they are in the middle.

“Wa kadhalika ja’alnākum ‘ummatanwasatāa”“Thus We have appointed you a middle nation.”(Qur’ān 02:143).

It is said in the Qur’an ‘Azimu sh-Shan. The Ummah is in the middle. The people before them had tougher orders, and they had to carry out all of them. Fortunately, we are the luckiest Ummah. We are from the Ummah of our Holy Prophet salla Llāhu ‘alayhi wa sallam. For the honor of our Holy Prophet, whatever you do, Allah ‘Azza wa Jalla will accept it. No need to exaggerate.

May Allah let us be consistent on this beautiful way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur’an Khatms, Yasin, Surahs and Ayat, Tasbihat and Salawat. Our brothers from all over the world have recited them for today and gifted them to us.

We gift them firstly to our Holy Prophet, to his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, especially to the soul of our Shaykh, Mawlana Shaykh Nazim, the souls of all of our late relatives.

May their good goals be reached and may it be the means of happiness here and hereafter. May it be the means for not separating from the right way. For goodness to come and evil to be gone.

Li-Llahi Ta’ala  
Al-Fatiha.

**133. EXCEPT A LITTLE FROM KNOWLEDGE**

Saturday, 28 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The Greatness and Magnificence of Allah 'Azza wa Jalla is beyond people's minds. People of the present time think that they are important ones by learning a few things in this world. The Power and Greatness of Allah are much beyond the minds of people. Their minds cannot fathom the Greatness and Magnificence of Allah 'Azza wa Jalla.

We are witnessing now that people think that they know everything and that everything is under their control. Allah 'Azza wa Jalla has shown their weakness numerous times. Still, they are not taking a lesson. Whoever doesn't take a lesson means that he has a mind deficiency; because there are many things that people think they know, but they don't know much.

Bismillahir Rahmanir Raheem: "Wa mā ūtitum min al- 'ilmi illa qalīla", "And mankind have not been given of knowledge except a little." (Qur'ān 17:85).

Allah 'Azza wa Jalla says, "You have just a little from knowledge. What is given to you is very little". With that little, people are giving themselves too much value by saying "We know a lot". You know very little. There is too much that you don't know. What you know is very little, and what you don't know is a lot. The knowledge Allah 'Azza wa Jalla gave to people is for people to know Him But what are they doing? They are doing the opposite of that. They are denying Allah 'Azza wa

Jalla and saying, "There is no such thing". Many people understand their weakness afterwards. As soon as something little happens, their weakness appears. But what can you do?

May Allah make us among those who know. May He give us from the true knowledge. May He give us from "Ilmi Ladun" - the knowledge from the presence of Allah that lets you know Allah 'Azza wa Jalla, knowledge that is useful insha'Allah. May He grant us all this knowledge.

May He make us from those who see the truth and believe in the truth, not from the denying ones. They are leading people to denial by telling them that it is right. They are harming them.

May Allah give us from the knowledge that is useful Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 134. STRENGTH IS IN OVERCOMING ANGER

Sunday, 29 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llāhu 'alayhi wa sallam says, "Who is the strong one? Is it the person who beats people and defeats this one and that one?" "It is not", says our Holy Prophet salla Llāhu 'alayhi wa sallam.

The strong person is the one who overcomes his anger. To defeat it is more difficult than defeating another person. Therefore, when people follow their egos, that doesn't come to their minds. They think, "Whoever comes, I will defeat him. Whoever makes me angry, I will beat him up". They are controlled by their egos and captured by their egos.

Who controls his anger is the one who is strong. Who cannot control his anger, a person who shows his anger to people or to those who make him angry by beating them has a weak willpower. When the willpower is weak, a person cannot be considered strong.

A further level is when someone forgives the person he got angry with; that is more acceptable in the presence of Allah.

Everything people of the present time teach is to be angry, to be resentful and to demand your rights. That is the game of shaytan. The more they do so, the more loss they get. More loss comes to everything around them. "Who starts up with anger sits down with loss", a proverb of ours says. Therefore, we should control it.



Our Holy Prophet *salla Llāhu ‘alayhi wa sallam* says: “Knowledge is only by learning, and forbearance is only by exerting oneself to be forbearing”. Knowledge is attained by learning. And it is said, “The forbearing one is [always] in a good state.”

A person who captures and controls his anger is forbearing. A person who controls his anger is an acceptable person in the presence of Allah. May Allah protect us.

It is difficult. As we said, as our Holy Prophet says, it is a difficult matter. And whoever controls it becomes strong. Those who cannot control it, even if they say that they are strong, they are not strong. They are captured by their egos and captured by their anger. May Allah protect us.

May Allah help us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**135. DON'T GIVE YOUR RIZQ TO SAFEEH**

Monday, 30 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa lā tu’utū s-Sufahā’a ‘amwālakumu l-llati ja’ala Allāhu lakum qiyāmāan wa Rzuqūhum fihā wa ksūhum wa qūlū lahum qawlāan ma’rūfāan”. “And do not give the foolish your property, which Allah has made a means of sustenance for you, but provide for them with it and clothe them and speak to them words of appropriate kindness.” (Qur’ān 04:05).

Allah ‘Azza wa Jalla says, “Don’t give your money and property away to Safeeh (profligate) people. Keep them.” “May they be a trust for you instead”, says Allah ‘Azza wa Jalla. That is a Rizq from Allah. We should be careful with that. Generosity is one thing, but usage or care is another thing.

A Safeeh is a person who doesn’t value others’ goods, who doesn’t know how to handle them. His property can be handled by his relatives. In order for it not to be wasted and squandered, they should keep it. They can give him as much as he needs, and give the rest slowly and step by step. If he comes back to his senses and takes care of his property, it can be returned to him. Most of the world has become such the Safeeh type. Nevertheless, we have to keep the order of Allah ‘Azza wa Jalla so that people don’t have any loss but have benefit. Also, we are living in the end of times. People are saying, “We don’t know how to do it” and giving it to others. But others are cheating them by telling them that they will do it.

Whereas, some people cheat people out of stupidity, and some out of craftiness. "I want to use it and will return it after I earn profit. Let me do business with your money." You must say, "No, my brother, if you had known it, you wouldn't have needed me. Mind your own business." You should say the same to the crafty one. You shouldn't believe him. Allah 'Azza wa Jalla says to be careful for both yourself and others. Rizq is from Allah. Do not give it away to this one and that one. Take care of your Rizq and property by yourself.

We are living in such an age that since the time of our Holy Prophet until now, people have changed a lot. This Ayah is always applicable. Be careful. Don't give away to others by pretending to be generous or in order to earn more profit. Guarantee yourself. Guarantee your work and business.

Most of the time they used to come to Mawlana Shaykh Nazim and complain, "I gave this much money to this man, but he didn't return it." Mawlana Shaykh Nazim had a good reply, "Are you asking for it now? You should have asked from the beginning. Don't ask now."

There was a crafty man who took two mentally abnormal men as guarantors to a bank. He got the money from the bank. And then, the bank manager came to Mawlana Shaykh Nazim saying that this man did so. He said, "Why didn't you ask him before?" He used to answer as such most of the time. Therefore, Mashayikh don't want it either. If you want to do something, you must do your research and then start it.

May Allah help us. May Allah protect us. May Allah give us good Halal Rizq. A person who thinks that he gets profit in such a way doesn't earn anything. He is losing and putting others in loss too. May Allah improve us.

May Allah give mind and understanding to people.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**136. HONOR THE MONTHS OF HAJJ**

Tuesday, 31 May 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Three of the Hurum/Sacred months, the months of Hajj have begun today insha'Allah. It is the beginning of the month of Dhu l-Qi'dah today. Allah 'Azza wa Jalla says, "Inna 'Iddata Ash-Shuhūri 'Inda Allāhi Athnā 'Ashara Shahrāan Fī Kitābi Allāhi Yawma Khalaqa s-Samāwāti Wa l-Arda Minhā Arba'atun Hurum", "Indeed, the number of months with Allah is twelve [lunar] months in the register of Allah [from] the day He created the heavens and the earth; of these, four are Sacred." (Qur'ān 09:36).

Twelve months; Allah 'Azza wa Jalla is the one who created everything. And Allah 'Azza wa Jalla calculated and divided everything. He divided a year into twelve months. And four of the twelve months are Hurum/ Sacred months. One of them is Rajab, and then there are Dhu l-Qi'dah, Dhu l-Hijjah and Muharram.

These months are honored months. In order for people to have goodness, war is forbidden during these months. War is forbidden, but you cannot sit still against those who attack you. You should defend yourself and fight against those who start a war against you. You must ward them off.

Wherever there is danger, you must attack and defend yourself. You must defend Muslims and the Ummah, as it is your duty. And the duty is important.

Muslims have forgotten many things. They ask what should be done. Muslims are unaware of many things, because the Dunya has taken hold of them. Their hearts and minds are filled with it, and they don't think about anything but Dunya; by saying "This has become expensive, that is cheap. This is good, that is bad". They are not valuing the important things that Allah 'Azza wa Jalla gave importance to.

These holy months are beginning today. They are the months of Hajj by the wisdom of Allah. People of old times used to show respect to them. And even if they couldn't go to Hajj, they would keep honoring these months. As we said, by the wisdom of Allah, everything is done in calculation by Allah 'Azza wa Jalla. Certainly, everything has wisdom and benefit.

Therefore, may Allah bless these holy months for us. May it be good and full of Barakah insha'Allah. May there be victory for Islam. May it be the means for the coming of the Sahib Insha Allah.

May Allah make us steadfast on this way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 137. THE WAY OF ETERNAL HAPPINESS

Wednesday, 1 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our way, Shukr to Allah, is the way that goes to Allah. This way is the best way for people. There cannot be a better way. A person on the way of Allah is a lucky person. To keep on this way is a great favor, a great virtue.

They ask what they should do. Allah 'Azza wa Jalla showed us this way and the beauty of this way through our Holy Prophet. It is of benefit for everything. It is beneficial for life in this world, and the biggest benefit and profit is for Akhirah. People on this way reach eternal happiness.

This way has its method and pillars. Everything is clear and transparent. Nothing is hidden on this way. If something is hidden, that means it is not good. This way is the way of love, the way of beauty, the way of service and the way of happiness. People on this way are lucky people from all perspectives. But of course, shaytan doesn't leave them. He certainly bothers those who are on this way. He wants to cheat them as much as he can without giving a chance.

The shaytan told Allah 'Azza wa Jalla, "I will take these people out of the way. And I will take them to hell together with me. Therefore, he attacks people who are on the right way. He targets them, for they are his enemies. Otherwise, he doesn't attack people who are with him; saying, "Good, they are together already." You look and see that they have their Jama'ah and communities, but they have no disputes. But

people who are on the way of Allah and on the right way are certainly attacked. He puts Fitnah among them; he doesn't try to but literally does it. And you see that people who are on the right way always have disputes and Fitnah among them. But in general, the majority is with them. Even if divided, they are the majority with the permission of Allah. This way is the way that they won, and shaytan loses.

Nevertheless, as we said, many people want to do goodness but cannot. When people come together, he immediately divides them and brings up dispute between them. He brings up something bad and divides them. People ask why it happens so. It is because you are fighting with the enemy. You don't deal with those who are together with the enemy. He doesn't care about someone who is like him or worse than him. There's no need to deal with them. It is like, "A bird in the hand."

People think that this way is difficult. Whatever is difficult has as many rewards. They say, "We struggle while praying and so on". If you struggle, you will have much more rewards. Therefore, as we are on this way, people get tested and there may be difficulties. You should not pay attention to them. You should not care about them, for we are on the way of Haqq/ truth, Shukr to Allah. May Allah make it everlasting.

May Allah help us Insha Allah. May He always be with us and may we be with Him Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**138. LIARS ARE THE BIGGEST OPPRESSORS**

Thursday, 2 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa man azlamu mim'man iftara a'la Allāhi kadhibāan aw kadhdhaba bi-āyātihi',"And who is more unjust than one who invents about Allah a lie or denies His verses?" (Qur'an 06:21).

Allah 'Azza wa Jalla says that the biggest oppression is to talk in the name of Allah and lie. Allah doesn't like those people, the oppressors. Why? Because what they show to people as true is false and useless. There are all kinds of badness in it. Because what Allah 'Azza wa Jalla says doesn't correspond with what people say. People must obey what Allah 'Azza wa Jalla says. Those who make something up and say, "Let's do this. It is from Allah 'Azza wa Jalla" and cheat people are oppressors. No one can be more oppressive than them.

Some things have no importance for the people of Dunya. Where does that come from? Because of the lack of Iman, they don't give importance to important things. They think, "We are saying it anyway. No one can do anything to us." They don't know that Allah 'Azza wa Jalla controls people every instant, every minute, every second. Everything they say is written down. There's no need to write it down. There are angels on the right and on the left. There's no need at all, but Allah knows. And that will be proof for those people. When they say "I didn't do so", everything they did will be written there. You told a lie and did some things according to your mind in the name of Allah. You didn't do what



Allah 'Azza wa Jalla wants. You did the opposite of what He says, and you pretended that Allah 'Azza wa Jalla had said that. Every minute, every second there are angels that write down the things you did. You can deny as much as you want. Certainly, that will be put in front of you.

Therefore, a person who speaks on behalf of others and lies by saying "He said this and he said that" has no salvation. Unless he repents and asks forgiveness, he will be punished. There is punishment for such oppression in this world and in Akhirah as well. Don't think that you will tell lies and be saved. It is possible that you escape once. But at last, if you don't repent and keep doing so, you will be punished.

May Allah protect us. May we walk on His way, on the way that Allah likes. May He help us in carrying out His orders on the beautiful way ordered by Him. May we not obey our egos. May we use our minds. A person who does evil is stupid, he doesn't use his mind. A person who uses his mind does nothing but goodness.

May Allah make us all successful in things like this, because success is from Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**139. TRUE LOVE AND DESIRE**

Friday, 3 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Qul in kuntum tuhibbuna Llāha fāttabi'ūnī yuhbibkumu Llāh", "Say, [O Muhammad], "If you should love Allah , then follow me, [so] Allah will love you". (Qur'an 03:31).

It is said to our Holy Prophet in Qur'an 'Azimu sh-Shan. This Ayah is an important Ayah. All of them are important, but some of them are a sign and a proof that little things bring great benefits to mankind.

Love and affection will save people. Love which is the love of Allah, the love of our Holy Prophet, love for believers and Awliya' saves people. This is true love. And this has great benefit for people, because Allah 'Azza wa Jalla says that He will gather people in Akhirah with their loved ones.

This love has nothing to do with the thing they call love in this world. That which is in this world is not love, it is Shahwa/ desire. When a man loves a woman, it is desire. It is not considered love. It is passion. Some of them get along with each other and stay [loyal] in their family. That is also love on the way of Allah. But those who look for it outside, who are together without any marital bond between them, it is the result of desire. It has nothing to do with love. If they turn it into Halal, they will attain great virtue. They will attain the kindness of Allah. When someone runs after someone claiming he is in love, it is not love. It is nothing but desire. Everything has its counterpart. The

counterpart of love is desire. When they turn the desire into Halal, it becomes love. A person attains the pleasure of Allah then. Otherwise, he goes after shaytan. He doesn't reach any goodness, only Allah's wrath.

We are living in the end of times. The shaytan is suggesting even worse things to people by saying "Do this. That is not enough. This is more disgusting. Do more disgusting things". He is striving to cheat people by all means. And most of the people go after their egos and go after their desires. They won't earn anything. They will just drown in their sins. Unless they repent, everything they did brings nothing but loss. Therefore, love and affection must be on the way of Allah. When it is on the way of Allah, don't be afraid. There is no greater beauty or greater benefit. Otherwise, when it's not on the way of Allah, there is nothing worse or more terrible.

May Allah protect us. May Allah engrave true love, His love in our hearts Insha Allah. That is Naqshbandi: Naqsh/ to engrave the love of Allah in our hearts Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms for the honor of the day of Jum'ah, Surahs, Tasbihat, Salawat and all kinds of good deeds handed to us to be gifted at this hour.

May Allah accept them.

We dedicate them firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all the Anbiya, Awliya', Asfiya and Mashayikh, especially to our Shaykh Mawlana Shaykh Nazim, Hajjah Anne and Hala Sultan. To the souls of our late relatives. For goodness to come, and evil to be gone. For the acceptance of all Duas, for their goodness.

Li-Llahi Ta'ala  
Al-Fatiha.

## 140. THE THREE HOLY MASJIDS TO VISIT

Saturday, 4 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem. Our Holy Prophet says that traveling is done for three Masjids/ mosques. They are the most preferred: Masjid al-Haram; Ka'bah, Masjid an-Nabawi and Masjid al-Aqsa which is in Jerusalem. To visit them is good. Their visit will be accepted. They have a great honor.

A prayer performed in Masjid al-Haram equals 100,000 prayers. This is a favor of Allah. Many people who have money stay in the hotel. They are too lazy to go to Ka'bah, and they pray from where they are. When they pray from where they are, it is a big loss for them. Instead of earning 100,000, they get just one. A person who goes there shouldn't be lazy. He must certainly be there all the time, because you go there with the intention to worship only. And you must visit the holy place anyhow. Every minute is a profit for you both spiritually and physically. Certainly, the manifestations and mercy that descend there give health to people's bodies too.

The second is the place of our Holy Prophet *salla Llāhu 'alayhi wa sallam*. The prayer there is a thousand times better than prayers performed in ordinary mosques. It is the same there. Normally, when people went to Hajj in old times - We are saying old times already, because now they don't let people do so. Hajjis used to certainly pray forty prayers there [8 days]. Some of them prayed even more. Forty prayers is a good tradition. They prayed it in Masjid an-Nabawi and

completed their Hajj that way. And the third one is Masjid al-Aqsa. It is five hundred times better than prayers performed in normal mosques. Therefore, it is in order to attain these Thawab. The first one is Fard of course: going to Hajj. After that, to go to Masjid an-Nabawi and attain the manifestations there is something that people need.

Therefore, just to visit and travel there in order to attain these manifestations is a great benefit for people. These are not apparent things. But spiritually, they are the main benefit. Some people don't care unless these manifestations are apparent. Whereas, if they had known how much profit there is, they wouldn't ask for anything else. As soon as someone has a chance, he should go.

Our intention is the pleasure of Allah. We go everywhere so that the blessings, mercy and manifestations of Allah are upon us insha'Allah. Whoever wants may go. Certainly, there is a problem among them; there is this and that. They are material things. But spiritually, there are things that Allah 'Azza wa Jalla wants in this world. We cannot quit praying and fasting because of them. As long as there is safety and you can go freely, there is no problem. Of course, people want everywhere to be open. But the current manifestations are like this. Therefore, it is hard to go to Ka'bah and hard to go to other places, but people are going.

There were bandits before and there wasn't life assurance. Nowadays, they ask for money, a lot of money. Who has the money must go. Who doesn't have it, it is not Fard for him. There's no need to go by taking out a loan. But when you have a chance, not going by making an excuse is a loss for you.

May Allah protect us. May Allah grant us to travel to beautiful places Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**141. DON'T ASK FOR PATIENCE**

Sunday, 5 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet tells us out of mercy, grace and kindness, "Don't ask for patience". Patience is tough. Therefore, we have to make Dua: "May Allah give us easiness. May He not give us hardship in anything we do." Because some people say, "Let me have a trouble to be patient with it." They assume that it is easy.

Therefore, our Holy Prophet had said from the beginning not to ask for it. With patience comes hardship. Not everyone can handle it. There are very few people who can handle it. Certainly, some people are afflicted. Afflictions fall on them like rain, one coming before the other one is over. But they are patient people. Some people rebel immediately. Therefore, without any rebellion our Holy Prophet says to us, "Don't ask for patience".

Allah 'Azza wa Jalla has many manifestations. One of them is the manifestation of test, and there is the manifestation of Ihsan/beneficence. We are not people of test. We cannot do with a test. And Ihsan/beneficence means that He gives such beautiful things that we should always ask for that Ihsan/beneficence. May He always treat us with Ihsan/ beneficence.

May He not test us with diseases, poverty and children. May He not test relatives, husbands and wives with each other. May Allah give

everything with Ihsan/ beneficence. We should make such a Dua. Otherwise, as we said, people of real patience are very few.

People assume that they will get closer to Allah by suffering. It is right. The most afflicted people with troubles are the Prophets, and then comes; then those who resemble them, then those who resemble them [Hadith]. Some people think about it and want to be like the Prophets. Where are you and where are the Prophets? If people were given even a drop from their ocean of patience, it would be enough for all of them. Therefore, don't ask for it. You cannot carry it. They say, "I can". You cannot carry it at all. May Allah protect us. It is difficult. May Allah not give anyone a burden they cannot carry.

And may people not ask for it themselves. May Allah protect us. May Allah give us all from His Ihsan/ beneficence.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**142. HAJJ IS A MATTER OF DESTINY**

Monday, 6 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa li-Llāhi a'la n-nāsi hijju l-bayti man i-statā'a 'ilayhi sabīlā", "And [due] to Allah from the people is a pilgrimage to the House (Ka'bah) - those who can afford the journey." Sadaqa Llahu l-'Azim. (Qur'ān 03:97).

Allah 'Azza wa Jalla says that Hajj is Fard for those who can afford to go there. Who have enough money and whose way is open, it is Fard for them. Who don't have enough money, who don't have good health and when there are obstacles, it is outside their will. Therefore, Allah 'Azza wa Jalla says, "man i-statā'a 'ilayhi sabīlā" - those who can go there.

In old times, it was difficult to go to Hajj. It was not for everyone, because there were long distances, big burdens, they had to leave enough money and enough provision for people at home. Those old times are over. Now it seems like everything is easy, but it is not. Hajj is difficult. And only those who have been destined by Allah are able to go.

It was closed for two years. No one except a couple of people could go to Hajj. In spite of having everything, they couldn't become Hajji. That is the will of Allah 'Azza wa Jalla that He makes some people or things a means for others not to be able to make Hajj, to make hardship. And it is the wisdom of Allah. But what's important is the order and the will of



Allah 'Azza wa Jalla. No matter how easy they claim to make it, there is certainly some difficulty in it. And there is reward according to that.

Shukr to Allah, today, someone from the people of the mosque is going with the first group for the first time this year since the last two years. We bid him farewell with Dua. It is a beautiful old-time arrangement; they used to honor and bid farewell to those who were going to Hajj.

Our Shaykh Mawlana Shaykh Nazim had taken people to Hajj from Cyprus for years. And while going, people would go out in the streets. They would bid farewell with a beautiful ceremony, with Takbir and Tahlil. It was as nice last night as well. Insha'Allah may those who want have it in their destiny. As we said, it is a matter of destiny.

Huge buildings are constructed in order to accept millions of people in Ka'bah and Madinah. But by the wisdom of Allah, instead of increasing, they have decreased. So as many people as Allah 'Azza wa Jalla wants are destined to go. There are people who have been waiting for years. And some of them pass away from this world without going there. Therefore, Allah 'Azza wa Jalla says everything with His wisdom. Nothing happens by my or your will. Everything happens by the will of Allah 'Azza wa Jalla.

May Allah grant it to those who want. If Allah wants, He can let millions of people easily make Hajj. Allah is Qadir - The All Powerful. These are the things that are not according to people's calculations. These happen by the will of Allah 'Azza wa Jalla.

May Allah make it blessed for those who are going to Hajj Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**143. EVERYTHING HAS ITS LIFETIME**

Tuesday, 7 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Iqtarabati s-sā'atu wa inshaqqa l-qamar". "The Hour has come near, and the moon has split [in two]." (Qur'an 54:01).

The Qiyamah has approached, says Allah 'Azza wa Jalla. People are still saying that our world will exist for billions of years.

Allah created it, but people don't talk about this. They talk about how many billions of years it will exist. They say that Qiyamah is too far. Qiyamah is near.

This universe is created by Allah 'Azza wa Jalla and is under His command. He says that its time is near. For all of them to be resurrected, there will be Qiyamah. Both our world and the rest like the sun and the moon will take a different shape by Allah 'Azza wa Jalla on the Day of Judgment. They will become just like they explain, that the sun will become like this and like that. But according to people, it is still too far. If Allah 'Azza wa Jalla appoints its time - everything is under His command.

He does whatever He wants whenever He wants. Therefore, it is not far. Your Iman should be strong. The promise of Allah is true. The promise means His word. It means it is near. People should pay attention to it. Mankind is running after their desires, whereas their life lasts not even a

minute; before they even blink, they will have entered the life of Akhirah. The life of Akhirah is eternal. The life hereafter is eternal. There is no Qiyamah there, there is no account; it is eternal.

Everything we see like the moon and stars have their hour and their lifetime. Just like people have lives, their lives are also as such. And their time will be up on the Day of Judgment. Mankind, the world we live in and everything around it have their appointed time and hour. It will be as Allah wants.

Normally, mankind learns something and predicts according to it. That knowledge is not even as tiny as an atom next to the knowledge of Allah. The knowledge of Allah is the endless knowledge. No matter how educated and knowledgeable people nowadays say they are, as long as they don't know Allah 'Azza wa Jalla, it is not knowledge but ignorance.

The Greatness of Allah is above everything. Accept it or not. If you accept it, you will benefit and be saved. If you don't, you will lose everything running behind those ignorant ones and will end up in hell forever. Who denies Allah and commits Shirk (polytheism) with Allah, people who think that they are clever, who go against the laws of Allah and Shari'ah of Allah, who do the opposite of them, who claim not to be afraid and who act as if they're strong, they will be forever in hell.

May Allah protect us. May Allah protect children and people. While intending to teach them, they are not teaching them but leading them to ignorance.

Therefore, may Allah protect us. May Allah help us all and give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 144. REFUSING THE ISLAMIC KHALIFAH LED TO OPPRESSION

Wednesday, 8 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, our brothers have travelled to Jerusalem safely and came back. It is the grace of Allah. By the Divine will of Allah, the present time we are living in is the time of oppression, the time of Jababirah/ Tyrants. Therefore, we have to make Shukr for everything we are able to do.

It has been a hundred years since the Ottoman Empire and the Islamic Khalifah was overthrown. And for a hundred years, there has been oppression. It is still going on in the same manner.

Fifty five years ago, as a result of oppression, Jerusalem passed from one hand to another. All are the same, because those who don't accept the Islamic Khalifah are oppressors. Therefore, Allah is not giving anything to people without a reason. People are suffering because of their actions. As you don't accept the Islamic Khalifah and you went against him, here is your punishment!

Therefore, we should make Shukr for the things we are able to do; for the worship we perform, for the Ziyarah/ visit we make, for everything we do everywhere. Time is not in our hands, it's in the Hand of Allah 'Azza wa Jalla. It must be like this for Qiyamah to come and for the signs of Qiyamah to occur. And it has been going on like this for a hundred years. If you look, a hundred years is not a lot of time

according to Allah estimations. Time will come, and with the permission of Allah, the Islamic Khalifah will rule over the world.

Therefore, there is no need to be upset. We are able to do something, Shukr for that. But our hearts are together with the Islamic Khalifah. He doesn't oppress anyone, he doesn't harm anyone and doesn't take anyone's rights. The closer we get to the end of times, the worse the Kufr gets everywhere in the world. There is not a place in this world where oppression and Kufr are not increasing. And the biggest oppression is to go against Allah. Even though Allah gave everything, rebelling and going against Him is the biggest oppression.

Oppression will be over only when Mahdi 'alayhi s-salam comes with the permission of Allah. And that insha'Allah if we look at the signs, the world hasn't seen so much oppression and so much Kufr since its creation. In old times, when people did something, they would feel ashamed. They would feel ashamed for doing wrong. They would feel ashamed for committing a sin. But now, let alone feeling ashamed, they dare to punish those who don't do it. They are punishing and saying, "You will be like us." "I am not a pervert or anything." "No, you will become a pervert. You will commit sins too." This is oppression.

Not only governments, but also people have become oppressors. As they are oppressors, Allah sent an oppressor as a leader to them.

May Allah protect us. People must distinguish between this. If we don't have an oppressor as a leader, we have to make Shukr to Allah for that. Because we are all oppressors, and we should have had an oppressor as a leader. But Shukr to Allah, Allah is showing grace. And for the honor of the good ones, good leaders are coming to us.

May Allah protect us from oppressors. May they not come. We deserve oppressors, but Insha Allah Allah protects us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**145. WASTING IS THE CAUSE OF SCARCITY**

Thursday, 9 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Kulū washrabū wa la tusrifū," "Eat and drink, but waste not by extravagance." (Qur'ān 07:31). Allah 'Azza wa Jalla says, "Eat and drink, but don't waste". The present time shows this; wasting causes the withholding of food. Food goes away, and you cannot find it.

The situation of the world now is like this. We are receiving news that there is scarcity everywhere. That is because people don't appreciate the food. They have wasted it and thrown it away. They don't eat it, they eat a part and throw most of it away. And then they ask why they are in such a state. It is the will of Allah.

If Allah wants, He gives Barakah in everything. If He doesn't want, He takes the Barakah away. And when He takes it away, it is useless. Anything without Barakah is useless. There is Barakah in this world for everyone. If there is no Barakah, no one can find anything.

There are Kafirs, unbelievers, those who don't know Allah in this world. They say, "How come He gives Rizq to them as well?" They are given Rizq for the honor of the good ones. There is a group of Awliya', our Holy Prophet salla Llāhu 'alayhi wa sallam says about them, Allah 'Azza wa Jalla gives Rizq for the honor of their faces. He sends rain for the honor of their faces. And He leads people to victory for the honor of their faces.

Therefore, we should pay attention to wasting. They say that there will be scarcity now. If you don't waste, it will be enough. It will be enough for you and for others.

It is like the case during the time of Nuh 'alayhi s-salam. There is a story about it. People were very big in old times. And only one of them has remained during the time of Nuh 'alayhi s-salam. We can say that he was as big as a mountain. He went everywhere and asked for food. But he wasn't full, because his body was huge. Nuh 'alayhi s-salam came, and the man said, "Feed me". Nuh 'alayhi s-salam replied, "We are building an ark. We need wood to complete the ark". He said, "Will you fill me up if I bring it?" Nuh 'alayhi s-salam said, "I will". So the man brought a huge pile of wood enough for a couple of arks like that made by Nuh 'alayhi s-salam. Nuh 'alayhi s-salam baked three loafs of bread and gave them to him. Of course, they were not even as chickpeas for him.

He said, "Take it and say BismiLlahi r-Rahmani r-Rahim". The man said, "I won't say it". Barakah will come with BismiLlah. The man said he wouldn't say it. Nuh 'alayhi s-salam said, "Just say it and you will see how full you will be". He was Kafir and didn't believe him. While disputing over saying and not saying, Nuh 'alayhi s-salam asked him, "What will you not say?" He said, "I won't say BismiLlahi r-Rahmani r-Rahim". He said, "Eat it now then". He made him say it after giving him a hard time. The man ate the bread and couldn't eat the third loaf. He ate two but couldn't eat the third one, as he was full. He said, "You put a spell on me. I won't accept it." He took the wood he had brought and scattered it around, and then he left. With the remaining wood Nuh 'alayhi s-salam built the ark. When there is Barakah, it is fulfilling. Without Barakah, a man can have the whole world, it is not enough. Therefore, our condition now is that as long as we don't waste, there won't be scarcity with the permission of Allah. But may Allah protect us, ignorant people are stopping the Rizq of the poor in order to earn more. They think that they are earning money through various plots, whereas the money they earn has no use for them. They cannot eat it. May Allah protect us.

If someone thinks that he will earn money and eat, Allah will do something that he won't be able to swallow it, because he is preventing others' Rizq and blocking others' Rizq to eat it himself. He won't be able to eat it. May Allah protect us. May Allah withhold people and give them mind and understanding so that they don't lose while trying to earn.

May Allah protect us and give us Barakah Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**146. RESEARCH BEFORE YOU BELIEVE**

Friday, 10 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We will read this Ayah Karimah again. We have read it many times. Bismillahir Rahmanir Raheem: “Yā ayyuhā lladhīna āmanū in jā’akum fāsiqun binabain fatabayyanū an tuṣībū qawman bijahālatin fatuṣbiḥū ‘alā mā fa’altum nādīmīn”, “O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.” (Qur’ān 49:06).

Allah ‘Azza wa Jalla says that when you hear a news, be careful about it. You may do something based on false news and regret it afterwards, says Allah ‘Azza wa Jalla. Research well, and check if it is true or not. Pay attention to that, because you may do things you will regret afterwards.

This is something that has always happened. [Compared to] whatever took place back in time, nowadays they do it much more often. While it was a sin to backbite back then; to say something that someone else did is backbiting, to tell false things that didn’t happen is a worse sin.

The state of the present time is such that they announce all the lies, defamation and slander to everyone on the internet. This is the worst. A person posts that someone did something. And while that person is not related to him at all, he gets confused. But people are interested in such things. They come and tell us that this has happened and that has

happened. That is nonsense news. It is wrong to believe that. If you believe that, your actions will bring loss. You'll do things that don't bring any benefit. And what is even worse, you will have committed a sin. It is nothing that you'll be bad in front of this and that in this world. There is a greater punishment for it, you commit a sin.

As we said, telling lies have been there since very old times. And nowadays, it is much worse. If something was told but never took place in old times, people would shame it and they wouldn't accept it. But people nowadays wait for such news wondering what has happened, in order to be entertained. Do you know how someone feels while you are entertaining yourself? There is a thing called conscience that Allah created for people. People who have conscience are good people.

People without conscience are bad people. Conscientious people are the ones who respect others' rights, who accept their rights. And people without conscience are oppressors, merciless and wicked people.

May Allah protect us from their evil, because a person who falls in such a condition becomes oppressed. His right is taken away. You can take the right of the oppressed here; You are powerful, noisy and have nonsense tools in your hand through which you can spread fake news. You think that you gain something that way, whereas one curse from that oppressed one can be a means of harm to you and everything and everyone you love. Because the Dua of the oppressed one reaches Allah 'Azza wa Jalla directly; there is nothing to stop it in between. While you are happy that the poor man couldn't do anything to you, you have to think about the things that may happen to you.

May Allah protect us. May He not let us take anyone's right Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms that came from all over the world. And today, they've sent from Sayyidina Imam Rabbani as well.

As we said, they sent Qur'an Khatms, Yasins, Surahs and Ayat, Tasbihat and Salawat from all over the world.

Insha Allah we dedicate them firstly to the great soul of our Holy Prophet, his Ahlu l- Bayt and Sahabah, to the souls of all Anbiya, Awliya' and Mashayikh, the souls of all our late relatives, especially to our Shaykh Mawlana Shaykh Nazim, Hala Sultan, wa sairi Sadatina (and to the rest of our Masters); for goodness to come and evil to be gone.

May Allah accept all their good intentions. May they be the means for happiness here and hereafter. May He protect them from the evil of this time. May Allah increase their ranks Insha Allah.

Li-Llahi Ta'ala,  
Al-Fatiha.

**147. HOW TO COPE WITH HEAVY STATES**

Saturday, 11 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

As this world is the place of tests, people change from one state to another. They are in different states every day. Sometimes it is good for people, sometimes it is bad.

Sometimes they are happy, sometimes they are sad. It is something normal for people in this world. They ask, "How should we cope with it?" Remember Allah and make Dhikr of Allah. That state will be of benefit for you. When you are in a sad state, if you beg to Allah, He will grant you more favors. He will say, "My servant did not forget Me, he knows what he should do". Otherwise, people are upset for nothing. And they have no benefit out of it.

Allah 'Azza wa Jalla created mankind. All people are the same. Many people say, "This one has this, the other one doesn't" and think that others don't have what they have. The wisdom of Allah is that Allah created everyone the same. Everyone will go through that test. And that test is beneficial for your Akhirah.

Some states are a test, and some states are Ihsan/ beneficence. Ihsan means the things made easy by Allah 'Azza wa Jalla for His servants. Therefore, we make Dua that it is easy. Because the test is difficult. The burden of the test is heavy. The burden of the Ihsan/ beneficence is lighter. Many people don't know what to do in the end of times. When

you are in such a state, remember Allah and make Dhikr of Allah. It comes from Allah 'Azza wa Jalla; it is Ihsan/ beneficence and a favor.

Allah doesn't give mankind more than they can handle. "Lā yukallifu Llāhu nafsān illā wus'ahā" "Allah does not charge a soul except [with that within] its capacity." (Qur'ān 02:286).

He gives as much burden as you can carry. And He doesn't give you the burden you cannot carry. He gives a mountain-like burden to some people and a bird-like burden to other people. Therefore, we should see the Ihsan/ beneficence of Allah 'Azza wa Jalla as Ihsan/ beneficence and praise Allah. When you look at other people, you will realize how much lighter your state is compared to their states Insha Allah. May Allah protect us. May Allah help us. We are living in this world; Shukr to Allah for every breath. Shukr to Allah for every sip and every bite.

May Allah give us all the strength of Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**148. THE BEAUTIFUL NAMES OF ALLAH**

Sunday, 12 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa li-Llāhi l-asmā’u l-ḥusnā fad’ūhu bihā” “And to Allah belong the Most Beautiful Names, so call on Him by them.” (Qur’ān 07:180).

Allah ‘Azza wa Jalla has Beautiful Names. Beg to Allah with them. Whoever counts the ninety nine names of Allah ‘Azza wa Jalla will enter paradise, says our Holy Prophet salla Llāhu ‘alayhi wa sallam. This is a great good tidings.

Some people are confused whether they can use them or not. You can use them. Allah ‘Azza wa Jalla says in Qur’an ‘Azimu sh-Shan to recite them and to make Dua with them. With the holy names of Allah ‘Azza wa Jalla, your Dua will be accepted. And whoever counts them every day will certainly enter paradise.

The names of Allah ‘Azza wa Jalla given to our Holy Prophet are ninety nine. However, there are too many names. Different names were given to every Prophet. Now we have ninety nine names. And the last name is Al-Ismul A’zam/ the Greatest Name which is not known to everyone. He kept it hidden for people to look for it and find it.

How do you look for it? Not with eyes but through worship. When you look for it through worship, Allah gives it to whomever He wants. People now try to cut corners; they say “I must find Al-Ismul A’zam/

the Greatest Name and do whatever I want". It is not so easy to do whatever you want. That holy name is given to the one who deserves it. And who deserves it knows it. Otherwise, it is difficult. There is nothing like: a person with an ego will know Al-Ismul A'zam/ the Greatest Name.

Before, during the time of Bani Isra'il there was someone who knew Al-Ismul A'zam/ the Greatest Name. People had cheated him and used it against him. But Allah punished them. Since then, there is no one who deserves it. It is not by wanting, Allah gives it to whomever He wants. And He gives it to the one who deserves it. May Allah give it to us as well Insha Allah.

We should use it for our Iman to get stronger. If it is used for Dunya, it will have no benefit. Its benefit is for Akhirah. Dunya is temporary. Eternal is Allah 'Azza wa Jalla, His holy names and attributes, His mercy and generosity. These are what we need.

May Allah not deprive us. May He increase them Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**149. GREED AND CONTENTMENT**

Monday, 13 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Greed is from the characteristics which are not good. Greed makes people restless. A person with greed is never at rest, because he is not content with anything. Whatever you give, he asks for more. He wants to take more. And the worst part is that he doesn't care about Halal and Haram after that. Greed is a very bad characteristic of people. It makes them unhappy. It makes their lives bad, and their Akhirah will be bad as well.

Contentment is a great virtue and a great favor for people from Allah. It is said, Contentment is an endless treasure. And greed is the opposite of it. In order to reach happiness, to be happy in Dunya and to gain your Akhirah, you should be content.

A content person is satisfied with everything and accepts it. He is happy with the small things. He is pleased with the things that Allah gives and says "How great it is that Allah gives us these favors". He is pleased when He gives more and is pleased when He gives less. He says that it is a favor from Allah 'Azza wa Jalla and makes Shukr and praises Him. They are people who make Shukr and praise Allah for everything.

People have nothing as contentment anymore. In the end of this world, the latest times of this world, they encourage people to be greedier, to be more shameless and to follow their egos more. They show greed as good, whereas it is the worst thing and the most mischievous



characteristic. People should work and do for the pleasure of Allah. Whatever Allah gives, they should be content with it.

The wisdom of Allah is that Allah 'Azza wa Jalla created everything as beautiful. People who do goodness are pleased and happy in Dunya and they are in gain in Akhirah as well. People who don't do so think that they are in gain in this world, whereas they are unhappy in this world; they are never content. And they will be questioned for it in Akhirah. May Allah protect us from this bad characteristics of the ego. May Allah let us train it.

The ego needs training. May Allah help us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**150. BE LIKE A FIRM BUILDING**

Tuesday, 14 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa lā tarkanū ‘ila l-ladhīna zalamū fatamassakumu n-Nār,” “And do not incline toward those who do wrong, lest you be touched by the Fire.” (Qur’ān 11:113).

Allah ‘Azza wa Jalla says, “Don’t be together with oppressors”. Who are the oppressors? They are the people who go against Allah. Do not think that you will do goodness to yourself by being together with them. Those who are with them can only have loss. Those who are with them never have any benefit.

Therefore, a Muslim must support the Muslim, he must help him. To expect something from the Kafirs and oppressors is useless Our Holy Prophet says that when believers are together, they are like a firm building. They find strength in it, and they have goodness and benefit from it.

When believers are not with other believers but with those who go against Allah, and believe that they will benefit from it, they cheat themselves. They will never have any benefit, because it is clear from the beginning. It is the matter of personal interest. And their interest is that they want everything for themselves. They use you and throw you away afterwards. They either leave you, or don’t look at you at all.

Therefore, believers and Muslims can have goodness only from other

Muslims. Non-Muslims may be with you for some time and leave you afterwards. They will be against you then. They can take whatever you know and use it against you. Therefore, believers should always keep the will and order of Allah 'Azza wa Jalla and our Holy Prophet. They should never be with the oppressors. Even if they are, they should be aware of what they are doing. They can harm you any minute, any moment, says our Holy Prophet.

Stand like a firm building and support each other from all aspects. When you support each other, Allah will help you. He will give you Barakah and strength.

He will make you victorious over the oppressors. Those who are with Allah are always victorious. And those who are with the traitors and with those against Allah are always in disappointment and loss.

May Allah let His believer servants be together. We should support each other and make Dua for each other. Dua is the biggest strength and the weapon of believers. There is a weapon stronger than tanks and bombs, it is the weapon of Dua. With the weapon of Dua, everything is possible with the permission of Allah. This is the promise of Allah. It is the Ihsan/ beneficence of Allah given to us. Oppressors don't have it. "Fād'ū wa mā duā'u l-kāfirīna 'illā fī dalāl", "Then supplicate [yourselves], but the supplication of the disbelievers is not except in vain." (Qur'an 40:50).

Kafirs may make Dua as much as they want. Their Duas are useless. May Allah protect us. May Allah always be with us Insha Allah.

May Allah give us all the strength of Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**151. BEWARE FOR GOVERNANCE DOESN'T LAST  
WITH OPPRESSION**

Wednesday, 15 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Muslim manners do not resemble other things. Muslims have the highest manners. Allah 'Azza wa Jalla made goodness, and giving value to people and to everything to be from the orders and manners of Islam. Nowadays, there is no humanity, no manhood and no justice. Some people of the present time have formed high communities for themselves. They are dominating over others and have strived to attain their personal benefits. There are many people who haven't come to their senses. These people have nothing to do with Islam. What they do is like what the Kafirs and oppressors do. They have a goal, and in order to reach it, everything is permissible for them. It is a principle of Kafirs and people who are similar to Kafirs. They say that they are Muslim, and they cheat people pretending to serve Islam. Most of them are idiots. They haven't opened their eyes yet. And they still want to follow that path. Those who follow that path have nothing to do with Islam. Those people are oppressing others and oppressing themselves. There is no such thing in Islam. Not everything is permissible for reaching a goal. Not everything is permissible.

There are orders in Qur'an 'Azimu sh-Shan not to oppress anyone, not to slander anyone. Who doesn't obey these orders is not in Islam. He has become a tool for his ego, to destroy Islam. People should come to their senses. They made it in such a way that they say, "If you quit this, you will go out of the religion". There is nothing like that. There isn't

such a religion. What you say has nothing to do with Islam and the religion. There are hundreds of communities like the one you follow. They are communities of evil, communities of badness, communities of treason, communities disliked by Allah, communities cursed by Allah, cursed by our Holy Prophet and cursed by the angels.

Therefore, we must understand Islam. They used to say that they are Muslim and give lessons to others. They pretended to show goodness to people. It was for nothing but benefit. And it is not for their benefit but for the benefit of those on the top. It is not for the benefit of those on the top, but for the benefit of the people who are in Allah knows which hell and darkness. Therefore, our leaders should listen to the people who are under oppression. They should look into everything they hear. They have to find those who slander. They are walking around slandering others. It is both oppression and harm for people. When a person slanders someone, you should tell him, "Come here. Where did you get it from? Who are you and what are you following? Where are you getting this from? And why are you slandering this person?" You should actually look into that. There are many traitors, a lot of traitors.

So as we said, our leaders and our government should pay attention not to the slandered, but to the slanderer. Because a government doesn't last with oppression. There should be justice, and they should research. It is wrong to accept everything you hear as the order of Allah and make oppression. Their goal and wish is oppression. And as they know that the government won't last with oppression, they slander this one and that one, and want to make oppression in the world. Allah is not with the oppressors. The Justice of Allah will certainly reach people sooner or later. And oppressors will be punished.

May Allah protect us from oppressing and slandering anyone. May Allah protect us all.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**152. ALWAYS BE WITH ALLAH**

Thursday, 16 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: Allah 'Azza wa Jalla says, "Wa layanşurannā Llāhu man yanşuruh". "And Allah will surely help those who help Him." Whoever is with Allah. (Qur'ān 22:40).

Allah certainly helps him. He always makes him victorious. It is the promise of Allah 'Azza wa Jalla.

Therefore, who is with Allah should not be afraid of the state of this world, the state of this time and Fitnah. As long as he is with Allah, Allah will certainly protect him. And the victory will be his with the permission of Allah. Even if the whole world goes against him, no one can overcome the one who is with Allah.

It is the promise, the word of Allah 'Azza wa Jalla. But people should understand and believe in it. If they understand and believe in it, they will be at peace and at rest. Otherwise, there will be no rest. Even if the whole world is with them, they will still be afraid and worried. No one has lost by being with Allah 'Azza wa Jalla "Wa l-Ā'qibatu Lil Muttaqīn", "And the [best] end is for the righteous." (Qur'ān 28:83).

Certainly, the end is for the righteous ones who fear Allah. Their end is always victorious and good. This is what is important. If you are always good but your end is bad, it has no benefit. Therefore, Allah 'Azza wa Jalla gave these good tidings to believers and Muslims to be with Allah.

Always be with Allah. Our intention is to be with Allah and to carry out the beautiful orders of Allah to us. The orders are beautiful. If they are difficult, it is the cheating of shaytan, the deceit of shaytan to people. The orders of Allah are never difficult. They are difficult for the ego and difficult for shaytan.

Therefore, may Allah protect us. May we be with Allah so that we find peace and so that there's beauty insha'Allah. May Allah help us. May we be with the Haqq. And may the love of Dunya be away from us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**153. IF ALLAH WILLS, IT HAPPENS**

Friday, 17 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Lā Taqūlanna Li-shay'in 'innī Fā'ilun Dhālika Ghadāan (23) 'Illā 'An Yashā'a Allāh," "And never say of anything, "Indeed, I will do that tomorrow," (23) Except (when adding), "If Allah wills." (Qur'an 18:23-24).

When someone wants to do something, it will work out only if Allah wants it. If He doesn't want it, even if the whole world strives for it, it won't work. Nothing happens without His order. Therefore, you should say Insha Allah for everything you are going to do. Insha Allah means if Allah wills, it happens. If He doesn't will, it won't happen.

People of the present time say "I will do this and that". They never think that without the will of Allah it won't happen. Many people don't have Iman anymore anyway. They live by as so-called Muslims and so-called believers. And the rest of the people without Iman don't think of this at all. They think about what to do, but then they cannot do it, as Allah doesn't want it.

Therefore, if people always keep this in their minds, they won't be disappointed afterwards. They will say, "We wanted to do this thing. But Allah didn't want it. So it didn't work out. If He wanted, it would have worked out. No need for us to get upset." Allah is the one who knows. We don't know anything. People don't know what is good and what is not good for us. We should ask that Allah gives us the good. We



ask for something to work out. But when it happens, it may turn out not as good but as bad for us. And what we don't want may turn out as something good.

Therefore, you should do everything by relying on Allah 'Azza wa Jalla. And you should always make Dua that goodness comes. May Allah want goodness for us insha'Allah.

May Allah give goodness to all of us and protect us from evil Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms from all over the world. Shukr to Allah, a lot of Khatms are being made.

We dedicate these Khatms firstly to the great soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and all the Mashayikh, to the souls of our late relatives. For goodness to come and evil to be gone.

May the good goals of those who have recited be reached insha'Allah. May they be happy here and hereafter. May they be protected from the evil of Dunya and may Allah accept it for them to reach safety Insha Allah.

Amin Amin, walhamdulillah Rabbi l-Alameen,  
Al-Fatiha.

**154. THE STATE OF PEOPLE OF THE END TIMES**

Saturday, 18 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Each person is facilitated for what he has been created." (Hadith)

Allah 'Azza wa Jalla made everything facilitated to what it has been created. Allah created mankind for worship, but they are not doing it now. The state of people of the present time is like they used to say before - they are cutting the branch they are sitting on. Allah has given them big favors. They are not following them. They don't care about them. They take their own way and think that they will be in gain. Whereas, they are cutting the branch they are sitting on; not from the side of the trunk, but from the other side. When they cut the branch, they will fall down and either smash their heads or pass away. They will not have a good ending. This is the state of the people of the end of times.

Subhan'Allah, people are going wilder and going further away from the Haqq/ truth. They don't accept the Haqq. They don't appreciate any goodness. They are ungrateful for the things granted by Allah. And then they say "I will be happy. I will be so and so". As long as you don't want Allah and go against Allah, even if you have the whole world, it will have no benefit, no importance and no value.

As this world has no value, Allah 'Azza wa Jalla says in the Hadith Sharif of our Holy Prophet that if it was as valuable as the wing of a

mosquito, He would not give even a drop of water to the Kafirs who go against Allah. But He is giving everything because it is worthless. And they think that they are earning something. They brag about being clever. Who doesn't know Allah is not clever but ignorant. He is stupid. He is useless. Everything he does has no value. As we said, people say that it is for goodness but they live for badness. Unless they turn to Allah, it will be like this. It will bring no benefit but too much loss. All of it is loss. May Allah protect us.

They think that not only they are clever but also the people around them, whereas they don't have a mind at all. They are using all kinds of things in order to lose their minds. When we were young, they'd say someone drank alcohol and became drunk. We didn't understand it, as in old times, it was not widespread to drink.

There was one poor man who used to drink. When he drank, Hajjah Anne used to say that he lost his mind. I used to think with my childish mind, "When this man drinks this poison, he loses all his mind. Why does he do so?" I used to think that if he lost his mind, he couldn't get it back. We didn't think he would sober up back then.

This is the state of these people. They are doing all kinds of things to lose their minds. And then they claim that they are clever and give preachings. May Allah protect us. Whoever commits a sin is not clever but has mind deficiency. May Allah give mind and understanding to all of us. May He give guidance to people.

May He give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**155. BE WITH THE TRUTHFUL ONES**

Sunday, 19 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem: "Yā 'Ayyuhā l-Ladhīna 'Āmanū t-Taqū Allaha Wa Kūnū Ma'a s- Sādiqīna', "O you who have believed, fear Allah and be with the truthful." (Qur'ān 09:119).

Allah 'Azza wa Jalla says to those who believe, "Be with good truthful people. Be with faithful people". There is an order for good people to gather and stick together.

Stay away from bad people, because a bad friend is the most dangerous thing. But unfortunately, it is widespread these days. Friends are bad from all aspects. They don't do any goodness, they do badness to you. They have nothing except personal interest. Some pure people think that they are very sincere and very good. But they leave you at the slightest thing. Let alone leaving you, they act against you.

Therefore, Allah 'Azza wa Jalla says to choose good ones and be friends with the truthful ones. If you are with one good person rather than a thousand, it is enough. He will help you here and hereafter. He will be with you in Akhirah. But the rest will leave you at the slightest thing in this world, and you will be left out in the middle.

Many youth and children hang out together without awareness. May Allah protect them, they have a bad ending. They listen to neither their

families, nor their fathers, nor their mothers, nor anyone since childhood. They follow them until they are knocked down. And then they want new ones to be like them and harm others.

All the orders of Allah 'Azza wa Jalla are beautiful. We should pay attention to this order. We are living in a very dangerous time. There is rebellion and denial everywhere. They think it is a skill and are spreading it. Whoever passes this test will win. But who obeys his ego and is with such people will be at loss. May Allah protect us.

Insha Allah may we all be with truthful people, good people, reliable people, with those who love Allah and with those who fear Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**156. DO EVERYTHING FOR ALLAH'S PLEASURE**

Monday, 20 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Insha Allah with the permission of Allah, we are going on a trip today for the pleasure of Allah [to Europe].

Insha Allah it will be blessed and good, because traveling is the Sunnah of Prophets. And by following their Sunnah Insha Allah, we made an intention to be the means for guidance with their Barakah and Himmah/support. Insha'Allah there will be guidance both for us and for others.

We will reach out to the good servants of Allah and spend time with them. If we bring happiness and peace to them, it will be enough, Shukr to Allah. And according to the Sunnah of our Holy Prophet, if a believer visits another believer for the pleasure of Allah, Thawab will be written and a sin will be forgiven for every step of his. And his rank will be raised. It is enough for us Shukr to Allah, and it is enough for them.

Therefore, it is something done for the pleasure of Allah. It is not for Dunya. No matter where it is, when it is for the pleasure of Allah, everything has a great benefit and Thawab.

The most important thing is the pleasure of Allah. Allah will be pleased. Allah 'Azza wa Jalla will say, "These people are going on My way. They are going in order to spread My orders. I am pleased with them."

Therefore, may everything we do be purely for the pleasure of Allah. We are trying to imitate as much as we can. May it be accepted Insha Allah and blessed. May Allah be pleased with those who came here. May they have great rewards Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**157. THE MAIN AIM OF TARIQAH**

Tuesday, 21 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah we reached here again after many years. This place is Insha Allah for helping people, to show them the way of Allah, to take them from the lowest to the highest place Insha Allah, the highest rank. This is the main aim of Tariqah: to help people; not for anything else.

To help people and to show them the way of Allah, the way of the Prophet salla Llāhu 'alayhi wa-sallam. And this is the intention of all the Murids. Mawlana Shaykh Nazim was giving this good thing. He put it in their hearts because he is the Sultan of hearts. He put this good thing for people. Alhamdulillah everywhere you find a Zawiyah, a Dergah; everywhere in the world. Even in the place you cannot imagine, there will be a Dergah or a Zawiyah.

Alhamdulillah this place also is one of Mawlana's blessed places for human beings. Insha Allah more and more people come to this place and to other places also. To make Hidayah/ guidance, to make Nur/ light for the hearts of people Insha Allah.

May Allah help us and protect us, and make people's hearts to accept this. It'll be a benefit for them and for us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**158. HAPPINESS IS IN IMAN**

Wednesday, 22 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fabidhālīka falyafrahū huwa khayrun mim mā yajma'ūn", "In that let them rejoice"; that is better than what they accumulate." This Ayah is very nice. The whole Ayah is very nice but this makes us to be happy. He said, "Be happy." (Qur'an 10:58).

Allah 'Azza wa Jalla told the Prophet salla Llāhu 'alayhi wa-sallam to tell his Ummah to be happy. For what Allah gave them is better than what others are collecting. They are collecting Dunya and running after Dunya, and they thought that they will be happy. This is not happiness. Happiness is if Allah gave you Iman and Islam. You must be happy for this.

Allah 'Azza wa Jalla showed us what is valuable, what is precious, and for what you should be happy. If you are happy for garbage, you are not clever. But many Muslims also are happy for looking after Dunya, they forget Allah. But if most of them are like that, no problem. Even if only one - In that time, happiness will not be for everybody.

For the Mu'min/ believer, to be in Iman is real happiness, the real good thing, because Allah 'Azza wa Jalla gave him the most precious thing. Because in Akhirah, where we will live forever, the happiness of the least one of those who'll be in Jannah/Paradise will be six times more than that in this world. This is what the Prophet salla Llāhu 'alayhi wa-sallam is saying.

So don't be sad and don't be anxious for small things here. There are people now who are very anxious and very unhappy. But the Mu'min must be happy. Don't worry about anything. Only worry for you Iman and for what you can do Insha Allah.

May Allah give us strong Iman to be happy with this Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 159. THE FIRST RULE IN TARIQAH

Wednesday, 22 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah it is a favor from Allah, we are happy Insha Allah. We are pleasing our Lord Allah 'Azza wa Jalla. What's first for Tariqah people is Adab. There were before some brothers saying that in the Naqshbandi Tariqah there are rules. The first rule in Tariqah is Adab, good behavior. Allah likes the good behavior.

The Prophet *salla Llāhu 'alayhi wa-sallam* had the best behavior. So for Tariqah people it is very important to have good behavior, to have Adab.

And in this Adab also, the first and most important is towards Allah 'Azza wa Jalla, our Creator, and the Prophet *salla Llāhu 'alayhi wa-sallam*. How to be in Adab with Allah 'Azza wa Jalla? By thanking Him for everything he gave us and not complaining, because everything for the Mu'min is good.

The Prophet *salla Llāhu 'alayhi wa-sallam* says, "Everything that Allah gives is good." Even if it's maybe not easy, and sometimes bad things are coming, but this Dunya is a place of tests.

So for everything that comes we must say that this is from Allah for us. To make Dua and not complain. Say, "O Lord, give us from your favors. Don't test us, we cannot carry." The Prophet *salla Llāhu 'alayhi wa-*

sallam also says, "Don't ask for Sabr/ patience because Sabr is difficult. Ask for Ihsan/ beneficence, to not give you a test."

So we are in Tariqah, we must not complain. Everything is from Allah. Ask from Allah to make it easy.

The Prophet salla Llāhu 'alayhi wa-sallam says in one of his Duas, Allah makes the difficult become easy. Allah can do anything, nothing is difficult for Allah. "You can make the difficult easy." This is a Dua for the Mu'min.

If there's anything you cannot carry, don't forget Allah 'Azza wa Jalla, quickly remember Him and say "Astaghfirulah". And not to complain but ask Him to make it easy so that we can carry.

When Mawlana Sheikh Abdullāh was making Khatm/ Dhikr, there were five people. And when Mawlana Sheikh Abdullāh was making Sohbah, Mawlana Sheikh Nazim was writing what he was saying, writing all the Sohbahs. He said, "I wrote 7,000 Sohbah." The first Sohbah, the first order was about Adab, good behavior.

Maa shaa Allah with his Adab, Mawlana reached the highest place. And from these Sohbahs that Mawlana Sheikh Abdullah was giving and Mawlana Sheikh Nazim was writing, this whole knowledge spread this Way in the east and west and in the whole world.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**160. SCHOLARS ARE INHERITORS OF PROPHETS**

Thursday, 23 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The Prophet salla Llāhu ‘alayhi wa-sallam says: The ‘Ulama, scholars or near scholars are the inheritors of the Prophets. And, “The scholars of my Ummah are like the Prophets of Banī Isrāil.”

This is a big value for the scholar who is on the way of the Prophet salla Llāhu ‘alayhi wa-sallam. They are very precious and very important people. I just heard now that Sheikh Mahmud Efendi rahmatu Llāhi ‘alayhi passed away today. He was very strong and he has thousands maybe a million of followers. He was near ‘Ulama, and he defends and makes people follow the Sunnah of the Prophet salla Llāhu ‘alayhi wa-sallam, and teaches them knowledge. And he was also Naqshbandi. What will we do? The Prophet salla Llāhu ‘alayhi wa-sallam says that when some ‘Alim passes away, all what he left will continue until Qiyamah. May Allah make his rank higher and higher. And Insha Allah we also be in Jannah together. May Allah help us because this is a big loss. And Insha Allah he left after him thousands, five hundred thousand people. Insha Allah they will continue this good way, and may Allah reward him for what every one of them does.

May Allah help Islam and Muslims.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**161. VISIT THE GRAVES ON FRIDAY**

Friday, 24 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The Prophet *salla Llāhu 'alayhi wa-sallam* says to visit the graves of the mother and father on Friday for it is blessed for those who do it. He encourages us to do this. Some visit and they are already there [in the same country]. But from away also, sometimes people cannot be there since they are in another place, this also reaches them as if you are there in front of their grave.

This is what they want from you after their passing to Akhirah. They want from you this which is as a big present for them. The people of Akhirah, when their relatives or anyone comes and does this for them, they will be very very happy. And others who are looking for something to come from their relatives, but it doesn't come, they will be sad and miserable. This is what we can do for them.

Some people who are not Muslim, put food, drinks or fruits in front of the grave of their relatives. They cannot eat now. If you want to do this, give it to poor people and it will be for them as Sadaqah and benefit. But for [putting] other things, they're finished; they cannot eat, they cannot drink, they cannot smell in that place. People must understand this. Who understands will be happy because he's giving his relatives or friends what they are in need of. They are in need of this. They are not in need of eating or drinking or anything else.

Today is a blessed day. The Day of Jum'ah is like a feast for them also. In this feast they must have something, and this is what they must have insha'Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

Every Friday we make Dua for them. Our people from everywhere, from around the world, from Murids and those who love Allah, they read Khatm of Qur'an and they send to present them for the Prophet salla Llahu 'alayhi wa-sallam and Ahlu l-Bayt.

Ila sharafi n-Nabi salla Llahu 'alayhi wa-sallam, Allahumma balligh wa awsil thawab ma qara'nah min Khatamati l-Qur'an wal Suwar wal Ayat wal Kalimat wal Salawat wal Tasbihat wal Tahlilat, Hadiyyatan wasila ila Ruhi Nabiiyyina Muhammadin salla Llahu 'alayhi wa-sallam, wa 'Alihi wa 'As'habihl l-Kiram, wa ila arwahi jamee'i al 'Anbiya'i wa l-Mursalin wa Khudamai sharai'ihim, wa ila arwahi al 'A'immati al arba'a, wa ila arwahi Mashayikhina fi t-Tariqati n-Naqshbandiyati l-'Aliyah, khasatan Imamu t-Tariqati wa Ghawthu l-khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Sheikh Sharafuddin al Daghestani, Mawlana Sheikh Abdullah al Faiz al Daghestani, Mawlana Sheikh Muhammad Nazim Adil al-Haqqani, wa sairi Sadatina wal Siddiqiyun. Wa ila 'arwahi 'Aba'ina wa Ummahatina, 'Ajdadina wa Jaddatina, 'Akhwalina wa Khalatina, 'Aa'mamina wa A'mmatina, 'Abnaina wa Banatina, 'Ahababina wa 'Akribaina wa 'Asdikaina, wa jamee'i al Muslimin wal Muslimat al 'ahya'i minhum wal 'amwat. A'la Niyhati sh-shifa'i wa dafi l-bala'i wa n-nasri a'la l- 'aa'da'i wal futuh'i wal faraji a'n l-Muslimin. A'la Niyhati Quwwati l-Iman.

Li-Llahi Ta'ala,  
Al-Fatiha.

(Translation) To the honor of our Prophet Muhammad (Prayers and Peace be upon Him), O Allah convey and deliver the reward of what we have read from the Khatm of Qur'an and Surahs and Ayat and Letters

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and Salawat and Tasbihat and Tahlilat, as a gift delivered to the soul of our Prophet Muhammad (Prayers and Peace be upon Him), and his family, and his companions, and the souls of all the prophets as well as of His messengers and of those who served their Sharia, and to the souls of the four Imams.

And to the souls of our Mashayikh of the Most Distinguished Naqshbandi Tariqa, in particular to the soul of the Imam of the Tariqa Ghawth al-Khaliqa (the Help of Creation), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Sheikh Sharafuddin al Daghestani, Mawlana Sheikh AbduLlah al Faiz al Daghestani, Mawlana Sheikh Muhammad Nazim Adil al-Haqqani, and the rest of our masters and Siddiqiyun.

And to the souls of our Fathers and Mothers, our Grandfathers and Grandmothers, our Uncles and Aunts, our Sons and Daughters, our loved ones and relatives and friends, and all Muslims and Muslimahs the living from them and the dead.

On the intention of Shifa' / cure, repelling affliction, the victory over enemies, conquest and relief for Muslims. On the intention of strength of faith.]

Li-Llahi Ta'ala,  
Al-Fatiha.



**162. BEAUTIFUL SOULS**

Friday, 24 June 2022

Host: I want to welcome you in the name of the Center of Schweibenalp. It is our pleasure and our honor that Sheikh Muhammad and the Naqshbandi family is coming to visit. The tradition of the Naqshbandi family in Schweibenalp is very long.

You see this hat on my head, it is GrandShaikh Muhammad Nazim al-Haqqani, the Truthful, al-Qubrusi an-Naqshbandi who gave me this hat. It is one of the many signs that he gave to this young friend and disciple more than 30 years ago. In 1984 he arrived here in a VW van with two Ibrahims from Canada and I don't know where. He came and when he saw the pictures of our inspirer and founder he said, "Oh! That's the one who sent me here." And he actually stood at that corner when I came.

The first thing he always said when he opened a speech, "It is by divine association that we can only be here together." It is only by divine association that we are now together, and we are sharing this space. And it was so lovely to be many times in the Prayer/ Dua of the Naqshbandi. Thank you for leaving us in the Prayer/ Dua Sheikh Muhammad.

My beloved wife Andrea, it's her first time with all of you, she said, "So many beautiful souls." That's the only thing she said. We are very happy to have you here. Thank you very much for being here. As-Salāmu 'alaykum.

Mawlana: Wa 'alaykum s-salam wa rahmatuLlahi wa barakatuh. Thank you for your hospitality. Our Prophet salla Llāhu 'alayhi wa-sallam says that you must thank people. When you thank people, you thank Allah. This is our Prophet salla Llāhu 'alayhi wa-sallam's teaching for good manners and good behaviors. We learn every good behavior from them, and they this is what they teach.

For this, when you have good manners and good behavior, your soul becomes more beautiful, with more light and more goodness. For this, when some people go to some place, everybody will be affected by this good thing. You can't see this good thing but you can feel it, you get affected by it. And sometimes if a bad one is coming to some place, he makes the whole place miserable and bad. Why? Because he's not feeling good towards people, and not wanting good for people, he doesn't have any good intention. For this, he makes people miserable.

But when you are doing this for the sake of Allah, to please Him is pleased with people who have mercy for other people, who want good for them. In everything, they want good for them. These people are believers who believe that when they want good for people, it will not be less for them, but it will be more for them also. But in the material world, they don't know this spiritual thing. And they think that if another one becomes good, they will be less good or it will not be good for them. So they must be good and the others don't matter. The others are not important for them. This is teaching of the material world.

We are living in this material world. The whole world is like this now, but there are places that teach goodness, teach beauty and mercy for people. Who understands is clever. Who doesn't understand, even if he's a professor or a doctor or has any high rank in university or in life, if he doesn't understand this, he will be all the time envious of other people.

Since a long time in our country, they are leaving the dogs and cats free, not doing anything to them. But here, they said that if you leave one cat, after three years they may become ten thousand cats. You look, they are even thinking about this. In our country, we believe that Allah created them and Allah is responsible for them, for their Rizq/ provision, and for everything's Rizq. Even these animals understand this more and better than professors in this world, the material world.

We must insha'Allah help people. We like to invite people to this ""House of Peace"". Allah 'Azza wa Jalla said to come to peace, and

not go to another place. He called them to come but they are running away from this. Why are they doing that? Because they are following the teachings of bad people, the ideas of bad people, and material things. They don't have enough intelligence to think that there is spiritual and spirituality.

May Allah give us this nice idea, and to live with this and to die with this.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**163. EVERYTHING IN DUNYA HAS A LIMIT**

Friday, 24 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna l-'Arda li-llāhi Yūrithuhā Man Yashā'u Min 'Ibādihī". "Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants." (Qur'an 07:128).

Allah 'Azza wa Jalla says in the Qur'an 'Azimu sh-Shan that this earth is for Him. Our planet is for Allah 'Azza wa Jalla, other planets are also for Him. The sun, moon, stars, galaxy, universe; all are for Him. He is the Creator and He creates without an end, endlessly.

Everything has a limit, an age, an 'Ajal/ appointed term. And when this 'Ajal comes, it will be finished. They said that butterflies live for one day, and there are the human beings who live for maybe 80, 90, 100 years. Each creature has a [limited] life, which Allah knows how much it is. This is also for planets, for the sun, for the moon, for everything in this universe. They have a limit of life which must end when Allah wants.

What human beings are thinking and saying is that after a billion years our sun will explode, and other things will be like this and like that. What Allah gives from knowledge to people is a little bit. And they think that they know too much and they are telling that to people. They don't know that the Day of Qiyamah, Resurrection will happen at once. They think that it is in so long. And even if they think that it will happen after one million years or two million years, they are afraid of it.

But our next life will be forever. Everything will be forever. This world, before death and before Qiyamah, is different, and after it is different. Many professors and scholars of knowledge are reaching to some limit. After that, those who have good knowledge say, "We know up to this limit. After this limit there must be many things that must normally be like this according to our calculation and our knowledge for Dunya." But even in the material world, they said "We don't know how the system is in the other galaxies." So they don't even know the system for this Dunya. And for Akhirah, they will never know.

For this, we are living in this planet which is not valuable for Allah 'Azza wa Jalla. It is the lowest thing, it is not precious. It is the lowest and isn't worth anything. Our Prophet salla Llāhu 'alayhi wa-sallam says this Dunya is like a carcass and those who look after the carcass are dogs. People think that it is something that they will have forever. No, it is not forever. Nothing is forever in this material world.

For this, when Allah created us – and we are coming from here, or from this country to another country, and from another country to another; this is what Allah wants for people. If they have Rizq/ provision, they will be there. So it is not important for people to look after it.

The most important thing is to be with Allah 'Azza wa Jalla, this is what gives sense for things. Without this, there is no sense for our life, for traveling, for going here and there to find a better life. You cannot find it without being with Allah.

For this, the most important thing is to keep yourself and your family safe; safe from this badness of Kufr/ unbelief. They are trying everything, shaytan is trying everything to finish you, to melt you and to make himself happy. When the Mu'min/ believer forgets Allah and runs after Dunya, he loses everything and the shaytan will be happy.

This is a very important thing: for everyone to look after his family, wife and children. Because all the world has now become bad, but in some places it is more difficult to keep this. They try their best to make people

lose their religion. And when people lose their religion, they lose everything. After this, we become just like – we don't say like animal – but like grass, like anything else that's not human being when we lose this good manner and good thing.

Also the trees, they're cutting them and using them for something. And animals also, they're using them and when they're finished, their mission will be finished. But our mission is not like them. It must be different, it must be better.

Normally it is not so difficult, but people are looking for the easy way. And the easy way is never good for people. Without studying, you cannot go to the next class, the second class, the third class. If you're not studying, not tiring yourself and not controlling your ego, you will never go from the first class to the second class. And it is as such for life and also the same for religion. This applies for everything.

If you sleep, you cannot succeed in anything. You must tire yourself, you must look for knowledge, for work, for anything. If you are lazy and you're not going and looking, nothing will happen. Maybe the government here gives you money, but I don't think that they will be giving you your whole life. But when you're working, you can save yourself.

And this also applies for religion, don't say, "It is difficult." If you say this you will be a loser and you won't find anything in the next life.

Alhamdulillah we saw many of our Murids that have small and big children. So they can slowly slowly teach them about Islam. First teach them to say, "Allah, Allah, Allah" and "Bismillahir Rahmanir Raheem" and "La Ilaha illa Llah". Slowly slowly, no need to make them afraid and to make them run away. Insha Allah with this, Barakah comes to you and Allah keeps them on the right way Insha Allah.

This is very important because now it is too difficult in Europe to do anything for your own children. They say that they must be free. This is

freedom. When you make it with love, they can be happy with that and Allah puts in their heart the love of Allah, the love of the Prophet salla Llähu 'alayhi wa-sallam and 'Awliya Insha Allah.

Alhamdulillah, Insha Allah our gathering here is for the sake of Allah and Alhamdulillah many people brought their family and their children. Insha Allah they [came] only for the sake of Allah and are asking for knowledge. May Allah give them for their intention. This is a more precious thing for us. You come not for Dunya but for Allah. You come for the precious thing.

Insha Allah may Allah not make you go back empty but full of blessings and safe from every badness. May Allah make you go back with this Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**164. BE DISCIPLINED IN WORSHIP**

Saturday, 25 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The Prophet *salla Llāhu 'alayhi wa-sallam* mentions in many Hadiths:

“The best of deeds are those that you do continuously even if little.”

Which means that the best thing you do is that which you are continuous in doing. Even if it is little but don't cut it; make it all the time. Of course, there are in this country *masha'Allah* Muslims who weren't born as Muslim. Most of them came to Islam after a certain age. They always have old habits and old customs, so they slowly slowly get used to Islam.

Mawlana was every time protecting them and saying about them, to make their hearts to be warm towards Islam. He was trying to make it easy for them, not to make it difficult. He was trying very much to make it interesting for them, to look after them and to make them happy. Not by making it difficult for them; to make them do what Muslims are normally doing. But *Alhamdulillah* they are, by themselves, interested in practicing everything.

We know many of them who became Muslim maybe 10 days or one month before Ramadan, and then they fasted all of Ramadan. Some of them went to Hajj after two months of [entering] Islam. And Hajj is the most difficult thing even for Muslims; it is not easy. But *Alhamdulillah* these people were doing that by their love for Islam. There are many things that they can do, but you are living in a country where it's not



easy. But here, the most important thing is discipline. As much as you can do, be continuous in what you do; praying, fasting. Maybe it's sometimes difficult to pray; they can do as much as they can in their place insha'Allah. We've spent 3 days here together alhamdulillah, and we did everything. For new people, they maybe thought that it must be like that all the time. No, Allah doesn't burden people. As much as they can do, it is acceptable. This country has too much discipline. So who follows, even if very little, must put discipline for themselves to do what they want to do in the day, and to strongly hold on to it.

Alhamdulillah in our life, we every time ask for new knowledge. Today Alhamdulillah we also learned many things. We learned that this country is [built] since 800 years, the oldest country in the world I think. It's even built before the Ottoman Empire which they finished and destroyed. And now it is even a 100 years more than that. How did this happen? With the Barakah of Brother Klaus. Because he put them in discipline; he assigned exactly what everyone will do. They are very tough people, they don't say "it's okay" for anything. We come from a country where we say "Ma'lesh", "it's okay" for everything [Mawlana laughs]. It was difficult for us to understand this. It was until today that I understood very well the mentality of [the people of] Switzerland. If you say okay from here and okay from there, after that everything will be finished, nothing will be left. So they control their ego, their Nafs. It's a strange thing for it to be like this in this world. It's really interesting. And for us, it's very unbelievable [Mawlana laughs]. Especially that they say, "Don't interfere in another country. Don't attack. Don't ask for land, don't ask for anything from others. This is your border, don't go out and don't let anybody inside."

And people are looking after this very well, and looking after their country. 30 years ago, we came to Schweibenalp with Omar. He threw something on the street. After that, we saw one lady driving quickly in her car behind us. She stopped us and put this garbage in his clothes [Mawlana laughs]. For this, you see that everything is perfect. Because the habit of human beings is to follow the ego, so they like to do something not good all the time.

This is a very good example for us, especially the people of Tariqah, to put discipline for our lives. After that insha'Allah we will succeed. If you put this discipline and continue on it without bargaining with Allah [saying], "I made discipline, You must give me this", it will open for those who do this Insha Allah.

The Prophets were doing this, without getting tired and without listening to anybody their whole life, every day from morning to evening. Many of them leave their house in the morning and go to call people. And people were hurting them, laughing at them, some of them even killing them. They did not sit. The next day will be the same.

Sayyidina Nuh 'alayhi s-salam was calling his people for 900 years. He was doing this every day. He's from the prophets of "Uli l-'Azam" meaning from the most powerful prophets. Also the Sahabah, and after the Sahabah Awliyau'llah and Mashayikh; they all have the same discipline. Most of them were not finding disciples, followers easily. We can say that all prophets were hurt by the people around them, but they were still doing this because this is an order from heaven, from Allah 'Azza wa Jalla.

Maybe there are some exceptions like Sayyidina Sulaiman 'alayhi s-salam who was different, and Dhu l-Qarnayn because they were kings. All the other prophets were suffering from people. What they suffered is [now] finished of course; the suffering and everything is finished. Now they are in the highest Maqam, station.

Even human beings the past two, three years were suffering very badly, suffering from this lockdown. And they were giving bad news every day, "Don't go. Don't come. Don't do this. Put medicine in yourself, put that." It was a really tough time for people. But now, what happened? Everybody forgot this, it's finished. Who believes in Allah and took this as a test, won. In these two, three years, for what Mu'mins and Muslims were suffering -alhamdulillah because this is coming from Allah, Allah rewards them. Others also forgot, but there's nothing for them. This is the benefit of belief. When you believe in your Creator Allah 'Azza

waJalla and accept Him, you will be rewarded for everything you suffer. Others suffered and they maybe forgot, but there's nothing for them.

For this, to even say Kalimah Shahadah, to enter Islam is sometimes enough for them to get all of this benefit. But shaytan doesn't let people; even for this. Insha Allah those who want to save themselves must accept this. And as much as they can do later, it's okay. Insha Allah may Allah give Hidayah/ guidance for these people. Because the clever one who thinks neutrally, accepts Islam.

But now of course, they show Islam as a terrible thing. But it is every good thing. It is good for human beings, for nature, for animals, for everything. Islam is more straight than the Swiss law. They are saying, "This one is Muslim." Such Muslim is one thing and Islam is another. These Muslims are very away from Islam. They do what they like and after that they say: "This is Islam." May Allah give Hidayah/guidance for us and for these people also.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**165. INNER BEAUTY IS THE REAL BEAUTY**

Sunday, 26 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Insha Allah our gathering is for Allah. Allah bless you and bless us Insha Allah. Alhamdulillah Allah gave us this favor: to be Muslim. Because people don't know about this beauty. They try to imitate this beauty that Allah gave, and they think that they can make a better one. Allah loves beauty. The Prophet *salla Llāhu 'alayhi wa-sallam* says, "Allah is Beautiful and He loves beauty."

Beauty must come from the inside and it goes outside; not from the outside coming inside, but from the inside going outside. The real Mu'mins and Muslims were doing this. They were giving beauty from the inside to the outside. Even in their buildings, their structures, their cities; beauty was hiding behind walls. It's only a wall that you see, but if you go inside, you see a beautiful house or a beautiful place. Whereas the buildings of Non-Muslims are open on the outside so everybody can see. And they think that it's very beautiful but when going inside, nothing.

Five days ago we were in a city in France, they said that there's a palace near our place. My sister Hajjah Rukiyya likes old palaces. They told us that they want to take us there to see it. We went there. From the outside it was very nice, a good, big and strong building; it looks good and nice from the outside. When we went to go inside, they said that people from the government make it as a house for them, and they open it very few times for the public to see inside. I told Hajjah Rukiyya, "Don't worry,

the outside is nicer than the inside.” [Mawlana laughs]. There’s nothing inside. Alhamdulillah we went today to a château here near a very nice lake; it’s a very good place. The scenery is very beautiful outside. We went inside, it was like the place they put horses or cows [Mawlana laughs].

People are only looking at the outside. Islam is looking at the inside. It is more important because when you have something inside, you are happy. If you are living in a place like the cows’ or horses’ place, then what’s the benefit of the outside being very beautiful? This [point] is not only for buildings. This is especially for those who take their religion, empty it from beauty and just put hard and difficult things. You don’t feel a good feeling [regarding that]. What’s the problem? It is because they don’t follow the real teaching of Sayyidina ‘Isa and Sayyidina Musa. They are not following this at all. They made up another thing. They [these prophets] are beautiful people. And where is this beauty coming from? It is from the beauty of Allah. And when they leave this beauty and they want to change as they like, there won’t any beauty anymore.

We have the same problem in Islam; they want to change this beauty to ugliness. There is an enemy or opposite for everything; for white there is black. The enemy of these people are Sufi people. All of these nice things happening are with the Sufi who are following and keeping this beauty from the Prophet salla Llāhu ‘alayhi wa-sallam until today. And now we see everywhere, these people are making ugly buildings and ugly things. They like everything ugly, they don’t like beauty. And many people are cheated by them, and they show Islam as ugly.

For this, many Non-Muslim people, when you say Sufi, they are happy, they like it. Everybody likes it. Nobody says that this is ugly. Most people have no problem with Sufi. Sufi means who are exactly following the Prophet salla Llāhu ‘alayhi wa-sallam. He’s the most beautiful one in this world and he likes beauty. And everything he’s done is to show us this beauty.

But when you say Islam, people run away. These ugly people made people think that Islam is ugly. It is the same with other people. Who loves reality, loves beauty and will find it insha'Allah.

You see that with money, you cannot get beauty. With money, you only get ugliness. Because there's no sincerity and nothing good. And these people with this money, destroy the Ummah and destroy the world. So this money is not good. But there's a short time [left] for these people. They cannot be for a long time because they are liars, and they don't have a good behavior or good intention. There's nothing good in these people. Maybe with money they survive a little bit, but when the money finishes, they will be finished.

This existed from the time of the Prophet *salla Llāhu 'alayhi wa-sallam* or even from the time of Adam *'alayhi s-salam*, this [confrontation] between beauty and ugliness. Peace is beauty, war is ugly. Musa *'alayhi s-salam*, Isa *'alayhi s-salam*, Dawud *'alayhi s-salam*, Yusha *'alayhi s-salam*, all of them were fighting ugliness. They didn't want war. But for peace, they were defending and taking ugliness away from people.

So the chosen people whom Allah loves are showing people the way, the way of beauty, the way of happiness. Beauty means happiness. What's important is the inner beauty. The inner beauty is the real beauty.

The outside is not important and it's not forever. Inner beauty is forever. May Allah give us all - Alhamdulillah you have this. Insha Allah may it be forever with us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**166. THE IMAN OF AWLIYAU'LLAH**

Monday, 27 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We are living in a time that's difficult for the whole world. Before, it was for some countries and not for other countries. But now it's difficult for the whole world. As a Mu'min, you must not be afraid from this. It is already known what Allah will give a person. When he's in his in mother's womb, Allah writes what he'll get in this Dunya.

Awliyau'llah are the only ones who are not afraid of that. Other people are all the time worried, "What will happen? What if we can't find something to eat? We will not find something to drink." Normal people are afraid but Awliyau'Llah are not afraid at all from this. Some of them if they get more, they get afraid, asking, "What happened? Maybe Allah is not happy with me so He gave me this." Some of them are happy, they're not asking.

One 'Awliya from the center of Turkey, his name is Hamidu Vali known as Somuncu Baba, the father of bread; he baked bread. And he is the Sheikh of Hacı Bayram, a very famous one in Turkey also. Once one of his Murids who was big then was asking him for permission and blessings, Barakah to plant a land with wheat. Vali said to him, "Okay you have permission, but give me the first half of the land that you planted and the second half is for you." The Murid was happy, he thought, "Okay why not. My Sheikh asked for half, it is a good thing for me to serve him and to help him." They agreed and he planted this land. Sheikh Hamidu told him, "Divide the land in half; one part for

you and one part for me. I must know which one is for me.” When the wheat grew, the wheat in the part of this Murid was very good and very strong, and the other side was very weak.

Then Sheikh Hamidu came and said, “Let me first look at what happened there.” He came and looked, there was one side that was very strong and in the other side there’s nearly nothing. He asked, “Which one is for me?” The Murid was very embarrassed and thought to himself, “What will I do, I’m ashamed to say that this is yours and that is mine.” He showed him the good part and told him, “This is yours and that is mine.” When the Sheikh saw this he didn’t become happy, he was very sad and not happy at all. He said, “What have I done to get this? What fault did I do that Allah gave me this?” He was very sad and very unhappy. So the Murid said, “I said that that is mine and this is yours just to make you happy but that wasn’t good also.”

Some of them were like this. They like to take the burden off people, to sacrifice themselves for helping people and not to be better than people. They know that this is a test. And if Allah tests them they are happy; if not, they are unhappy. From their Iman, they know that what Allah gives, nobody can prevent. This is what people are not understanding so they’re unhappy.

May Allah give us from their Iman Insha Allah; to accept and be happy all the time in Insha Allah. And to be happy with our Lord Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**167. THE REAL SUFIS**

Monday, 27 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Mawlana Jalaluddin Rumi is from the biggest Awliya who gave knowledge from maybe 800 years now. His knowledge is giving benefit for human beings until Qiyamah. From where did he get this knowledge? From the Prophet salla Llāhu alayhi wa-sallam. He said "I am a servant for the most beloved one for Allah. And with this even, the whole world loves him and accepts him. In this world are those who are not Muslim and not believers, most of them are interested in him and their bestselling book is his book. He took from the heavenly knowledge of the Prophet salla Llāhu 'alayhi wa-sallam and support from the Prophet salla Llāhu 'alayhi wa-sallam.

Who takes this support and love from the Prophet, people love them. Many of the old and new, like Sayyidina Ibn ul-Arabi, like Shirazi, and many of the Awliya of Islam, the western people or Non-Muslim people respect them and even love them. Especially Mawlana Sheikh Nazim alhamdulillah; the latest one. Why is this? It is because their intention is to spread this love and to help human beings. This is what makes people love them.

All of these people, as we said about them, do this for the sake of Allah they don't ask anything from people. Their main aim is to help people, to save people. Exactly like the prophets before. Now there are no prophets anymore. But before the Prophet salla Llāhu 'alayhi wa-sallam, Allah sent prophets all the time and they had said, "We don't ask for

any wages from you, we don't ask for any money. We just want you to save yourselves from this bad situation." People don't like somebody to ask something from them. And Awliyau'Llah and scholars don't give any value for Dunya, for money or for other things; they never ask for that.

This is what the Prophet says : "Have no desire for this world, Allah will love you; and have no" desire for what people possess, and the people will love you." Make "Zuhd" which means leave/ renounce what people have and don't ask (for it) , they will love you; and leave what people ask for (Dunya), Allah will give you. This is what makes people love them and respect them. This and especially the support of the Prophet salla Llāhu 'alayhi wa-sallam makes people's hearts love them.

Mawlana Jalaluddin Rumi is the master of Sufis and also from Awliyau'Llah. Sometimes some people say that they are Sufi but they're only Sufi in shape and not real ones. He (Rumi) has many criticisms in the Mathnawi about those who are calling themselves Sufi. He says many funny stories and many things about them. One of his sayings, "From a thousand Sufis, you'll only find one Sufi."

To be a Sufi - maybe we can imitate; to imitate is also good, but some of them are really fake ones, cheating people. This was in that time and in this time also. What Mawlana Jalaluddin Rumi says is for every time. This Mathnawi is an amazing book. They say "Freud". Freud is very small compared to Mawlana, what he described about human beings, everything, every detail. Masha'Allah it applies to that time and this time; it's the same.

The Sufi must be very merciful to people and not merciful to himself. For everything that happens, he must say, "This is good for me, it is from Allah." He mustn't even say, "I am patient." No, he must say, "This is normal." One of these Sufi people who was a very good and precious one, was going around in the streets. One bad person who's not happy with him swore at him, said bad things about him and

shouted at him. He was just passing from there. It was a really bad thing done by that bad one; he was shouting and swearing at him. This Sufi who was an 'Alim, caught his beard and said [to his ego], "Look, every time I told you that I'm a very bad man, you did not believe. Look now, these people knew me. You see, these people knew, and you didn't believe that you're a bad one. Every time I told you, "O my Nafs, my ego you are bad, you are very bad." You didn't believe and you thought of yourself that you are something. Look, these people are saying the right thing. You deserve more than this."

Is there any Sufi in these days that can do this? Masha'Allah our Sufis now swear at each other on the internet like this quickly (Mawlana laughs and motions a quick typing action with his fingers). Masha'Allah people in one minute write one page, I need half an hour to write two letters (Mawlana laughs). This is shaytan playing with us. Don't listen to the one who says something (think) "Okay you can say anything, don't worry, free country." Leave them to say what they like to say. And you, only look at yourself. If you say, "Maybe this man is right. My Nafs, my ego is worse than what he said. May Allah forgive us", this is good for you.

Insha'Allah may Allah make us to know more and more about Tariqah, about Tasawwuf, and about these good people: how they were behaving and what they were doing in this situation and in every situation in their lives.

The first one you must take example from is our Prophet salla Llāhu 'alayhi wa-sallam. When he wasn't wasn't happy with something, he was not shouting or saying anything . He kept silent so the Sahabah knew that the Prophet salla Llāhu 'alayhi wa-sallam was not happy with this . And he wasn't even discussing it with somebody. He wasn't happy with this. And he didn't like to be with people who are shouting at each other. He was never shouting at any of the Sahabah. If he is not happy, he just keeps silent or leaves this place.

Bismillahir Rahmanir Raheem, "Laqad Kāna Lakum Fī Rasūli Llāhi

'Uswatun Hasana''. "There has certainly been for you in the Messenger of Allah an excellent example." (Qur'ān 33:21).

Allah is saying about the Prophet *salla Llāhu 'alayhi wa-sallam*, "He is the best example for you." May Allah make us to try to do this thing - we cannot (completely) because now in the days we are in, maybe you try but you forget many times, because all of what they're putting on us is to make all the people discuss, shout and go against everything. May Allah help us and protect us from our bad character and from our ego Insha Allah.

May Allah give us good behavior and good character Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**168. ASKING FORGIVENESS CLEANS OUR SOULS**

Tuesday, 28 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Tübü 'Ila Llâhi Jamī'āan 'Ayyuhā Al-Mu'minūn". "And turn to Allah in repentance, all of you, O believers." (Qur'ān 24:31).

Allah orders us to repent and ask forgiveness from Him; "All of you", He said. Everybody has some sin, some wrong thing because we are human beings, we are not angels. Every time, small or big, we can do a wrong thing or a sin. For this Allah orders us, "All of you, repent and ask forgiveness." And He is the Most Merciful, He accepts insha'Allah.

Asking forgiveness for us is to clean our souls. What we do is like dirt and we must wash it. And we wash it with repentance and asking forgiveness from Allah.

Because this makes your sins to come on top of each other, it will be heaviness for you and darkness also. From the Mercy of Allah, He forgives. When you ask for forgiveness, He forgives you and makes you clean.

May Allah forgive us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**169. THE TEN NIGHTS**

Wednesday, 29 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:(Qur'ān 89:01-02)“Wa l-Fajr (01)Wa Layālin ‘Ashr’, “By the dawn (01)And (by) ten nights.”Allah ‘Azza wa Jalla makes an oath in this Surah, special for these ten nights. From the 1st of Dhu l-Hijjah until 10th of Dhu l-Hijjah. He is praising these days and saying an oath for these very holy ten nights. They begin tonight until the first day of Eid ul Adha.

AlhamduliLlah Allah made every time as a reason to give us more from His favors; to get more rewards and to get more blessings. Some ‘Ulama/ scholars say that these are better than Ramadan because in Ramadan we don’t know which (night)is Laylatu l-Qadr, but this is clearly known. And Allahsaid it to people in order for them to get rewards and blessings from these days.

Everything related to Hajj is very holy and special. It is once a year and there are many things to do in these days for Hajjis and for non-Hajjis. For this, we should do as much as we can from charity, Sadaqah, praying and Salawat. From what we can do, we should make it more than other days insha’Allah.

There are too many things that the Prophet was doing. We see here and there that they are saying to do these things. Maybe you cannot do all of them; but as much as we can do, we should at least make it more than normal days.

Insha Allah may Allah make it Mubarak, blessed for the Ummah and for all human beings also; for them to get rewards from Allah, and to be safe from bad intentions and from shaytan and his followers Insha Allah. Insha Allah Mubarak.

Wa lhamdu lillahi Rabbi l-'Alameen.  
Al-Fatiha.

**170. A CHANCE IN THESE TEN DAYS**

Thursday, 30 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa l-Fajr (01)Wa Layālin 'Ashr", "By the dawn (01)And (by)ten nights." (Qur'ān 89:01-02). We are in these days, the ten days of the beginning of Dhu l- Hijjah. These are the most blessed days in the year.

Allah rewards you for what you do with His Generosity without counting. We make charity, Tasbih, read Qur'an and Surahs, make prayers. Allah,gives not double but maybe a hundred times or a thousand times for all of this. He knows Insha Allah. As much as we can do, we get blessings and benefit. For spiritual and physical also. Because it's important for your soul. And if you do something good for your soul, it becomes good for your body also.

We can do this and on the other hand, for these blessed days, for the sake of Allah and for respecting these days, you must control yourself to not do a bad thing, a Haram thing. Maybe this is more important than worship. You do worship every time without looking what's right or not, but to leave a bad thing you do, a bad habit, anything against the order of Allah is also more important than that.

All the time when the three months: Rajab, Sha'ban and Ramadan began, people were leaving every bad thing they were doing as drinking, gambling or any bad thing. They were respecting and were not doing that in these three months. Many of them, because of this



good intention, were not going back to this bad thing after the three months.

And we are now in these ten days only, you must try to leave this bad thing and remember these blessed days, Allah will reward you for this. If you leave it ten days for Allah, Insha Allah, Allah helps you to leave this bad thing that you do forever. May Allah help us because it is difficult to leave a bad habit, to leave a bad thing. Because it looks like you're controlling yourself strongly. But to free yourself from this, you must look for a chance like these days.

Maybe Insha Allah after we finish these days, you'll get used to leaving this bad thing and you'll be free from it Insha Allah. Allah will be happy with you, the Prophet *salla Llāhu 'alayhi wa-sallam* will be happy with you and you will be happy Insha Allah with this.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**171. HELP EACH OTHER FOR GOOD**

Thursday, 30 June 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Madad ya Mashayikhina Dastur, Madad ya Sadatina, ya Ahlu l-Bayt, ya RasulaLlah Madad. Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: "Wa ta'āwanū 'ala l-birri wa t-taqwā wa la ta'āwanū 'ala l- lithmī wa l-'udwān", "And cooperate in righteousness and piety, but do not cooperate in sin and aggression." (Qur'ān 05:02).

Allah 'Azza wa Jalla orders this: to help each other, to do good things, to help people and to help everything: human beings or other things. This is the main summary for Mu'min, for Islam.

Islam is not only for our Prophet salla Llāhu 'alayhi wa-sallam. All prophets since 'Adam until the Prophet salla Llāhu 'alayhi wa-sallam are in Islam. "Inna d-Dīna inda Allāhi l-Islām", "Indeed, the religion in the sight of Allah is Islam." (Qur'ān 03:19).

There is no difference between any prophet; this is what Allah 'Azza wa Jalla said: "Lā Nufarriqu Bayna 'Ahadin Min Rusulih". "We make no distinction between any of His messengers." (Qur'ān 02:285).

All are in Islam. Islam means peace, and this is what Allah sent for people. Now when they say "Islam" in the world, they are afraid. (They say,) "No. We are Christians. We are Jewish." Christians and Jewish, all of them since the time of 'Adam 'alayhi s-salam are in Islam, the Religion of Allah. And the rule for this is to help each other for good

things, to help each other with everything; with spiritual and material. What's the problem with this? This is a big problem for those who are not following and accepting the prophets. Because they don't want this. They want to make chaos, to destroy people, to not help people, to torture people; this is what these people want. For this, it is a problem for them to obey what Allah 'Azza wa Jalla wants for people. He had told people through his messengers and prophets to make them do good things.

For this, we are now in a time when nobody cares about most of what Allah 'Azza wa Jalla orders and wants. They don't believe. They say, "No, we must put something we can benefit from. We calculate and make plans for everything for human beings, to rule them." The most important thing for them is to rule them, to control them, to make them do what they like them to do. And they're destroying families and gatherings. Everything that's a benefit for humanity is an enemy for them and an aim for them to finish. And they've been doing this for years; slowly, slowly, every time making more and more. And in the end, now, they've become stronger and they're making it a little bit faster. Because the time of Najat, salvation is near. For this, there becomes too much rebellion against Allah. And Allah 'Azza wa Jalla is patient until it becomes so high. After that, He finishes them.

They make a very bad thing come [into people] slowly slowly, without you feeling it finishes you. Like water coming slowly slowly inside [a room] while one's sleeping, without him feeling, he suddenly sinks and dies. This is what they're doing, and slowly slowly people are accepting everything now. A very important thing here is that the Prophet salla Llāhu 'alayhi wa- sallam says that when you see something not good, if you can change it by hand, change it; if not, you can tell them "This is not good"; if not, don't accept it by your heart. Say, "We cannot do anything, but we don't accept." Of course now, in these days, you can never do that by hand. And if you say something they will come against you, so we also cannot speak. So you mustn't accept this by your heart. Of course, we human beings have many faults, and we do many wrong things and many sins because we are not angels. But when we do

something, we must repent, make Tawbah and ask for forgiveness from Allah “Astaghfirullah”. There is one more important point here. When you do wrong, don’t make it publicly, and don’t say “I am like this, I am like that. I do this.” Keep it a secret. This is Bala’, Ibtla’/ affliction from Allah. You do it and it’s not good of course. But when somebody does a wrong thing, he mustn’t say it or show it to other people; like drinking or doing the bad things they do. If he does that, he will get more anger from Allah on him. Because he is encouraging other people and this is what shaytan wants. When somebody sees a person doing this and people are not saying anything, he thinks “Maybe this is normal. I can also do the same thing.” And so it becomes normal around the Muslim community or other. So this is more dangerous and more unacceptable in Shari’ah and Tariqah.

Sometimes you see a very small group, you think that it’s too big because they make loud voices everywhere. This is to encourage people to come to be like them. For this, our duty is to not give them this chance to do this: encouraging people to be like them.

The Prophet salla Llāhu ‘alayhi wa-sallam says that when somebody does a sin and doesn’t tell anybody and only Allah knows about it, and he passes away like this, Allah is Al Sattar /The Veiler, He covers him. And in Qiyamah also. In Dunya, He didn’t expose him. And in Akhirah, in Qiyamah also, Allah says, “I didn’t make him appear as a bad one between people, and also here”, and He forgives him. Mawlana Sheikh Abdullāh was saying that shaytan works very very hard to make people do bad things. He tires himself and after that Allah ‘Azza wa Jalla gives this chance to people; what he built from big sins and other things, with Allah’s mercy, it collapses and all of his tiredness (his work) goes in vain. This is good tidings for the Mu’min, for the believer. Don’t be hopeless; what you do from sins, even if it is like mountains, Allah removes them away when you ask for forgiveness and you repent.

For this, we must be careful because not only in Europe but everywhere in the world, everything is nearly the same. Because they say “Global, Global”, you can find everything, every bad thing everywhere. For this,

Mawlana was trying to make everything different from other people; our costume, our behavior, what we speak and many things. Mawlana never looked like modern people. Of course, you cannot do all of them, but at least sometimes you must do it. He was very sensitive for everything, to know the meaning of things. Because it's difficult for people, he wasn't ordering much difficult things. But by his actions and by his way of life, Masha'Allah thousands of people are imitating him and they are known all around the world as Mawlana Sheikh's followers.

Mawlana was never making people to be ashamed. Even if something happened, he didn't say anything. When he's not happy, he didn't give a direct order. Many times, we weren't happy with some people doing some wrong thing. And when we tell him, he every time gives an excuse for them. Once Nabil rahmatu Llahi 'alayh was saying about a man, "He is like this (bad characters)." Mawlana said: "He's a shy person." And this man doesn't know the meaning of shyness (Mawlana laughs). This was very funny. When Mawlana said this, everyone there was laughing. This man was making not good things to people, so Mawlana made an excuse for him and said, "He's shy" while this man doesn't know the meaning of shyness. Mawlana was like this. He likes to give an excuse for people, even with a joke. He doesn't like to show the bad things of people for other people not to say, "This man is doing this, and we can do it." For this, Mawlana covers it. May Allah raise his Maqam. Insha Allah his support is with us Alhamdulillah. We are feeling him here, Insha Allahhis spirituality ishere.

May Allah accept your Ziyarah / visit. All of you came for the love of Allah, for the love the Prophet, for the love of Mawlana Sheikh Nazim al- Haqqani. May Allah keep all of you and all of your families and Muslims safe from these Fitan of the end of times Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**172. INTENTION IS BETTER THAN DEEDS**

Friday, 1 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Insha Allah our Naqshbandi Tariqah is the Most Distinguished Tariqah going to the Prophet salla Llāhu 'alayhi wa-sallam. And Sohbah is important; Mawlana Shaikh orders this. Even if a small (Sohbah) we can take the Barakah of the order of Allah 'Azza wa Jalla and the Prophet salla Llāhu 'alayhi wa-sallam to give advice to people Insha Allah. Mawlana Shaikh Abdullah ad-Daghestani says that there are 800 things that you mustn't do, and 700 things that you must do. These are orders from Allah to people. One of our brothers was asking if the orders of Allah are obligatory, Fard. From the orders, there is Fard, Wajib, Sunnah. There are many types of orders.

For Awamu n-Nas, normal people, the Fard is only five. But for the Khawas who want to be more close to Allah, they try to do all the orders. Of course, we cannot do all of them. But as much as we can do, we make intention: we are obeying Allah 'Azza wa Jalla and doing these. Of course, intention is important. The Prophet salla Llāhu 'alayhi wa-sallam and the Sahabah used to do them all. But for us, intention is better than deeds.

The Prophet salla Llāhu 'alayhi wa-sallam says: "The intention of a person is better than his deeds."

Of course, we also do what's not allowed for us to do. And for this, we must repent and ask for forgiveness insha'Allah. May Allah accept what

we do and our intention, and forgive us for what we are doing from sin and wrong things.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

We make this every Friday Insha Allah. From everywhere in the world, they read Khatm of Qur'an, Salawat, Suwar and Ayat, and ask for Ihda' / dedication to the Prophet salla Llahu 'alayhi wa-sallam. For all of what our brothers and sisters read from the whole world, may Allah accept their Qira'a/ reading insha'Allah.

Insha Allah na'hdi thawab ma qara'u min Khatamat al Qur'an, Surat Yasin, Ayat Jalilat, Salawat, Tasbihat, Tahlilat, hadiyyatan wasila ila Ruhi Nabiiyyina Muhammadin salla Llahu 'alayhi wa-sallam, wa 'Alihi wa 'As'habihi l-Kiram, wa ila arwahi jamee'i al 'Anbiya'i wa l-Mursalin wa Khudamai shara'i'ihim, wa ila arwahi al 'A'immati al arba'a, wa ila arwahi Mashayikhina fi t-Tariqati n-Naqshbandiyati l- 'Aliyah, khasatan Imamu t-Tariqati wa Ghawthu l-khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaikh Sharafuddin al Daghestani, Mawlana Shaikh Abdullah al Faiz al Daghestani, Mawlana Shaikh Muhammad Nazim Adil al-Haqqani, wa sairi Sadatina wal Siddiqiyun. Wa ila 'arwahi 'Aba'ina wa Ummahatina, 'Amwatina wa Amwat il-Muslimin, wal Siddiqiyun wa Ahl al Khwajagan. Li-Llahi Ta'ala l-Fatiha.

(Translation)Insha Allahwe gift the Thawab/ reward of what they've read from Khatms of Qur'an, Surat Yasin, Ayat Jalilat, Salawat, Tasbihat, Tahlilat, as a gift delivered to the soul of our Prophet Muhammad (Prayers and Peace be upon Him), and his family, and his companions, and the souls of all the prophets as well as of His messengers and of those who served their Sharia, and to the souls of the four Imams.

And to the souls of our Mashayikh of the Most Distinguished Naqshbandi Tariqa, in particular to the soul of the Imam of the Tariqa

Ghawth al-Khaliqa (the Help of Creation), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaikh Sharafuddin al Daghestani, Mawlana Shaikh AbduLlah al Faiz al Daghestani, Mawlana Shaikh Muhammad Nazim Adil al-Haqqani, and the rest of our masters and Siddiqiyun.

And to the souls of our Fathers and Mothers, and our passed ones and the passed ones of all the Muslims, and Siddiqiyun, and to the people of Al Khwajagan.

Li-Llahi Ta'ala,  
Al-Fatiha.



**173. DUTIES OF DHU L-HIJJAH**

Saturday, 2 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The Prophet salla Llāhu 'alayhi wa-sallam says to say: "Subhan Allah, walhamduliLlah, wa la Ilaha illa Llah". It has is a big value Insha Allah in these days.

There are many (Tasbih) that we wrote in our Awrad/ Duties of Dhu l-Hijjah until the end of Dhu l-Hijjah. Especially on the Day of Arafah: 1,000 times Surat al-Ikhlās insha'Allah. Those who can, fast the 8th and 9th of Dhu l-Hijjah. Who cannot fast two days, he can fast Yawmu Arafah, the 9th of Dhu l-Hijjah. This is a very blessed day.

Insha Allah we shouldn't miss this. Because when you miss something like this, it is difficult to find. You don't know what you miss because you don't see it, but it is a big gift from Allah. Even in Dunya, you feel it and get benefit from it; in Dunya and for Akhirah also. Taqabbala Llah.

Wa lhamdu lillahi Rabbi l-'Alameen.

Al-Fatiha.

## 174. SPIRITUALITY GIVES TASTE FOR EVERYTHING

Saturday, 2 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Yā 'Ayyuhā n-Nāsu 'Innā Khalaqnākum Min Dhakarīn Wa 'Untha Wa Ja'alnākum Shu'ūbāan Wa Qabā'ila Lita'ārafū Inna 'Akramakum Inda Allāhi 'Atqākum". "O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you." (Qur'ān 49:13).

Allah 'Azza wa Jalla describes in this Ayah: He created us from man and woman, and made us tribes and nations. Who is the most acceptable for Allah? The one who fears from Allah.

This verse is from 1,400 years ago. At that time, it was such a big thing for human beings, to say this to people. They don't have the idea of accepting anyone from the lower people. The higher people thought that they are the only human beings and others are not human beings. This was all around the world, not only in one place. The whole world had this idea.

In these days, there are people who think that they have civilization. And they are proud of this civilization saying, "We are making human beings do anything. Nobody can say anything to them." And they think that they've been like this since thousands of years. No, they only

became like this since maybe 50, 60 years. The law of human beings – they can many times make laws for the color of people, for the language of people, for the shape of people. They can make any law like that in their [country’s] law and all laws. And they change them every time because they are not creators, they are creatures. And the creature cannot know what is good and what is not good in all situations. Every time, they’re changing them. But the heavenly law – Allah created us, He knows what He does, how He creates us, from where we are and what we are. He knows all of this and He put the best law for us. More than a thousand years ago, this verse, Ayah was given to the Prophet to make people know what is best, what is good and what is not good.

There are many Ayat, but this one is enough for human beings to accept the reality of our Creator. If people accept it and know that it is good for them, there will be peace for humanity. Because they will know that nobody is better than the other in shape or color, man or woman, child or old. All of this is not important. The important thing is to accept Allah and to respect Him.

What is fear from Allah? The Mu’min believer doesn’t fear from Allah in this meaning. To fear means to fear making Allah not happy with him. Because Allah is – we say in beginning of the Qur’an [recitation], “Bismillahir Rahmanir Raheem” “By the name of Allah the Most Merciful.” The Mu’min doesn’t fear from Allah that He will punish us or He will do this or that, but he fears to make Allah not happy with him.

Allah is happy with all the people who make a mistake and ask for forgiveness. Because His most favorite attribute is His Mercy. The Prophet *salla Llahu ‘alayhi wa-sallam* says in one Hadith, “If you don’t do a mistake and ask for forgiveness, if you’re like an angel, Allah will create people to make mistakes and to forgive them.”

For this, Tariqah gives people good tidings about this, not making people hopeless that they won’t have anything from the Mercy of Allah. They forget this. Many people make other people be afraid, “Allah will

send you this, He will do like this for you.” No, we are alhamdulillah not hopeless. We know His Mercy. Most of these people are making people to not have hope in Allah’s forgiveness, whereas Allah is happy to forgive people.

Nowadays unfortunately, many people are accepting that and when somebody says a good thing for them, they say “No you are wrong.” But this is from the Prophet salla Llāhu ‘alayhi wa-sallam. Without his Shafa’ah / intercession nobody can save himself from hell. They think that they know religion, they know Qur’an and they pray. They say, “We are not in need for anybody to interfere with us. We can do without it. No need for Shafa’ah, no need for the Prophet, no need for anything. We will do everything from this (worship)and we will be” - they don’t even know if they can be in Jannah or not but they think that they will save themselves. This is a very dangerous thing that they’re doing.

There’s a thing in this world, they say Russian Roulette: they put one bullet and they roll it. But these don’t put one but five (Mawlana laughs). Because there’s no chance for them. Because when the angel of death comes, at that time - many people know this: when on the death bed, they speak something with people - the shaytan comes and stands there. Those who don’t have a good heart towards the Prophet, meaning those who don’t accept him and ask Shafa’ah, the shaytan can easily make them leave without Iman in the end of their life. If there’s nothing, only the shaytan will appear there, and they will accept what he says and they will leave without Iman. But who is asking Shafa’ah and is accepting this, when the shaytan appears there, one good man will tell him, “Do not to listen to him, listen to me”, and he will leave with Iman. This a good deed from the one who appears like that and a Shafa’ah from the Prophet salla Llāhu ‘alayhi wa-sallam. This is a Hadith of the Prophet salla Llāhu ‘alayhi wa-sallam. He told us and described what we will see in the last moments of our life. Everybody must take lesson and strive to do something. They must make a chance for themselves to be safe.

For this, the most important thing is the love of the Prophet *salla Llāhu 'alayhi wa-sallam*, the love of *Awliyau'Llah* and *Mu'minin insha'Allah*. This is what Allah teaches people. Not only to strive for the material things without any spiritual things. The material will stay here, and the spiritual is going to *Akhirah*. Without the spiritual, you cannot find any benefit for yourself.

*Alhamdulillah* we are all gathering here for the sake of Allah. May Allah make our spiritual power and *Iman* strong *insha'Allah*. To get a strong *Iman*, you must respect Allah and the Prophet *salla Llāhu 'alayhi wa-sallam*. People who don't have belief, sometimes respect and sometimes don't respect. But the *Mu'min* always has good behavior and respect for everything. Disrespect comes from not respecting and not accepting spirituality. Spirituality gives a taste for everything we do.

Yesterday I was saying that 25 or 27 years ago, I visited America. I was eating but there was no taste for anything at all. I was very surprised. A big country - we went from New York to California, from California to San Francisco, then to Los Angeles and San Diego - we ate but there was no taste at all (*Mawlana* laughs). This is the biggest superpower material country. But now, I don't know why people, with the material things, they forgot to have taste. They only get material things; this is their aim.

We were with *Mawlana Sheikh* in 2001, it was his last long trip, journey. The last stop was in Karachi. These Uzbek-Afghan refugees have a camp in Karachi, they invite us every time we go there. We went and it was a madhouse; people selling meat and other things in the streets. We passed through it. We saw one butcher selling meat and it was black. I thought that they put a blanket on it but it was covered with flies (*Mawlana* laughs). Completely (covered) like a blanket. I thought that they put a blanket for the flies not to come on it.

Then, we went to a place where they began to bring dishes. It was as if coming from paradise. Each dish coming was more delicious than the

other; Pilaf, Börek, Manti, Kebab. First, Mawlana said, “Look how delicious it is.” All the Pakistani people were also very surprised, “What is this! We never ate something like this.” That is the difference between, as Dr. Salim says, plastic food and real food. Without spirituality it is plastic, with spirituality it is the most delicious thing Insha Allah.

May Allah give us this taste all the time insha’Allah. To not be cheated with plastic and make our stomach blocked (Mawlana laughs). Many people say, “Go to Pakistan, go to this” but nobody goes. But to America, they are killing themselves to go there. People are cheated and they are happy.

May Allah help us Insha Allah to be in the right way and to be with strong Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**175. THE HIGHEST IN THE WORLD**

Sunday, 3 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Annī Lā 'Udī'u 'Amala 'Āminin Minkum Min Dhakarīn 'Aw 'Untha". "Never will I allow to be lost the work of (any) worker among you, whether male or female." (Qur'ān 03:195).

Allah 'Azza wa Jalla says that He doesn't lose any good deed of yours, from man and woman; Allah keeps this for you. For this, we are trying to do good things, and we are sure that Allah will keep our good deeds and He will forgive the bad ones if we ask for forgiveness. This is good tidings for human beings. Because normally in life, if you do something, they don't forgive you. If someone does anything against the law and after that says, "Okay, I regret it. Please forgive me" I don't think that any country from your civilized countries will forgive him. But Allah 'Azza wa Jalla forgives. He said, "For anything you do, there's a way for you to save yourself and to be in a good position after this." For this, we are lucky that Allah 'Azza wa Jalla is the Most Merciful. He doesn't treat us with His anger, He treats us with His Mercy and His Patience. But people don't have patience. And especially belief, very few people have it. Everything from your birth to your death is not in vain. You must have something. You must collect good things for there. Allah said, "I will not lose it." From beginning to end, you must know this and not be hopeless (saying), "We are living in this life without any reason." Don't say, "I am living like grass or like wood. I feel nothing. I don't know why I'm here. I have nothing, only nothing." Don't say this because in

these last years, it became too much for people and they (the ones responsible for that) thought they are clever. Allah created you in the best shape and made you the highest in this world. “Wa Laqad Karramnā Bani ‘Ādam, ‘And We have certainly honored the children of Adam.” (Qur’ān 17:70).

“We made Bani ‘Adam, human beings, the highest.” And He made everything for them, to serve them, to help them, to be good for them. If you are not rich, if you don’t have a house, if you don’t have work, if you don’t have a job, if you don’t have a wife or anything else, don’t be against Allah or don’t say “I don’t have anything in this life.” You are the best among creatures; you must know this. It’s not important to be rich, it’s not important to be beautiful. You are a human being, it’s the most precious thing that Allah gave you. You must be thankful to Allah. Allah will be happy with you. And when Allah is happy with you, everything will be good for you. If Allah is not happy with you, that time it’ll be a problem. Nothing can save you; no money, no beauty, no richness, no cleverness. Nothing can save you if Allah doesn’t love you.

Allah does what He wants. Many people cannot understand what He is doing. Many times something happens, and people are not happy with it, but usually it later turns out to be good for them. And sometimes it’s not like this. Sometimes they’re happy with something and after that this thing turns out to be bad for them. For this, we must depend on Allah and say, “We are happy with what happened because this is the will of Allah and everything He does is good for us.” Everyone will have an experience like this. Sometimes something doesn’t happen and the person is unhappy, but later something happens and he is very happy that (the former) didn’t happen to him. We must be patient and depend on Allah, believe in Allah, be a believer and have a strong belief. Mawlana Sheikh Nazim has a famous saying, “The best arrangement is not to arrange.” Just leave yourself for the will of Allah. May Allah help us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**176. LEAVE WHAT DOESN'T CONCERN YOU**

Sunday, 3 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The Prophet *salla Llāhu 'alayhi wa-sallam* says: "Part of the perfection of one's Islam is his leaving that which does not concern him." To be a good believer, he should leave what doesn't concern him, he mustn't be involved with that. There isn't any benefit in this even for Akhirah.

It means to look at what's beneficial and what's not beneficial. Who looks and knows that something is good and beneficial, he must have interest for it. But if it's not, he mustn't waste his time with this. Because our life isn't so long, so we mustn't waste it with things we mustn't interfere with.

We should especially not interfere with others' things. Because many people interfere in everything, they know everything so they say this and that but in reality they are wasting their time.

The best thing is that if somebody wants something or is asking for something and you know it, tell him, and it will be good. But if you interfere without them asking and saying what they want, you won't be welcomed and sometimes they'll spit on you or they'll say some bad words to you.

The Prophet *salla Llāhu 'alayhi wa-sallam* says this for us, for our good and our happiness; and to not be unhappy when interfering in something then hearing some word we don't like. So what's better is to

keep quiet and be safe. It is a small Hadith but it gives a big advice for us.

May Allah make us understand and follow what the Prophet *salla Llāhu 'alayhi wa-sallam* says.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**177. A TRIP FOR ALLAH'S SAKE**

Monday, 4 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah we are thanking Allah 'Azza wa Jalla for this favor. He made us make this trip for His sake, to see and get blessings to people who are in need and they are happy to see us. It is a big favor for us. We are happy that many people took Shahadah Alhamdulillah. All of our old and new Murids, all of them sticked together, and we all refreshed Alhamdulillah. We all know that what Allah wants He does. Alhamdulillah we are happy that He made us like this: to make everything for His sake, going everywhere reminding people and we remember Him. Our life is for Him.

We are living in the end of times, time of Fitnah, may Allah keep you and keep us safe insha'Allah. Allah 'Azza wa Jalla says: "Fā-dhkurūnī 'Adhkurkum Wa Shkurū Lī Wa Lā Takfurūn", "So remember Me; I will remember you. And be grateful to Me and do not deny Me." (Qur'an 02:152).

Allah 'Azza wa Jalla says, "Remember Me; I will remember you." And thank Allah, Allah will be happy with you. And if Allah is happy with you, this is full happiness for us.

Thanks be to Allah, Shukran li-Llah.

Wa lhamdu lillahi Rabbi l-'Alameen.

Al-Fatiha.

## 178. THE MOST VIRTUOUS DAYS OF DHU L-HIJJAH

Wednesday, 6 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, we are living in these holy beautiful days. The first ten days of Dhu l-Hijjah are from the days praised by Allah 'Azza wa Jalla. All of them are beautiful, but the last days, the 8th and the 9th, are more virtuous. More than the 8th, the 9th - Yawmu 'Arafah is a very holy day. Allah 'Azza wa Jalla gives Thawab and rewards seven hundred fold and more on that day, not just tenfold.

Therefore, from the 1st till the 9th, whoever can should fast, but that is over now. Tomorrow is Yawmu t-Tarwiyyah. A great Thawab is attained by those who fast on the 8th and 9th. Who cannot fast should at least fast on the 9th, Yawmu 'Arafah.

The 9th corresponds with Friday, it is a holy day. This year is Hajj ul-Akbar, Shukr to Allah. It doesn't happen every year. Sometimes it happens once in seven years, sometimes more or less often. And in this year, Shukr to Allah, it is a good day full of Barakah. There is fasting on that day, and you should give Sadaqah, pray, make Tasbih and recite Surahs. It is something we need.

It is a day of worship more important for Akhirah than for Dunya. It comes once a year. Without it, people wouldn't be able to become Hajjis. And for us, in order to attain its Thawab, we should not miss it. These are holy days. May Allah protect us. For the honor of these holy days,

may He give guidance to the Islamic world. May He give guidance to people. May He give them mind and understanding, because people are doing such things that show that they have neither mind, nor thinking.

They are running after their egos. Their egos are training them. Instead of them training their egos, their egos are training them and making them do as it wants. They are showing the good as bad and the bad as good. May Allah protect us.

May Allah change it to the better and send the Sahib Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**179. BE HAPPY ON EID AND THANKFUL**

Friday, 8 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fabidhālīka falyafrahū huwa khayrun mim mā yajma'un", "In that let them rejoice"; that is better than what they accumulate." (Qur'an 10:58).

Allāh tells us to be happy for what He gives. What He gives are things to be happy for. They are better than the goods of this world. What people collect is the goods of this world. Things given by Allāh 'Azza wa Jalla are much better. If you are happy, be happy with them. Not for earning money and wealth, but be happy if you have 'īmān, says Allāh 'Azza wa Jalla. That is better than everything. Things given by Allāh 'Azza wa Jalla are things to be happy with.

So today we are given this Eid. To be happy and joyful on Eid is a type of worship. It is to carry out Allāh's order. Allāh 'Azza wa Jalla loves people who make Shukr and rejoice for what He gives. If they don't make Shukr and are not happy, Allāh won't be pleased. Because it is His gift. When someone gives you a present but you don't look at him pushing it away, he gets upset. Allāh 'Azza wa Jalla gave everything to us. And above all, He gave these Eids to us. These are beautiful things. These are the things we should be happy for, not anything else.

In old times, people used to value Eids more. Because there was not much idleness then. Better things were made during the Eid. They used to put on new clothes. And food was with more meat and sweets. The

taste of Eid was more sensible in the poverty back then. Even if it is not much sensible now, people should be happy as it is something given by Allāh ‘Azza wa Jalla. And when asked how you are, you should say, “Alḥamdulillah. I am happy, shukr to Allāh.” People got used to saying “I’m unhappy.” Now people have a habit of saying, “I am not happy at all.” They think that it is cool to say so. Shukr to Allāh, we are eating and drinking. Allāh gave us rizq. And if Muslims perform their worship, there is nothing better than that. They should make shukr to Allāh.

The Īmān of people of present time is not just on zero, it is below zero. In old times, even people with sins used to remember Allāh ‘Azza wa Jalla during such occasions, and they used to pray even if once or twice a year. There is a famous story. Mawlānā Shaykh Nāzim and Ḥajjah Anne used to always tell it. People had asked someone who never prayed, “Do you ever pray?” He said, “I do.” “When do you pray?” He said, “From Eid to Eid.” He said it as if he prayed every day. They asked, “Do you drink alcohol?” He said, “From evening to evening” as if he very rarely does it. Even though it is a joke and a funny story - It means that even in a drunken state, people used to come for prayers on Eid. There isn’t such a thing now. As I said, these people are on zero, and have gone below zero. It is the condition of the world. The ‘īmān of people in this world has gone below zero. Therefore, may Allāh ‘Azza wa Jalla help us.

People with ‘īmān should be happy now for not going below zero. We are near zero, around zero. They should make shukr even for that. May Allāh give strength of our ‘īmān. May Allāh make Eids a real Eid for us inshā’Allāh. These Eids will turn into real Eids because of the thawāb written for us in the presence of Allāh and our shukr inshā’Allāh. May Allāh also give guidance to people.

May Allāh increase people’s ‘īmān Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**180. THE COMPLETED MESSAGE**

Sunday, 10 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: "Yā-ayyuhā r-rasūlu balligh mā unzila ilayka min rabbika, wa-in lam taf'al fa-mā ballaghta risālatāh", "O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message." (Qur'ān 05:67).

Allāh 'Azza wa Jalla says to our Holy Prophet, "Tell all the orders to people. Tell people about the way ordered by Allāh 'Azza wa Jalla that shows the good and the bad." That is why our Holy Prophet told everything. "Because If you don't tell about it, you will not have delivered the trust given to you by Allāh 'Azza wa Jalla", He says to our Holy Prophet salla Llāhu 'alayhi wa-sallam. So our Holy Prophet salla Llāhu 'alayhi wa-sallam did.

Shukr to Allāh, everything was sent to Muslims and all mankind. For everyone to know the true way and the truth, Allāh 'Azza wa Jalla has brought the order. This Hajj was Hajj ul-Akbar. In the end, before departing from this evanescent world to the permanent world, four months prior to that, he said during the Khutbah, "I completed your religion today. I completed all of it. And I didn't miss anything." Our Holy Prophet salla Llāhu 'alayhi wa-sallam said that. What Allāh 'Azza wa Jalla conveyed to our Holy Prophet, he conveyed to us. He told us to keep on that way. The way of our Holy Prophet is open to everyone.



Everyone should benefit from it. And whoever is benefiting is benefiting. Who doesn't benefit knows for himself. Bismillahir Rahmanir Raheem: 'Fa-man shā'a fa-l-yu'min, wa-man shā'a fa-l-yakfur', "So whoever wills - let him believe; and whoever wills - let him disbelieve'. (Qur'ān 18:29).

Whoever wants, let him believe. Who doesn't want can remain in kufr, without faith. Allāh 'Azza wa Jalla says that people decide for themselves. Those who want to be at loss will remain in kufr. Those who want to win will have faith. Faithful people are always in goodness, always in profit. They are never at loss. No matter if they are poor or rich, sick or well, there's a reward for everything for the people of faith in the presence of Allāh. But without faith, without belief in Allāh, nothing has any benefit. One can suffer as much as he wants, be rich or powerful as much as he wants, it has no benefit. The benefit to all humanity is in what our Holy Prophet salla Llāhu 'alayhi wa-sallam told us. Not only to Muslims, but to all humanity. This beautiful way is for the happiness of people, for people's joy and goodness.

Allāh wishes us goodness, and shayṭān wishes badness and disgrace. He wishes poverty and all kinds of bad things to mankind. Because they are his enemies. "Inna sh-shayṭāna li-l-insāni 'aduwwun mubīn", "Verily! Shaytan is to man an open enemy." (Qur'ān 12:05). Your biggest enemy is shayṭān. Don't be cheated by him. But people are cheated. They do everything he tells and wants. And then they suffer in this world, and there is a worse suffering in ākhirah. May Allāh protect us.

Our Holy Prophet salla Llāhu 'alayhi wa-sallam showed us this beautiful way and everything. Certainly, we can't do everything. We should do as much as we can, and Allāh will forgive the rest. We'll attain the intercession of our Holy Prophet salla Llāhu 'alayhi wa-sallam Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**181. THE ADAB OF ZIYĀRAH**

Monday, 11 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Here is Sayyidatina Hala Sultan's Maqam, palace and beautiful garden. We came to visit her. She accepted us. We are thankful to Allah, we thank her.

We weren't going to make a Sohbah in this Maqam; it's not a Sohbah but we're saying something to be done. You should know the value of this place. This is the place of the Sultan of the hereafter. Whoever enters here will enter with Adab. Let him take out the worldly preoccupation from his head. If they have requests, let them tell Sayyidatina. Make Dua. Now Insha Allah Yasin is read, and Duas are made. Whoever wants can make Dua there and present it to her.

A person should enter with Adab and leave with Adab. You must not leave anything in your heart. Don't say this is like this and that is like that to anyone. You should not think about anything. This is the Sultan's place. The Sultan herself; the management and everything of this place is all in her hands. We should not interfere with that.

We should thank her for accepting us as guests, and wish for our Duas to be accepted. We should enter and leave with this Adab. This is it in short.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**182. WHOM TO LOVE AND WHAT TO FEAR**

Tuesday, 12 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: Allah 'Azza wa-Jalla says, "Alā inna Awliyā' Llahi lā khawfun 'alayhim wa lā hum yahzanūn (62) 'Alladhīna āmanū wakānū yattaqūn (63)" "Verily on the friends of Allah there is no fear, nor shall they grieve (62)Those who believed and have been pious (63)." (Qur'ān 10:62-63).

Allāh 'Azza wa-Jalla's beloved servants, His 'Awliyā have no fear and no sadness. They are with Allāh. They are always with Allāh. They are faithful ones, says Allāh 'Azza wa-Jalla. They are faithful ones and they fear Allāh, they are merciful to people. These are the 'Awliyā of Allāh. It is the same when they are alive. It is the same when they die.

Therefore, when you go to their tombs and visit them do not think that it is empty there. It is the place where the beloved servants of Allāh 'Azza wa-Jalla rest. They always have a gaze of mercy upon them. Certainly, those who go there get their share. No matter how much they do; there are of these faithless groups who deny and call themselves Muslims. They say that there is no such thing. It is something that has nothing to do with them. It is something that does not pass their minds.

The value that Allāh 'Azza wa-Jalla has given to these people, these blessed people is great in His sight. In the sight of people, the people whom He values become valuable. The people He doesn't value are useless. No matter how much they think that they are something, they

have no value. If some people show some respect to them, their deception will certainly appear in the end. They will be disgraced.

But 'Awliyā'uLLāh are not like that. Since more than a thousand years, from the time of our Holy Prophet, Ahlu l-Bāyt, the Ṣaḥābah and so on until now, wherever they are, they have been respected. Through them, goodness came to the Ummāh. They have reached all kinds of Allāh's bestowals. Because, as we said, mercy always descends from Allāh on their graves, tombs. There is rain of mercy upon them. The people who go to them, who go to visit them, no matter what, they certainly go to them to get goodness from them. Allāh accepts their visits for the sake of that person. In shā'a LLāh their end will be good.

Now as we said, many kinds of people come, they don't pray, they don't follow Sharī'ah. But it means that there is something in this person that he respects these people and visits them. Who loves Allāh and His beloved ones, Allāh will certainly grant him goodness.

Therefore, to visit such places is accepted and good. Don't listen to anyone [saying] that they are dead. Who says dead is dead himself. They are people who have reached the real life in the sight of Allāh. May Allāh not deprive us of their gaze and Himmāh.

We love them. A person will be with whom he loves, says our Holy Prophet. They love the Prophet, and we love the Prophet, his Ahlu l-Bāyt and Ṣaḥābah. We will be saved not by our deeds, but by his love Insha Allah and we will be with them. That is certain. "Will we enter hell?", some get Waswasa. No, you won't enter. Since you love our Holy Prophet, and you love the Ṣaḥābah, the righteous and the 'Awliyā, you are certainly from them Insha Allah.

Therefore, there is no fear. Let this be a Eid present.

Wa min Allah at-Tawfiq. Al-Fatiha.

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**183. THE MISSION OF AWLIYĀ'ULLĀH**

Wednesday, 13 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

After Allāh 'Azza wa-Jalla created this world and then people, He ❸ sent down Prophets. Until our Holy Prophet, there were 124,000 Prophets. Both prophets and messengers. To some, Allāh 'Azza wa-Jalla sent down books. And He didn't send to others. All of them are 124,000 holy Prophets ṣallā Llāhu 'alayhim wa-sallam. We make ṣalawāt and ṣalātu s-salām on all of them 'alayhimu s-salām.

During our Holy Prophet's time, there were 124,000 holy ṣahābah. Those who were together with our Holy Prophet and those who had met him are called ṣahābah. They are the most virtuous of the Ummah, says our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. And then there are the Awliyā' to carry on the Barakah of the ṣahābah. They are beloved servants of Allāh. Our Holy Prophet says: "Bihim tumṭarūn, bihim turzaqūn, bihim tunṣarūn."

Allāh makes it rain by them. You get your rizq by them. And you get victory by them.

We are living in the end of times. Are they there? All of them are. Without them, Allāh doesn't make it rain and doesn't give rizq. For their Barakah, Allāh gives everything through them. He made them the means so that with their Barakah people have rain, rizq and attain victory. It is a ḥadīth of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. It is his true holy word. Without them, nothing happens.

Do they increase together with the number of people? They don't. Therefore, they are invisible. And who are visible are very few. All of them are hidden. People cannot guess that someone is Awliyā'. The one who is Awliyā' doesn't reveal himself. Many people claim to be Mahdī, this and that, a Shaykh or things like that. They are useless. That's not important. What's important is that there are such holy beings in this world.

There are more people now, and many are spoilt. Their duty is not to look after them. Their duty is to make Dua to Allāh to deliver Rizq, rain and victory to those who deserve them. Therefore, they wait as everything has its time. They are neither worried, nor sad. Whatever happens, their hearts are with Allāh. They are the mercy of Allāh on earth. They are the Barakah of Allāh. They are the gift of Allāh 'Azza wa-Jalla to people.

When Qiyāmah comes, they will step down. Just like Allāh 'Azza wa-Jalla pulled away the Qur'ān and 'Alīms, they will all be gone as well. The doomsday will come to kāfirs.

Their duty goes on for now. Therefore, don't worry about what is happening in the world and what you should do. Don't be sad while they are there. We should make Du'ā' for them so that their Himmah/support is with us. Their Himmah is better than everything for us. No need to be worried or scared of anything. If we are together with those who are with Allāh, nothing will happen to us with the permission of Allāh. Everything will be for our good Insha Allah.

“Fa-l-ḥukmu li-Llāhi l-‘Aliyyi l-Kabir’”, “So the judgement is with Allah, the Most High, the Grand.”(Qur'ān 40:12).The final judgement is by Allāh 'Azza wa-Jalla. No one will remain except Him.

Bismillahir Rahmanir Raheem: ‘Li-mani l-mulku l-yawma li-Llāhi l-Wāḥidi l-Qahhār’’. “To whom belongs [all] sovereignty this Day? To Allah , the One, the Prevailing.” (Qur'ān 40:16).

When all of the people who claim to rule over this world are gone, an angel will be called by Allāh ‘Azza wa-Jalla: “Li-mani l-mulku l-yawm”. “To whom belongs [all] sovereignty this Day?” (Qur’ān 40:16).

He will ask, "Whose are the sovereignty, judgment, world and the universe today?". “They are to Allāh al-Qahhār ‘Azza wa-Jalla”, the answer will come.

That's why, we should be with Allāh Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**184. ALLAH SEES ALL THAT WE DO**

Thursday, 14 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:Allāh 'Azza wa-Jalla says, "Wa-quli 'malū fa-sa-yarā llāhu 'amalakum'. "And say, Do, for Allah will see your deeds." (Qur'ān 09:105).

Do what is ordered. Whatever you do, Allāh 'Azza wa-Jalla will see it. Don't be free in this world. You must do something. You should know that Allāh 'Azza wa-Jalla sees it and do good things accordingly.

You must strive to do good things. We didn't come to this world to have free time. If Allāh 'Azza wa-Jalla sent us to this world to spend time, He would have made us from the four-legged creatures or other things. They are creatures and things created for mankind in this world. This is their duty. This is their work. But the work of mankind is to do goodness, to obey Allāh and to do good deeds. Those who don't do this waste their lives. They spend it in loss and not with benefit.

People of the present time, many people strive to do like others are doing. And there are very few people who want to do like people who do good deeds, or who try to do so. More people want to imitate and live like those who are busy with useless, harmful things without benefit. They want to be like them. Whereas they have nothing to imitate, if you look at the reality. But from the outside, it looks different. When you look inside, you see totally different things. They are in complete loss. It is nothing. Even if you want to do something harmful,



when you spend your time for a useless thing, it is harmful for you. Time is precious. People should always be busy with good deeds in order not to waste time.

Many people speak without knowing now. People used to look for wisdom in old times. Now they look for entertainment. Wherever they see wisdom, they don't like it. They look for whatever will entertain them. Therefore, there are lots of people in this time, but very few like goodness.

May Allāh always let us be in goodness and do things that He likes. May we realize that He sees us and at least make intention to do all kinds of goodness in shā'a Llāh. May Allāh let us succeed in it as much as we can.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**185. WHO IS TRULY RICH**

Friday, 15 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is addressing people to pay attention to the poor and needy ones, to help them. There are some poor people who don't show it. They don't show it out of Hayā' / shyness. They don't say, "I am poor." Allāh 'Azza wa-Jalla says to pay attention to them more.

When people are given something, they become the means. It is not from them, they are just the means. The goodness that goes through their way becomes goodness for them as well. Those who understand this are people with imān. Those who don't understand that are people without imān or with weak imān.

Our Holy Prophet ṣalla Llāhu 'alayhi wa-sallam says in the Hadīth Sharīf, whoever is rich with wealth is not really rich. Whoever gives is rich, says our Holy Prophet ṣalla Llāhu 'alayhi wa-sallam. Because many people possess a lot but cannot give. They have a whole lot of everything but don't give. They say that they cannot give. They say it themselves. Whatever the wisdom is, they cannot give. It is a favor of Allāh ﷻ to be generous and to help other people. Not everyone can be so. It is not given to everyone. Who are given are the chosen servants of Allāh 'Azza wa-Jalla. They are people with mind.

Our Holy Prophet ṣalla Llāhu 'alayhi wa-sallam and the Saḥābah are the cleverest among people. They are people with the highest level of intellect. They saw this beautiful thing and applied it. They never

showed any stinginess. They were always the most generous. It is something known. Even kāfirs could not deny it.

Wealth and richness in this world are until the grave. After the grave, no one will respect you or value you. Some people respect and value such people in this world to get something. But they cannot get anything. Because Allāh 'Azza wa-Jalla didn't grant it to them. He didn't assign it for them to benefit from this beautiful thing. Allāh didn't grant it to them, for not to benefit from this beautiful thawāb.

Therefore, people don't know what is good and what is bad anymore. They say that they are clever. If you're clever, you must know the good and the bad. We are living in the end of times anyway. They are showing the bad as good and the good as bad. And people are cheated completely. They are making fools of people. Therefore, people have gotten out of the way. They get into various troubles. May Allāh protect us.

We are living in the end of times. It is important to take our Holy Prophet ṣalla Llāhu 'alayhi wa-sallam as an example and to take the Saḥābah as an example. It is the most important thing for us. No need to take example from this and that rich man in this world. They have no benefit for you. They have no benefit even for themselves. Benefit is in our Holy Prophet ṣalla Llāhu 'alayhi wa-sallam, the Saḥābah and the Mashāyikh who are calling to ākhirah and showing the beauty of ākhirah. Be on their way. And stay away from the way of those shayṭāns. They want to suck people's blood. Instead of doing goodness to you, they try to suck your blood.

May Allāh protect us all from their evil and from the evil of the end of times inshā'Allāh.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**186. ALWAYS MAKE SHUKR**

Saturday, 16 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah. We should make Shukr every day, every second and every minute to Allah who gives us everything, because with Shukr, we perform our worship to Allah. Who doesn't make Shukr makes Kufr, because Allah says that He created mankind as ungrateful. Why are they ungrateful? It is because they obey their egos.

If they don't obey their egos, they will make Shukr for everything. And who makes Shukr is in profit. To attain the pleasure of Allah is the most important thing. Who doesn't make Shukr - Allah 'Azza wa Jalla doesn't need our Shukr anyway. We are in need of making Shukr to Allah 'Azza wa Jalla. Therefore, Shukr to Allah we were meant to meet again. And to meet, to gather with believers is a great favor.

May Allah protect us, we are living in such a time; as we said, it is the time of Kufr, the time of rebellion. We are living in the time when badness is ordered. Therefore, we should always order goodness. And the top of goodness is to make Shukr to Allah to praise Allah. We must do this in return for the favors He gives us. We must not obey shaytans. The shaytans encourage you to rebel and make Kufr. Who does that gets no benefit, only harm instead. Therefore, turn towards Allah, believe in Allah and make Shukr to Allah.

Days are passing. We were just celebrating Eid al-Fitr and then Eid al-Adha came, the feast of Hajj. Hajjis have returned from their Hajj.

Another Hijri year is coming to an end. Therefore, if you make Shukr, everything will be useful for you. If you don't make Shukr, everything will be useless. Your life will be over and you will be gone too. This world will be over as well.

May Allah protect us. May He make us all from the Shakirin, the grateful ones Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**187. KNOWLEDGE IS USEFUL WITH ADAB**

Sunday, 17 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

There is no school for students these days as it is summer. Students study and study and are finally receiving their diplomas. Before we returned from Cyprus –Allah knows how many universities there are there now. Before, there was one or two universities. Now there is plenty. One of the students, may Allah be pleased with him, thought about coming to Dergah when he got his diploma and asked for Dua so that it is good for him. There is just one person who thinks like that. The rest get their diplomas and go to other places to celebrate, not to the Dergah. Some of them celebrate with Haram things, and some do all kinds of things. And then they expect goodness out of it.

What starts badly ends even worse. It is not good knowledge. What makes people do this is not knowledge. It is ignorance that teaches badness, that makes them do badness. Knowledge makes people do goodness, it orders goodness. It orders to be useful. If they want their studies to be useful, it should be useful for themselves before all. But it is good neither for Dunya, nor for Akhirah. When people who think that they are clever and intelligent do so, it means they have neither mind, nor intelligence, nor understanding.

These universities and schools don't give anything to people. If children have it inside them, it works. If they don't have it inside them, they go in with Adab and leave without Adab. They go in as clever and leave as stupid. Therefore, when you teach your children, you must teach them

good manners and Adab alongside so that it is useful. When it is useful for them, it will be useful for other people, for the country and for the world. Otherwise, if it is not useful for them, it will not be useful for anyone.

For it to be useful, as we said, it should be for the pleasure of Allah. They should remember to say “We have it now, let’s make Dua. We shouldn’t start it by spending money and committing sins.” The first step should be the pleasure of Allah ‘Azza wa Jalla. Because when applying to a university and having an exam, children ask for Dua most of the time. But afterwards, they forget about it. They don’t keep up with this beauty, they cannot keep up with that.

These institutions should make them keep up with it. A child who enrolls with Dua is then brought to a useless state and graduates as such. This work is not by the quantity. “We teach so much, to so many.” It should not be by quantity but by quality. Quality comes with Adab and Iman. Otherwise, it is useless. May Allah give guidance to children, because all types of badness are taught to them. May Allah protect them. They go in with Iman and leave without Iman.

May Allah protect the children of Islam, because shaytan attacks them the most. May Allah protect us and give guidance. May He give strength of Iman to us all Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**188. HOW TO BE UNDER PROTECTION**

Monday, 18 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:Allāh 'Azza wa Jalla says: "Fa-Llāhu khayrun ḥāfidhan wa huwa arḥamu r-rāḥimīn""Allah is the best guardian, and He is the most merciful of the merciful."(Qur'ān 12:64).

As long as Allah protects you, there is no better protection for you. You can guard or protect yourself as much as you like, as long as Allah doesn't want it, nothing can work. Be together with Allah in order to be under protection.

Nothing can be in safety in this world. Something may happen to someone, and if it happens two seconds earlier, a person can be saved. A man is put in danger with something, or there can be an accident. It is the order of Allah. Whoever trusts in Allah will be in profit. If you want to take precautions, you must rely on Allah. Allah 'Azza wa Jalla will protect you. Nothing else can protect you.

The protection of Allah 'Azza wa Jalla is the best, He says. He is 'Arhamu r- Rahimin, the most merciful of the merciful.

How can you be under His mercy and protection? Do what our Holy Prophet salla Llāhu 'alayhi wa-sallam said: give Sadaqah every day. With Sadaqah, there is protection. Allah 'Azza wa Jalla says that the Sadaqah averts accidents and affliction, and prolongs life. How does it happen? Allah knows it. It is not your business. Your business is; if you



want to protect yourself, give Sadaqah and rely on Allah. “We are giving this Sadaqah; may Allah protect us from accidents and affliction. May He protect us from badness”, it should be given with such an intention. With the permission of Allah, this will become a protection.

Even if you don't feel it, you don't realize how many things one can go through every day. Everything is under the command of Allah. Some people know this. And while those who don't know this say “If only I did it like this. If only I left, if only I didn't come”, they think they can be saved with their own skills.

Certainly, Allah 'Azza wa Jalla must be the One protecting. Shukr to Allah, it is the best thing that our Holy Prophet salla Llāhu 'alayhi wa-sallam shows us the way. Believers and Muslims know this. They know very little. But they know that the protection is from Allah 'Azza wa Jalla and make Shukr to Him.

Shukr to Allah. May Allah protect us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**189. THE END OF ALL CREATION**

Tuesday, 19 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Like everything has an end, Allah 'Azza wa Jalla describes the Day of Judgment as the end for this world. The stars and the sun, all of them will be gone on the Day of Judgment. People think they still have a lot of time, like millions of years. Allah 'Azza wa Jalla created them for mankind. Millions or billions of years; time doesn't apply for Allah.

He created the universe. And He put the beginning and the end for everything in it. The place we live in, this world, the stars and the sun altogether are the creation of Allah. He created all of them. And in Qur'an 'Azimu sh-Shan, He says that all of them will finish on the Day of Judgment. Stars, mountains and everything have been prepared for this day. Certainly, all the stars and the sun that belongs to earth and the planets that are with it will altogether finish with Qiyamah.

There are many professors and Hojjas who make a lot of research on these things. They say there are still millions of years. That is not important. It is not important what they say. What's important is what Allah 'Azza wa Jalla says. And just like Allah 'Azza wa Jalla described it, they say the same: the sun will explode, water will finish and nothing will remain. But there is one difference which is that they don't have Iman. If they had Iman - Allah 'Azza wa Jalla explained everything in Qur'an 'Azimu sh-Shan. Whoever believes it will be saved. Who doesn't believe, there is still time. Even if there is little time or millions of years,

how long can you live? They don't think about that. They think they will live for a million years and will see that.

Whenever Allah 'Azza wa Jalla wants it, as He has given time for everything, certainly, when the time comes, it will happen. Mankind lives for 50, 60, or 100 years but act as if they will never die. And sometimes when they hear about the end of this world, even if the end of the world comes in 5 million or 10 million years, they get sad, as if they will live that long.

Whereas, Allah 'Azza wa Jalla has given you eternal life. You have to be happy for it. In spite of you having this eternal life, this world, these stars, the sun and all will be gone. You will be saved and will go to paradise in the eternal life. But if you don't believe in it, you will go to hell in the eternal life. You will observe and study, but you will study for nothing assuming something of yourself. You will have attained useless knowledge.

When you apply what Allah 'Azza wa Jalla shows you in the same way but without Iman, it brings you loss. When you apply it with Iman, both your Iman gets strengthened and you get profit. As we said, if there are still 5 million years for this world as they say, compared to eternity, 5 million is nothing. It is nothing. What's important is our eternal life. May Allah give us the strength of Iman.

Allah 'Azza wa Jalla has mentioned everything in Qur'an 'Azimu sh-Shan. It is a miracle. It is the word of Allah, the word of Allah 'Azza wa Jalla. The stupid people of the present time who claim to be Hojjas and who tell things about theology have started talking against Qur'an 'Azimu sh-Shan. They will eternally go to another place hereafter.

May Allah protect us. May Allah give us the strength of Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**190. BE WITH WHAT IS REAL**

Wednesday, 20 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Allahu la ilaha illa Hu ya'hdikum ila s-sirati l-mustaqimi", "Allah - there is no God except Him, He guides you to the Straight Way." Who is together with Allah 'Azza wa Jalla knows what he is doing. His orders are clear. They were told to people by our Holy Prophet. Accepting the unity of Allah: "Ash-hadu 'an la ilaha illa Llāh wa ash-hadu anna Muḥammadan 'abduhu wa rasūluh", then praying and fasting, Zakah and Hajj; these are the orders of Allah 'Azza wa Jalla. What is the end of those who do them? Paradise. The end of those who don't do these and don't believe is hell.

The order of Allah 'Azza wa Jalla is very clear. But shaytan puts Waswasa in people's hearts. He puts doubt together with Waswasa. He uses that doubt, and just like Allah 'Azza wa Jalla told us through Qur'an ul-Karim and the Hadiths of our Holy Prophet, he does things against them that puts people in doubt. And the biggest thing is that they put forth philosophy. Philosophers feel doubtful about everything.

The real existence is of Allah 'Azza wa Jalla. The rest is false which means it doesn't exist. There is only the existence of Allah 'Azza wa Jalla. The rest is temporary. We cannot live forever in this life. They say that someone is at eternal rest. You may probably stay forever with your illusions. Nothing is eternal. Everything has an end in this world, in this universe. Therefore, be with what is real. Don't be with what is not real.

What is unreal is imaginary, illusion, doubtful and full of Waswasa. What is real is Allah 'Azza wa Jalla. Who are with Him will be eternally there. Who are not with Him will be there too, but they will be in a bad place. Therefore, be with Allah. Who seeks refuge in Allah and stays with Allah will never lose and won't suffer.

The biggest suffering is the spiritual suffering. Many people have it. In order to get rid of it, they try every way. The more they try, the worse they get. The way is clear. No need to fall off the cliff by leaving this way. Seek refuge in Allah. May Allah help us all. May Allah give strength to our Iman. As it is the end of the world, many people do deviant things. Many people leave the way.

May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 191. ALLAH'S FAVORS FOR HAJJIS

Thursday, 21 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa li-Llāhi a'la n-nāsi hijju l-bayti man i-statā'a 'ilayhi sabīlā". "And [due] to Allah from the people is a pilgrimage to the House (Ka'bah) - those who can afford the journey." (Qur'ān 03:97).

Allah 'Azza wa Jalla says that whoever can afford to perform the worship of Hajj, it is Fard for them. Shukr to Allah, this year the worship of Hajj was open. It has been closed for two years. It is Allah's wisdom.

There is wisdom in it. It means that during these two years, it was not destined for people. It was not written for them. People, Muslims have been longing for it during these two years. And this year it was open, Shukr to Allah.

It was open, but not for everyone, just for a small chosen amount of people. Yet, people who were destined to go by Allah 'Azza wa Jalla went there. Allah 'Azza wa Jalla creates a reason. He knows Himself what time people, Muslims should become Hajji. According to that, a reason becomes the means. And without even thinking about it, they just go Shukr to Allah.

Those who did it have started returning. Many Hajjis have started coming back. Allah has given them great favors. Just like all their sins

are forgiven, their Duas are accepted. Our Holy Prophet *salla Llahu 'alayhi wa-sallam* says that the Dua of Hajjis is accepted for forty days.

May Allah bless it for those who went there. And may those who haven't been yet be granted to go Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**192. BE PATIENT FOR HARDSHIP IS FROM ALLAH**

Friday, 22 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa Jalla has given all kinds of states to mankind. There is a good state, a bad state, beautiful and not beautiful states. If you are patient with them, you get your reward. If you're not patient, you are deprived from the reward and cannot get any profit. In order to have profit, it is important to be patient.

Unfortunately, people of the present time have no patience. Some people are patient. But most importantly, the worst side of impatience is that people harm themselves. People harm themselves because of impatience. And the biggest harm is that people take certain things in order to forget. They used to drink alcohol in old times. They said that they forgot and had fun. You didn't come to this world for having fun. Allah didn't create and send you here to have fun.

Allah gave people as much strength as they need, and they can be patient as much. Some people more and some less. And Allah 'Azza wa Jalla gave everyone a burden accordingly. When you do something like this in order to get rid of it, you commit a sin and you are deprived of the reward. You harm yourself both spiritually and physically.

It has become worse now.

Our Holy Prophet says that everything that makes people drunk is sinful. Even little is sinful. If you don't do too much but little, that is



sinful too. Why? It is because you start from little, and it leads to more. Eventually, mankind destroys themselves.

Therefore, it is not good to show tolerance to such things. Do not ever let your ego have these pills and weed.

You must be patient. It will give you strength, and your rank will increase in the presence of Allah. You will be an accepted person. Otherwise, it is harmful from all aspects for yourself, for you family and for the community. May Allah help people. There are many people who harm themselves in a way. You look at them and get upset. But what can you do? We wish that Allah helps them. May Allah guide them and protect them.

It is as such all over the world. And whatever the wisdom is, it is getting more widespread among youngsters. It is because there is no old upbringing. There is no more upbringing by people of old times. All of them are from a single center base. And it is imposed in the same way all over the world. They pound it into the heads. And there isn't almost anywhere that they have overcome this addiction.

May Allah send the savior of Islam insha'Allah. We have reached the time of 'Asfalu s-Safileen, the lowest of the low. Humanity has hit the bottom. May Allah save us all. May Allah protect humanity. And may Allah help and rescue people who suffer from addiction.

People are following their egos everywhere. May Allah help them. May Allah protect us and give strength to our Iman. Who have strong Iman don't fall into such things. They say that hardships are from Allah, so be patient and get rewarded.

May Allah help us all.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Surahs, Ayat and Salawat from all over the world. May Allah be pleased with all of you. May Allah accept it.

We gift them firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all 'Anbiya, 'Awliya, 'Asfiya and Mashayikh, to the souls of our late relatives, especially to our Shaykh Mawlana Shaykh Nazim, Hajjah Anne, Hala Sultan, to the souls of all Muslims.

May the good goals of those who have recited be reached. May they be happy here and hereafter. May they have strength of Iman. May they be protected from badness. May they be protected from the evil and Fitnahs of this world. May it be the means for goodness. May Allah accept it.

Li-Llahi Ta'ala,  
Al-Fatiha.

**193. BE LIKE A TRAVELLER**

Saturday, 25 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llahu 'alayhi wa-sallam says, be like a traveller in this world. Don't take this out of your minds. What does a traveller do? He doesn't stay long in one place. He uses everything he has together with his belongings.

It is the same in this world. We will not stay here forever. Therefore, we shouldn't pay much attention to this world. But Allah 'Azza wa Jalla created people so beautifully that they never think of it as a journey. They think that this world will never end and they will never die. They think so and and strive to collect more wealth. People have desire for many things.

They collect so much wealth, enough for ten thousand years. But they say it is not enough and strive to get others' Rizq. Their eyes are on the property of others most of the time. It is because of mindlessness.

Those who follow our Holy Prophet salla Llahu 'alayhi wa-sallam don't put this world in their hearts. They use this world as a means for the pleasure of Allah.

Those who use it as means, there will be benefit for them. Otherwise, there is no benefit. It will not go with you. What will go is, as we said, when you are on the way of Allah 'Azza wa Jalla and in service to

people on the way of our Holy Prophet, there will be benefit. Otherwise, it has no benefit but a lot of loss.

Therefore, no need to be upset about this world. You will have whatever your share is. May Allah help us. May Allah give strength to our Iman so that we are not cheated or deceived by anyone insha' Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**194. MARRIAGE IS AN ORDER FROM ALLAH**

Sunday, 24 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa 'Ankihū l-'Ayāma Minkum Wa s-Sālihīna Min 'Ibādikum Wa 'Imā'ikum". "And marry the unmarried among you and the righteous among your male slaves and female slaves." (Qur'ān 24:32).

Allah 'Azza wa Jalla orders marriage. In order to build a good family and serve Islam, Allah 'Azza wa Jalla has given this order to avoid Haram.

Marriage is an important matter. People of the present time - shaytan wants to ruin the marriage. He wants to pervert people. Marriage is among the most important institutions. It is important not only for Muslims but for all people. It is the order of Allah 'Azza wa Jalla. Whoever does it, Allah helps him. As we said, they should start it with beauty and obedience to Allah. Some people start this occasion with Haram. When they start it with Haram, it never finishes. May Allah protect us. Allah gives compensation for everything.

Marriage and the wedding are things accepted and loved by our Holy Prophet. To give food to people/ Walima is Sunnah and to accept it is Sunnah. May Allah be pleased with those who came. Allah will give them Barakah insha'Allah and take them under His protection. And He will give them more rewards in their important work.

Therefore, may Allah be pleased with those of you who came. We didn't make an invitation anyway. It was open so that whoever wants comes and who cannot don't force themselves, because the situation of people is clear. Even if they make Dua from their hearts, it is accepted too.

May Allah be pleased with those who came and those who made Dua. May Allah give them from His rewards and Thawab.

It is a great reward to carry out the order of Allah, and it is a great Thawab for everyone. May Allah bless it. May the Duas be accepted.

And may the single ones find a good match. Wherever they are, may Allah give them a good marriage, good living and Barakah Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**195. DON'T BE WITH TRAITORS**

Tuesday, 26 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Lā Takun Lil-khā'inīna Khasīmān", "And do not be for the deceitful an advocate." Sadaqa Llahu l-'Azim. (Qur'ān 04:105).

Allah 'Azza wa Jalla says, "Do not be with traitors. Do not be friends with them". Who is a traitor? He is a person who wishes badness to people. As he is worse than an enemy, never ever show any tolerance to him, says Allah 'Azza wa Jalla. Do not be with him so that his evil doesn't reach you. Allah 'Azza wa Jalla gave this order so that their evil doesn't reach people.

People may be cheated by being aware or unaware of it. When they are aware of it, they go against this order. And they are counted as traitors too. Why are we saying this? Because the Ottomans were destroyed by traitors. A great empire was destroyed. And then we had our hands tied; they removed the Sultan, the Khalifah / Caliph and the Khilafah / Caliphate by making an agreement. Afterwards, they announced to people that they had won. Therefore those who are against Islam are traitors, because our people were honored through the service to Islam, Shukr to Allah. They were honored all over the world. Who serves Allah finds honor. Who betrays Allah will never have any honor.

Allah 'Azza wa Jalla has put this law. Even if people have the law in their hands for a while, the truth will eventually come out. Who believes

in the truth will be in profit. Who doesn't believe can decide for himself. Allah 'Azza wa Jalla has shown the good and the bad. Eventually, the place where the questioning will take place is the presence of Allah. Everything will be clear on the Day of Judgment.

Therefore, it is not good to be a traitor for this world. No need to ruin yourself for the goods of this world. Do not be with traitors. Be with Allah 'Azza wa Jalla, be with the Prophet and believers. Allah didn't oblige us to be with them. Therefore, we should be careful.

People believe in everything by thinking they are clever. When you say the black is white, many people are deceived by it. Whereas, it is very much clear. The black is not white, it is not grey, it is completely black. But people believe in it. Therefore, may Allah protect us all from the evil of shaytans.

They are striving to cheat us openly every day, every hour. And they think that they have won most of the time. Whereas, both the cheaters and the cheated are the same then, because Allah 'Azza wa Jalla gave mind and logic.

We ask that Allah gives mind and understanding to people so that they see the good and the bad.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**196. BEWARE OF THOSE WHO CHEAT IN  
RELIGION**

Wednesday, 27 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llahu 'alayhi wa-sallam says: Who cheats us is not from us, says our Holy Prophet salla Llahu 'alayhi wa-sallam. There are many people who think that it is profitable to take others' things, property and goods.

They've become even more in the end of times. There are also many people who use the religion. People who use the religion commit more sins. Even the government is fed up with such people and is warning us. People say that they are policemen or military and take others' money by cheating them. And people are cheated by them.

But what is worse is they try to use the religion. They cannot use the religion. But there are many people who stimulate and cheat other people, and they do all kinds of dirty things. We should be careful about them. They especially say, "It came to my heart that I should do this and that". What they are going to do is a bad thing.

When the things are contrary to the religion, contrary to Shari'ah and contrary to Islam, we should be even more careful. We should be more awake. Do not make any compromise to them, because no one can be a guard of another. People should realize themselves whether whatever people say conforms with the religion or not. What they say is

completely the opposite of it, and people are cheated by it. Yet, they still do so. May Allah protect us.

While worshipping at night, one of the great 'Awliya saw a light. He heard a sound from it which said, "O holy one, you've reached sainthood. Sins are Halal for you from now on because of your rank. Everything is Halal for you. You can do everything now". It came like a call. And it made such an impression on him that there was both light and sound. This holy one, of course not everyone can be like him, he immediately caught him and said, "O cursed shaytan". There is a longer story about it. So he grasped him tightly and let him go at last. The brothers asked him how he had known that. He said, "Our Holy Prophet has shown us the Halal and the Haram, and he never showed us the Haram as Halal. Therefore, I realized it straightaway."

People of the present time approach you as if you are a holy man. And while they tell you that they want this and that from you, they cheat you, they do you wrong and make you commit a sin. That's why, we should be careful. Do not approach people who do not follow Shari'ah. Shukr to Allah, there are responsible people whom you can ask, "What is this person like? Is what he says right?" You should ask. Don't be afraid and don't be shy. They say that they feel shy to ask us and to open such a matter. If you don't want to ask us, ask someone else.

There are thousands of brothers, Shukr to Allah, and many people are asking. We don't want you to be harmed from it. Contrarily, people are joining this way in order to have benefit.

Sometimes there may be some crooked ones. Shukr to Allah, they are not from us. They don't follow anyone. They follow their egos and not anyone else. And who follow their egos enter the beautiful communities, as people here are turning to Allah more and accept everything. So they make people feel as 'Awliya or as Majzub, and then they harm them. May Allah protect us from their evil.

May Allah not separate us from the right way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**197. THE HIJRI NEW YEAR**

Thursday, 28 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna 'Iddata Ash-Shuhūri 'Inda Allāhi Athnā 'Ashara Shahrān". "Indeed, the number of months with Allah is twelve (lunar)months." (Qur'ān 09:36).

Allah 'Azza wa Jalla is informing in Qur'an 'Azimu sh-Shan that a year comprises of twelve months in the presence of Allah. Allah 'Azza wa Jalla created all of them. All of them have a wisdom, all of them have a benefit and all of them have their Wazifah/ Duty. Allah 'Azza wa Jalla created them for people to count the days and to calculate how long we live and how much time is left. And He gave the days, months and years in service to mankind.

So this year, the Hijri year of Allah 'Azza wa Jalla gifted to our Holy Prophet is coming to an end tomorrow. It has a great virtue. Who fasts on the end and the beginning of the year, it is counted as if he fasted for a year. Whoever can should do it. It is the true year, it is the year of Islam. In terms of our religion, we should follow it. We cannot follow the other one, the Shamsi calendar, which means the solar calendar.

Qamari is the lunar calendar. There is a difference in them; days are always changing in one and never changing in the other. The (Gregorian calendar) has a different Wazifah. Its Wazifah is for people's sowing and reaping, for earning and travel. People can use it for Dunya. But the Hijri year is for Akhirah and for worship. The holy days are in it. To

know the virtues and the things to do on them is from the conditions of Islam.

There was this calendar during the time of Mushriks in old times as well. But we don't know well how their year was. But they had the same months like Dhu l-Qa'dah, Dhu l-Hijjah and Muharram. They used to make Hajj too. But there are four months when it is forbidden to make war. They would change it as they liked. Muharram would be before Dhu l-Hijjah, or Safar would be before Muharram. They did it as they liked based on a war or a possible attack.

When Islam came, our Holy Prophet made the calendar right as Allah 'Azza wa Jalla showed it. He put the holy months consequent to each other. We are following that calendar. We are following the Hijri calendar. May this new year be blessed for people and for Muslims insha'Allah.

Insha Allah the new year will be a good year. May it be the year of Islam Insha Allah. May there be victory for Islam, may it be the year of Mahdi 'alayhi s-salam Insha Allah. We are hoping so every day. May it be good and full of Barakah for all of us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**198. THE WORLD IS APPROACHING ITS END**

Friday, 29 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah who gave us these favors. Another year has passed from our lives. Insha'Allah may we have spent it the way Allah 'Azza wa Jalla wants, with His favors and obedience to Him as much as we can. We hope so. This is our intention. Our deeds are nothing. He will give us according to our intentions insha'Allah.

Today is the last day of the year. And it will be the beginning of the new year which enters together with the Maghrib prayer. May this year be good insha'Allah. May it be the means for goodness insha'Allah, because time is running out for this world. The time when people will be gone is clear, but the last days have approached for this world. All the signs are showing that everything is complete. Allah 'Azza wa Jalla knows how much time is left for us. No one knows the unseen except Allah. But He gives signs that show that something will happen for Qiyamah to come. There are signs for it. We are approaching it more every year, every day. Bismillahi r-Rahmani r-Rahim: "Kullu 'atin qareeb", "Everything coming is near", says our Holy Prophet in Hadith. What is coming is near. What is not coming is far. What is coming will come for sure.

The program of Allah 'Azza wa Jalla - not to compare it with that of people - but there is a time for everything. Allah 'Azza wa Jalla appointed a time for everything in this world. And everything should be over after some point. Eternity is in Akhirah. There is nothing eternal

in this world. Some stupid people say that it is eternal. There is nothing like that in this world. There is eternity only after death. The real life starts there. Years are passing. And people should show respect to these years. When the New Year comes, Muslims get confused and don't know what to do; "We should buy this. We should buy that". It is from Allah, when you look from one side, they haven't turned it into trade. If they turned it into trade in order to make money - as it is the real New Year from Allah, they don't care much about it. When it is sacred, they don't approach it.

Therefore, we should celebrate it by ourselves. May we leave the old year with Dua and enter the new year with Dua. May Allah bless it for all of us Insha Allah. May Allah give us good years. Insha Allah may He send the Sahib to save the Ummah, because oppression has reached its peak. It is so. The oppression in this world doesn't seem to be over, and only Mahdi 'alayhi s-salam can save us.

May Allah send him as soon as possible.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Surahs, Tasbihat and Salawat from all over the world by our brothers. May Allah accept them.

We dedicate them firstly to the great soul of our Holy Prophet, his Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, to the souls of all of our late relatives, especially our Shaykh Mawlana Shaykh Nazim, Hajjah Anne and Hala Sultan.

May all their good goals be reached. May they be happy here and hereafter. May there be strength for our Iman. May we be under protection. For goodness to come and the evil to be gone.

Li-Llahi Ta'ala,  
Al-Fatiha.

**199. A BLESSED NEW HIJRI YEAR**

Saturday, 30 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

May this year be Mubarak / blessed for all of us insha'Allah. We hope that it is the year of goodness and the year of Islam insha'Allah. May it be full of Barakah with the virtues and kindness of Allah 'Azza wa Jalla. May it bring victory to Islam Insha Allah.

This year is 1,444 in Hijri. A very interesting year insha'Allah as it was seen since the beginning. It is the time when our Holy Prophet left the hardships, left Makkah Mukarramah and reached Madina Munawwarah. It started from that. Insha'Allah there will be victory for Muslims and Islam in the same way. It is an important time. Everything is like a terminal. Life is passing; that is nothing. It is normal. Allah 'Azza wa Jalla gave a lifetime for everything. So it must pass. But what's important is that it passes with Iman. When it is passes with Iman, it is not in vain. Otherwise, it passes in vain, in uselessness and in loss.

Shukr to Allah, the beginning of our Islamic year starts with worship. They fast on the end of the year, and they fast on the beginning of the year. The year starts with Dua. People start the other year with Haram, badness and sins. Many people start the Gregorian New Year in such a way. They get prepared very much and start planning on how to do badness and commit sins. They think through where they should go and what they should do months in advance. And they spend that night as the worst night of the year.

Shukr to Allah, the Hijri New Year is the opposite of it. It is started with worship, Dua and beauty in order to have Barakah. Therefore, this is what is acceptable in the beginning of this year. Many people are not aware of it. It is not important if they are aware or not. What's important is that you are aware of it. Others are not important.

What's important is that people, one by one, know these years and honor them. All of our worship, all the Sunnahs, Fards and Wajibs ordered to us by Allah 'Azza wa Jalla are calculated according to this year.

When the Islamic Hijrah was done, all the months were put in their places. Because in old times during the Jahiliyyah, people changed the order of months and replaced them the way it was suitable for them. It was completely mixed up. But in order to make it perfect, Allah 'Azza wa Jalla put them one after the other. He put them in alignment and order to know when is fasting, when is Zakah, when is Hajj and when is Qurban. They are done according to that order. Therefore, our new year is important. We should calculate accordingly.

May our Duas be accepted. May we have good years. May it be the year of Islam. We should always make Dua. Making Dua brings us goodness. Some people say that their Dua is not accepted. Hāshā (far from it), Allah 'Azza wa Jalla does not break His promise. Your Dua will certainly be accepted. It is accepted immediately, or later, or on the Day of Judgment. When their Dua is accepted on the Day of Judgment, people will say if only all their Duas were accepted there. While in this world, they hopelessly say that their Dua is not accepted. It will be accepted Insha Allah. Therefore, Dua is important.

May Allah give us all good years. May He give us Iman Insha Allah, strong Iman. May He give us happiness here and hereafter Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



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**200. TARIQAH IS THE WAY TO REMEMBER ALLAH**  
Sunday, 31 July 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Qālū Yā Hasratanā a'la Mā Farratnā Fihā Wa Hum Yaĥmilūna 'Awzārahum a'la Zuhūrihim". "They will say, "Oh, [how great is] our regret over what we neglected concerning it," while they bear their burdens on their backs." (Qur'ān 06:31).

Allah 'Azza wa Jalla says that people who don't remember Allah 'Azza wa Jalla in this world and who don't carry out His جلاله orders will regret their conditions in Akhirah and will question themselves how they did so. Allah 'Azza wa Jalla says that they will regret their actions and reaching that day with sins. But their regret will be useless. Regret is useless in Akhirah. If you are to regret, when you regret the committed sins in this world, you will save yourself by repenting and asking forgiveness, and Allah will forgive you. But if it is left for Akhirah, regret will be useless. While breathing in this world, regret can be helpful. You cannot breathe in Akhirah. Your breath will be gone. Therefore, it will be useless. You will be punished there.

People forget everything in this world. Most of all, they forget Allah 'Azza wa Jalla. Allah 'Azza wa Jalla says, "Don't forget Me. "Fādhkurūnī", "So remember Me." (Qur'ān 02:152). Remember Me. Do not forget Me." But mankind forgets. Therefore, in order not to forget, it should be on the door so that you are always reminded. Tariqahs are for this purpose. They are something necessary for that. Some stupid people say that there is no need for Tariqah. While trying to save our

Iman which is the most important, people are losing Iman. They say that Tariqah is like dessert after a meal. Tariqah is not like that. Without Tariqah, they won't remember anything and won't connect to anything. Because the end of Tariqah, what we are connected with is our Holy Prophet. And through him people are connected to Allah 'Azza wa Jalla.

They will remember Allah all the time then. They will say, "We have a Ders / lesson today, we have Dhikr today, we have Khatm today" and will always be together with Allah. They won't be wasting their time. Those who waste their time are people who are not on this way. They say "I will do it later", and mostly skip it by forgetting. So it is important to connect at some point during life in this world. This connection will save you with the permission of Allah. You will remember Allah and will be together with Allah all the time.

Therefore, it is an important matter. Strong Iman and Tariqah are not separate. It is for strengthening Iman. May Allah help people, as they are often cheated. They run to other places. But when it comes to here, they say this and that and find various excuses. Some even find faults. It is rather difficult for people to be on this way, as it is disliked by shaytan. Being on the bad way is easy. They ask why? Because nothing prevents you on the bad way, the shaytan doesn't prevent you. If you want to do something good, shaytan will prevent you. But he encourages and helps you in doing badness. Therefore, connection to Tariqah is important. It will save many people here and hereafter Insha Allah. You will be saved in Akhirah, because you want everything you do in this world to be things that Allah loves, you will remember Him. When you remember Him, you will be saved Insha Allah.

May Allah let us always make His Dhikr Insha Allah. May its Barakah give strength to our Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**201. DO THE OBLIGATORY THEN  
SUPEREROGATORY WORSHIP**

Monday, 1 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

This holy month of Muharram is the last of the Hurum / Sacred months. It is one of the great months. Fasting in it is a righteous deed with great Thawab. Our Holy Prophet salla Llāhu 'alayhi wa sallam says that whoever fasts from the 1st until the 10th reaches the highest rank in Firdaws paradise. These are Nafl / supererogatory fastings, not Fard / obligatory.

Before the Fard of Ramadan in old times, the Fard fasting was done in the month of Muharram. By the will of Allah, Ramadan became Fard after that. The month of Ramadan is Fard for everyone. Its fasting is one of the pillars of Islam.

This month (Muharram)is virtuous. Its a Nafl fasting, a Sunnah fasting. It cannot reach Fard, but has a great Thawab. Some people don't fast in Ramadan but fast during this month. It is a great loss when people do so, because they leave the Fard and do the Nafl. If you leave the Fard and do the Nafl throughout your life, it won't replace a Fard.

The Fard is more precious, because if you don't do the Nafl, there won't be questioning in Akhirah. You won't be asked why you didn't do the Nafl. But if you don't do the Fard, there is a punishment for it in Akhirah. They will make you do it in such a way that it will be equal to millions of worldly years.

Therefore, we shouldn't mix up Nafl and Fard. The highest worship is Fard. To perform Fard is the highest worship. As long as you do it, performing Nafl worship alongside it will make you closer to Allah. It is said in Hadith Qudsi, "My servant comes nearer to Me with Nafl worship. With the Nafl worship he performs, I will be his arms and legs, and eyes with which he sees". Allah 'Azza wa Jalla says that.

Nafl prayers are very important. But as we said, if you don't do the Fard, the Nafl prayers don't have any value. Therefore, we should be careful. We should not miss the holy days and holy months. But more importantly, we should do the main Fard all year round. Since reaching maturity until death, prayer is Fard. You should do it without skipping. And you should fast every year in Ramadan. And do Nafl as much as you can the rest of the time. May Allah bless this holy month.

May Allah make us all successful in doing good deeds and charity.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**202. WHO BELIEVE BELONG TO PARADISE**

Thursday, 4 August 2022/ 06 Muharram 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa l-Ladhīna 'Āmanū Bi-LLāhi Wa Rusulihi, 'Ūlā'ika Humu s- Siddiqūna Wa sh-Shuhadā'u 'Inda Rabbihim Lahum 'Ajruhum Wa Nūruhum". "And those who have believed in Allah and His messengers - those are (in the ranks of) the supporters of truth and the martyrs, with their Lord. For them is their reward and their light." (Qur'ān 57:19).

Allah 'Azza wa-Jalla praises the people who believe. They are truthful people who believe in the orders and words of Allah 'Azza wa-Jalla. They belong to paradise, says Allah 'Azza wa-Jalla.

Allah 'Azza wa-Jalla says that He created people to worship Him. Whoever does that is a beloved person for Allah. Who doesn't do so, Allah doesn't like him. Bismillahi r-Rahmani r-Rahim: "Inna Allāha lā yuhibbu l-kāfirīn". "Indeed, Allah does not like the disbelievers." (Qur'ān 03:32). Allah doesn't like the Kafirs and those who don't believe.

Those who believe are truthful. It means they affirm and believe in Allah. Sadiq means they affirm and believe in Allah. They deserve paradise. They have earned paradise. When they earn it, that is the goal. Our goal is not - Allah didn't send us to this world for eating and drinking, for having fun, or for getting fat. The purpose of mankind's creation is for Akhirah.

What is not mankind was created for this world. They were created as decoration and ornament for this world. But everything has an account in Akhirah. They will be raised for questioning, and then they will return to soil and be gone. Mankind is who will live forever in Akhirah. Therefore, we should pay attention to this.

People of this time claim that they are clever and they know everything. But they don't know this. When they don't know this, they are completely ignorant. The opposite of knowing is ignorance. They fall into a worse ignorance. They don't use their minds but run after their egos. They belong to hell then.

May Allah protect us. May Allah not separate us from the right way.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**203. OUR PROPHET IS OUR SOURCE**

Friday, 5 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

It is the beginning of the month of Muharram and its most blessed days. It will be the end of the Haram/Sacred months around the 10th-11th. There were many events in this month, both good and bad. All of them happened by the will and wish of Allah 'Azza wa-Jalla. They are tests for mankind.

Mankind cannot tell what is Halal and Haram, good and bad according to their own minds. Whatever Allah 'Azza wa-Jalla ordered, it is so. We have to follow it. Do not commit a sin by interfering in things you don't know and you don't need. Do not do so while trying to do good. Do not show things that are not a worship as a worship. And accept what is a worship. Do it, because Allah 'Azza wa-Jalla showed the way of our Holy Prophet to Muslims, to mankind. He showed him as an example and a teacher. Whatever he taught, do that.

Our Holy Prophet says, "Follow what I taught and those who come after me, the Khulafah Rashideen. Follow them and do what they teach". Do not do things according to your own minds that are not in the religion. All the things that are in the religion are clear. The worship, prayers, Tasbehat, fasting; everything is known in our religion through Madhhabs. Everyone should follow a Madhhab. The four Madhhabs are Haqq/true Madhhabs. Those who follow them will be saved. Tariqahs are based on Madhhabs and follow them too. The Imams of Madhhabs had taken virtue from Tariqah. They accepted it and had their Shaykhs.

They showed the beautiful way. Those who are outside Tariqah, those who are not in Tariqah are certainly wrong. They don't want to do goodness to people, because who are not in Tariqah have arrogance. Shaytan can cheat them in every way.

Who are in Tariqah are not so. Who are in Tariqah - All the Sahabah were following our Holy Prophet. They were next to him. And the main source is there. Shukr to Allah, our source is our Holy Prophet. We follow him and the wayhe shows us. Those outside that, certainly have a bad intention, and do not want to do goodness. Because those who don't accept the truth strive to make up a way according totheir own minds. And they show it to people as a worship, whereas it is has no relation at all.

May Allah give guidance to people and show them the right way insha'Allah. May He show them the Haqq/truth. May they accept the Haqq/truth Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Our'an Khatms, Surahs and Ayat, Tasbihat, Salawat and Duas. May Allah accept them all.

We gift them firstly to the great soul of our Holy Prophet, the souls of his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, especially to our Shaykh Mawlana Shaykh Nazim, Hajjah Anne Sultan, Hala Sultan, the souls of all of our late relatives.

For goodness to come and evil to be gone, for protection from the conditions and Fitnahs of this world, in order not to be separated from the right way. May those who are not on the right way join the right way.

May they live in abundance, Barakah and safety Insha Allah.

Bi-Hurmati l-Fatihah.

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**204. EVERYTHING IS CREATED IN RANKS**

Saturday, 6 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

In the presence of Allah 'Azza wa-Jalla everything has a level and a rank. He created all of them equal but with ranks of some higher than that of others. "Wa-rafa'nā ba'dahum fawqa ba'din darajāt". "And We have raised some of them above others in ranks." (Qur'an 43:32).

Allah 'Azza wa-Jalla created some of you with higher ranks and some with lower ranks.

Everything Allah 'Azza wa-Jalla created is as such, not only people. Nights and days, stars, the moon and the sun, time and space; all of them are created by Allah. And He gave different ranks to each of them. Our appreciation of the things that Allah 'Azza wa-Jalla gave high ranks to is carrying out His order. To honor and respect them is to carry out the order of Allah 'Azza wa-Jalla.

We are in the month of Muharram. The fasting in the month of Muharram is very virtuous, says our Holy Prophet. But how is its rank? Our Holy Prophet says the most virtuous fasting after Ramadan is in the month of Muharram. The honor of the month of Ramadan is much higher. As it is Fard, its honor and worth is much higher. But the second in worth after Ramadan is fasting in Muharram. Therefore, it is not according to our own minds. It is the way told by Allah 'Azza wa-Jalla and shown by our Holy Prophet. The way of Islam. The way of Shari'ah

and Tariqah. Whoever goes out of it and does things according to his own mind won't have any benefit. He will be deprived of a great virtue.

The highest in rank among people in the presence of Allah 'Azza wa-Jalla are Prophets. No one can reach the rank of Prophets in the presence of Allah 'Azza wa-Jalla. And the best of people after Prophets is Sayyidina Abu Bakr. The highest rank is of Sayyidina Abu Bakr, but his rank comes after the Prophets. Some people judge according to their minds. There is nothing like someone can be greater than a Prophet. There is a principle for everything and a wisdom of Allah 'Azza wa-Jalla. Who goes out of the word of Allah 'Azza wa-Jalla won't have any profit. He will be at loss.

The fasting of Muharram is the most virtuous after Ramadan. But it cannot reach the fasting of Ramadan. Even if you fast all of Muharram, it won't be equal to a day of the fasting in Ramadan. But we are in the month of Muharram, it is very virtuous to fast in it. Tomorrow is the 9th. The most blessed days are the 9th and the 10th.

The 10th is the most blessed, but we should pay attention to a point here. You cannot fast just for a day by saying it is the most blessed. You must fast for two days; either on the 9th and the 10th, or on the 10th and the 11th. If you fast only for a day, you will go against the holy word of our Holy Prophet. And you will have committed a sin, because to obey the word of our Holy Prophet is Fard for us, Wajib and Sunnah.

Therefore, if you want to fast, you can fast tomorrow and the day after, or later on Monday and Tuesday. But you cannot fast for one day. May Allah bless it.

We are living in very blessed days. It is not good to skip them by saying they are less virtuous than Ramadan. We should certainly show respect to them as much as we can and fast Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**205. DUTIES OF THE DAY OF ASHURA**

Sunday, 7 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Whoever is together with Allah is always in profit. Everything he does always brings benefit. A person who carries out the orders of Islam has both physical and spiritual benefits.

We are in these holy days. Today is the 9th of Muharram. Tomorrow is 'Ashura, the 10th. The advice of our Holy Prophet for tomorrow is that whoever takes a shower on that day will not have a serious disease throughout that year. Whoever applies kohl in their eyes will not have eye pain. And whoever does charity and goodness for their family and poor ones will have Barakah that year.

Therefore, this is for both Dunya and Akhirah. It has both physical and spiritual benefits. When you carry out the orders of our Holy Prophet, you have health in your body and strength in your soul.

There are other things as well. Of course, there is fasting. Fasting on the 9th and 10th, or on the 10th and 11th is a great Shifa'/cure and strength insha'Allah. There is a four-Raka'ah prayer to be performed. Four Raka'at with 11 Ikhlas in each Raka'ah. If we pray the 'Ashura prayer, its Barakah will be upon us. Tasbihat and Ikhlas, whatever we make; that is a holy day pointed by our Holy Prophet as a blessed day. Its benefits and Barakah will be upon us insha'Allah. If there are other things that you can do, do them. Do as much goodness as you can for yourself, for your Dunya and Akhirah. In order to be protected from the

Fitnahs and disasters of the present time, that is necessary for us. The more worship and the more goodness you do, the more benefit you will get. As we are living in the end of times, worship and goodness have more Thawab. They have much more benefits. That is what we need the most in order to be protected from the Fitnah of this time. We can only be protected with that, not any other way.

When Allah 'Azza wa-Jalla protects you, you are protected. Otherwise, whatever you do, unless Allah 'Azza wa-Jalla protects you, you cannot be protected. Therefore, it is a chance. Today, tomorrow and always. But these days are more virtuous and more powerful both physically and spiritually.

May Allah bless them for us. May Allah let us reach many more years.

May we reach next year with Mahdi 'alayhi s-salam and with the victory of Islam Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**206. ON THE DAY OF 'ASHURA**

Monday, 8 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Today is the 10th of Muharram, the holy day of 'Ashura. It is a blessed day. Allah 'Azza wa-Jalla made this day and night one of the holiest. Its day is more virtuous. Therefore, may it be blessed.

Many Prophets, righteous people and saints reached their high ranks on this day. It was the day of salvation for them. Starting with 'Adam 'alayhi s-salam, ending with 'Isa 'alayhi s-salam and our Holy Prophet, this day is special for all of them.

Allah 'Azza wa- Jalla made the day of 'Ashura special for them.

The repentance of 'Adam 'alayhi s-salam was accepted. Idris 'alayhi s-salam ascended to heavens. Nuh 'alayhi s-salam was saved from the flood and his ark reached the shore. Musa 'alayhi s-salam was freed of Pharaoh. Yunus 'alayhi s-salam got out of the whale's belly. The birth of 'Isa 'alayhi s-salam and his ascension to heavens. All of these had happened on this day. Allah 'Azza wa-Jalla appointed this day for other Prophets as well, as it is a holy day full of Barakah.

Therefore, taking a shower today prevents from a serious disease for a year, says our Holy Prophet salla Llāhu 'alayhi wa-sallam. Applying Kohl in the eyes, giving Sadaqa, and taking care of your family will bring Barakah until next year. Many people know this. Nevertheless, it

is useful to repeat. By doing these, insha'Allah the year will be full of Barakah.

Today is the day of the martyrdom of Sayyidina Hussein. That is very virtuous too. To become a Shaheed is one of the highest ranks in the presence of Allah 'Azza wa-Jalla. Our Holy Prophet says that when a person goes to Akhirah, he doesn't want to return to this world. But when someone becomes a Shaheed, he wants to return to this world in order to become Shaheed once again, and again, he wants to return to this world to become Shaheed. It has such a high rank.

Because when he becomes Shaheed, our Holy Prophet salla Llāhu 'alayhi wa- sallam says that with the first drop of blood, all his sins are forgiven. This is the first feature of a Shaheed's high rank. The second is he sees his place in paradise. The third is he gets married to seventy-two Houris. He can intercede for seventy of the people of hell to go to paradise. He will be put a crown; a jewel on it is more precious than this world. A Shaheed doesn't have punishment and questioning in the grave. And he will not be questioned in Akhirah. The Shaheed has no suffering; it is like a mosquito bite for him.

The martyrdom of Sayyidina Hussein and those with him is an example for the Ummah. When Ahlu l-Bayt become Shaheed, their rank becomes even higher. Allah gives them more intercession. If an ordinary Shaheed intercedes for seventy people, they intercede for thousands and millions of people. May Allah let us attain their intercession. May their ranks and levels increase.

Shouting and beating yourself is useless. Instead, we should recite for them. We will have benefit from it. Allah 'Azza wa-Jalla has given them their benefit. They won't have anything with our reciting. Nevertheless, we will attain from their virtues, because their ranks are high. To recite and to make charity for them is something that Muslims should do. No need to do other useless things. It is an advice. We must tell the Haqq/truth. No need to be afraid of anyone. Ahlu l-Bayt never shouted and beat themselves. All of them were dignified people. And when they

became Shaheed, they were happy for it. Because it is the highest of ranks. Sayyidina Hamza is the Sayyid of Shaheeds. He has the highest rank. Our Holy Prophet was sad for him. He had cried out loudly. But later, he didn't cry or beat himself every year or every time.

Our Holy Prophet is our example. Anyone else is not our example. We should do what our Holy Prophet did. That is Sunnah. That is what Allah loves. May Allah not separate us from the right way. May He let us attain their intercession insha'Allah.

May we be together with them, and may we be on the right way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**207. THE MANIFESTATION OF AS-SABUR**

Tuesday, 9 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The names and attributes of Allah 'Azza wa-Jalla are always in manifestation. Every name has its manifestation. And the manifestation of this time, as it is close to Qiyamah, is of the last name: as-Sabur. It means the Most Patient.

There is the manifestation of patience against the rebellion people are making, the oppression and evil people are making, for there has never been such evil as there is in this time. The worst time, as we are living in the end of times, is this time. Allah 'Azza wa- Jalla is delaying His punishment with the manifestation of the name of as-Sabur. Otherwise in other times, He destroyed people who did much less rebellion, or something happened to them.

Therefore, this time we are living in - It is [mentioned] as such in Qur'an 'Azimu sh-Shan as well. When a Prophet came to people and told them something, they kept saying, "Let Allah send us His punishment." It would be tolerated then. But when the time came, they were punished. Various types of punishment came to those people and they were destroyed. An order came to where the Prophet was, "Go out. These people will be destroyed", and they were destroyed. But in this time, it has come upon the manifestation of as-Sabur. And because everything must come to an end, they will be punished. Therefore, be together with Allah. Don't go against Allah 'Azza wa-Jalla, because shaytan is attacking everyone. Also, humanity hasn't had such a



comfortable life as in this time. Everything is done by tools and machines. People don't know what to do because of free time. They are rebelling against Allah 'Azza wa-Jalla by saying this and that. They are rebelling against the religion by saying, "I believe. I don't believe. Let something happen if He exists". If you say so, there are many examples. Old nations used to say the same. And when it happened to them, they couldn't be saved.

Therefore, people shouldn't misuse the manifestation of as-Sabur. Allah 'Azza wa- Jalla is showing patience as a favor so that people, youngsters and elders repent and come to the right way. There is nothing as, "Whatever you do stays with you." Certainly, you will be questioned and punished.

May Allah protect us. May Allah protect us all and give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**208. ALLAH CREATED US FOR WORSHIP**

Wednesday, 10 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla created everyone diversely. There are some people who are heavy, some are good and some are bad. With the wisdom of Allah 'Azza wa-Jalla,

He created people differently. And He created all of them in order to carry out the orders of Allah 'Azza wa-Jalla. One is weak and one is strong. One is good and one is bad. But the order of Allah 'Azza wa-Jalla is the same for everyone. His order is: "I didn't create you for eating and drinking, or for having fun in this world." Allah created people and Jinns for worship. This worship is obligatory for everyone.

Some people say, "I cannot do it". Allah 'Azza wa-Jalla has certainly ordered things that people can do. He didn't order things they cannot do. Bismillahi r-Rahmani r-Rahim: "Lā yukallifu Llāhu nafsān illā wus'ahā", 'Allah does not charge a soul except (with that within)its capacity.'"(Qur'an 02:286).

It means everyone has the strength and power to perform this worship and carry out the orders of the religion. They can do it easily. But there is shaytan, laziness and the ego. The ego doesn't want to do it and doesn't like it. They don't want us to do it. Therefore, do not listen to them. Do not listen to your ego and shaytan. Carry out the orders of Allah, as these orders are your debt and duty. If you don't fulfill your debt here, you will have to do it in Akhirah. People say, "I cannot do it"

and so on. How can you be released from this order? When you are not sane. You are not liable then. Not liable are those who are not sane. Sometimes they say, "He's lost his mind". Insane, Majzoob and crazy people are not obliged. But sometimes you see they are even better than normal strong people. There are many such crazy and Majzoob people who perform their worship. And who are liable don't do so.

This is certainly a debt. If people repent and make it up later as Qada', they cannot get the same reward. Therefore, perform your worship on time without missing it and leaving it as Qada'. You cannot reach the same Thawab by compensating your prayer or fasting. May Allah give us strength.

People must care the most and pay attention to their worship, not to other things. They rush to do other things and make plans, "I have to do this and that". But when it comes to praying and fasting, they forget. They don't give it much importance and leave it for Qada'/making up. Those who pray mustn't leave their prayers for Qada'.

Allah knows how much they are losing. May Allah protect us from the evil of our egos. May Allah make it a means for goodness.

Al-Fatiha.

**209. EVERY STATE SHALL END**

Thursday, 11 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Kullu Halin Yazul. Subhana l-Ladhi la yahulu wala yazul."

It is a great word. Every state and everything that happens in this world will finish. Everything has an end. And every person has something to go through in his life. Both the good and the bad will be over. "Yazul" means it will finish and will be over.

Everything we see is a state. There are states that have to occur. They occur and then end. It is so for all mankind and for all creatures. It is the law of Allah 'Azza wa-Jalla for everything He created. In any case, Allah 'Azza wa-Jalla is One. He neither changes, nor disappears. His attribute is Al-Baqi, The Everlasting. He is unchanging.

As long as people live in this world, no one can say "I will be this, I will be that" and be as he likes. People can strive as much as they want by saying "I will remain like this. I will live forever". They are striving in vain.

Everything will be over. Happiness comes to an end. Sadness comes to an end. Diseases come to an end. Life comes to an end. As we said, Allah 'Azza wa-Jalla is the one who doesn't have an end and whose essence is not affected by anything.

Therefore, as long as we live in this world, we should be content with everything Allah 'Azza wa-Jalla gives us, not the states of this world.

We should think about it in order to be at ease. Don't get upset about this war or that strike, about drought or oppression. All of them will remain in this world and will be over. They are tests for people. Those who pass the test are not those who are sad and grieve about it, but those who are patient with what comes from Allah. The patient believers and Muslims get their rewards in return.

But shaytan has captured all the world in his hands, as if he is going to save people. He cannot save them. He cannot save anything. Even if there were billions of shaytans, they wouldn't be able to do anything. Nothing can save from the state given by Allah. Only Allah 'Azza wa-Jalla can save. And whatever Allah wants happens. Nothing happens outside His will. We must know this.

There are people who want to get benefit by putting a blame on this and that one. But they cannot get any benefit. Because they are people too. And that benefit will be gone too. It will be over.

May Allah not separate us from Iman. May Allah give strength of Iman to all of us, only then we will find peace and be at ease.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 210. WHY ARE MUSLIMS NOT TOGETHER?

Friday, 12 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla says to be with good people. Be with the truthful, good ones and believers. Those who are with them will be in happiness. Those who are with people on the way of Allah become the means for goodness and beauty. As Allah 'Azza wa- Jalla wishes goodness to people, He advises sticking together. Stick together, says Allah 'Azza wa-Jalla. Do not go to others.

The shaytan orders the opposite. He makes good people enemies to each other and pushes them apart. Most of the time they ask, "Why are people who don't believe in Allah and don't love Allah together? And why are Muslims and Mu'mins not together?" People often question why. It is because that's easy. As shaytan is together with the bad ones, he doesn't make Waswasa to them. Contrarily, he says, "You are right. You are good" and supports them.

Wherever there is evil all over the world, support comes to them from shaytan. The shaytans support each other from different corners of the world. But when people want to do goodness, thousands of shaytans ride on them and break them up. They strive to remove the goodness. And when it is gone, he rests and says, "They are my people now" and stops making Waswasa. He doesn't cause arguments between them. Do they have peace? Of course they don't have peace. Muslims have the peace. Even though there is something between them, there is no Waswasa.

When two good persons come together, certainly it is very probable that there will be Fitnah. Therefore, Muslims are divided. But that is not important. What's important is not to be together with shaytan but to be with Allah 'Azza wa-Jalla. Nevertheless, our Holy Prophet says, a Muslim is a brother of another Muslim. Even if the ego and shaytan doesn't want it, we should not listen to them. We should support Muslims and be together with Muslims.

People of the present time listen to neither Muslims, nor brothers, nor anyone for the worldly benefit. They lose everything after the tiniest benefit. May Allah protect us.

We should be careful about that. The state of this world has no benefit for Akhirah. We should work for Akhirah. The stock for Akhirah is [by following] the way of our Holy Prophet. Walk on that way, and stay away from shaytan.

May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Ayat and Surahs, Tasbihat, Tahlils and Takbirs, Salawat Sharifah. Insha'Allah we dedicate them and all the good deeds and charity made this week firstly to the great soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, the souls of all of our late relatives, especially to our Shaykh Mawlana Shaykh Nazim, Hajjah Anne, Hala Sultan, the souls of all of our late relatives.

For goodness to come and evil to be gone, for the strength of our Iman.

Li-Llahi Ta'ala,  
Al-Fatiha.

**211. DO THE GOOD IMMEDIATELY**

Saturday, 13 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Many states occur as people live. There are states which are good and states which are not good. There are states that you cause and states that occur without your will. If you think about how to differentiate between the good one and the bad; who trust in Allah, the states will be good for them.

When goodness comes to your heart and if you do that good thing immediately, that will bring benefit to you. Because time is not your hands. Allah 'Azza wa-Jalla gave everyone a time. If something good comes to your heart, do it immediately. If you delay it, time will be up. You will either do it or not. And then you will regret and wail by saying, "If only I did it". No need to wail. You didn't do it, and it's over now.

Mind the new chance. Do not miss the new one. If something good comes to your mind, do it. No need to regret and wail about something done. They say "Geçmiş olsun" - may it be over. It is in the past. You cannot turn back that time. You cannot bring back that chance. Therefore, always be alert to do goodness and strive to do good things. They will bring benefit to you.

Things that are done must be appropriate with the pleasure of Allah 'Azza wa-Jalla. Do not get upset about things you didn't do that are inappropriate. Be happy for that. Don't say, "I wanted to do this but I



couldn't. If only I did it". Say, "It's good I didn't do it. Otherwise, I'd make a sin". Congratulate yourself for that.

"Right when I wanted to do something bad, I couldn't do it. I didn't have a chance. I missed the chance". Be happy for this. We should be happy for the good things we do insha'Allah.

May Allah let us all do good deeds and make us successful in it. May He not let us do things we may regret.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 212. THE IMPORTANCE OF NEIGHBORS

Sunday, 14 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet advised goodness for neighbors. He brought many orders to treat neighbors well. When people are good neighbors, it is good. They are in comfort then. When they are bad neighbors, sometimes they may lose their place. And because of their neighbors, many people abandoned the places they used to live in as they couldn't get along. That is not good. What is good is to get along well with neighbors, to love them.

Our Holy Prophet salla Llāhu 'alayhi wa-sallam said, "Allah 'Azza wa-Jalla gave such rights to neighbors that I thought they will become inheritors." Neighborhood is a good thing. Therefore, being bad with neighbors is not a skill, it is not a good thing. They have their rights, and you have your rights. To respect their rights brings the pleasure of Allah. To carry out the orders of Allah 'Azza wa-Jalla brings benefit to people.

Our Holy Prophet salla Llāhu 'alayhi wa-sallam had bad neighbors, and Awliya had bad neighbors. But they all used to be patient. They used to be patient despite their harm. Let alone harm, some people harm their neighbors themselves. And they claim to be Muslim and from Tariqah. To harm neighbors or to not get along with them is not a nice thing. It is not a good thing. Therefore, just like our Holy Prophet salla Llāhu 'alayhi wa-sallam was patient, you should be patient too. You should get along well.

May Allah give us good neighbors. Because as we said, sometimes various things happen. Arabs have a saying, check your neighbors before you buy the house. Make an action according to how the neighbors are. If the neighbors are bad, do not even approach that place.

May Allah not give us such neighbors. May we be neighbors to our Holy Prophet in paradise Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**213. A TRAP IN THE LAST BREATH**

Monday, 15 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

When a person reaches the end of his life, may Allah جلجلاه protect us, the shaytan confronts him in his last breath and wants him to pass away without Iman. What he shows as true is false and the false is true. Whatever the shaytan shows leads the person to hell. In order to pass away with Iman in the last breath, one must do goodness and carry out the orders of Allah 'Azza wa-Jalla in this world. Insha'Allah he will pass away with Iman. In order to pass away with Iman, as we said, he must pray and follow a way, follow a Madhhab for not to be lost or misled.

The trick of shaytan before reaching the last breath is to put a doubt about Islam. He wants to place doubt in people's hearts and says, "This is good, this is bad, this is not right. Why are you following Madhhab? Why are you following Tariqah?" He wants to push them away from them by saying there isn't such a thing and to make them dislike them. Who doesn't like them will fall into the hands of shaytan in his last breath.

Even if someone is not in Tariqah, he must certainly be in a Madhhab, in either of the four Madhhabs. As there is nothing we can follow apart from them. Certainly, there were many Madhhabs. After our Holy Prophet, every Sahabah was considered a Madhhab. But later, they decreased in number. And others are not accepted now, apart from these true four Madhhabs. There is nothing else. You can follow if there

is something else, but there isn't any other Madhhab that is from Ahlu s-Sunnah wa l-Jama'ah.

Now shaytan wants people to leave them, because they are the biggest enemies of shaytan. They are castles that protect people. Madhhabs are castles that protect our Iman. If you say, "I will look up in Qur'an. I will look up in something else. I will do according to my own mind", you will fall into the hands of shaytan in the last breath. And then you will go to hell. May Allah protect us. The shaytan will say, "Believe in me" with water in his hands. People get very thirsty in their last breaths. The shaytan will say, "If you believe in me, I will give you water". Certainly, a person who acts according to his own mind will fall into that trap. But a person with a strong castle will certainly pass easily. He will not fall into that trap. May Allah protect us.

This is the state of our world today. Muslims are falling into big traps. They assume they are on the Haqq/right way, whereas they are on the false way. May Allah protect us. May Allah protect our Iman.

May we pass away with our Iman in our last breath Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**214. FOLLOW THE TRUTHFUL ONES**

Tuesday, 16 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Yā 'Ayyuhā l-Ladhīna 'Āmanū t-Taqū l-Llaha Wa Kūnū Ma'a s- Sādiqīn". "O you who have believed, fear Allah and be with the truthful", says Allah 'Azza wa-Jalla. (Qur'an 09:119).

This is an important Ayah. Who is the truthful person? It is not the one who mixes up the words of Allah 'Azza wa-Jalla and the words of our Holy Prophet and tells people according to his own mind.

The Sadiq/truthful is the one who speaks straightforward. Siddiq means the one who speaks the truth, the righteous one. This is important.

The time we are living in now is such that everyone does everything as he likes and interprets them to others the way that benefits themselves. They interpret the Qur'an according to their own minds. If you speak about Hadith, they reject the Sahih strong Hadiths which are true Hadiths. They deny the religion and Sunnah of our Holy Prophet salla Llāhu 'alayhi wa-sallam. They deny the way shown by our Holy Prophet salla Llāhu 'alayhi wa-sallam. They make up things according to their own minds.

Ignorant people believe them. Whereas people interpret this way which has been there since the time of our Holy Prophet salla Llāhu 'alayhi

wa-sallam until now, for more than 1,400 years, as if it has appeared later and according to their minds. Many people accept them, whatever the wisdom is. Because they obey their egos. It is easy for their egos. So they accept this. They are showing things that are not in religion as if they are in religion. And they don't accept the things that are in religion.

Therefore, we must find truthful people and be with them so that our deeds do not go in vain, so that our work is accepted. Otherwise, the others are not accepted. Moreover, you will have committed a sin. While you console yourself by saying that you're worshipping and following the religion, you will have done things in vain. And you will have committed a sin. Therefore, follow the truthful people. Accept them. Do not accept the others. Stay away from them so that your end is good and your deeds don't go in vain.

May Allah let us all be with the truthful ones insha'Allah. May we be with them and may we advance on the right way, on the way of our Holy Prophet salla Llāhu 'alayhi wa-sallam. Those who advance on his way will find him Insha Allah, and will unite with him.

Our Holy Prophet salla Llāhu 'alayhi wa-sallam says, "Who don't follow me cannot be with me".

It is an important thing to meet our Holy Prophet salla Llāhu 'alayhi wa-sallam and to be with him. It is the greatest of happiness. May Allah let us have that.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**215. SPOKEN FROM THE MOUTH OF SHAYTAN**

Wednesday, 17 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa in tuti' 'akthara man fi l-'ardi yudillūka a'n sabīli Llāh". "And if you obey most of those upon the earth, they will mislead you from the way of Allah." Sadaqa Llahu l-'Azim. (Qur'ān 06:116).

Allah 'Azza wa-Jalla says that if you listen to most of the people, they will take you away from the way of Allah. They mislead you and you lose your way.

People are like this now and even worse. In old times, there were people who spoke badly. But they spoke to few people and misled those around them. It is much worse now. Even though people are educated, their ignorance has increased. Since the internet and computers appeared, everyone speaks in order to become famous, in order to satisfy their egos. And people listen as if that is true. When they listen - there is no need to listen to someone who is not a scholar anyways. There is no benefit in listening to him. There is only loss. As Allah 'Azza wa-Jalla said, if you listen to most of the people, most of them will mislead you. It is because they are misled themselves and follow their egos. Whatever they say has no value. And they cross the line so much that they question why it is said like this or like that in the Qur'an; Ḥāshā (far from it). Who are you to interfere in the business of Allah 'Azza wa-Jalla? Allah 'Azza wa-Jalla is the one who gave life to you, to me and to everyone. He is the one who does whatever He wants. Are



you, someone who doesn't know his own business, who lost his own way, going to teach Him what to do? Therefore, it is not permissible to listen to such people. It is not permissible to consider them human. If you say that they are crazy; crazy people have an excuse. They are not held responsible. But these people claim to be clever and want to tell something. What they tell is leading people to ignorance. It is leading people to hell, nothing else. They will get what they deserve. To respect them takes away from your worth. They hear some gossip and then they say this is like this and like that. Many educated people follow them. If you want to follow someone, follow a decent man. Use your mind, once at least. Is Allah 'Azza wa-Jalla in need of you? Are you going to teach Him what to do? Who thinks so is ignorant. He is an idiot. He is not crazy, though. But if he was crazy, he's saved from punishment as he's not Mukallāf/responsible.

But people who teach this shame, as it's not knowledge, have no worth. Even to watch them - Mawlana Shaykh Nazim used to say not to watch television. There were various bad scholars appearing on TV saying this one said this and that one said that. Whatever they said was much closer to knowledge compared to this shame they speak now. This is completely the work of shaytan now. These people speak from the mouth of shaytan. They want to weaken people's Iman and weaken people's creed for their personal interest, in order to make a show and to become famous, or for money which is even worse, to be raised, for Dunya. If you are raised in Dunya, you will be lowered in Akhirah if you go on in that way. May Allah protect us. May Allah protect us from their evil. Therefore, whatever everyone says or whatever the majority says is not necessarily true. The Haqq/true is the word of Allah 'Azza wa-Jalla and the word of our Holy Prophet salla Llāhu 'alayhi wa-sallam. May Allah let us follow that.

May we not leave the right way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**216. RELY, ACCEPT AND REST**

Thursday, 18 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The days we are living in are right in the middle of the end of times for this world. The whole world is in chaos and hardship. No one knows what to do. Muslims should rely on Allah, accept that what Allah says will happen and be at rest. Allah 'Azza wa-Jalla is the Possessor of everything. Allah is Malik al-Mulk. He does what He wants.

For people with Iman, it is easy. They say there is oppression against Muslims in this world. It is for everyone. But of course, there is more oppression for Muslims. Those who have Iman, their sufferings don't go in vain. Those who object and rebel have hardship in their works, because they suffer in vain. Those who believe in Allah and say that it comes from Allah, Allah will reward them.

There are many people who talk nonsense and say, "We are this and that. Why is this happening?" To say so is contrary to Adab. Allah 'Azza wa-Jalla gives you everything. And it is as if you say, "Allah 'Azza wa-Jalla, why do You do so?" Therefore, you should be careful about that. You should seek refuge in Allah when something happens. You should seek refuge in Allah when there is difficulty so that He makes it easy-Allah is the one who makes the difficult easy.

Sometimes people care too much about some things and think about what to do and how. Allah 'Azza wa-Jalla makes everything and difficult things easy. People get amazed by how others can do

something. Allah 'Azza wa-Jalla lets them do it, because He makes it easy for them.

Therefore, no matter how difficult it is, no matter how difficult the time we are living in is, think of Allah 'Azza wa-Jalla immediately and always be with Allah. He will make it easy. Allah is the one who makes every difficult easy. He doesn't make it difficult. And He will give you your rewards. May Allah help people. May Allah give Iman so that everything is easy.

There are many people who make up Fitnah by saying, "Muslims are suffering so much. Why is Allah 'Azza wa-Jalla not helping them?" We live in Dunya. As we live in a place of tests, there must be a test. It cannot be without tests. We haven't reached paradise yet. It is the state of Dunya. It is a place of tests. Who passes the test will be raised. Who fails the test will be in suffering, and his deeds will be in vain. May Allah protect us. May Allah help us and be with us Insha Allah.

May Allah give us the strength of Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

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**217. THE STATE OF WHO SPEAK UNKNOWINGLY**

Friday, 19 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Kamathali l-Ladhī Yan'iqu Bimā Lā Yasma'u". "Is as the likeness of who shouts to the (flock of sheep) that hears nothing." (Qur'an 02:171).

This Ayah Karimah describes the state of the person who speaks unknowingly. It resembles his speech and talking unknowingly, to the sounds of animals outside. He barks, calls like a crow or hoots like an owl by being unaware of it.

The Qur'an Kareem is the eternal word of Allah 'Azza wa-Jalla. It is the highest of eloquence and has the broadest lexicon. The language of the Qur'an Kareem is "Arabīyyun Mubīn", "Clear Arabic language." (Qur'an 16:103).

It is a clear beautiful book. Their disrespect and them going against Allah 'Azza wa-Jalla are expressed well in it. A person who thinks high of himself and speaks without knowing is described to make a bad sound. In the Qur'an 'Azimu sh-Shan, there are thousands of miracles of Allah 'Azza wa-Jalla to our Holy Prophet. Of course, as most people didn't live in that time; what happened, occurred during the time of Sahabahs. But the Qur'an 'Azimu sh-Shan is a constant miracle. It is an eternal miracle given by Allah 'Azza wa-Jalla to our Holy Prophet until Qiyamah. And even after Qiyamah, the Qur'an Kareem will be recited in Akhirah. It will be recited very beautifully in paradise. It will be

recited in a more beautiful manner. Therefore, sometimes people of the present time attack it. They had attacked Islam in the beginning and rejected Hadith with time. And now they are attacking the Qur'an. Allah 'Azza wa-Jalla describes their state. He resembled them to the animals which make bad sounds. Nothing else. Their state is devastation and worthlessness. They have no value. They can bark, hoot or make other weird sounds as much they want, they are something without any value.

The Qur'an 'Azimu sh-Shan is a cure and blessing. It is the most supreme thing in the world. It is a great gift from Allah 'Azza wa-Jalla to people. It is a great favor. To honor and respect it brings benefit and goodness to people. It brings eternal happiness.

May Allah engrave the Qur'an 'Azimu sh-Shan in our hearts insha'Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Khatms of Qur'an 'Azimu sh-Shan. Those who recite it have a great benefit and cure. When they recite, it becomes a means for goodness for those who recite it and for everyone, for relatives, the dead and the alive. It is benefit for all of them. May Allah accept all the recited Qur'an Khatms, Ayat and Surahs, Tasbihat, Tahlil and Takbir, Salawat Sharifah and all their charity and good deeds. We gift them firstly to the great soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, especially to our Shaykh Mawlana Shaykh Nazim, Hajjah Anne and Hala Sultan, the souls of our late relatives, the souls of all the Muslims and Muslimahs, Mu'mins and Mu'minahs. For goodness to come and evil to be gone. With the intention of protection from the Fitnah of this time, with the intention to have the light of Iman in our hearts.

Li-Llahi Ta'ala,  
A l-Fatihah.

**218. TRADE ETHICS AND BARAKAH**

Saturday, 20 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llāhu ‘alayhi wa-sallam told us a beautiful Hadith that we said in Khutbah. Our Holy Prophet says that the best profit is the profit from trade. But there are conditions for it. They used to say there is trade ethics in making trade. I suppose there is no trade ethics now, or it is very rare.

Our Holy Prophet salla Llāhu ‘alayhi wa-sallam says you must not lie when you make trade. You must keep your word. And you should not praise your products. You should not discredit the products of others, says our Holy Prophet salla Llāhu ‘alayhi wa-sallam. How beautiful is what he said. People do the complete opposite of it now. They lie smoothly. They praise their products and discredit others products. When these happen, there is no goodness in profit. Otherwise, there is goodness and Barakah. The work of Mu'min people goes on well.

People of old times, for example, many Awliya, Saliheen/righteous ones and Mashayikh would deal with business such as trade. They earned their livelihood that way and lived without needing anyone. Their principle was this exact principle of our Holy Prophet salla Llāhu ‘alayhi wa-sallam.

Everyone knew that Imam ‘Azam Sayyidina Abu Hanifah was a merchant. Many people know it. He had huge business. And he was

very rich. With that wealth from trade, he used to make charity and look after people.

Once he had to go somewhere, and I guess he had left his employee in the shop. A customer came and he sold him the product. Sayyidina Abu Hanifah came afterwards and asked him how he traded it. He said, "I sold it for a good price". Sayyidina Abu Hanifah said, "It had a defect. Did you tell the buyer about it?" "No", he said. "Run after him immediately. Stop him and refund half of this money". This is it. Nothing decreased from his wealth but only increased. And he wasn't in need of anyone.

People of the present time use all kinds of tricks in order to make more money. But they don't know that they only harm themselves. They don't realize that the Barakah goes away. Barakah is the secret of Allah 'Azza wa-Jalla. People with Iman should believe that if Barakah goes away, there will be no profit. There will be no profit in business but loss. May Allah protect us. May Allah protect us from the evil of our egos.

This applies to both trade and the training of our egos. Not only merchants, but if those who don't deal with trade also comply with the words of our Holy Prophet *salla Llāhu 'alayhi wa-sallam*, their lives will be good and full of Barakah. May Allah not leave us for our egos.

May Allah give us Barakah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 219. HOW TO BE IN SAFETY

Sunday, 21 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla says, Bismi Llāhi r-Raḥmāni r-Raḥīm: "Al-Ladhīna 'Āmanū Wa Lam Yalbisū 'Īmānahum Bizulmin 'Ūlā'ika Lahumu Al-'Amnu Wa Hum Muhtadūn, "They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided." (Qur'ān 06:82).

Those who believe and don't oppress anyone are in safety here and hereafter. Safety and security are important. What people need the most are safety and security. "Mu'min" comes from that. It comes from the words "Amn" and "Aman". They are in the safety of Allah. They are under the protection of Allah 'Azza wa-Jalla.

How does that happen? They should believe and not oppress anyone. They will be under guidance. This is Islam and Iman. You must not oppress anyone. And you must not oppress yourself. How not to oppress yourself? Is there anyone who oppresses himself? There are many people. Those who leave the right way and commit sins oppress themselves. And those who oppress themselves oppress others even more.

Therefore, they should have true Iman and not cause suffering to anyone. They should not cause suffering to themselves as well. When there is no Iman, you see that everyone oppresses himself and others.



They do it so much that sometimes they take their own lives, and they take others' lives.

Sometimes we see that someone murders his family, his neighbors, this and that and finally commits suicide. He thinks he is saved. You are not saved.

A person who thinks that he is saved with oppression is wrong. There is Akhirah. And he will get more punishment there. May Allah protect us.

May Allah increase our Iman and may He give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**220. SHAYTAN'S KINGDOM WILL BE DESTROYED**

Monday, 22 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem: "Inna kayda l-shayṭāni kana dha'ifā', 'Indeed, the plot of Satan has ever been weak.'" (Qur'ān 04:76).

The tricks and evil made by shaytan are not strong, they are weak. All the work of shaytan is worthless and weak. Don't be afraid of him because of the things that he does, says Allah 'Azza wa-Jalla. For all the badness that he makes people do, when they repent and ask forgiveness, all of it will be destroyed. It will become worthless. And everything he did goes in vain.

The situation of the world now is the same. The kingdom and reign of shaytan has reached its last point. It has reached its peak. There has not been so much rebellion, so much Kufr, so much evil since the creation of this world. Do not think that it's a big thing. It is weak in the sight of Allah. And all of it will be destroyed. There will be no evil. Allah 'Azza wa-Jalla is Powerful over everything.

Muslims and people with Iman know this, Shukr to Allah. But people without Iman lose their hope. They don't know what to do. They attack this and that. They assume that if someone is gone or if someone helps them, it will be better. No one can help you except Allah. Who are with shaytan will be destroyed and be gone together with shaytan. No matter

how many weapons they have, they are worthless in the sight of Allah. They are weak.

When Sayyidina Abu Bakr became Khalifa, he said “The weak ones whose rights are taken from them unjustly are strong in front of me. And oppressors who don’t return others’ rights are weak”. When you are with the Haqq/right, you are strong. When you are with the wrong, you are weak.

Therefore, Mu’mins and Muslims should not lose hope by thinking what will be gone and what will remain. People who are together with Allah ‘Azza wa-Jalla on the way of Allah are going to stay. Otherwise, they are weak. They will be destroyed and gone. May Allah protect us.

May Allah not separate us from the right way, and may He give strength to our Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**221. THE GOLDEN CHAIN**

Monday, 22 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Today is the Urs of our Shaykh, Sayyidina Shah Baha'uddin. May his Maqam be higher. He is a great holy man who served humanity and Muslims. Millions of people reached guidance through him. And this way is going on until Qiyamah. This way is the beautiful way of our Holy Prophet that leads to Allah. It is the way of good people.

Tariqah is what keeps Islam clean among so much Fitnah. And the best one is the Naqshbandi Tariqah. It starts from our Holy Prophet then Sayyidina Abu Bakr raḍiyāLlāhu 'anhu, and with names changing, it eventually reached Sayyidina Shah Baha'uddin Naqshband. Then, it was called Naqshbandi after him. And until Qiyamah, millions of people have been and will be following it insha'Allah. His Maqam is very high.

Today is the anniversary of his death. And the day of his death is like a wedding - Urs. It is not sad for them to meet Allah 'Azza wa Jalla. Contrarily, it is the day of happiness. Of course, it is sad for others. But their duty is to deliver people, Muslims, Ahlu t-Tariqah cleanly to our Holy Prophet. This is their goal. Their goal is the pleasure of Allah. May Allah increase his Maqam. This is the vow our Holy Prophet gave him in the Cave of Thawr during the Hijrah of our Holy Prophet with Sayyidina Abu Bakr. The Hijrah is something that had to be performed for humanity and Muslims. All the Naqshbandi Mashayikh had gathered spiritually in the Cave of Thawr, not the Cave of Hira', took

bayah and made Dua for this way to continue. Pervert Firqas with a broken belief were cleaned out through them. Otherwise, there were many shaytans who wanted to destroy Islam.

There are Mujaddids - revivers who were meant to be on this way. Mujaddid Alf Sani, reviver of the second millenium Sayyidina Ahmad al-Faruqi came from this way. He called it the golden chain. It is an unbreakable chain. It will go on until the appearance of Mahdi 'alayhi s-salam and until Qiyāmah with the permission of Allah.

May Allah give guidance to people. And may those who are meant to be on this way enter it Insha Allah. May it be blessed for all of us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 222. THE CURE OF PANIC ATTACKS

Tuesday, 23 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "A-lā bi-dhikri llāhi taṭmainnu l-qulūb", "Verily, in the remembrance of Allah do hearts find rest." (Qur'ān 13:28).

Allah 'Azza wa-Jalla says that hearts find contentment and comfort only with the Dhikr of Allah, by always remembering Allah 'Azza wa-Jalla. They are protected from the worries of this world.

Otherwise, especially in this time, it is very difficult. People's hearts are not satisfied at all. They are always in anxiety. And there is this new thing we would not hear about in old times. They call it a panic attack. It's a type of heart disorder. If the heart is at peace, people won't get it.

Therefore, the cure for it is to remember Allah and to always make Dhikr of Allah 'Azza wa-Jalla in order to get rid of this ailment. Otherwise, you will always be in fear and anxiety. Whereas, Allah 'Azza wa-Jalla created us and gave us our Rizq; what we will eat, what we will drink and what we will wear. When they are finished - they have their time. Living this long, eating this much, drinking that much, going here or there; Allah 'Azza wa- Jalla assigned all of them for people and what they will do.

Therefore, there is no need for you to worry and be anxious. As we said, remember Allah 'Azza wa-Jalla. That is the meaning of Dhikr. Do not

forget Allah and you'll be at rest. Every time when you feel this way in your heart, make sure to seek refuge in Allah say "Hasbuna Llah wa ni'mal wakeel", say "Allah" and recite the names of Allah. That distress will be gone insha'Allah.

There's no need for other things. Other things won't comfort people. Who can comfort is Allah 'Azza wa-Jalla. Seek refuge in Him. If we rely in all our works to Him and seek refuge in Him, there will be no problem and no distress. May Allah protect us all. It is the disease of this era. It is the ailment of this age. May Allah protect us.

May our hearts be always at rest with the Dhikr of Allah Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**223. A TRIP TO OUR MASHĀYIKH'S LAND**

Wednesday, 24 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We made intention to travel to the land of our Mashāyikh today insha'Allah [Dagestan]. May Allah bless it. We went to this country with Mawlana Shaykh Nazim and Hajjah Anne 25 years ago. It is a beautiful place, a home for our great Awliya and Mashāyikh.

By the wisdom of Allah, many courageous people, people who serve Islam originated from there. People who protect Islam, people who sacrifice their lives for Islam, people who walk on the way of Allah, many scholars, Ulama and Murids come from these places. They are spread all over the Islamic world. Therefore, we are going to these blessed places to make Ziyarah insha'Allah.

There are many Murids, loving people who love the way of Allah. This way is a beautiful way. We will have affinity to them and they will have affinity to us. Insha'Allah it will give strength to our Iman and give strength to them as well. It is the way that seeks the pleasure of Allah. It is not for Dunya, but for Akhirah.

Bismillahir Rahmanir Raheem: "Atiū' Llāha wa atiū' r-Rasūla wa Ūli l-'Amri minkum". "Obey Allah and obey the Messenger and those in authority among you." (Qur'ān 04:59).

We should obey Allah, our Holy Prophet and Uli l-'Amr/ those in authority, and mind our business.



Our business is the business of Akhirah. Dunya is for the people of Dunya. When you are with Allah, the business of Dunya is not important. Wherever you live, you should obey Uli l-'Amr / authorities and mind yourself; stick to your prayers and religion. This is the most important thing. You'll be at rest this way. Allah will protect you, for you obey the order of Allah. The rest is for the people of Dunya. Whatever the people of Dunya do, it has no value. What's valuable is that which is for Akhirah.

Insha Allah our intention is the pleasure of Allah. Our intention is to attain the pleasure of Allah. May Allah accept us with that intention and give strength to our Iman. May He give Barakah to all of us in our lives Insha Allah.

May Allah increase the number of those who are on this way so that they serve on the way of Allah Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**224. A PLACE OF STRONG SPIRITUALITY**

Wednesday, 31 August 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Innama l-mu'minūna ikhwa', "The believers are but brothers." (Qur'ān 49:10).

Allah 'Azza wa-Jalla says that believers are brothers. Improve the relationship between the brothers. Let there not be a disagreement between them.

Shukr to Allah, a trip [to Dagestan] that we made with Mawlana Shaykh Nazim and Hajjah Anne was meant for us for the second time after 25 years. We met our brothers there. We spent time together and made Ziyarahs, Shukr to Allah. Our Holy Prophet salla Llāhu 'alayhi wa-sallam tells about the Thawab brothers attain when they make Ziyarah.

He tells about its virtues. For every step a reward is written, a sin is forgiven and the rank is raised. Therefore, we don't go in vain. It was not a tourist trip, but a matter for the pleasure of Allah.

Ziyarahs are useful. It is useful both for soul and body with permission of Allah.

When Allah 'Azza wa-Jalla gives an order and when our Holy Prophet salla Llāhu 'alayhi wa-sallam shows the way, there are certainly many benefits in it. There is protection from harm. There is strength for Iman.

Therefore, Shukr to Allah, this trip was meant for us and we were able to go after many years. Last time we went there together with Mawlana Shaykh Nazim and Hajjah Anne, we were five people. All of them departed to Akhirah. Only we are left, Shukr to Allah. Let's see if we are meant to go again. Insha'Allah, if it is meant, we will make another Ziyarah.

The Maqams of the holy ones there are in beautiful places. If they tell you about how they lived, you'll be surprised. But they had strong Iman. And it is the same until now. It is true if we say that they have no grandchildren or descendants now. Because a lot of time has passed. But people are guarding their way. They favor the visitors and Mashayikh. They are successful in following their way, Shukr to Allah.

May Allah give strength to them. May they be the means of guidance for others Insha Allah. May Allah not let anyone harm them.

It is a place of strong spirituality there. May Allah bless it. And may Allah give that Iman to people here, as you see a big difference. They say that it's the head of Islam here, but they have changed it so much that Muslims don't know what to do anymore. Allah is Great.

The Barakah of the Mashayikh reaches everywhere. When the time comes Insha Allah, the guidance they are the means of will reach here as well insha'Allah. Their Barakah will reach here Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 225. THE SAHABAH AND ISLAM

Thursday, 1 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla sent the religion of Islam to all people so that they are saved. What to be saved from? Allah 'Azza wa-Jalla gave this religion in order to be saved from the evil of shaytan and the evil of our egos. The Sahabah of our Holy Prophet salla Llāhu 'alayhi wa-sallam spread it over the world, Shukr to Allah. The Sahabah of our Holy Prophet salla Llāhu 'alayhi wa-sallam were not tired. In order to spread the religion everywhere, they made Jihad, they conveyed [the religion] and brought beauty everywhere.

The last place we went to in Dagestan is called Derbent. It is a place where Muslim armies reached. Early in the year 20 by Hijri, they reached up until there. People over there learned Islam step by step. Afterwards, they joined Islam as communities easily without conflicts when they saw this beautiful religion, Shukr to Allah. The holy ones [Sahabah] became Shaheed, martyrs there. We visited forty of them. They are the deed of that place. They are the deed of Islam. Those holy ones who became the means for people to join Islam had become Barakah and light for people until Qiyamah.

Therefore, criticizing the Sahabah is not our job. People now say this is so and so. They were all together back in old times. They went together to - to make Superior the Word of Allah. They did not divide. Because the order of Allah says, "Beware of dividing. If you divide, you will become weak". And that is what Kafirs want. In old times and even in

this time, what shaytan wants is for Muslims to be divided. His job is easier then. People will make Waswasa, Fitnah and prevent Muslims from doing what they have to do. While trying to do something right, they will make it wrong.

Therefore, our Holy Prophet salla Llāhu ‘alayhi wa-sallam and the Sahabah must be examples for Muslims. If you work for Akhirah and not for this world, it will be accepted until Qiyamah and its rewards will go on. If you do it for your ego, you will not gain anything. You will be left only with your sufferings; nothing else.

This time is more difficult than all other times. It requires patience. It requires relying on Allah. It requires effort Insha Allah. Who does these will be in profit. We should make Shukr for the favors of Allah ‘Azza wa-Jalla so that they increase insha’Allah. And the biggest favor He gave is Islam. We make Shukr to Allah for creating us as Muslim. Insha Allah may others have guidance too.

Muslims wish goodness to everyone. They want everyone to join this beautiful way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**226. DUNYA IS A PLACE OF TESTS**

Friday, 2 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Al-Ladhī Khalaqa l-Mawta Wa l-Ĥayāata Li-yabluwakum 'Ayyukum 'Aĥsanu 'Amalā". "[He] who created death and life to test you [as to] which of you is best in deed." (Qur'ān 67:02).

Allah 'Azza wa-Jalla says, "You are in the world of tests. We are testing you as to whoever among you does more good deeds." Allah Azza wa-Jalla says this to people. The lives of animals and other things are clear. They eat and drink and gain weight. Their duty is different. Allah 'Azza wa-Jalla made them subjected to people. And just like everything is made subject to mankind, their test is in this world. In order to see who does more righteous deeds among them, Allah 'Azza wa-Jalla created them in this world to test them. Who accepts his test and passes it in this world will win in Akhirah.

Tests are given by Allah 'Azza wa-Jalla, not by us. Some people dare test Allah and not themselves; Hāshā (far from it)! You have no authority at all. The whole universe has no authority in front of Allah 'Azza wa-Jalla. What are you worth to dare test Allah? You have no authority. A clever person understands it is a test and that this world is the place of tests. And he tries to pass the test in this place of tests.

As soon as life starts, tests start for people. Since infancy and childhood, tests actually start during elementary school. Children get confused

about them. Tests last throughout life then. And passing the tests leads to happiness. Otherwise, if you pass the test of elementary or middle school, at university you pass them anyway when you pay money for it. They are not tests anymore. When you pass the nonsense test, it has no benefit. The main benefit, as we said, is in passing the test of this world.

The test of this world is that Allah 'Azza wa-Jalla always gives hardship. As it is the end of times now, it is even harder now, of course. Yet, it is a test that mankind can carry. Sometimes people say it was better before. It is possible, but even then tests were difficult for people. Never do tests come easy on people. Whoever accepts and understands that the test comes from Allah will win. But people who think that it is from this man or that man, from this government or that government, people who blame others and not themselves are always unhappy and don't win anything. They live a useless life in Dunya and will be punished in Akhirah. May Allah protect us. As we said, we should know this. This world is not paradise. This world is Dunya, it means a low place. The high place is paradise. Strive to reach it. Strive to reach up to there. The more you get into this world, the lower you get. May Allah protect us. May Allah give strength to our Iman.

When we have Iman, all tests are easy, we realize that everything is a test. Otherwise, they say if only there was this government, if only there was this country. They leave their country and go to another corner of the world. It has become so all over the world now. Everyone is abandoning their country and trying to escape to Europe or America. Whereas they don't realize that they will be tested even there.

May Allah give mind and understanding, and Iman to all of us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms and Yasins, Surahs and Ayat, Tahlil, Takbir and Salawat, charity and goodness done. We dedicate all of them firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all

Awliya, Prophets, Asfiya and Mumins, the souls of our Mashayikh, especially our Shaykh Mawlana Shaykh Nazim, Hala Sultan and Hajjah Anne Sultan, the souls of all our late relatives.

May Allah accept it from those who recited whatever their goals are. May their troubles be gone. May there be strength to our Iman. For goodness to come and evil to be gone.

Li-Llahi Ta'ala,  
Al-Fatihah.



**227. THE GREATEST DEFENDER**

Saturday, 3 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna Allaha yudafi'u 'ani l-ladhina 'amanu". "Truly, Allah defends those who believe." Sadaqa Llahu l-'Azim. (Qur'an 22:38).

Allah 'Azza wa-Jalla defends those who believe. He جلجلاله says, "I will defend you" for them. It is the Promise and Word of Allah 'Azza wa-Jalla. Defending Muslims and Mu'mins is special to Allah جلجلاله. Allah 'Azza wa-Jalla protects them.

Why are we telling this? Because they are attacking Muslims and Mu'mins everywhere in the world. People think there is no one to defend them. There is, Shukr to Allah جلجلاله. The Greatest Defender is Allah 'Azza wa-Jalla. We don't want anyone better than Him جلجلاله, as there cannot be.

Therefore, Mu'mins and Muslims should not fall into despair by looking at the condition of this world. They shouldn't lose hope.

Everything is in the Hand of Allah 'Azza wa-Jalla. No one can win against Allah. "There is no Winner but Allah." Allah 'Azza wa-Jalla is the Winner. And losers are those who are with shaytan. Those who go against Allah are losers. There are ignorant scholars now who are trying to destroy Islam from both inside and outside. Allah will not give them any chance. Such people won't be able to overcome even a single person

if Allah wants it. Everything has its time. When the time comes, all this Kufr, Nifak/hypocrisy, Shirk/polytheism and oppression will be over with the permission of Allah.

Therefore, Mu'mins should be at rest. Allah 'Azza wa-Jalla defends us. Even though we don't have guns, their guns and weapons will not affect us at all. As long as Allah protects us, we will be protected with the permission of Allah. Therefore, Mu'mins should not fall into despair and hopelessness.

Sincere Mu'mins are targeted more everywhere. They are the biggest enemies of shaytan. How lucky are we to be the biggest enemies of shaytan. There cannot be anything better than this. The more you are an enemy to shaytan, the more you are a friend to Allah and a beloved person of Allah.

May Allah make us all enemies of shaytan Insha Allah. May He give strength to our Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**228. THE DAJJAL'S SOLDIERS ARE READY**

Sunday, 4 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna Al-Ladhīna Yuhībūna 'An Tashī'a l-Fāhishatu Fī l-Ladhīna 'Āmanū Lahum 'Adhābun 'Alimun Fī d-Dunyā Wa l-'Ākhirah". "Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter." (Qur'an 24:19).

This Ayah Karimah says that shaytan and Kafirs want sins and bad deeds to increase among Muslims. What they do and want is this; increasing sins and evil and making it normal among Muslims. The shaytan and those who are with shaytan want this. They ask for freedom. They ask for the freedom of evil, the freedom of sins and the ban for Halal.

This is the biggest proof that we are living in the end of times. The soldiers of Dajjal are ready now. The soldiers of Dajjal are bad people who commit sins and want to increase sins among other people. They are the soldiers of Dajjal. The time has come for Dajjal to appear, and to become their leader. He will force the world into Kufr. This is what the Dajjal and his soldiers want.

It has reached its peak these days. In old times, people would be surprised if a hundredth part of this was done. But now, everything seems normal. Even those who don't do that, see it as normal. They say,

“Let them do whatever they do”. They may be doing, but it affects you too. They force people to keep quiet or to do like them. And they punish those who don’t do so.

It is the rehearsal of the Dajjal now. When the Dajjal appears, our Holy Prophet *salla Llahu ‘alayhi wa sallam* says that his soldiers will be around bad people who don’t know about the religion and Iman and people, who don’t know about the nature of mankind. They will force people, and say “If you accept me, you will reach paradise”. What they show as paradise is hell. And the place they show as hell is paradise. Who accepts their paradise will be destroyed. Their hell is actually paradise. They will attain paradise then.

Everything they show everywhere now is not paradise, it is hell. It is hell both in this world where it is useless and in Akhirah. May Allah protect us. They are doing the complete opposite of the logic. They say that the black is white and the white is black. And everyone has accepted it. You should not accept it at all. If you see a sin and you cannot do anything about it, say that it is a sin. “Allahumma inna hadha munkarun la narda bihi”, “O Allah this is a wrongdoing we dont accept.” Say, “It is a sin, a wrongdoing. We don’t approve it. Forgive us, O Allah ‘Azza wa-Jalla. We do not accept it”. It is not normal. These things are abnormal.

Everyone, the whole world is doing the opposite of what Allah ‘Azza wa-Jalla said. Everywhere there is oppression, evil and all kinds of shame. We don’t accept them. They are wrongdoings. Whoever it is, even if you don’t do it physically, do it in your heart, as it is the weakest point of Iman. If you don’t do it, your Iman will be gone.

May Allah protect us. May Allah give strength to our Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 229. HOW TO GUARD YOUR IMAN

Monday, 5 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Lā Tulqū Bī'aydikum 'Ila t-Tahlukati Wa 'Ahsinū 'Inna Allāha Yuḥibbu Al-Muḥsinīn". "And do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good." (Qur'ān 02:195).

Allah 'Azza wa-Jalla says, "Do not do things that will put you in danger". "Beware of all kinds of danger and guard the trust we gave you", says Allah 'Azza wa-Jalla. Allah Azza wa-Jalla says protect both yourself and your family. Protect yourselves from apparent dangers and more importantly mind your worship and the matters of religion and Akhirah. Do not put them in danger. Look well who you are following and who you are with, if they are good or if they are doing things outside the religion according to their own minds. Do not be with such people. That is even a bigger danger in this world.

When you have Iman, if something happens - may Allah protect us - you will pass away with Iman. The other danger is more important: losing your Iman. Do not put your Iman in danger, says Allah 'Azza wa-Jalla. Your Iman should be firm. Guard yourself from that danger. How can we be guarded? There is Sadaqah. Sadaqah has many types, not only with money. If you take a stone or something dirty away from the way, that is counted as Sadaqah. That Sadaqah protects you from dangers.

Allah 'Azza wa-Jalla loves beneficent people. And He protects the servant He loves. As we said, His protection will guard our Iman insha'Allah. This is important. The rest is not important. When you say danger, people think of only worldly dangers that may come physically. A bigger danger is which may come to spirituality and Iman. Guard yourself from them and stand firm.

As we said, give all kinds of Sadaqah, both physical and spiritual Sadaqah. There are hundreds of types of Sadaqah. Even if you do only one of them, it will be of benefit for you. Sadaqah is very important. It will be the physical and spiritual protection for your soul and Iman insha'Allah. May Allah protect us all.

May He protect us all from the dangers of shaytan and from the dangers of the Fitnah of the end of times.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**230. DO NOT TAKE DEBT BUT BUDGET**

Tuesday, 6 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Mankind disturb their comfort by themselves. They disturb themselves. Allah 'Azza wa-Jalla has given Rizq and shown the way to everyone. But people follow others' ways, not His way. They don't follow the way shown by Allah 'Azza wa-Jalla, but they follow what their egos and what others want.

Allah 'Azza wa-Jalla said, "Do not waste". People waste and then complain they cannot make ends meet. They say they are in shortage, they have debts and expenses. First of all, people must plan their budget. Allah 'Azza wa-Jalla says in Qur'an 'Azimu sh- Shan that everything is calculated. Even when Allah 'Azza wa-Jalla did everything with calculation, you are doing things without knowing your budget. And then you get upset.

This applies to everyone in the end of times. Every time, everyone is encouraged to spend money here and there. There are many advertisements for you to take a loan in order to cheat you. And then people say they want to sell their house in order to pay back their debts. Where are you going to stay when you sell your house? They pay their debt then they start all over again.

They have put people in such boundaries. They say there is no slavery now. People have fallen in absolute slavery. They are always in hardship and shortage. If they take a loan from the bank, they may lose

their house. If they take a loan from a moneylender, they may lose their life.

Allah 'Azza wa-Jalla has given mind and understanding to mankind. And everyone is educated now. There is 100% literacy. In old times, only 10-15% of people could go to school and study. But people were cleverer. They planned their budget better. They knew how much to spend on what. They said, "I can afford this much. I cannot spend more". They used to eat bread and onion and live by in old times. But now, they want everything. Apart from bread, they add cigarettes on top, they add mobile phones on top. They add everything on top of each other. And then they cry from hardship.

Plan your budget and spend accordingly. Do not fall into hardship. Do not take any debt, because debt is a burden. It has no Barakah. May Allah protect all of you. Who knows his budget, even if little, he will have Barakah and he will live on. Who doesn't plan his budget, may have a lot of money, but the money he gets won't have Barakah and he'll be in hardship.

It is the trouble of many people in this time. They should plan their budget well. They pay thousands of liras to schools, whereas there are free schools provided by the government. They don't go to them. Even nurseries are not cheaper than 3,000-5,000 TL. Ladies want to enjoy their time at home and not hear their children's noise. And then they ask how to make ends meet.

May Allah give mind and understanding to all of us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**231. A SHOCK WHEN PASSING AWAY**

Wednesday, 7 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "O Allah! Grant us a good end in all of our affairs" [Hadith]. We ask that our end is good in every deed. May we have a good ending especially when we pass away from this world, as the biggest test will be there. They say the biggest shock is there. The biggest shock for people is the time while passing away from this world.

This is something informed by our Holy Prophet and by all Prophets. Shukr to Allah, Mu'mins believe in it. We believe in it, Shukr to Allah. To those who do not believe, it is an even bigger shock because they say there is nothing. They say, "I do everything according to my own mind. I don't believe in anyone. I don't believe anything anyone says. I don't accept what anyone says. I live this way. I will die, and it will be over". No, there is nothing like this.

We ask that Allah 'Azza wa-Jalla gives us good knowledge. There are many things in worldly knowledge that show and prove the existence of Akhirah. Our people are studying in vain. They are studying only to obtain diploma. And they don't care about the rest except to get a job. There is a trend now not to hire those who do not have a university diploma. Even though uneducated ones are a thousand times more skilled than educated ones, they still don't hire them. We've got past that. In Europe and America, which they take as an example in only obtaining diplomas, they hire people more for their skills rather than their diploma. They don't look at diplomas. But our people are not like

that. That is not an important matter. What's important is what do these people who have diplomas in Europe and America do? They deal with useless work. Like what? - Our people don't deal with such useless work. 90% of our educated people do not accept the religion and do not like it. Whereas, European and American people deal with strange things. What kind of things? Our Holy Prophet says when a person dies, his soul comes out, but some of it remains in his body. It can hear. It hears and knows who comes and goes, who cries. But it cannot do anything. Moreover, when you wash the body, it says the water is too hot. If it's cold, it gets cold. There is even this.

Why are we telling this? As we said, even these people who obtained their diploma in the world of Kufr that we dislike, looked into the moment of dying by using some electronic tools. They recorded the exact moment of dying through brain waves. It shows all the activity in the brain at that moment. And a very big shock is going on then making lines go up and down. While going straight, it goes to the highest [point] at that time. It is shown there. Then, it goes on too, but returns to its old state. They say that mankind goes through a very big shock while passing away from this world. He is not shocked without a reason. Especially, it is a shock for those who don't believe. They enter a state they cannot return from. The things they did in this world can either help them or not. Allah 'Azza wa-Jalla gives physical proof to people to show that there is Akhirah. There is life after this. People must know this. Because as we said, those who study here change their minds beforehand and say there is nothing. Whereas after that shock, it still goes on.

May Allah protect us. May we not be shocked. May Allah not let us lose our Iman. May He give strength to our Iman. May He give guidance to people. And may those who study do so in order to know Allah Insha Allah

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**232. THE IMPORTANCE OF HALAL RIZQ**

Thursday, 8 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: Allah 'Azza wa-Jalla says: "Wa Allahu Khayru r-rāziqīn". "And Allah is the Best of providers." (Qur'ān 62:11)

Rizq is given by Allah 'Azza wa-Jalla. The Best Razzaq is Allah 'Azza wa-Jalla. People think their Rizq is from other people. They beg them and ask for Rizq from them. Rizq is from Allah 'Azza wa-Jalla. He sends you Rizq from where you don't expect it.

A person who works by relying on Allah; certainly Halal Rizq is important. Halal Rizq is beneficial. Families and children will be on the right way with it. Because some people say that they pray and perform worship, but their children are not on their way but on the opposite side. Why does this happen? It is because their Rizq and money earned are not Halal.

We live in the end of times. People now don't care about Halal and Haram. They don't even know. There are people who think the Haram is Halal and the Halal is Haram. Therefore, this matter is important. Always ask from Allah that your Rizq is Halal. When you ask for Rizq, you must ask from Ar-Razzaq, from Allah so that He gives you from Halal and doesn't let you be in need of anyone.

The Rizq of your family and children is important. You must give firstly to your family from the Rizq you earn. You must not let them be in need

of anyone. And then you can give to others. You get more Thawab from the Rizq you give to your family.

When you do some work, you must firstly give to those who have a right in it. When you deal with trade, construction, or this and that, you must firstly cover your debts and pay back the trust of people. Afterwards, whether you give Sadaqah or gifts, whatever you do should be after this.

When some people see money, they think it is theirs and no one has the right to ask about it. These people have given their trust to you. If you give Sadaqah from that money, it is not Sadaqah anymore. It is robbery. You will be written a sin, not Thawab. This is important, too.

People come and ask about Rizq, why this happens and that doesn't happen. There are many people who ask this. But no one looks for fault in themselves. They come to us sometimes and tell us something. What they tell is 0,1% true and 99,9% false. Therefore, do the right thing. As we said, if you work or do something, pay the rights of people first of all. And then take your profit. You will have Barakah then. Otherwise, there will not be Barakah and your Rizq will be gone. May Allah protect us.

May Allah give us Halal Rizq to all of us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**233. BENEFIT IS BY BEING WITH ALLAH**

Friday, 9 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says, "Allah gave us a long life. The beneficial among you is the one who has a long life and does good deeds". A man who has a long life but lives uselessly, he is not a beneficial person. He has goodness neither to himself, nor to others.

No one will remain in this world. Therefore, a clever person is the one who works for his Akhirah, who doesn't waste his time and evaluates every minute.

Tariqah is a very beneficial way for people's lives. Tariqah is the way that leads to our Holy Prophet and Allah. Whoever joins it always remembers Allah, makes His Dhikr and does not forget Allah. When he doesn't forget, his life does not go in vain.

Life is passing no matter how long you live. The woman who was the longest reigning queen in the world died yesterday. This is excluding old times. Pharaoh had lived for 400 years in old times. There were kings who lived a very long life in old times. But the longest reigning queen of England in our time, the most magnificent ruler in the world just died. Allah knows how He will evaluate her life and treat her. That is between her and Allah. We cannot interfere in that. We should mind ourselves. You can be a Sultan, a king, or a normal person, it has benefit only when you are with Allah. If you are away from Allah, you can be a Sultan for a thousand years, it will have no benefit to you. When you are

with Allah, when Allah 'Azza wa-Jalla is happy with you, you will be in profit.

The Sahabah knew this and applied it in their lives. During the time of Sahabah, to become a Shaheed, to die on the way of Allah was their greatest wish.

Arab tribes asked our Holy Prophet to send people from his Sahabah who'd teach them Qur'an. They were big tribes. In old times, when someone from people said, "They are under my protection", that protection was real. But sometimes there were people who didn't do so.

Our Holy Prophet sent seventy Sahabah to those tribes. Our Holy Prophet had sent them to a leader of one tribe thinking they were safe. He told them to invite him to Islam as well on the way. That man had been offered it by our Holy Prophet before. But he had suggested to become partners and share it equally. He said he'd become Muslim by showing such rudeness. And when our Holy Prophet didn't accept it, he held a grudge.

When the messenger came - Wherever a messenger is, his life must be in safety both in old times and now. The leader gave a sign to a man to kill the messenger when he arrived. The man who was given the sign immediately hit the messenger with a dagger that entered the back of the holy Sahabah and came out from his chest. Right at that moment when the blood was flooding, the Sahabah took his blood and started applying it on his face and hands. And when they started applying it, he said "I won! For the sake of The God of Ka'bah, I won!".

The man who made the Sahabah Shaheed got surprised; "A man is dying. What did he win?" "He lost his life" as people say now. He said, "No, I didn't lose it. I won it!". He asked, "What did you win?". They said, "To become Shaheed is the highest rank for Muslims. He won it now". The man got interested in it, and by asking and learning, he became Muslim eventually when he found out about this beauty. Winning life is by being with Allah. May Allah let us win our Akhirah.

May there be guidance for people insha'Allah. May they not live for nothing.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Tabaraka, Salawat, Tahlils and Takbirs from all over the world. May Allah be pleased with them. May Allah accept all of them.

We dedicate them first of all to the soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya, the souls of our Mashayikh, our Shaykh Mawlana Shaykh Nazim, Hala Sultan and Hajjah Anne Sultan, and the souls of all our late relatives.

For goodness to come and evil to be gone. On the intention of Shifa/cure.

Li-Llahi Ta'ala,  
Al-Fatihah.

**234. ALLAH'S ORDERS CAN BE DONE EASILY**

Saturday, 10 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

“T’budu Allah wa-staqemu Ilayh”, Worship Allah and take a straight way to Him. It is an order. This order is for everyone; it is an order that can be done. It is not difficult, but the ego shows it as difficult. The orders and things we should do are clear. Everyone can do them easily.

Our Tariqah is not difficult too, Shukr to Allah. Some people think Tariqah is difficult. No. Allah ‘Azza wa-Jalla gave the religion and worship according to the souls of people. Just like He created our bodies, He gave worship as food for our souls. Doing it has a great benefit for people here and even more hereafter.

But you must be on the right way. The way shown is Tariqah and Shari’ah - both of them together. When one is weak, the other becomes weak too. But when both of them are together, you go on the real way of our Holy Prophet. And that way is the way of beauty, the way of happiness.

The things done outside our religion, outside Shari’ah and Tariqah are unnecessary. We don’t need them. Some people say they want to do this and that.

Once, three men came to our Holy Prophet salla Llahu ‘alayhi wa sallam. When they said, “We pray whole night. We fast all the time. We don’t get married”, our Holy Prophet salla Llahu ‘alayhi wa sallam said,



“I do everything; I sleep. I don’t always fast. And I get married”. When people do too much for some time and then quit, it is not ordered to do so. It is unnecessary. Or, there are other knowledge; knowledge of Jinns, knowledge of the hidden. They are also unnecessary things. We are not ordered to deal with them.

Many people while trying to do something good, they do the wrong thing instead of the good. They do things that serve their egos. The pleasure of Allah is in our way, in our Shari’ah. And it is not necessary to do more.

The Mashayikh did the same. Mawlana Shaykh Nazim did the same. If you saw what he did in his life, it was everything people could do. Of course, their duties are different. But what they taught us was what our Holy Prophet salla Llahu ‘alayhi wa sallam teaches.

Therefore, do not do badness while willing to do goodness. Do not commit a sin while willing to attain Thawab. There are some things that are not in the religion at all, but many people show them as if they are in religion. That is even worse. May Allah protect us.

May He let us see the truth and follow the truth Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**235. DO WHAT HE LOVES**

Sunday, 11 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-quli 'malū fa-sa-yarā llāhu 'amalakum', "And say, Do, for Allah will see your deeds." (Qur'ān 09:105).

Allah 'Azza wa-Jalla says to work in this world, and Allah will see it. Whether you do the good or bad, Allah 'Azza wa-Jalla will see it. Also, whatever you do, don't think you will finish the things you do. There is a Turkish proverb: "Life ends but work doesn't end."

When you are in this world, there is always a preoccupation for people. This preoccupation may be good or bad. Both of them have an end. Everything has an end in this world. Therefore, you should do things that have a good ending, as Allah 'Azza wa- Jalla sees it. And He will love you or not love you accordingly. May we strive in order to be from the beloved servants of Allah.

Allah 'Azza wa-Jalla created people and showed mercy to us. He loves those who appreciate it. He doesn't love those who doesn't appreciate it. People ask, "How is that? Doesn't He love people?"

He loves them. But if you do badness - Bismillahir Rahmanir Raheem, "Inna Allāha lā yuhibbu l-kāfirīn". "Indeed, Allah does not like the disbelievers." (Qur'ān 03:32). Allah doesn't like the Kafirs. He doesn't like hypocrites. He doesn't like bad ones. He loves good ones.

Therefore, may what you do be things liked by Allah so that He loves you Insha Allah. May Allah make all of us successful in doing things He likes. May He not let us do things He dislikes. Everything is in His Hand.

If you make Dua with sincerity, your Dua will be accepted Insha Allah. May Allah grant it to us and make us all among His beloved servants.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 236. WHO ARE THE DAJJAL'S SOLDIERS?

Monday, 12 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

There is this Dua: "Allāhumma 'innī 'a'ūdhu bika mina l-khubthi wal khabā'ith." This Dua must actually be recited before entering the lavatory. It says "O Allah, protect us from dirtiness". This is a place of dirtiness, protect us from that. "May Allah protect us from the evil inside us", this Dua says.

This world is full of that now. "Khabith" means impurity and dirtiness. We ask that Allah protects us from it in this world. Governments are already collapsed by striving to protect it in this world. They want to protect all the dirtiness and filth there is. They want to spread it so that everyone, the whole world is dirty from head to toes. This is what they are striving to do. These people have become worse than shaytan together with him. They start from little children and don't leave them alone so that whole world becomes like this. Not only in their countries, they want other places to be the same, for the "Khabith" evil and filth to fill everywhere.

Who are these "Khabith", dirty ones? They are the soldiers of Dajjal. Everything is ready now. We used to hear about Dajjal before and that he's got his soldiers. The soldiers of Dajjal are these people of dirt and impurity. They used to be very rarely seen in old times. But when Dajjal appears, armies will come behind him.

Who is that army? It is all of these people, "Khabith", evil people, dirty

people, impure people. Therefore, they are striving for this, not for nothing. They want to drag the whole world into dirtiness so that there is nothing clean.

Islam is the religion of cleanliness, the religion of beauty. Eventually, this religion will become victorious with the permission of Allah. It will clean out this dirtiness and throw it out of the world. And the whole world will become Muslim Insha Allah.

May Allah show us these days as soon as possible with Mahdi 'alayhi s-salam Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**237. EVERYTHING HAS A WISDOM**

Tuesday, 13 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa 'Ufawwidu 'Amri ila Allāhi, 'Inna Allāha Basīrun Bil-'Ibād". "and I entrust my affair to Allah . Indeed, Allah is Seeing of [His] servants." (Qur'ān 40:44).

This is something Muslims should do. We have to entrust all our work to Allah. We have to leave it to Allah. And we have to know that Allah 'Azza wa-Jalla sees and hears His servants. Allah 'Azza wa-Jalla is the one who gives them everything. People who know this will become people of Iman. This is the biggest goal of Tariqah; to submit to Allah and leave everything to Allah 'Azza wa-Jalla, to be pleased with it, as everything comes from Allah 'Azza wa-Jalla. Sometimes mankind wants to do some things. They get upset when it doesn't happen. And they are happy when it works out. Whereas it is possible that something they are happy with may cause sadness to them later. And what they are upset about may bring goodness to them in the future.

There are many examples for it in Qur'an 'Azimu sh-Shan. It is the same in life as well. And the biggest example that Allah 'Azza wa-Jalla shows us clearly is the events that had taken place during the journey of Musa 'alayhi s-salam and Khidr 'alayhi s-salam mentioned in Surat al-Kahf. Some of them are known. For example, the first of them is when a hole was made in the ship and water started running in. People who worked on it covered it up. They got upset without knowing who had done it. Later, there was a king who was hijacking ships. He looked at

this ship and let it go, saying it was useless. They got happy immediately and realized that it was a beneficial thing. It was bad in the beginning but turned out to be beneficial.

The second, which is more important, is when a man came to a mother and told her that her son was killed. The woman felt enormous devastation, of course. But it had a great benefit, because the child wasn't a good child. May Allah protect us. We are living in the end of times, there are many of these types. But another part of this story is that the mother didn't understand it. She suffered all her life that someone had killed her son. And she didn't understand the wisdom of it; whereas there was wisdom in it, a hidden wisdom. It was something done for her goodness. She didn't understand this matter. But it was something done by the wisdom of Allah 'Azza wa-Jalla. And because she didn't understand it, it is a lesson for us as well.

Sometimes, as we said, things that we don't like happen. We don't understand their wisdom. It is a hidden wisdom that will be revealed only on the Day of Judgment. You will understand only then. It is the matter of Akhirah. Therefore, don't be happy or don't get upset for things that are happening or not happening. Don't cling to it much, leave it to Allah. Say that there is a wisdom from Allah 'Azza wa-Jalla in this matter and be patient. You will get your reward for it. If someone is not patient, he will suffer for nothing and be upset. He will be upset about something he should be happy with and he'll be happy for something he should be upset about.

Therefore, we should submit to the wisdom of Allah 'Azza wa-Jalla. Being pleased with everything is the duty of Muslims and Mu'mins, the duty of those who have Iman. Those who have Iman are at peace here and hereafter. May Allah strengthen our Iman.

May He give true Iman to all of us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**238. MUSLIMS MUST WISH GOODNESS TO EACH OTHER**

Wednesday, 14 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Innama l-mu'minūna ikhwa fa-'aslihu bayna akhawaykum". "The believers are but brothers, so make settlement between your brothers." (Qur'ān 49:10).

Allah 'Azza wa- Jalla says believers are brothers, make peace between brothers. Let there not be dispute or resentment between brothers. When there isn't, the Mercy of Allah will be upon you. The Mercy of Allah is the greatest Barakah, the greatest Thawab for people, for Muslims. It is a virtue. It is what we ask for.

People don't know this. They feel animosity towards each other. There is always enmity and resentment between brothers regarding property, wealth and other things. This is from shaytan. The shaytan wants you to be enemies of each other. But Allah 'Azza wa-Jalla says to be brothers to each other. Even if you are not brothers by blood, a Muslim is a brother for another Muslim. Just like he wishes goodness to himself, he should wish goodness to his brother as well.

Our Holy Prophet said a person with perfect Iman, with true Iman should ask for the same goodness to Muslims that he asks for himself. When he asks for it and it is given, it has great benefit to him as well. There is both physical and spiritual benefit. There is nothing like "If



others are fine you will be in badness.” This thought is the thought of shaytan, thought of Kafirs.

Therefore, when you have something good happening, they always think it goes away from them. Actually, it is given by Allah ‘Azza wa-Jalla. It is something that Allah gives. But they think this, because they don’t have belief in spirituality as they are in Kufr. When you are in benefit, they think it is gone from them. This is their thinking.

Allah ‘Azza wa-Jalla says the opposite. The more you help each other, the more Barakah comes and the more goodness you get. Nothing will diminish but will increase with the permission of Allah. Therefore, we should ask for goodness here and hereafter for Muslims. We should ask for goodness for them. May Allah help all of us.

When you are cheated by shaytan and have envy, saying “He has it but I don’t”, you lose a lot physically and even more spiritually. Envious people never have peace in their lives. They live in sadness and suffering all the time, thinking “They bought this. They have this, I don’t have it. They have more, I have less”.

May Allah protect us all from the evil of shaytan and the evil of our egos. May He give us all strong Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**239. A JOURNEY FOR GUIDANCE**

Thursday, 15 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa 'Inna Allāha Rabbī Wa Rabbukum Fā'budūhu Hādhā Sirātun Mustaqīm", (Qur'ān 19:36).

'[Isa said], "And indeed, Allah is my Lord and your Lord, so worship Him. That is a straight path."

Sayyidina 'Isa 'alayhi s-salam told his apostles and the people around him, "Allah 'Azza wa-Jalla is my God. He is everyone's God. Worship Him. This is the right way". He said that Allah 'Azza wa-Jalla is One. He said that and conveyed it to everyone.

Why are we telling this? Shukr to Allah, we are going on a trip to Europe [Berlin] today insha'Allah. Our intention is to convey Islam to them for the pleasure of Allah insha'Allah. And if we become the means of guidance for Muslims over there, how lucky are we. Our Holy Prophet salla Llāhu 'alayhi wa-sallam said becoming a means of guidance for a person, is better for you than this world together with everything in it. But the reward and Thawab of Allah 'Azza wa-Jalla are even greater.

Therefore, Insha Allah there'll be a means for guidance in the places we visit. And we are going for a trip in order to connect Muslims with Islam, to connect them with humanity. This is our intention. We ask for the pleasure of Allah and the support of Allah Insha Allah.

Because people don't know what to do. Whereas there is a way full of all kinds of goodness in front of them. But to enter this way - some of them are not aware of it, and some of them have wrong understanding of it. If Allah has meant for them, if Allah wants, He will guide them.

Bismillahir Rahmanir Raheem: 'Innaka la tahdi man 'ahbabta wa lakinna Allaha yahdi man yasha'u'. "Indeed, [O Muhammad], you do not guide whom you like, but Allah guides whom He wills.' (Qur'an 28:56) "You cannot guide whom you love". He said this to our Holy Prophet salla Llāhu 'alayhi wa- sallam. If Allah wants it, He will make a means. And through that means, He will give guidance. You will attain a great reward and Thawab for that. Insha Allah may a lot of people become a means of guidance.

They have prepared something like a presentation in order to show Islam. They made a program that includes the legacy of Islam, our Holy Prophet, Mashayikh and Sahabah in order to introduce the Islamic civilization to people. There are beautiful things there also. Insha'Allah there will be guidance in the hearts of those who will attend. And they will take Shahadah with their tongues insha'Allah. May Allah help us.

Our intention is to bring benefit to people. And this is the benefit for humanity, not anything else. There are many people who are striving to bring benefit to people by another way. As that is according to their minds, it has no benefit. But when they are on the way shown by Allah 'Azza wa-Jalla, it will bring benefit to humanity and to everyone. May Allah help us. Insha Allah there will be a means of guidance.

May Allah give guidance to people. We are striving so that Allah saves people from hell Insha Allah. May Allah protect us and give strength to our Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 240. ISLAM IS TOLERANCE

Saturday, 17 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our way is with gathering with people, with anyone. It's not important from where they're coming or from which color. Our way is the way of prophets, since Adam 'alayhi s-salam until our Prophet, and until now we are in this way. The way of good things, way of beauty, as Feride Hanim said.

Not many ways only this way continues from the first human being, our father Adam 'alayhi s-salam. There are many ways that people try. It's okay, but most of them are following this way because all the messengers and prophets are on the same way, not different. It's said in the Qur'an: "Lā Nufarriqu Bayna 'Ahadin Min Rusulih". "We make no distinction between any of His messengers." (Qur'an 02:285).

We make no differentiation between prophets. All of them are on one way. This continues until when? Until Qiyāmah, forever. Other ways are also for people to search for reality, for what is good for us, they give a good thing to think. For this, so many people join this main one.

Who joins this way is lucky. Because as we said, prophets are infallible. Allah created human beings and the highest in His Divine Presence are prophets and messengers; because many of the prophets don't have a message, they continue other prophets' message from Allah. There are 313 prophets that are messengers. They bring teaching from heaven, from the Divine Presence of Allah 'Azza wa-Jalla. So the highest in the

Divine Presence of Allah are these people. And to not make people have doubt about this, they are infallible. They do not do any wrong; no sin, no wrong thing. Sometimes maybe to teach people, Allah makes it special for them to do [wrong]. But normally, they don't have this thing, to make sins. Maybe they can make wrong for teaching [people] and then they know this, they repent and teach people, "Look, what we did is wrong, we made a wrong because we are also human beings." But for us, we must follow them.

So there are 124,000 Prophets. All on the same line. Around them there are maybe millions of people who claim that they are right, that they're good. But most of them you cannot find any that reaches. Even if reaching until now, it will not reach forever, only until the Day of Resurrection, after it will finish. But our way, way of prophets, is going forever because we are believers and they taught us that real life is after our life now.

Our life is only to make us [to see] which way we will go, where we will go. So Islam has this - all prophets have this, but people forget. To not ask "Why this happened? What is this?" No.

Who says about himself a believer must have good behavior. Prophet *salla Llāhu 'alayhi wa-sallam* said: "Innama bu'ithtu li- utammima makaarima l-akhlaq". "I was sent to perfect good character" [Hadith]. "Allah sent me to teach people good behavior."

And that is to be good with people, to have respect for people, for creatures, for nature, for everything. That's the good behavior that Prophet *salla Llāhu 'alayhi wa-sallam* is teaching us. And to have respect for everyone's belief.

What they're teaching about Islam is the opposite of this. And people who don't belong to any rule of Islam, they claim to be Muslim and they show Islam as violence to people, no civilization, they don't have anything. This is what they're showing. They say, "Islam was spread with the sword." But in that time, the whole world was coming from

side to side and oppressing people. Other countries also, like Rome or like Persia. All of them were ruling people with oppression. So for Muslims to go and invite people to Islam, this was normal for them. And when they take [over] countries, they don't kill civil people. They were only fighting armies and when they win they take the country. Also most of the countries they were going to such as Rome, they were not from that area, so they fought and won, and took this area for themselves. And because they don't touch any civil people, all the people who were living there don't kick them out from houses or cities. All of them stay there, they are safe with their religion, with their money, with their everything. They don't say anything to people, only this country was under the rule of Islam.

This is the same from 1,400 years, all religions can be in a Muslim country without any harming. Or even if anybody harms them, they punish him more than if a Muslim harms a Muslim. This is the beauty of Islam, the tolerance of Islam. Everyone can be there, nobody forces you to be Muslim or anything else, or send you out from your place.

Even Prophet salla Llāhu 'alayhi wa-sallam was taking loans from Jewish people and after he can give them. They were sometimes even coming and asking in a tough way, "Give me my money". The Sahabah were angry with them. He said, "Don't do anything. He's right. Tell him to be patient, we will pay him."

Islam is the religion of mercy. Prophet salla Llāhu 'alayhi wa-sallam says, "Be merciful with people, Allah will be Merciful with you." This is the way of the Prophet salla Llāhu 'alayhi wa-sallam and the way of Sufi people, Tariqah people; they are following this.

We have an order; we can fight who makes trouble for people. But what about those who claim that Islam is violence and all this reality is in front of them! But the other side: Isa 'alayhi s-salam, who's our prophet also, said to people of his time, "If someone hits you on the right side of your face, turn your left side so that he hits you on that side also." We see his holy - AstaghfiruLlah not his - [but] those who are claiming that

they are following him in his holy word, when they conquered Jerusalem – and they are [mentioned] in history, in your book also – they cut 70,000 from old, young, baby, from Muslims and Jewish; they cut them there. This is reality.

And we visited Spain also, Andalusia where these Monks were reading the bible and they were saying to people, “You will die and we will change your religion.” They killed many people, many millions, I don’t know how much. Not only Muslims but from Jewish also. They were telling them, “If you don’t change [your religion], we will kill you also.”

So the Ottoman Sultan saved many of them and brought them to a safe place in a Muslim country. The Ottoman Empire saved them and until now they are in this area. Tolerance is supposed to be with these people but the real tolerance is with prophets, Isa ‘alayhi s-salam. Who is following him must be tolerant. But we are following him, we have this tolerance and especially Sufi people, they respect all the creatures of Allah ‘Azza wa-Jalla.

And the biggest enemy for these people who are making violence in the name of Islam are the Sufi and Muslims. We do not accept this. They are not real Muslims. They are not real followers of the way of prophets. We are trying to keep this way. This way will not finish. Other will finish. What’s not good will be removed, and reality will appear for all people.

There are many things that maybe Western people don’t understand well. We are in this world not the second world; we are not in paradise. Allah created everything for testing us. He is testing us: who will be in the right way, and who will follow himself and run away from the right way. Because we hear from many people, because they don’t have this culture of good behavior. They don’t know what good behavior means. They have this system; they say this word for whatthey like to do but when they don’t like it they ignore it: “Democracy”. They put it in people’s minds from a young age and it cannot be changed. This civilized world is using this and they think it’s a perfect thing, but I don’t think so. We see this in our world.

With democracy, millions of people die, tens of millions of people run from their houses to Europe, to everywhere in the world. And Masha'Allah democracy was very nice.

But this is not our subject, only [mentioned it] through, we will continue with this. It is also a test from Allah for people. "In democracy we can say anything for everyone", this is what they say. They began from our father, the first man, Adam 'alayhi s-salam. They became angry at him, "You did this and we are carrying your sin. All human beings are carrying your sin", they are saying. This happened by a wisdom from Allah. We came to this world until a [certain] time, and after that some people will go back to paradise and some people will go to another place.

The subject and point here is that when you say something about a prophet, and he's the first man, he's our father, you don't have a good behavior towards him, accuse him and say bad things to him, this is the beginning, opening the door of bad behavior. For this, when people open this door, they make a bad behavior towards our Creator Allah 'Azza wa-Jalla. Many of them say, "Why are these people suffering from hunger, people suffering from illness, people suffering from this, from that? Why is Allah making this?" This is bad behavior, because you cannot come against Him. You cannot ask Him why.

This is the first good behavior in Islam: to accept everything that comes from your Lord Allah 'Azza wa-Jalla. Don't say this is good and this is bad at all. Especially for Tariqah people, this is very important. Prophet salla Llāhu 'alayhi wa-sallam says, "How wonderful is it for the Mu'min! Everything is good for him." If he's happy, he's rich, and he's thankful for Allah, Allah gives him more and rewards him. And if he's suffering from badness, from illness, from poorness or from anything else, and he's patient and Allah will reward him for his patience. This is the teaching of Islam, teaching of Tariqah, Sufi. This is the main teaching: to accept everything, don't object, don't say your opinion especially for things that are the orders of religion or spiritual things.



The summary of this is to explain about Islam, about Sufi, about Tariqah. We made it a little bit long, but the summary is Tolerance, Mercy and love for your Creator, and the respectable people. The most respectable people are the prophets. You must respect them. We accept all of them.

This is the summary of this lecture Insha Allah. May Allah make it of benefit for people, for who are listening, to be happiness for you here and hereafter.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**241. QUESTIONS TO MAWLANA**

Saturday, 17 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani.Madad.

**Mawlana:**

Insha Allah our brother will ask us questions and we will answer them Insha Allah to be a means for goodness.

**Questioner:**

As-Salāmu 'Alaykum Sheikh Efendi, welcome to Berlin.

**Mawlana:**

Wa aleykumsalam.

**1. Questioner:**

I have some questions which are for an article for a magazine called Hyphen Online which is a British Muslim magazine in London, and also a German Islamic newspaper here in Germany. So I hope my questions are worthy. I'd like to ask you a couple of questions. And the first one is: What should belong to our daily routines as Muslims so that we can have Allah's blessing?

**Mawlana:**

This is a very good question for people, for Muslims. For your routine and every day, just like you eat, you drink, you sleep, you must be first praying. You must make it a routine, and without it you cannot live. Just as you cannot live without eating, drinking and sleeping, also this, you must put it as fourth; it must be first but you can make it as the fourth thing in your life routine. This is very important. And second is

to put Sadaqah to protect you every day Insha Allah. These are the two most important things.

**Questioner:**

Thank you very much. The next question is.

**Mawlana:**

Let them translate to German.

**2. Questioner:**

The second question is: Prince Charles is now King Charles III. Do you know if it's certain that he is a Sufi? And what can you expect from him in the future?

**Mawlana:**

Yes, when he speaks Maa shaa Allah he has big knowledge and he of course has a responsibility. Some people cannot carry this if he [shows it] openly. So by himself he is really knowledgeable and following the Sufi way. Everybody everywhere can see his life and what he does. He is really following the teaching of Sufi way, teachings of Prophets' way. He has mercy, he has good manners, he has good behavior and everything. But of course he cannot say openly, "I am like this, I am like that." But from his actions you know what he has inside.

**3. Questioner:**

Third question: It is said that before the end of times, seven great nations will embrace Islam, and England will be the first. Sheikh Nazim spent a great deal of time in England and so have you. Can you tell me something about the general mood with regards to Islam in the UK as you see it?

**Mawlana:**

Of course when the time comes - because now they show Islam as very bad - but people have this "Isti'dad", "Readiness", they are ready for this. When the time comes, it will be quickly. Nobody can stop them insha'Allah.

#### **4. Questioner:**

The fourth question: Sheikh Nazim urged his German Murids to seek out contact to the house of - What's come out of this and developed? That's interesting.

#### **Mawlana:**

Because Mawlana likes noble people. So he respects them and he wants them to be an example for other people, for people to know their value. For this, he urged our people to meet them, to know about their history, about their worth, how they are acting. So this is a good example for German people, and for other people also. It is a really good thing to have valuable people, good people, good-mannered people because now everything is upside down. They don't respect valuable people. They respect unrespectable people; we are sorry about this.

#### **5. Questioner:**

The fifth question is: Do you have a message for the members of Tariqah in Berlin, we see they've split up into various Dergahs in the city. Why is it that everyone is separate from one another? Where should we look for leadership?

#### **Mawlana:**

This is a good question. Because when shaytan sees good people together, he's not happy, he likes to make them separate and finish them. But Alhamdulillah they are separate but they also have a place for themselves. But if we find some bad gathering, shaytan's happy with them, there's no problem between them, they are happy together because shaytan is happy with them. He doesn't make Fitnah between them. But when there are good people [that happens]. The whole world is like this. Now good people make between themselves separation and Fitnah. But insha'Allah they are on the same way, we accept this also, what will we do.

#### **6. Questioner:**

The next question is: Some of us have wives who disregard the signs of the end of times. How should we deal with our spouses who are

believers but at the same time don't see the signs leading to Armageddon?

**Mawlana:**

There's no problem in this. When you believe, you can - if she believes or not, or if he doesn't believe, no problem. It is not, what they say, because they don't know about this so there's no problem to believe or not believe. It's not obligatory. They must believe in next life, it's okay. But when you say Armageddon coming or this and that, many people don't understand, there's no need to argue with them.

**7. Questioner:**

Another question is: Do you have a message for the Muslims of Europe?

**Mawlana:**

The whole world is nearly the same now. But of course Europe, because they have a different mentality, we say to our people to be together as much as they can. Gathering for praying, for Sohbah, for anything, for friendship; to be together. Because, unfortunately others are not very happy to be friends with you or to be together, meaning non-Muslims, non-believers. So it's better because Oneness is only for God, for Allah 'Azza wa Jalla. Everybody likes to be with other people. So the best thing, even for children or for people, is to be with good people. Not to be cheated by a friend or other who claim they're happy with you but they're not, they only want something from you. So this is very important, to be with good people Insha Allah.

**8. Questioner:**

And the last question, two questions: So you spoke recently about how Dajjal's Soldiers are ready. Are also Mahdi's Soldiers ready? Who are they? And where are they?

**Mawlana:**

Mahdi's Soldiers, of course. There's no problem for Mahdi in having soldiers because he is coming with a Miracle. Mawlana Sheikh Abdullah was saying that when he makes Takbeer, who has belief will hear him

and will join him. So millions of people will be with him insha'Allah. And they will be ready as if they were training, as they have trained. They'll be ready as trained. He doesn't collect them and makes exercise and teaches them how to use a sword. With his miracle they will be ready.

**Questioner:**

Thank you very much.

**Mawlana:**

Welcome.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**242. THE MONTH OF MAWLID**

Monday, 19 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, our Ziyarah has ended with goodness insha'Allah. We came on this trip with goodness and it ended with goodness insha'Allah. May Allah accept it. Insha'Allah may it be means for guidance for us and for the people here.

This month is the month of Safar, and it is Insha Allah ending. The last Wednesday comes heavy but Insha Allah it passes with safety. Give Sadaqah more and Insha Allah it will pass with Barakah.

The next month is the month of Mawlid, the blessed month that our Holy Prophet came to this world in. To honor it is to honor our Holy Prophet. Everything of our Holy Prophet is a Barakah for us. Because it is a beloved thing for Allah, to honor and respect it is good for us and has rewards in the presence of Allah.

Our Holy Prophet salla Llāhu 'alayhi wa-sallam was born on a Monday. He said, "It is my birth day. Honor it."

We honor it for the honor of our Holy Prophet We honor it for the love of our Holy Prophet. Don't listen to people who are cheated by shaytan, who say, "You are making Bid'ah. You are making sin." Don't listen to those who say this because Allah 'Azza wa Jalla says that the more you make Salawat on our Holy Prophet, the better your works will go. Even

to start and end your Dua with Salawat, it'll be a means for the Dua to be certainly answered.

Therefore, Shukr to Allah, from now on, may the month of Month of Mawlid be of Barakah and goodness upon the Ummah insha'Allah. We live in days of calamities and difficulties. With its Barakah, all difficulties will be gone and there will be happiness Insha Allah.

May Allah give us a strong Iman for his sake, and give us happiness here and hereafter.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**243. THE IMPORTANCE OF JAMA'AH**

Tuesday, 20 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah, we travelled for the pleasure of Allah and met with our brothers, and came back. As people are on the way of Allah, Allah protects them. Insha'Allah may they become a means of guidance for others. This is our goal. The goal must be for the pleasure of Allah. When it is so, everything has benefit.

Our Holy Prophet says, "May Allah protect us from useless knowledge". Useless knowledge is not knowledge but harm. Because when it has no benefit to yourself, it can't bring benefit to others. Our Holy Prophet salla Llāhu 'alayhi wa-sallam mentions this in many Hadiths.

Those who have knowledge but do the opposite get more punishment; double or five folds the punishment. It is because they are aware of what they are doing. But those who don't know don't get that much punishment until they know. Those who know and tell people to do this and that but don't do it themselves, that is useless knowledge.

May Allah be pleased. Insha Allah our deeds and the deeds of our brothers over there will bring benefit to them and to others. There is Fitnah all over the world, but it is more over there. And it is more difficult for them. May Allah protect them. Insha'Allah they will gather, support each other and make Jama'ah." "Allah's Hand of Power is upon the the community." [Hadith]. Allah is with those who come together.

They will save both themselves and others Insha Allah. May Allah be pleased with them.

May Allah protect all of us and them insha'Allah from the evil of shaytan and the evil of Dunya, especially today.

Tomorrow is last Wednesday of Safar ul-Khayr insha'Allah. It is a bit heavy, but to those who give Sadaqah and make Dua to Allah, everything is easy. Nothing is difficult. Our Holy Prophet says that Allah 'Azza wa-Jalla makes the difficult easy. No matter how difficult it is, with His Power it will be easy. Otherwise, the difficult cannot be easy.

May Allah protect all of us from the evil of Dunya and Fitnah. May Allah protect us from the visible and invisible accidents. May He give strength to our Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**244. THE LAST WEDNESDAY OF SAFAR**

Wednesday, 21 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Today is the last Wednesday of Safar ul-Khayr. Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* says there is heaviness on this day. Everything has a wisdom in it. It comes down like this, says our Holy Prophet *salla Llāhu 'alayhi wa-sallam*. It will be good for Mu'mins, and the rest who deserve it will get what they deserve.

Therefore, as soon as the month of Safar starts, we recite 300 times *AstaghfiruLlah* every day and ask Allah 'Azza wa-Jalla to accept our repentance, to forgive us and not to give us punishment, not to give us hardship. Because we are sinners. We know our sins. We are mistaken. And we know our mistakes. Therefore, we repent and ask forgiveness every day so that He doesn't punish us and forgives us. But those who go against Him will certainly get their punishment

There hasn't been such a time of rebellion against Allah since the world was created. They had gone against Him sometimes, but not as much as now. They are ordering not the best but the worst of everything now. There is no goodness at all. When it seems like goodness, there are lies, hypocrisy and tricks. Otherwise, shaytan has many tricks, but these people have become worse than shaytan.

Therefore, everything has a wisdom. The heaviness of this Wednesday once a year is disciplinary. It is punishment for them.

Therefore, believers and those who repent and ask forgiveness should not be afraid with the permission of Allah. Allah will protect them. Allah loves those who repent and ask forgiveness.

If those who commit sins repent and ask forgiveness too, He will accept it.

There is an Ayah in the Qur'an that says: If they return and repent, Allah will accept it. But they are stubborn and arrogant. They think they are important.

They've learnt a couple of words and keep repeating it by heart. Those who follow them are very mindless. We cannot say anything else about them. Clever people won't go after these tricks. They won't leave the right way. The way is clear. Allah 'Azza wa-Jalla has shown everything to people. Those who leave it and follow other people will perish. May Allah protect us.

The punishment in this world is a warning. We should not see it as bad. We should see it as good so that people return to the right way. Just like the animals are whipped, Allah 'Azza wa-Jalla does these things so that people return to the right way. When there is hardship, people start calling "Allah". When there is no hardship, they think that they are the greatest. May Allah protect us.

Insha Allah today will pass lightly with the permission of Allah. May the oppressors have its heaviness, badness and disasters so that they fall off the backs of believers. May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**245. OPPRESSION DOESN'T LAST**

Thursday, 22 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Al-Ladhīna 'Āmanū Wa Lam Yalbisū 'Īmānahum Bizulmin 'Ūlā'ika Lahumu Al-'Amnu Wa Hum Muhtadūn"  
"They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided." (Qur'an 06:82).

Allah 'Azza wa-Jalla says that those who believe and do not oppress are guided ones. They are beneficial for people. Those who oppress are neither under guidance, nor with perfect Iman. They make up things according to their own minds, and talk about the religion and Islam in order to oppress people. Their main goal is to oppress people.

There is no oppression in Islam. There is justice in Islam. And when there is justice, there is no oppression. When there is no justice, certainly there is oppression.

The biggest thing shaytan is striving for all the time now in order to remove Islam is to lead Muslims astray and make them oppress others. Those who oppress think they are doing something important. They say, "Muslims are not Muslims. They don't know Islam, we will teach them Islam. Who won't learn, we will kill them and remove them. There's no mercy for them".

There is not such a thing in Islam. Islam is the religion of mercy, the religion of justice and beauty . Shukr to Allah, so are the people who

follow our Holy Prophet and take him as an example. They cannot stand alone. They must certainly follow Tariqah and Madhhab so that they know what they do.

Those who act according to their own minds, saying “I don’t accept any Madhhab” follow shaytan, their desires and egos. They do all kinds of evil unknowingly. They harm people and their families. They harm everyone and themselves on top of all. May Allah protect us from such people.

They are like a contagious disease. They put doubt and suspicion in people’s hearts. They darken the hearts in every way. And they think they are doing something important through all kinds of evil. Whereas if they think, if they show humbleness and follow someone, if they follow someone who knows, they will be saved. And people will be saved from their evil; but unfortunately.

We ask that Allah extinguishes them. To extinguish them meaning they either reach guidance, or Allah ‘Azza wa-Jalla will extinguish them otherwise. Oppression doesn’t last. No oppressors will be left. Allah ‘Azza wa-Jalla has given them their judgement. He says, “Oppression doesn’t last.” With the permission of Allah, it is good tidings for us.

The owner of justice will come and put everyone on the right way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**246. ON BIOENERGY AND CHAKRAS**

Friday, 23 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa in tuti' 'akthara man fi l-'ardi yudillūka a'n sabili Llāh". "And if you obey most of those upon the earth, they will mislead you from the way of Allah." Sadaqa Llahu l-'Azim. (Qur'an 06:116).

Allah 'Azza wa-Jalla is saying that if you listen to people, the majority of people will mislead you. Because they speak from their egos. They speak from their desires. This time is the end of times. As we said, there are all kinds of strange and bizarre things. In order for people to provide benefit to themselves, they are doing everything. It is not new; it was present before as well. But it is heard a lot in recent times. They talk about bioenergy and say "I will give a training. I will do this and that". And then there are chakras and I don't know what. In order to foist off chakras on Muslims, they call them Lata'if.

These are completely irrelevant things. In order to lead people away from the religion, they do these things. They mix it with the religion and separate naive people from religion. They are going out of Islam. They are leading people into Kufr unknowingly. And then they cheat others as well by saying it is the truth. Whereas, as we said, there is nothing but personal interest. And what they call bioenergy is something they do very easily. They cheat people and take their money; nothing else. So it is one of the tricks made on people. People must be cautious. To accept things that don't conform to Islam, things that are completely

opposite of Islam is not good. Not only not good, it is a complete harm, a complete loss of everything, loss of Iman.

People are saying everywhere, "These people are close to us. They are close to Tasawwuf. Chakra means Lata'if". Who knows what Lata'if is to start talking about chakras? When people hear strange words, they think they will attain everything with them. You will lose everything. Do not approach such people. Stay away from such people. You will be destroyed. May Allah protect us.

What we said is one example. There are many things like this. "It comes from India, it comes from elsewhere." To show respect to it - It is wrong anyway. It is not permissible. It is not permissible to show respect to the enemy of Allah. You can work with them, but to show respect to them is wrong. If you want to show respect, show respect to your family, scholars, your fathers and grandfathers. It may be out of Adab to others, but to show respect and honor them is not permissible. Because they are taking you away from the way.

Honoring is for Allah 'Azza wa-Jalla and Mu'mins. If they are good, it is fine to get along with them. But it is wrong to esteem them highly. It doesn't suit Muslim people. Those whom Muslims should respect are people on the way of Allah. There is no respect and honor to those who are not on the way of Allah. You can get along well with them. But as we said, you should stay away from such people. You should not approach them.

They are small Dajjals. They show the good as bad and the bad as good. They say everything is the same. Nothing makes a difference. They say you can do everything in the religion, both Halal and Haram. To approach such people is a sort of suicide.

May Allah protect us from their evil.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



There are recited Khatms, Surahs and Yasins, Salawat and Tasbihat. They have recited from all over the world. May Allah be pleased with them. May Allah accept it.

We dedicate it firstly to our Holy Prophet and his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya and Mashayikh, especially to our Shaykh Mawlana Shaykh Nazim, Hajjah Anne and Hala Sultan, to the souls of all our late relatives.

For goodness to come and evil to be gone, for happiness here and hereafter. May He protect us from this evil and protect us from Fitnah.

Li-Llahi Ta'ala,  
Al-Fatiha.

**247. DUNYA IS THE FARM OF AKHIRAH**

Saturday, 24 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Lalddāru l-Ākhiratu Khayrun Lilladhīna Yattaqūn". "But the home of the Hereafter is best for those who are pious." (Qur'ān 06:32).

The place and home of Akhirah is better for the pious people who fear Allah. When people are in this world, they forget about Akhirah. They forget that we will live on in Akhirah. They either forget, or there are many people who don't believe in it now. But their belief is not important. What's important is that it's is better.

This world is a place of tests. Even if people have everything, there is not anyone without a test in this world. Certainly, there is some test. Allah 'Azza wa-Jalla has written this for mankind, for everyone. It is a test here. It is not good here for those who fear Allah. What's good is our home and place hereafter in Akhirah.

For those who don't fear Allah, who are not ashamed of Allah, who don't accept Allah, it is better here. Even though it is much worse, it is still better for them than Akhirah. Because their place in Akhirah is so bad that there is no salvation from there.

No matter how good this world is for the Mu'mins, even if they live the best life and have more wealth and property than everyone else, even if they have good health, yet Akhirah is better and more beautiful for

them. All of this is nothing. Dunya is a low place. By its name: Dunya means the lowest.

Therefore, if people want Akhirah to be better, they should follow the orders of Allah 'Azza wa-Jalla in this world. They should fear Allah to have the mercy of Allah upon them insha'Allah.

Because Dunya is the farm of Akhirah for everyone. You plant here and get the fruit over there.

Those who don't believe in Allah 'Azza wa-Jalla and don't carry out the orders of Allah, think that everything will finish here. It will not finish. There is Akhirah. Allah 'Azza wa-Jalla who created us told this.

“Qawluhu l-Haqq”. “His word is the truth.” (Qur'ān 06:73).

What He says is Haqq/true. The rest is false. It is not true, it is a lie, imagination and all kinds of useless things. Haqq/True is Allah 'Azza wa-Jalla. May Allah let all of us be with the truth.

May our Akhirah be prosperous.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**248. DISAPPROVE WITH YOUR HEART**

Sunday, 25 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa yan'ha 'ani l-Fah'sha'i wal Munkari wal Baghiy". "And He forbids immorality and Munkar (i.e all that is prohibited by Islamic law) and oppression." (Qur'an 16:90) .

The things that Allah 'Azza wa-Jalla has prohibited us are Munkar. Munkar are things that are sinful, things that don't conform to Islam. He prohibits us from doing them and tells us not to do them.

When you don't do them but others do, you should prohibit them too. Of course, there are levels for it. You can do it with the hand, tongue or heart. You should not accept it and strive to prohibit it. Certainly, there is no chance to prohibit with hand in our time, because you cannot do everything by yourself; we skip that. You can do it with the tongue, but oftentimes many people cannot do that too. You should do it with the heart [saying], "It is a sin. I don't accept it".

That is fine. But people of present time have led people to such state that even if they don't accept everything, they got used to it. They got used to seeing sins. It has become like something accepted, like something normal. And that is because of the weakness of Iman. Even when you don't accept with your heart, that is the weakest of Iman. And if you get used to it, then you don't have Iman at all. People are in the end of times already. Therefore, when you see something wrong, at least let it come out of your heart as: that is not right, that is not a normal thing. It is

wrong to accept it by saying that is how everyone's life is. People will lose their Iman then. At least, do so. There is no further responsibility than this. You should do that.

When you see a sin, say in your heart, "It is a sin. I don't accept it. May Allah forgive us". Otherwise, saying that there are things worse than this and accepting it will make people's Iman go below zero. May Allah protect us.

May Allah give guidance to people so that they know both the good and the bad of what they are doing Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**249. SALVATION IS BY LOVING HIM**

Monday, 26 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, today is the last day of the month of Safar ul-Khayr. The month of Rabih ul-Awwal is starting next with the evening prayer, Shukr to Allah. It is a holy month, the month when this world was honored with the arrival of our Holy Prophet salla Llāhu 'alayhi wa-sallam. With his Barakah, this holy month will pass in comfort.

Rabih means spring. Our Holy Prophet was born in spring. And spring has its comfort. It gives comfort to hearts.

Who makes Salawat on our Holy Prophet salla Llāh alayhi wa-sallam will get rid of hardships and be in comfort. With his Baraka , with his forgiveness and intercession, we will be saved. We will be saved both in Dunya and Akhirah.

Those who don't respect him and don't love him are unlucky people. They don't have any luck. No matter how much they appreciate themselves, they have no value. When you are worthless in the sight of Allah, even if the whole world appreciates you, when you close your eyes, you are nothing but a carcass. Therefore, they burn them down as they have no use.

But those who are with our Holy Prophet salla Llāhu 'alayhi wa-sallam find honor. They find goodness and reach happiness. Those who are together with him, those who believe him and love him will be saved.

Those who don't love him but are Muslim, those who follow people who look like modern Muslims but are actually hypocrites, their Akhirah is tough. Them being saved from hell will be hard. Certainly, they will go to hell, so their dirty attributes and sins are gone. Then, whatever happens will happen.

Those who respect our Holy Prophet and accept his intercession will attain his intercession Insha Allah.

May this good month be blessed for all of us Insha Allah. May it be the means for increasing love between us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**250. IMAN IS ONLY WITH PROPHET'S LOVE**

Tuesday, 27 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

May today be blessed. Mubarak Shahru Rabih ul-Awwal! It is the blessed month of Mawlid, the month of the holy birth of our Holy Prophet salla Llāhu 'alayhi wa-sallam. After the month of Safar, this month is the month of relief and joy. It is a relief for people.

The Mercy of Allah sent to people: our Holy Prophet, was born in this month. Therefore, we should love and respect this month. To remember our Holy Prophet is to love him. Through him; wherever he went and whatever he did, to follow his Sunnah and to love him increases our value in the sight of Allah and increases it among people. Those who don't follow him, whatever they do, they won't increase but will only go down more.

Therefore, the more you honor our Holy Prophet salla Llāhu 'alayhi wa-sallam, the more benefit you get.

There is a Qasidah, I think it is Qasidah Burda. It says, "Honor our Holy Prophet Do it as much as you can like the people of 'Isa 'alayhi s-salam. But do not say like them". They made Sayyidina 'Isa a god. It is wrong. Our Holy Prophet is the highest among people. He deserves all kinds of exaltation. There isn't a person higher than him In any case, no matter how many Prophets, no matter how many Awliya and Sahabah there are, all of them cannot reach our Holy Prophet's greatness. No one can reach his high station, his mercy and his value in the sight of Allah.



Our value increases by being with him, making Salawat on him and honoring him. Because Allah 'Azza wa-Jalla says that if you make Salat and Salam, He will make Salat and Salam to you by means of our Holy Prophet. Can there be a greater elevation and greatness than this? No. And that is by means of our Holy Prophet *salla Llāhu 'alayhi wa-sallam*.

There are confused people now – not confused people, but people of shaytan. They say it is Shirk if you honor our Holy Prophet *salla Llāhu 'alayhi wa-sallam*. Why are you saying it's Shirk? Do you become Mushrik when you honor the one loved and honored by Allah? *Hāshā!* (far from it)! Who calls them Mushrik is mistaken himself. May Allah protect us. It means he doesn't have Iman. He's lost his Iman. He doesn't have even as much as an atom of Iman. Iman only comes by loving our Holy Prophet *salla Llāhu 'alayhi wa-sallam* and by honoring him. It cannot be otherwise.

Allah 'Azza wa-Jalla said in Qur'an 'Azimu sh-Shan: "Qālati l-'A'rābu 'Āmannā, Qul Lam Tu'uminū' Wa Lakin Qūlū 'Aslamnā Wa Lammā Yadkhuli l-'Īmānu Fī Qulūbikum""The bedouins say, "We have believed." Say, "You have not [yet] believed; but say [instead], 'We have submitted,'" for faith has not yet entered your hearts." (Qur'ān 49:14).

They said, "We believed". *Aa'raab* mean bedouins or those whose hearts are hard and who don't respect anyone. They said, "We believed". It is said in Qur'an 'Azimu sh-Shan, "No, you didn't believe. Iman didn't enter your heart even a bit. Say that you've become Muslim".

Muslim is different. To be Muslim is not related with Iman. Iman is by respecting our Holy Prophet, honoring our Holy Prophet and obeying the orders of Allah 'Azza wa-Jalla. Otherwise, everyone can become Muslim. Everyone who says "La ilaha illa Llah Muhammadun r-RasuluLlah" becomes Muslim. But Iman is a higher level. It is a superior level.

Therefore, we should honor our Holy Prophet. We should love our Holy Prophet. We should love our Holy Prophet more than everything. It is the order of our Holy Prophet, “Who doesn’t love me more than himself, his family, mother father, and children cannot have Iman”. He can be Muslim, but as we said, Iman is greater and higher. Therefore, our Holy Prophet salla Llāhu ‘alayhi wa-sallam has shown this way to us. Whoever goes on that way will reach happiness. And who doesn’t – may Allah protect us.

May Allah give strong Iman to all of us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**251. THINK ONLY OF BEING ON HIS WAY**

Wednesday, 28 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, today once again in order to honor our Holy Prophet we are going to the Mawlid celebration in our Dergah [Cyprus]. Just like we gather there every year for the honor of Mawlid, we will be there this year as well insha'Allah.

Our intention is to follow the way of our Holy Prophet, to make people love him and to love him. This is our biggest duty.

Because who loves our Holy Prophet, Allah will love him. Our Holy Prophet salla Llāhu 'alayhi wa-sallam says:

“Qul in kuntum tuhibbuna Llāha fāttabi'ūnī yuhbibkumu Llāh”

Say, [O Muhammad], “If you should love Allah , then follow me, [so] Allah will love you”. (Qur'ān 03:31).

“If you love Allah follow me so that Allah loves you”. Otherwise, He won't love.

Wherever you go and whatever else you do, it has no value in the sight of Allah. The value in the sight of Allah is by being together with our Holy Prophet, to walk on his way , to do his Sunnah and what he shows us. That's it. What you should think about every day in this world is this. Things that people think about are other things. And then they say, “It

happened like this, it happened like that” and get upset. They get upset about the state of this world. Do not look at the state of this world. You should mind your own state. Look at what you are thinking about. Your thinking should be about our Holy Prophet *salla Llāhu ‘alayhi wa-sallam*, the way of Islam and your worship. This is what is important. When you think about these, the rest becomes worthless.

His way is the way of happiness, the way of relief and the way of goodness with the permission of Allah. What we need the most during these days is to follow his way. The whole world is getting worse day by day. People have more hardship. In order to remove that hardship, our thinking should be about our worship and being on the way of our Holy Prophet. He will save us from hardships with the permission of Allah.

Therefore, may Allah make these days blessed for us. May Allah help us all. May there be strength to our Iman so that the hardships in this world turn out as benefit to us, not as loss.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**252. ASK FOR EASE**

Thursday, 29th of September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allāh for these favours. We have returned to the Maqām of Mawlānā Shaykh Nāzim, to the dergah and our brothers. These are great favours. May Allāh not lessen His favors for us. We ask that He treat us with beneficence both here and hereafter. With beneficence. Some people ask for tests and patience. Our Holy Prophet says not to ask for this. Don't ask for patience and tests. What you can carry is the beneficence of Allāh 'Azza wa-Jalla.

Beneficence means He will give you favours without suffering. He will give you beauties. Ask for that, says our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam.

It is for the honour of his face that Allāh 'Azza wa-Jalla sent our Holy Prophet as a mercy to the universes. We make shukr to Allāh for being from his Ummah. These favours are the biggest favours of Allāh 'Azza wa-Jalla. Because this favour is the favour that doesn't finish. It is the favour of ākhirah. Even if the favours of dunyā don't finish, you will be gone. If they finish, it is the same. When those favours are not on the way of Allāh, they have no benefit. They have more harm than benefit. Therefore, everything is from the beneficence of Allāh 'Azza wa-Jalla. And the greatest beneficence is imān and...

Of course, imān is greater than Islām. Imān is the first thing for those who are Muslim. Who has imān reaches the highest level, says our Holy

Prophet ṣallā Llāhu ‘alayhi wa-sallam. His qualities are always... Our Holy Prophet says, "Lā yu‘minu aḥadukum ḥattā akūna aḥabbu iilayhi min nafsi." Your imān cannot be perfect unless you love your brother. The imān of someone who doesn't love our Holy Prophet more than everything else, cannot be perfect. Therefore, imān is a higher level than Islām. Islām is something most normal for people. And then comes imān which is to accept everything that our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam brought, not to go against him and not to love him.

There is this new kind of Muslim. If you tell them something, they say, "You make a partner to Allāh ‘Azza wa-Jalla. You make shirk." They want to deprive people of the love and intercession of our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam, which is the greatest of favours. Why would you deprive yourself of those favours? You listen to a couple of these stupid people and don't honour our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam. Therefore, this month is the month of our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam. The more we honour him, the more Allāh will love us. Allāh loves those who love our Holy Prophet. Because prophets are the chosen people of Allāh amongst people. He send them as examples, as people who spread His religion. All prophets are the ones who show us the way and take us to Allāh ‘Azza wa-Jalla. To love them, to honour them is our duty.

You can either honour other people, or not. Everyone makes mistakes but prophets don't make mistakes. And the greatest, the highest among prophets is our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam. Honouring him cannot lead to any badness. Not honouring him takes people's imān away. They lose their imān. When they lose imān, they lose the religion. May Allāh protect them. This is what shayṭān wants. He wants to cause suffering to people and make them go to hell together with him.

Therefore, this month is the holy month for you to honour our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam. Honouring him will bring you benefit. Make charity as much as you can, make ṣalawāt, read Qur’ān. These things will be accepted for the honour of our Holy. Your du‘ā’ will be accepted by the permission of Allāh.

Alhamdulillah we are meet again with, after many month we go, come, for we are happy to be with Mawlānā Maqām and with our brothers and sisters from Ṭarīqah. We are happy with them. They are here for sake of Allāh, for love of Prophet ṣallā Llāhu ‘alayhi wa- sallam. This month, his month, very blessed month which Allāh sent our Prophet Sayyidunā Muḥammad ṣallā Llāhu ‘alayhi wa-sallam – mercy for whole universe, for whole ins, jinn, human being, jinn, other, all kind. For all of them, he is mercy for whole, everything because he is beloved for Allāh ‘Azza wa-Jalla.

From his, this blessed way, way of Prophet ṣallā Llāhu ‘alayhi wa-sallam, we are thanking Allāh ‘Azza wa-Jalla for this gift for us. This is the biggest gift because in life there is difficulty, there is easiness. We ask from Allāh ‘Azza wa-Jalla to make everything easy for us, not make difficult. Because some people they may thought if there are difficult for them, it will be more blessed for them. But many people they cannot carry this difficult. They will be going out of way. For this, we are weak people, we want from His Iḥsān. This Iḥsān meaning easiness – give everything without make you trouble, without make anything for you. Everything in your life going smooth and happy and good. This is Iḥsān. For this, all time in du‘ā’, Prophet ṣallā Llāhu ‘alayhi wa-sallam say, he said: "Ask for Iḥsān. Don't ask for imtiḥān." Imtiḥān meaning to test for you. We don't want test. Only want...

And we are happy Allāh make us in this with Prophet ṣallā Llāhu ‘alayhi wa-sallam way and following him. This is for human being most perfect thing, most best thing for whole human being. Because, who has this, he has happiness forever, not only for dunyā. For dunyā... if only you ask for this world, okay maybe you can find you thought it is good. But it is who only not thinking for ākhirah, for Allāh ‘Azza wa-Jalla, this world, which we live, either we are leave it, or it will leave us. So for this, we must know.

And what is the best thing – don't be cheated by people; cheated by people [who] they thought this is life, our life, only this. And many people they was saying, "This is our life." So, we see many people, when

they become old, they, some of them regret what they done before. This also good. They may ask for forgiveness from Allāh. And many of them, they just not regret, just thinking what it our life we run here, there, but it was nothing – but still they not asking for forgiveness. This also bad thing. For this, what you thought it is good – you are running after this dunyā – really, if you are not thinking for next life, it is only cheating yourself. And at the end you will realize it was nothing. But if you don't have belief, imān, for next life it will be misery for you, not happiness. But if Allāh want for them to be, again they can ask for forgiveness. Allāh forgive.

This is way of prophets – to save human being from bad and from misery, from sadness, from every bad thing – way of prophets, all prophets because they are, Allāh create them without mistake, without doing any wrong – to be example for human being. Of course, human being cannot be like prophets but prophets, they are example. As much you can do, you can follow them, especially the highest one, our Prophet ṣallā Llāhu 'alayhi wa-sallam, Sayyidunā Muḥammad ṣallā Llāhu 'alayhi wa-sallam. He is most perfect human being from everybody. Even who they don't love him, they don't like him, they are enemy for him, they are saying this. He was from everything he was perfect. Nobody can say anything. Who say this is crazy people, no value for their opinion. But real people, they know he is perfect but most of them also, because they don't have belief, they not accept him he as prophet.

Alhamdulillah we are accept him and we are happy. Allāh give happiness for us for, who follow him. Who love him, Allāh love him. Who love Prophet ṣallā Llāhu 'alayhi wa-sallam, Allāh love these people and give them happiness. This is most important in our life and especially this time with whole world they are in stress and unhappy. But who follow Prophet ṣallā Llāhu 'alayhi wa-sallam really and accept him, they are happy. But of course, not all Muslim like this because now Muslim they make big fitnah this wasping (whispering, waswasah) like shayṭān on them – kind of people, they not accept as Prophet, what we are accept him– most beloved one for Allāh. Just say, "He is like us, no,



not more than us." These people making Muslim unhappy, they make trouble for them. They make every bad thing coming on them. But who real believer and love Prophet ﷺ, they will be in themselves happy and no problem for them, Insha Allah. Allāh make us from them, Insha Allah.

This month – Prophet's ﷺ month. We happy with this month. Our belief to be happy with this because Prophet ﷺ he born in this month and he pass away in this month. We are happy, of course, with Prophet ﷺ and we are not making – what is matam, matam in...?

M: "Mourning."

Mourning. In Islām they no have mourning because everybody, nobody will live in this world forever. This our... Who will be shahīd, he will be shahīd. Who will be die, he will die. So, for everyone we not make mourning for who die. Only we... Prophet make us to be happy with him. He is with us and for all this, making this happiness giving for people. Mourning, it will be sadness and darkness and not good. Some, many this who claim in Islām but Islām they don't have mourning.

Allāh make us happy with him, Insha Allah. We are happy with him because, Insha Allah, we believe who be happy with him, he will be with him in paradise, Insha Allah. Allāh make all of us like this.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**253. DON'T HOLD THINGS MORE THAN TWO HOURS**

Friday, 30 September 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Sayyidunā Shaykh 'Abdu Llāh ad-Dāghistānī gave many ṣuḥbahs to us. All of them are, Maa shaa Allah, beautiful. And they are not lost now, but rather he transferred them to our father Shaykh Nāẓim. By the wisdom of Allāh, so that they didn't get into the hands of someone without understanding, He put them in the best place. By the wisdom of Allāh 'Azza wa- Jalla and authority of the Awliyā', he transferred that knowledge to Sayyidunā Shaykh Nāẓim who explained them to people in the best way. He told people about these beautiful things for more than 40-50 years. He spoke from the knowledge of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam, from the knowledge that Allāh 'Azza wa- Jalla thinks is good for people. He told about goodness and beauty. He didn't tell about badness. He didn't tell anyone to do bad things. He didn't tell anyone to eat ḥarām. He transmitted all goodness through that knowledge to people. And people, shukr to Allāh, are benefitting from it day by day and coming to the way. They are entering the way loved by Allāh 'Azza wa- Jalla.

Of course, we were present for the ṣuḥbahs but, as our age was still young, we don't remember many things. People forget when they are children. One of them... There is a part of a ṣuḥbah that we remember very well. That is because Mawlānā repeated it many times. Repeating is useful. Some people sometimes criticized Mawlānā by saying he talked about the same thing and that they had heard it all before. But

hearing is necessary for people to get it into their heads and to remember. If you say it only once, many people will forget. By the wisdom of Allāh, "insān" speaks for itself. It comes from "nisyān" which means to forget. The actual meaning of "insān" is the one who forgets. Therefore, because he repeated it several times, even though fifty years have passed, we still remember it a little.

And that is: One day our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam told, I think, Sayyidunā ‘Alī, to call all the ṣaḥābah to gather there immediately. It was a nighttime. He said, "Let everyone come here now." Of course, there were mushrikūn and war everywhere. There were people who wanted to end Islām. Sayyidunā ‘Alī shouted out, I suppose. When he shouted out, others shouted too. He shouted out for all ṣaḥābah to come there immediately.

The ṣaḥābah came running, worried, ready to protect our Holy Prophet from anything, ready to protect Islām and the area on the way of Allāh. because they were called in a hurry by our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam. When they all came, our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam told them, "The news came now from Jibrīl ‘alayhi s-salām. Do not talk about things that happened more than two hours ago, about worldly matters or disputes you had two hours ago."

He said it as a big instruction to ṣaḥābah, because when you talk about things that happened two hours ago and say this one said this and that, that is no longer information but rumour. It will make people busy with it, cause them to fall out and create fitnah. Because people remember clearly up to two hours. Afterwards, they both forget and start adding things. One will add something, another will add another... It will be five by the third, then ten, then one hundred and then one thousand on top. It will cause people to fall out then. It will mislead them. Therefore, it is important - We should not talk about worldly matters that happened more than two hours ago. It is the order of our Holy Prophet not to talk. And we should obey this order as much as we can, in shā’a Llāh, because we are human. This is an advice. We must follow the advice as much as we can. It is better than not doing

anything. Therefore, it is an important matter because some people get angry about things that happened yesterday and get upset for things that happened even before that, or a week ago. Some people carry the events that took place years ago in their hearts. They tell other people and then there is resentment between people. Therefore, these issues are important. This is the wisdom of Allāh that even when we were kids, this was told several times and we remember it, shukr to Allāh. It is an important issue. It is beneficial to do this for our brothers, for all people regardless of being murīds, regardless of being Muslim.

Alhamdulillah, we are here again and there is ṣuḥbah from Mawlānā Shaykh ‘Abdu Llāh, Shaykh ‘Abdu Llāh ad-Dāghistānī. I was hear this. But before this Mawlānā Shaykh ‘Abdu Llāh, every day, he was sitting maybe two, three hours making ṣuḥbah for common people. Many people coming, sitting and they put tea and they drink tea and with ṣuḥbah. So, many people coming and they're listening for ṣuḥbah. Maa shaa Allah, his ṣuḥbah, two hours, sometimes maybe more than two hours. Even three hours sometimes it was reach. With translator also it was. But, Subhan Allah, whole this ṣuḥbah, people they was listening and going. After he pass away, Mawlānā Shaykh ‘Abdu Llāh ad-Dāghistānī, many of his ṣuḥbah was recorded. But, there is wisdom, all this disappear. You cannot find any of them.

Don't say, "pity", because he left the most perfect, he who record this, all this ṣuḥbah and can explain for benefit of people. He left Mawlānā Shaykh Nāzīm. So, don't say, "Pity this old ṣuḥbah not appear." Because, even they appear, people they will say, "Mawlānā say, Shaykh said this, and Mawlānā Shaykh Nāzīm said that." So, they make competition, something like this. So, it will be confusion between people. So only the, his successor, fully successor, coming from Prophet ṣallā Llāhu ‘alayhi wa-sallam to Shaykh ‘Abdu Llāh ad-Dāghistānī, and from him to not make people say anything, so for Mawlānā Shaykh. Mawlānā Shaykh Nāzīm, he, more than fifty years, he was teaching his, Mawlānā Shaykh ‘Abdu Llāh's teaching and Prophet's ṣallā Llāhu ‘alayhi wa-sallam knowledge, through his life for everybody. And hundred thousands,

millions people, they benefit from this, Alhamdulillah. So, it is big inheritor coming for Mawlānā Shaykh Nāzim.

And one of this ṣuḥbah, I was child that time, Mawlānā Shaykh ‘Abdu Llāh, he was saying ṣuḥbah. Many time he was repeating same story, or same thing what he say. It is important to hear it more than one time because people can forget. This is in Arabic name of human being – "insān". "Insān" coming from "nisyān", "nisyān" from forget. They forgetting. For this, Mawlānā Shaykh was maybe... Sometimes we can hear forty times, fifty times, same story. But, of course each time, there is a another tajallī – another manifestation. So, this is, was before Mawlānā Shaykh Nāzim also, there is some idiot people when he was, before coming Cyprus, making many ṣuḥbah, and the ṣuḥbah it's very strong ṣuḥbah. But some people they said, "He repeat this many times." Repeat but if he repeat and it was benefit for you, you cannot say he repeat many times. You be have adab. You will be good behaved to say, "Yes, must be like this." But when you say, maybe he must be repeat it thousand time for you to understand. When you are not understand, he repeat and repeat and repeat.

So, this is ṣuḥbah wisdom. From each direction, from each, every side it is benefit for who listening. Even when you sit here and you listening, Allāh saying this place for knowledge, knowledge of Allāh, you all like student, ṭālibu l-‘ilm, and the wings of angel under your feet they said. For this, one of his ṣuḥbah, even I was child and then not really listening for ṣuḥbah, but this it was interesting. And I hear it many time, and so I remember some of this ṣuḥbah. The ṣuḥbah, it was very important about, he said, Prophet ṣallā Llāhu ‘alayhi wa- sallam. One night, he come out from his blessed room, and calling, I think, Sayyidunā ‘Alī, "Quickly call all ṣaḥābah to come here," to maṣjīd of Prophet ṣallā Llāhu ‘alayhi wa- sallam, big place to whole of them to gathering. "Something we must tell them."

And Sayyidunā ‘Alī he shout with other people also. So, whole ṣaḥābah was running quickly. Maybe something happen because it was dangerous that time because they want, non- believer they want to finish Islām. And this ṣaḥābah they come quickly for protect Prophet

ṣallā Llāhu ‘alayhi wa-sallam and to what order coming from Prophet to do it. When all of them coming, Prophet ṣallā Llāhu ‘alayhi wa-sallam saying to them, "Now Sayyidunā Jibrīl coming and this order he tell me to tell for people, not wait even for morning. Nighttime I must tell this for people. This is order: to not say anything you don't happy with this, happen before two hours. To forget. To not say it to anybody." Before two hours, you can say but after two hours don't say this to anybody. Because this become fitnah, become bad, bad thing, bad thinking, backbite and every bad thing coming from this. Because people, until two hour, they maybe they remember. After two hours, they put one, they put one, other put three, other put seven, other put... it become small thing - huge problem for people. For this, Prophet ṣallā Llāhu ‘alayhi wa-sallam was ordering ṣahābah.

Ṣahābah they have to be obey hundred percent. But for us, we are weak, for us even it is good. This we must do it as much we can do. Because, this make people unhappy with each other. Because, "yesterday happened this", if you forget, other also will forget. After, before two weeks happen this, until two weeks and now it become more unreal thing as [if it is] real thing. Before, many people maybe they have something in their head for one year, two years, even years ago something happen, and they are unhappy with people, unhappy with what happened, and they imagine it is happen but normally it wasn't happen. For this, Prophet ṣallā Llāhu ‘alayhi wa-sallam telling and ordering ṣahābah to not do this anymore. For this, for us, we also to obey Prophet ṣallā Llāhu ‘alayhi wa-sallam. We must do as much we can do this. Don't make it bigger and bigger for making fitnah for other and for your society or for gathering. You must be careful for this.

This is one, one of very rare ṣuḥbah I hardly remember from Mawlānā Shaykh ‘Abdu Llāh. Allāh raise his maqām and bless you, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**254. COME TO BE HONOURED**

Saturday, 1 October, 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem. "Inna l-'izzata liLlāhi jamī'an" (10:65), says Allāh 'Azza wa-Jalla. Dignity and honour are for Allāh 'Azza wa-Jalla. Those who are with Allāh attain dignity and honour. Every day during fajr prayer, in the du'ā' of qunūt, we recite: "Innahu lā yadhillu man wālayt wa-lā ya'izzu man 'ādayt." Whoever is with You will not be disgraced. And whoever is with Your enemy will not achieve greatness. Greatness is for believers, for mu'minīn, for people who are on the way of Allāh. Dignity and honour are for them.

Bismillahir Rahmanir Raheem. "Wa-lā tahinū wa-lā taḥzanū wa-antumū l-a'lawna in kuntum mu'minīn" (3:139). Allāh 'Azza wa-Jalla says, "Do not be upset. Do not be sad. You are on the highest level. You are on top." Those who are the enemies of Allāh, who don't accept the way of Allāh, are disgraced. Their worldly rank is nothing. They have no value. To show respect to them attracts the anger of Allāh.

Wanting to respect someone for his worldly rank is wrong. It is not suitable for you. It is not acceptable for believers. To show respect to them and feel honoured by them, however high their worldly rank or however much they possess in this world, is not acceptable for Muslims. You can treat them like normal people. But they cannot be given the same honour as Muslims have. That dignity and honour can only be given to those who obey the order of Allāh 'Azza wa-Jalla, who accept Allāh 'Azza wa-Jalla and His prophets. But even if the rest are seen as

great in this world, as long as they are not on this way, as long as they are not on the way ordered by Allāh ‘Azza wa-Jalla, there is no greatness for them. Allāh ‘Azza wa-Jalla gave greatness only to our Holy Prophet and then to the other prophets. They are the most exalted ones. Their dignity and honour are permanent and everlasting. But as for the people who strive for this world, there is no dignity for them if they are not on the way of Allāh. They are not meant to have it. Those people are only great in the eyes of people who follow their egos and worldly desires.

They see themselves as high ranking and important. But it is not so in the presence of Allāh and in the presence of the believers. They have no greatness in the presence of our Holy Prophet and the other prophets. They make themselves busy for a couple of days and feel important. But then they will understand their uselessness. So, Muslims and mu‘minīn living in this world must not be cheated by the ranks and titles of the world. That is not greatness. The further people go away from Allāh, the lower they fall. They will become worthless and honourless. Therefore, Allāh is the greatest. For Him, this world is not how people claim it is. We see some people have so much money, some people have so much wealth, and so on. And there are people who are very famous in their own countries and around the world.

Sometimes people envy them, thinking they are great. They are not great. People who don't know what will happen to them tomorrow, or even the next minute, cannot be great. Those who are with Allāh ‘Azza wa-Jalla become great. You can admire them and show respect to them. There is no need to respect the rest. No need to respect those who are not on the way of Allāh. You will be misled if you respect them. You will commit a sin in some cases – in most cases.

Because such people, such types, have taken away people’s minds. These people they are respecting are not to be respected at all. They are famous. Let them be famous. Do you have to respect them? It is fine if they are on the way of Allāh. But people who do all kinds of shameful things and all kinds of evil cannot be respected. They are already



showing what they are. No need to unmask them. Because this world has come to such a state... In the old days, they used to feel ashamed of their actions. But now they are doing their best to do more wrong, and to show it off to people. And people are even showing respect to them. Why? Because it appeals to their egos. The more it suits their egos, the more they love it. That love is wrong. It is bad love. You must love those whom Allāh loves and whom our Holy Prophet loves, Insha Allah. May Allāh give understanding to people.

Bismillahir Rahmanir Raheem. "Inna l-'izzata liLlāhi jamī'an" (10:65). Ṣadaqa Llāhu l-'aẓīm. In Qur'ān 'Aẓīmu sh-Sha'n, Allāh saying, the most - the honour and glory and every high respect for Allāh 'Azza wa-Jalla; and for His Messenger, for His prophets; and for believers. This is what Allāh makes honour - for believer. Believers - they are honoured people, and not other. Who not believer, you cannot be... he cannot be honoured.

Only believer, who believe and following prophets, all prophets. Most honourable one, Prophet Sayyidunā Muḥammad ṣallā Llāhu 'alayhi wa-sallam, and all prophets. The most honoured ones in crea[tion] - in this earth, and Allāh give them honour. And with this honour, they are honoured forever. Not like these people who we are living in this time. They giving people - cheated by people.

They thought this is honourable people. No. Who not believe, he never, cannot be honourable one. To be honourable one, there is [some]thing you must obey, you must do to be honoured one. If not, you are not honoured one. And everyday we read, for du'ā', for qunūt: "Innahu lā yadhillu man wālayt wa-lā ya'izzu man 'ādayt." Meaning, who Allāh he is enemy for Allāh, he will never be honoured one. Not be at all honoured one. And who with Allāh, honoured one every time.

This is - everyday we read this and we believe in this. So, believer, they are honoured one. If they are not believer, they are not honoured - but we can be with them, we can deal with them, we can do everything with them. But we are not respect[ing] them, and we are not seeing ourself

not honoured. We see ourself honoured one. This honour given by Allāh ‘Azza wa-Jalla, not by ourself. This is His word. He said also in Qur’ān, “Wa-lā tahnū wa-lā tahzanū wa-antum l-a’lawna in kuntum mu’minīn” (3:139). Don't be sad. Don't be miserable, don't be afraid. If you are believer, you are higher, He said. In this world, to be higher than others [is] to be a believer. Only with īmān (faith). No different between colour, no different between nations, nor between tongues or language. All this, not important. Like these crazy people, they doing racist: “I am from this race and this from that race...” This is not - no meaning, not honour for people. Honour only to be more near for Allāh, more accepting His order, doing more good thing.

To be more believer. This is for human being. Only with this. You can say... say or not say - but you must be sure, if you are believer, you are highest. This is order of Allāh. Other one, if not believer... [if] becoming believer, okay - he is also highest. We are not like this time people, making racist: “You are white, you are brown, you are black, you are yellow,” to make difference. No. This is not justice. Because everybody, Allāh ‘Azza wa-Jalla create them, cannot change. But this, you can change. If you are not believer [and] you become believer, you can be honourable, you can be higher than non-honourable, than non-believer. This is... Allāh ‘Azza wa-Jalla, He give this chance for everybody to be honourable.

Come to be honourable, and more higher stage from other people. Because everybody, they like to be higher. If you like... but you must love, like to do this with spiritual, and order of Allāh, and obeying Allāh. This is no problem with this. Problem with other. If you are white, you are make other people they are... you think you are higher than them; this is only foolishness and craziness.

So our, Alhamdulillah, we must be honour[ed], happy; even the worst, the poorest one from honourable one, he is higher than the most richest, most famous one non-believer. This is our belief, and Prophet ṣallā Llāhu ‘alayhi wa-sallam saying Allāh ‘Azza wa-Jalla, He is telling us this. So, for dunyā don't be worried, don't be sad if you are believer. If

you are not believer, you can be – you do anything, everything you can do – but we cannot respect you. We are not respect who is enemy for Allāh, for Prophets. And they are making invest[ment], every day bringing new thing to make people to follow them, this shayṭān people. Allāh protect us from their fitnah, from their harm.

Allāh protect whole nation of Prophet ṣallā Llāhu ‘alayhi wa-sallam.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

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**255. OLD TIME PEOPLE MORE KNOWLEDGEABLE**  
Sunday, 2 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-Llāhu 'alā kulli shay'in qadīr" (3:189). Allāh 'Azza wa-Jalla is powerful over everything. Everything is in His power. Nothing is difficult for Allāh 'Azza wa-Jalla. Allāh does everything. Allāh created everything. Our grandfathers say the mind cannot comprehend the work of Allāh 'Azza wa-Jalla. Out of their adab (good manners), they say they cannot comprehend what Allāh 'Azza wa-Jalla does. And they would never even approach His essence. Not out of of adab, but because of danger. Old time people...

People of the present time think people of old times were stupid and mindless. There was nothing then, no universities, no schools. They think those people didn't know anything. And they claim they know now. There are universities. They say, "I graduated from three to five universities." And it is obligatory to send children to school. It wasn't so in old times. Who could, studied. Who couldn't, it was okay. But now it is mandatory. Some people say, in some countries, you can go to jail for it. In others, you must pay a fine. And are they learning anything? No. What they teach is ignorance. Nothing else. People of old times were a thousand times cleverer than them, a thousand times more knowledgeable.

Knowledge is to obey the order of Allāh 'Azza wa-Jalla; to know your limits. If everyone knows their limits, there will not be any problems. But everyone has exceeded their limits. They have crossed a line with

other people. They have meddled in the affairs of others. Whereas people of old times questioned themselves. They thought about the good and the bad, and lived with respect and honour. They lived with love towards each other. But people of the present time don't have this at all. The more they claim to learn something, the more they fall into ignorance and unawareness. Learning is not knowledge. Living is knowledge. Knowledge is to live like a human. People of times past lived like humans. What people of the present time have is enmity, jealousy and competition between each other. This is what they are taught.

Therefore, as we said, they don't look at the power of Allāh 'Azza wa-Jalla. They look to see what is and what is not. Whereas if they look into the universe created by Allāh 'Azza wa-Jalla - insects, animals, people and jinn - they cannot comprehend how these work. How can you understand things planned by Allāh 'Azza wa-Jalla? Therefore, we can learn only a part of it through the prophets. And they teach as much as Allāh allows them to.

Therefore, old time people, and people who walk on their ways, know something. They believe in something. It is qiyāmah, ākhirah, the end of times. Shukr to Allāh, we are living in the end of times. It is near. There will be salvation for humanity after this. People have no other solution. They have tried everything. But none of it has been useful to them. They must turn to Allah, in order to see any benefit. They must obey the will of Allāh.

You may deny it as much as you want. Truth won't change by your reluctance to accept it. Therefore, who is clever obeys Allāh 'Azza wa-Jalla. Many people don't obey Allāh 'Azza wa-Jalla. They obey shayṭān. And they are devastated, in a devastating situation. May Allāh, protect all of us.

Bismillahir Rahmanir Raheem. "Wa-huwa 'alā kulli shay'in qadīr" (5:120). This is āyah from Qur'ān verses. Saying, everything... meaning Allāh able to do everything. This is, I don't know, it's maybe not perfect

translation. But Allāh, He make everything. Everything. So, no, nothing difficult for Allāh. Nothing. You cannot say this. [It] is from His attribute to be Qudrat, Qadīr. From His attribute, He can do everything. Nothing impossible for Allāh ‘Azza wa-Jalla.

So, we are living in a time, this people, they thought they are clever, they are more clever than before generation, or fifty year generation or hundred year generation before. They thought they are more clever, more intelligent, more knowledgeable because they have school, they have high school, university... Even, if you don't send your children to school, they punish you. Even, they put in jail or give penalty. And they thought they are better than this old time people; they are ignorant, they are not clever. Now, thousands of years people living in this earth, and when only since maybe fifty or sixty years, people know to learn to live. How they was without school, without university, without anything? They was living and they was happy, and they was doing every good thing. And they have good knowledge, everything. But you said, "No they don't, they are not clever people. Now, we make better. We have everything free for people. These people, they were living in ignorance. They were miserable, they were unhappy." No, they were better than us. They were living better life because they have knowledge.

Because these people, who were not happy with old people, [the] more they open university, [the] more they open school, make people to study, to force people to do this - they become more ignorant. Not become more clever, more intelligent.

They become more ignorant. What is this ignorance? Ignorance: to deny the Creator, and not do what He create human being, with their character, whether for men how to be, for woman how to be. Everything, He create attribute. And everything with body, He create also soul, and what can, must do. But, this people, they are ignorant, they are not accept this and they destroy human being. As they destroy with nature, they destroy everything in this world. Now also, they try to destroy human being. To bring another kind of thing.

For this we saying, old people they was more knowledgeable. Because, they have, they know everything from Allāh ‘Azza wa-Jalla. He create everything and He able to do everything. But this people, they not accept this. But, no problem. They cannot – If they accept, not accept, Allāh ‘Azza wa-Jalla not changing. Not... He is still as He was. For this, old people, they was not thinking about Allāh ‘Azza wa-Jalla, His exact. But, only thinking about His attribute, and what He create, what done. From whole this universe, He created. Not coming to this: “Who is? What is? How this?” This is – They know, because they are clever, this is very important: don’t come to this area, you will be finished. Very dangerous area, this. These people, they know this. They was quickly, if anything coming to themself, Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, “Say, lā ilāha illā Llāh Muḥammadur Rasūla Llāh, ṣallā Llāhu ‘alayhi wa-sallam.” So, this people, they was doing this. And they was safe, their belief, their imān.

But now, this shayṭān people – All this teaching about to deny, not to accept. Allāh destroy them, this shayṭān army, dajjāl army. Antichrist army, these people. In shā’a Llāh, we believe with everything. Allāh He know what He done, and we are only astonishing for what will happen. But Allāh ‘Azza wa-Jalla, He give news for people through his messengers, the prophets. And Prophet ṣallā Llāhu ‘alayhi wa-sallam saying about this time. And after this time, it will be time of happiness. Whole world it will be believer. Not one non-believer it will be. After this also, the Day of Resurrection, and, Insha Allah, jannah. For paradise, or for hell.

Insha Allah, Allāh make us from paradise people. Allāh keep us, keep whole human being to be accept this and to save themselves, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**256. SPEAK GOOD OR KEEP QUIET**

Tuesday, 4 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam says that whoever is to say something, let him say good things. If he won't say good things, he must be quiet. It is better to keep quiet. Speak about good things. To speak good things is carrying out the order of Allāh 'Azza wa-Jalla. And mu'mins, Muslims, those who love our Holy Prophet, people of tariqah, people of Ahlu s-Sunnah wa l- Jama'ah and people on the right way carry out this order, shukr to Allāh.

It is always carried out. But these days, it is the month of Rabī' ul-Awwal, the month of our Holy Prophet ﷺ 'alayhi wa-sallam. We always remember the birth and arrival of our Holy Prophet in this month and take this beautiful manifestation upon us. We take our share of the mercy, gaze and reward of Allāh 'Azza wa-Jalla to ourselves.

This is a good thing to say. It is not good to keep quiet about it. You must not. You must say it because you are saying good things. Who are those who don't say good things? They are the ones who object to it. They say when you read Mawlid, you don't do the good thing, you commit a sin. And they are people who think they are Muslim. How come then?

Which one is saying good and which one is saying bad? People who say the good thing are those who honor our Holy Prophet, who remember his birth, life and biography. Our duty is to remember all the actions of



our Holy Prophet. They are things that are wājib and farḍ. It is good that we do them .

As our Holy Prophet said, we must speak. But when we speak, we must speak well. If you are going to say bad things, keep quiet. Those who object to it should keep quiet. They must keep quiet. What they speak is badness, it is not good.

Therefore, they should know this themselves. It is just a short advice. We don't make it long for them to think well about it. May Allāh give mind and understanding to all.

May people not be confused about Mawlid being bid'ah, Mawlid not being good. On the contrary, we are not celebrating the birthday of a singer for it to be bad. Hāshā min al-huḍrr, la tashbih. It tells us about our Holy Prophet who is an example for us and tells us about the power and miracles of Allāh 'Azza wa- Jalla, about all of that and the miracles. What can it be apart from goodness?

May Allāh let us all attain his intercession Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**257. DON'T BE HOPELESS**

Wednesday, 5 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Lā tay'asū min rawḥi Llāh" (12:87). Allāh 'Azza wa-Jalla says in Qur'ān 'Aẓīmu sh-Sha'n, when the son of Sayyidunā Ya'qūb 'alayhi s-salām, Yūsuf 'alayhi s-salām, was lost, they said he was gone. Therefore, he [Ya'qūb] says, "Do not lose hope." This is the wisdom of Allāh 'Azza wa-Jalla. People in this world, who are believers, should not lose their hope.

Of course, every person makes mistakes and does wrong things. There are many kinds of mistakes. Some are big mistakes which means committing sins. That is the biggest mistake. If you do them knowingly, that is even bigger. There is small sin and big sin. They are of different kinds too. If you commit a big sin, you make a big mistake. If you commit a small sin, you still make a mistake. And there are mistakes in worldly matters. People start a job, but that job doesn't last because of their own mistakes or someone else's mistakes. They get stuck and cannot solve it. They worry and suffer because of it. There are other mistakes also. There are mistakes in studies, mistakes at work.

Because mankind is not perfect, he makes all kinds of mistakes. Therefore, Allāh 'Azza wa-Jalla says to not lose hope.

As long as people are alive, they can compensate for these mistakes until they die. After they die, it is impossible to compensate for them, especially sins. When you commit a sin in your life, realise your mistake

and repent by quitting it - "yubaddilu Llāhu sayyi'ātihim ḥasanāt" (25:70) - Allāh 'Azza wa-Jalla will turn those sins you committed into rewards. Because you left them and repented, as a favour from Allāh it will be written for you as a reward in return for what you did when you repented and came to the right way. It is the same in worldly matters. Sometimes mankind thinks he does something well but it doesn't turn out well. He either doesn't know how to plan it, or even if he knows, there is the will of Allāh 'Azza wa-Jalla. Whatever one's share, one will take it. Therefore, mankind should not be hopeless for that. Their rizq will come.

Sometimes people benefit from their mistakes. They make a small mistake and don't repeat it. They become more careful and more cautious. And that is a benefit for them. But if you make a mistake and after are aware of it, and then persist in it, it is wrong. Allāh 'Azza wa-Jalla has given mind to people. They should think a little bit. No matter what, when it is a worldly matter, there is no danger. They may lose their wealth, rizq or so on. Those are worldly issues. If their imān is fine, the other is not important. Important are mistakes that cannot be compensated for. Those sins are: not believing in Allāh, not thinking about Allāh. But the rest of the mistakes are for this world .

Mankind goes from one state to another. Allāh 'Azza wa-Jalla gives what is beneficial for them. As long as they have imān, everything is good for them. Therefore, they shouldn't be hopeless. Allāh is ar-Razzāq. Allāh 'Azza wa-Jalla supports believers. Otherwise, people get depressed by saying "If only I did this, it would be like this..." all the time. May Allāh, protect us from that, Insha Allah.

Bismillahir Rahmanir Raheem: Allāh 'Azza wa-Jalla saying, "Lā tay'asū min rawḥi Llāh" (12:87). This was Allāh 'Azza wa-Jalla, in Qur'ān, telling us about Sayyidunā Yūsuf and his brothers. When they come to their father, they said, "Our brothers, they not coming." Because, before, he was losing Sayyidunā Yūsuf, he was sad. And then he said like this. He said, "Don't be hopeless from Allāh. Allāh 'Azza wa-Jalla. He give everything and we are believer so don't be hopeless. Go and look again."

We are living in our life, there is many thing happening. We do, because we are human being, we are not angel, we are doing many mistake. But don't be hopeless. This is what Allāh 'Azza wa-Jalla saying in Holy Qur'ān addressing for, not only for Muslim, for whole human being. If they listening, they will be not sad, no sadness for them.

And then, we do many mistake. There is many kind of mistake. Maybe thousands, hundreds, ten thousand mistake. There many we are doing. But, even mistake also, there is kind, some kind of mistake it is terrible mistake. What is this? When you are, doing sin, sins. This is mistake for human being to do. What Allāh not want and what Allāh He don't want, this is calling sin. There is sin also many kind of sin, some of them big and some of them small they said. Big sins, many of them, for people nowadays, they are doing most of them. And this mistake, as much as you are in life, you can change them. If you are repent and ask for forgiveness from Allāh, Allāh, He forgive you and even He change this wrong, sins to reward. Because, you are sincerely asking for forgiveness and not doing any more this, Allāh, reward you what you done. "Yubaddilu Llāhu sayyi'ātihim ḥasanāt" (25:70). This is in Qur'ān also. He changing the sins to reward.

This is big tidings for human being because, if you do something in world and you ask forgiveness from government, they never forgive you. But Allāh 'Azza wa-Jalla, He forgive. As much you are in life, you have this chance to finish your mistake and to be clean and to continue your life with safe and peace. This is for Ākhirah. This is very important part for mistake, what we doing, to be... because until you are in life, you can change this but when you die, you cannot change this. You will ask and you will be punished. Allāh what He is doing He is, He knowing. Other also, in life we have also many, we do many mistake and many kind of mistake. Some people, they're studying maybe ten, twenty year, and after they find this it was no benefit for this. This big mistake. Some of them marry not good people, also this mistake. They also, they suffering. Some people doing business. They're also with wrong people, or with themself, they make wrong calculation or something, also, they are have problem. Other, ya'nī, this mistake, not

one kind - million kind there is mistake. But all of them, as much you are in life, don't be hopeless. This is what Allāh 'Azza wa-Jalla saying. When you are in life, Allāh, will [be] fine, if you are trust in Allāh, you will, He will help you and you will be, Insha Allah, succeed again. This is what Allāh 'Azza wa-Jalla saying.

So, human being must be patient. They are not patient. When something happen, they want it to be very quickly. Allāh 'Azza wa-Jalla, He is know. He is not looking for what you want. What He want, you must look for Him for this. For this, you must be depend on Allāh, This is the best thing for believer, and to ask for forgiveness for everything you done. Sometimes, of course, there is some very difficult thing happening, you cannot go out from this. Also Allāh 'Azza wa-Jalla, He, He can change everything, Insha Allah.

There is one, sometimes, there is in some business, some people doing business they put money and they put everything. They have every time losing, and they want to go out but they stuck in this. Even with everything they want to go out but they cannot. And this is very difficult but Allāh, also for everything no problem, when you in life, not finish. This finish, Insha Allah, also. Once, one Turkish saying, Once, one thief coming to house, and father tell his son, "Go and look what something there."

And he, his son he went there and show, see the thief and say and thief... He said his father, "O my father, I find thief here." He said, "Bring him here!" He said, "No, he not coming. I cannot bring him here." He said, "So leave him to go." He said, "He is not going also." Sometimes, problem like this happening.

So, Allāh not make us to be in like a trap, in trap and he will... But from Allāh, Insha Allah, everything, He said, "Don't be hopeless." Insha Allah, Allāh help us, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**258. THE ARMY OF THE ANTICHRIST**

Thursday, 6 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "La-qad kāna lakum fī Rasūli Llāhi uswatun ḥasanah" (33:21). Allāh 'Azza wa-Jalla is saying that our Holy Prophet shows us the beautiful way, the way that you should follow. Allāh 'Azza wa-Jalla says the way of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is the best way, the purest way for people, for humanity. Allāh 'Azza wa-Jalla sent this way last, so that all people can benefit from it. He showed us this way. We are gathering in this holy month. For his honour, our brothers have come here from everywhere, so that the blessing and protection of Allāh 'Azza wa-Jalla are upon them, Insha Allah. They came for the pleasure of Allāh. They came for the love of our Holy Prophet. His blessing is certainly with them. They will attain his intercession.

This way is the way that prohibits bad things. And it orders good things. The time we are living in orders bad things. It orders things that our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam doesn't like and doesn't want.

Therefore, we should walk on the way of our Holy Prophet. Do not go to other ways. Whatever anyone tells you, leave it alone. We will continue to show the way of our Holy Prophet, as much as we can. We want to, because his way is the firm way. It is not like the path of today. The current path is like a medicine that has side effects. The path they

are showing is nothing but side effects. It is a way that has no benefit at all, nothing but harm.

Let them keep their way to themselves. What is that way? It is perversion. By the wisdom of Allāh, apparently it was necessary for them, as perverted people cannot multiply. They decrease in number and will fade away. Allāh 'Azza wa-Jalla put that perversion in their hearts – not by Allāh 'Azza wa-Jalla, but they went astray through shayṭān. They don't multiply. They can't multiply, because people from the same gender cannot reproduce. Certainly they must multiply in the way Allāh created for them. They have perverted things too much. They want that way. They want it for other people as well. That is not the way of humanity. That is not even the way of animals.

Therefore, the beautiful way is the way of our Holy Prophet. Those bad things don't suit us. We don't accept it. We don't want it. We are against it, no matter what anyone says. We don't mind if they get upset with us or sad. We say and order what Allāh 'Azza wa-Jalla says, what we know is right. And the truth is the way of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam.

Whoever walks on that beautiful way finds comfort both here and hereafter. Comfort in this world comes from that, not from anything else. It doesn't come with this perversion. They want to make the world completely like them. That way is the way of shayṭān, the way of bad ones, the way of the soldiers of the Antichrist. May Allāh protect all of us.

May Allāh let us reach Mahdī (as) soon, because everything is ready now. Insha Allah, everything is complete for his appearance. Evil has reached its peak. With the permission of Allāh, the one who will remove it is Mahdī 'alayhi s-salām. And he will come, Insha Allah. Therefore, people should not be cheated by perversion and evil. Humanity must look at the right way, at the bright way of our Holy Prophet, and follow him, Insha Allah. May Allāh protect all of us.

Bismillahir Rahmanir Raheem: Allāh ‘Azza wa-Jalla is saying, “La-qad kāna lakum fī Rasūli Llāhi uswatun ḥasanah” (33:21). Allāh saying for us, Prophet ṣallā Llāhu ‘alayhi wa-sallam was the best one – you must follow him. He is, the whole perfection in him for human being. Human being, they are looking for perfection everything. They thought perfection with reading, or for university, or for to be rich or many thing. They are looking for perfection. Human being, they are looking for this. The perfection with Prophet ṣallā Llāhu ‘alayhi wa-sallam . He the most perfect one , who heis example for human being. His way – way of humanity. Who is claming he is a human, he must follow Prophet ṣallā Llāhu ‘alayhi wa-sallam to be perfect one. The perfect one, who follow and not doing wrong thing, which Prophet ṣallā Llāhu ‘alayhi wa-sallam not like – not love this thing. So, our... Alhamdulillah, here these people coming from far distance for celebrate his birthday and to get blessed from him and to try to be like him. This is our way – way, we are thanking Allāh ‘Azza wa-Jalla, He make us to follow. And to be lucky, to be happy with this way, which ordering only good thing. Not ugly thing, not dirty thing, not unusual thing.

Prophet ṣallā Llāhu ‘alayhi wa-sallam, he was the best teacher for humans . Everything he said, you cannot find any wrong, any harm for this. But others, every time they are bringing new law, new something new fashion thing. They are, every time they make wrong – fault, and they try to fix it. And when they try to fix, they become worse. They try to fix, becoming worse and worse and worse. Like they say for medicines, they have side effects. Maybe they can cure something, but make damage another thing. This, many of medicine, most of them nearly, they have this thing: to repair something, [and] after, destroy another thing. But this people no, they don’t have side effection; they are whole side effection. No benefit one percent from this. For this you must follow Prophet ṣallā Llāhu ‘alayhi wa-sallam, if you want to be survive, to survive humanity. Because this people, they are now trying to finish humanity with idea, bad idea, perverted idea, which it is not in habit of human being. Allāh create men and women to be growing. “Innā khalaqnākum min dhakarīn wa-unthā wa-ja’alnākum shu’ūban wa-qabā’il” (49:13). We create you from men and women, and to make



you grow. But this people only they want one kind, and with one kind, you cannot grow. You finish, and this is what happened. Now we see in, this people who giving this idea, their country, they are becoming less and less and less. What is this? This is meaning, even if any they have one gram of intelligent, they know this is not good. Not for human being, not for even animal, this. Even animal, they not like this. But this people, they make this – they poison human being to finish them. This is what they are like.

But Allāh ‘Azza wa-Jalla, from His wisdom, maybe through shayṭān, make them like this, because this is people they are army of antichrist. Antichrist army all like this. And this people they making, encouraging people... even forcing other countries to be – to accept this and to do this. This is meaning time of antichrist very near. Because his army it is ready and in shā’a Llāh, for this army also. There is another one – it will be defend humanity with Sayyidunā l-Mahdī ‘alayhi s-salām. And they will win and there will be clean, beautiful world in shā’a Llāh, after this. Because we see everywhere trouble but the most, biggest sign for this: this antichrist army. With this people who not accepting way of Prophet, all prophets they not accept what they do. Only antichrist people, they happy with this people. We can, we are not afraid to say this. Because they said, you cannot say this here, there... We are saying this is truth. Everybody must know this. This not acceptable, this one. Even they are not ashamed and they are going there, here without... This is their attribute: to be not ashamed, attribute of antichrist people. You don’t be like them. Don’t accept them. Even in your heart, you must say, this is not good, this is not way of Allāh ‘Azza wa-Jalla.

Allāh protect us, protect all youngster people because they are most attracting with this people. They don’t know what is good, what is not good. They thought it is freedom. Freedom – not freedom this. We not accept this. Allāh protect us, protect all Ummatu Muḥammad.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**259. THE GUIDE TO LOVE**

Friday, 7 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our tariqah is suhbah. It is love for Allāh 'Azza wa-Jalla, the love for our Holy Prophet. This is what our tariqah is. May our love for Allāh increase, may our imān be strong. Love for our Holy Prophet comes from that, this way leads to him. So many people came here for the pleasure of Allāh shukr to Allāh. They have gathered for love of our Holy Prophet. It is such love that our Shaykh, Mawlānā Shaykh Nāzim, has stamped it on our hearts. It has been stamped on everyone. For whom it is written, they are coming here shukr to Allāh.

They have come for this holy day. They have come for the pleasure of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. That is a great honour. That is great luck for those who came. Allāh has allowed them, and they have started a journey for Allāh and our Holy Prophet. They have come here in order to gather with people, to remember our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam and to transmit his love to their hearts. Therefore, it is a great favour next to Allāh 'Azza wa-Jalla.

The glory of our Holy Prophet is mentioned in many places of Qur'ān 'Azīmu sh-Sha'n. Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is the greatest in the universe. His birth, his arrival to this world, which happened this night, is equivalent to Laylatu l-Qadr, as it is said in Qaṣidah Mawlid. They are same. Because for the honour of our Holy Prophet. Allāh 'Azza wa-Jalla gave Laylatu l-Qadr to his ummah. Tonight is the same. The value of our Holy Prophet for us is as much as

this night is precious for true Awliyā', scholars, and believers. To show respect to this night, to rejoice for this night is something we need the most. If you feel happy for that and show respect, Allāh 'Azza wa-Jalla will make you happy too. Because our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam...

When you make du'ā' and you make ṣalawāt to our Holy Prophet ṣallā Llāhu 'alayhi wa- sallam, in the end that du'ā' will be accepted. Because whoever makes ṣalawāt, Allāh 'Azza wa-Jalla accepts it. In return for that, Allāh 'Azza wa-Jalla makes ten times more salām to that servant. And it will certainly be accepted if you make du'ā' in between. Ṣalawāt made to our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam will not be rejected. Everything done, some of it is accepted and some of it is not accepted. Only making ṣalawāt to our Holy Prophet ṣallā<sup>(ﷺ)</sup>Llāhu 'alayhi wa-sallam is always accepted in the presence of Allāh 'Azza wa-Jalla. And when you put du'ā' in between that, your du'ā' will also be accepted.

It is happiness for us to be from the community of our Holy Prophet ṣallā Llāhu 'alayhi wa- sallam in this time, because this happiness was not given to the old communities of other prophets. Allāh 'Azza wa-Jalla gave so much honour, the greatest honour to the ummah of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. And that is our luck, shukr to Allāh. We must make shukr to Allah, for favours last with shukr . May Allāh accept the deeds of all of you. May He increase your love.

The more love for our Holy Prophet we have, the more benefit we get. Other things have no benefit. Love of dunyā has no benefit. It is nothing but loss. Love of dunyā should not be in the heart. Love of Allāh 'Azza wa-Jalla, love of our Holy Prophet must be in the heart. The love of dunyā should be only in things that are done for the pleasure of Allāh 'Azza wa- Jalla. Without His pleasure, there is no benefit. May Allāh be pleased with all of you.

Alhamdulillah, our ṭariqah [is] ṣuḥbah and gathering, gathering for love of Prophet ṣallā Llāhu 'alayhi wa-sallam, which, Prophet ṣallā Llāhu

‘alayhi wa-sallam guide us to Allāh ‘Azza wa-Jalla, love of Allāh. This is our, all ṭarīq, way. Ṭarīqah Naqshbandī or other ṭarīqah, all, they are taking to this direction. Good direction. Other, who not following this, they are, cannot be. Way, our way - ṭarīq meaning way - it is a strong way. You can go from here to Prophet ṣallā Llāhu ‘alayhi wa-sallam without cutting. But, if you are following group, [who] they saying, "We are not accepting this. We can go by ourself. We are know way, road," but they cannot - not following road. They going another direction or very bad road which sometimes in road, they go from cliff, they destroy themself, destroy other people. The safest one, this is way of Prophet ṣallā Llāhu ‘alayhi wa-sallam, ṭarīqah. All ṭuruq, Naqshbandī or Qādirī, Jilānī, all forty ṭarīqah - if they, anybody follow this, he will be safe. Because this showing us the love of Prophet.

From love of Prophet- love of Allāh What love? Love of world? Love of woman, love of money, gold? No. This don't put in your heart. Only put in your heart, love of Allāh, love of Prophet and love of people [who are] beloved one for Allāh. You must love them, put them in your heart. Other, for, especially for material thing, it is dangerous to put in your heart. You can use this for love of Allāh, for love of Prophet, for love of mu‘min, Insha Allah, but not for itself. This is what Prophet ṣallā Llāhu ‘alayhi wa-sallam teaching us. He is the best teacher for humanity. Because, with his teaching, you can find satisfying and you can find happiness, you can find every good thing.

Without his love, people, they are destroying themselves. At the end, nothing, nothing they have. Only they have - if they only nothing, it is also okay but they have terrible thing after this life also. Because we are living in world, it is look like so long for us. But it is only very short - beginning for our journey for eternal life which we have still life in grave, life in Judgement Day. It is for some people taking thousand year or hundred thousand year, and after this also many thing. So, our life here is very short and, but it is very important. And to save yourself, you must be lucky, and you are lucky here. Because you are from the nation of Prophet ṣallā Llāhu ‘alayhi wa-sallam which it is the best nation Allāh create for honour of Prophet ṣallā Llāhu ‘alayhi wa-sallam

and give him, give us chance to have help from Prophet ṣallā Llāhu ‘alayhi wa-sallam to make all this long journey with easiness. With, going not thousand or hundred year or ten year. No. When you are with Prophet ṣallā Llāhu ‘alayhi wa-sallam, very quick you go to paradise. This is very important.

Don't think it is only this life and "It is long, long life we living." It is nothing at all for compare for eternal life and for Judgement Day or other thing. The best thing for human being . Allah give them our Prophet ṣallā Llāhu ‘alayhi wa-sallam. And today, tonight, his, we celebrate his honouring us , honouring this world with his presence, with his light, which he said, "First light Allāh create, my light", he said, Prophet ṣallā Llāhu ‘alayhi wa-sallam. And this is very important for mu'min. In poem of Mawlid in Turkish, they said, it is equal to Laylatu l-Qadr. Night off, Laylatu l-Qadr, it is equal. Which it is, in Qur'ān saying it is like thousand month better then. This night also, because Laylatu l-Qadr with Prophet ṣallā Llāhu ‘alayhi wa-sallam, Allāh gave this night for honor of Prophet and Prophet ṣallā Llāhu ‘alayhi wa-sallam, he, in this night, he honour us, honour this world. So, it is very important to be happy.

You are lucky, you are with Prophet ṣallā Llāhu ‘alayhi wa-sallam and you are also more lucky you honour, you respect, and you come specially from far distance to honour of this night for love of Prophet, love of mashāyikh which he show us this love. Allāh accept your ziyārah, accept your du‘ā' also, Insha Allah. Allāh give you more and more love, more barakah.

And, Insha Allah, we meet in his Ḥawḍu l-Kawthar, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**260. WHICH WAY TO PARADISE?**

Saturday, 8 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Raheem. "Inna kayda sh-shayṭāni kāna ḍa'īfa" (4:76). Allāh 'Azza wa-Jalla is saying, shayṭān may seem strong but his tricks and he himself are weak, and those who follow him are weak. No matter how much he thinks he holds the world in his hands, Allāh 'Azza wa-Jalla will destroy what he did in a minute, in a moment. Nothing will remain of what he did, and those who are with him will be destroyed too. The whole world is with shayṭān now. People feel hopeless. They think about what is happening and how to be saved. People who have faith should know that Allāh 'Azza wa-Jalla is strong, and nothing is difficult for Him. All things, especially those things that shayṭān does, carry no real importance. Even if the whole world is together with shayṭān, it has no value at all. Those who are on the way of our Holy Prophet will be saved. He is the biggest enemy of shayṭān.

Today we are on the twelfth of blessed Rabī'u l-Awwal, the arrival our Holy Prophet to this world. Around one thousand, five hundred years have passed since the birth of our Holy Prophet. People are divided into two groups. One group are those who are together with shayṭān. The other are people on the right way, who are with our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. How can this be? Those who walk on the way of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam, who are on the straight path, are with our Holy Prophet. Those who went astray have

joined another way. They have joined the crooked way. They have joined the way of shayṭān. They don't get any benefit.

One day, our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam was asked by the companions which way to take to paradise. He called to them and, drawing in the sand, showed them. He drew a straight line with many other lines going around it. Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam said, "Those who go on this way, are on my way. This way will take them to safety. No way apart from it will lead to safety. They will put themselves in danger and go astray." And that way is the way. Ṭarīqah means the way of Ahlu s-Sunnah wa-l-Jamā'ah. Those who walk on that way are certainly on the right way. They reach their goals. Why does that happen? Because their biggest love and affection... Who do they imitate? They imitate our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. They are walking on his way. They don't go out of his way. As for the rest... Since the time of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam until now, many people have gone astray. And many people who were Muslim left the way. Those who are not Muslim have never been the way in the first place. But those who are Muslim should certainly follow someone, in order to follow this way and to advance on this way. They should certainly be connected to our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam in order to be in safety. If they are not connected, they will become disconnected. Those who go astray will reach a cliff, or come to a dead end. They will stop there, unable to go on.

The straight way is the way of our Holy Prophet, the way of Ahlu s-Sunnah wa-l-Jamā'ah, the way of the four madhhabs, the way of ṭarīqah. Those who are outside these are in danger. May Allāh protect us. On this holy day, shukr to Allāh, on the day of our Holy Prophet , may Allah make it good for all of us. Our Holy Prophet has light. With his light, we will be enlightened, with the permission of Allāh.

Allāh 'Azza wa-Jalla saying: Bismillahir Rahmanir Raheem. "Inna kayda sh-shayṭāni kāna ḍa'īfa" (4:76). Shayṭān, he, what you see he is done, it is not important. For in Divine Presence, not strong - it is weak. He said,

“Inna kayda sh-shaytān,” –“kayd” meaning trick of shaytān – because he makes trick and makes people to think bad thing, good thing; and good thing, bad thing. This is how he is cheating people. And people cheated with shaytān, and you thought now most of world, most of people they are cheated. And they thought it is... this is real, and this is strong thing: we follow shaytān and he is right. But it is not right this, because, Allāh ‘Azza wa-Jalla – nothing can be strong in front of Allāh. Allāh, in one second they finish them, with who follow him, and him also. This is our days. The people, they are thinking, “We can control everything. We can do this, we can do that.” And they are cheated people, especially in every, when time coming more modern, people they thought it is old thing to follow Allāh, to accept truth. They say, “We will change this. We make a new system, we make a new thing. Don't worry,” they said for people, “We are arranging everything ” This is shaytān's way. Allāh ‘Azza wa-Jalla, He is able in one second to finish them. This is His holy, blessed word in Qur’ān ‘Azīmu sh-Sha’n. His promise: they will finish. We are...

But people must not be cheated. They must follow Prophet ṣallā Llāhu ‘alayhi wa-sallam way, which we are today the birthday of Prophet ṣallā Llāhu ‘alayhi wa-sallam. Nearly one thousand five hundred years ago he honoured us, honoured this world with his presence. And everybody was lightening with his light, which it is light of Allāh ‘Azza wa-Jalla. First light He create, light of Prophet ṣallā Llāhu ‘alayhi wa-sallam. And this is, for believer, a big gift for us to be follow[ing] his way. Because only there is two way in this life, in this world. One, way of Prophet ṣallā Llāhu ‘alayhi wa-sallam. And other one, way of shaytān. Even Muslim not following Prophet ṣallā Llāhu ‘alayhi wa-sallam, they invent some new way. This is not acceptable.

Only, way of Prophet ṣallā Llāhu ‘alayhi wa-sallam, which he showed ṣahābah once. They asked him, “Which way we must follow to reach paradise, to reach you in paradise?” Hesaid “Come and he make in sand one line, big line. And after, he make many line around this. He said, “Who follow this, he will reach paradise. When anyone going out of this way, they will be not reach[ing] anywhere.” Only this way, one way, we



have, which it is must be connect for Prophet ﷺ 'alayhi wa-sallam, and this is way of Ahlu s-Sunnah wa-l-Jamā'ah who they are following madhhab, four madhhab now, and following tariqah, and following shari'ah. This is way off, way of survive. Because only one way go. Other, all with shaytān. Because since Prophet ﷺ 'alayhi wa-sallam, thousands of ways coming out, from shaytān invent, and these all, this finish. Now also, this they have fitnah, big fitnah. And also, this will finish.

Who following this way, they will be safe, Insha Allah. Because this is exactly way of Prophet ﷺ 'alayhi wa-sallam, with his sunnah. And for tariqah people, the most important thing to be following love of Prophet ﷺ 'alayhi wa-sallam. When you love somebody, you do what he do, as much you can do, and you imitate him, and accept him. And accept his companions, ṣaḥābah, accept Ahlu l-Bayt, accept awliyā' u Llāh. This is way of love. Other way, all of them they have hate for Ahlu l-Bayt, for ṣaḥābah, for a'immaḥ (imāms), for... But, when you are in way of Prophet- Prophet only he have love for Allāh, and love for all these people. And he curse who cursing Ahlu l-Bayt or ṣaḥābah or awliyā' u Llāh. This is way of Prophet ﷺ 'alayhi wa-sallam.

We are, Alhamdulillah, we are lucky to be in his way, Insha Allah. Allāh make us with him in Jannah, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**261. SHAYTAN IS THE THIRD**

Tuesday, 11 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla says in Qur'ān 'Azīmu sh-Sha'n, when women interact with men, they should not act with too much familiarity. When it is necessary, they should speak to the point. When they are not relatives, they should not talk too much to unrelated men. Talking with them is wrong. It is not good for an unrelated man and woman to stand together. Therefore, when they go somewhere, there must definitely be someone else with them. Otherwise, the third one will be shayṭān, says our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam.

This matter has become even worse at the present time just like everything has become worse. There are so many different shayṭāns that have entered people's lives. One of those shayṭāns is that they a man and a woman) speak together without anyone else present. They pretend to ask something or tell something. This is not accepted. To interact with a non- relative, whatever happens, to talk to him is a complete work of shayṭān. This has become something by means of which shayṭāns destroy people's homes and dignity, and make them commit sins. Therefore, "I want to ask this. I want to ask that" - as long as you are not relatives or unless it is something urgent, it is not good to chat like, "How are you? I am fine," every day and every night. It is unnecessary. It is dangerous. How many times have we said this? But we are repeating it, for Allāh says "wa-dhakkir" (51:55) - repeat and remind so that people do not do this thing. It is not accepted. Our Holy Prophet ṣallā Llāhu 'alayhi wa- sallam says the third will be shayṭān.

There are different sites like Facebook and I don't know what. There are many different things. People go there and say, "I will ask this and that. I am just curious." They send friend requests and I don't know what. And then you see that married men have gone bad ways. They do bad things. They commit sins. Therefore, this is an important thing. It is not accepted for women to interact with unrelated men without necessity. Our Holy Prophet ﷺ says, stay at home and don't interact with anyone. It is mentioned in several places in Qur'ān 'Aẓīmu sh-Sha'n. Therefore, it is not good to look for pretexts and to use them.

If there is some issue, then a person must be asked but without additional interaction. Otherwise, if it is not necessary, even if they are a murīd, it is wrong. Murīds are also strangers. What we mean by strangers is, those who are not relatives, are strangers. Therefore, we should pay attention to this. We are warning. They should be careful.

As we said, shukr to Allāh, we haven't heard about big things from our people. But what we have heard from others - women leaving their homes and children and running away. There are many stories. What we hear seems like a lot but normally, what we hear is just little. Because Allāh knows what happens in that moment. May Allāh protect us. This is the game of the ego, the game of shayṭān. If you follow it, it will put you in danger and you will end up in regret. May Allāh protect us from this new fitnah of shayṭān.

In Qur'ān and Prophet ﷺ, there is many verses, many ḥadīth, they are saying about for woman and man who are not relative, not married, to be away from each other, not to come and speak and make friendship. You cannot make this. Allāh and Prophet ﷺ not happy with this thing. Many ḥadīth Prophet ﷺ saying if to one woman and one man in same place, third must be shayṭān. Without this, you cannot say, don't say it, you cannot nothing. For this, if anybody - must be third one [in order] to not be only two people together. If [there] is two people, third one shayṭān. This is general but [in] this time it is more worse.

We live, as we say, every day, every time, we saying this – our time, it is giving everything, everybody for freedom of to do bad thing. Old time, we see many families, many people they was living together, even they not meet until wedding day. Their family going, find girl for their son and they are married and they are not looking because nothing, no more thing for people to... Now we going out, you see people, every kind of people, so they are, who married he will not be happy with his wife; looking here, there, and looking for internet for this, making friendship they said. This is very bad thing. We have many difficult for control ourself, our ego, these days. For this, and even shayṭān make it more and more, encourage people to do this.

This is also big fitnah through this internet. And they said many names for this – Facebook, I don't know, other many thing they said. Only what I have from Shaykh Bahauddin. He say every time "Facebook koru". This only I have in my mind... But this making people they said, they offer friendship for who has this thing, program. "I want to be friendship." Okay, other one give, okay. But this, after this many thing happen, many bad thing happen. if you want this, only if anything important you can look only for one person who expert for what you want. Not to make friendship and to make this. This is order of Qur'ān saying, "Qulna qawlan ma'rūfa" (33:32). Say direct what you want and this, don't make long chat, long speech with people, even in the door or in anything. So, these people they make it whole day, whole night and they speaking this nonsense thing and after, at the end, some, many people they make sin, big sin and make ḥarām. This is not from...

Many time I speak about this to, it is – to not do this. Still people doing and many crazy people they, as they are fighter, they will fight in internet they said. And they are angry for each other and they are very sad somebody saying something for them. All this [is] nonsense. But the most harming thing, we hear about many families they destroyed with this kind of thing. Woman run away from house. Man he left his wife, going for others. This is not good. This is... Because Prophet ṣallā Llāhu 'alayhi wa-sallam, when he said something, he said this for our benefit. So we must listen for this. Don't make even "ikhwān" [for] murīd or

murīdah – this is also nonsense. Shayṭān make it more easy for him to make this excuse for you to speak with women or to speak with men. This is not from ṭarīqah, not from Islām. Our ṭarīqah following sharī'ah and sharī'ah, ṭarīqah – once – one – not others [different]. Don't say this is, "We are ṣūfī, no need for sharī'ah." Without sharī'ah you cannot be ṣūfī. You must be another kind which it is not in Islām. You must follow this.

Allāh help us. We are living in a real bad time and Allāh keep shayṭān away from us, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**262. THREE KINDS OF PEOPLE**

Wednesday, 12 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Often the khuṭbah (sermon) of Jum'ah starts with, " 'Tbādu Llāh ittaqu Llāh ūṣikum ,wa-iyyāya bi-taqwā Llāh." "O people, O community of believers, be afraid of Allāh respect and love Allāh. I give this advice to you and to my own ego. We are preaching this." The khuṭbah starts like this. So not only the listeners, but also the one who speaks gets benefit from ṣuḥbah (association), khuṭbah and advice.

There are three kinds of people, says our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. One kind is someone who knows, learns and speaks. He does what he says, and he tells people what he knows. Another kind is someone who tells what he knows but doesn't do it. And then there is the kind which only listens. And that is the jamā'ah (congregation). The worst of these is the one who tells but doesn't do it, says our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam.

Therefore, when there is ṣuḥbah or advice, the one who gives it must apply it too. It is not only about speaking. And afterwards, giving advice and speaking of things that Allāh 'Azza wa-Jalla and our Holy Prophet want, will lead Muslims to do them. They will do as much as they can. Because people cannot do it all, attending that gathering brings them barakah and a great reward. As long as good things are told, as long as knowledge is shared, it is wrong to think, "Should we say this? Will this man be upset, angry or disappointed?" You must tell what you know as true. Who accepts will accept it. Who won't, won't;

and they know it. But if you are scared to say something to people, you won't be able to say a thing, because you can't make everyone happy. Who are happy, fine. Who are not, it's up to them.

But your duty is to speak the truth, to give advice to people. It is the order of Allāh 'Azza wa-Jalla and our Holy Prophet. The duty of hodjas, scholars, and shaykhs is to give advice, because, "Ad-dīnu n-naṣīḥah," (religion is advice). Their duty is to make ṣuḥbah and to show people the way. What would be the benefit if they don't do so? It would be useless. We must say what is true.

And people who don't like it must think about it. Some people nowadays object to it directly and don't like it, saying, "It is not true. I don't think so." Well, your opinion is not reliable. You must look into what you don't like. Is it coming from your ego? If not, is there a mistake in the advice? You must look into it. If it comes from your ego, you must improve it.

Otherwise, you won't get any benefit from it. And instead of attaining a reward, it will be like a sin for you. Because who doesn't accept the advice will regret it. Advice is for Allāh, for the Prophet and for the believers.

Therefore, all of these talks and advice are the gatherings of knowledge. These are the gatherings loved by Allāh. Certainly, not here, but some people listen to someone and object. Whereas there is nothing to object to. It is ṣuḥbah for the good of the people. We are speaking so that people benefit from it. May Allāh make us from those who listen and benefit from it. It may have been Sayyidunā 'Umar who said, "Isma'ū wa'ū, wa-idha wa-'aytum fantafi'ū." "Listen and understand. When you understand, use it." May all ṣuḥbah be useful to all of us, Insha Allah.

In khuṭbah of Jum'ah, many times they said, " 'Tbādu Llāh ittaqu Llāh ūṣikum wa-iyyāya bi-taqwā Llāh," saying, "Oh servant of Allāh, be aware, be afraid from Allāh. I am advise you first to, and myself, to be afraid from Allāh." This is very important thing to say, not only for who

are listening. Who speak, he said, "I am also, I make myself to be accept this, to be afraid from Allāh, not to do bad thing." This is what all khuṭbah of Jum'ah, many place, they saying this to make people listen. Only for who listening? No. First, what we make ṣuḥbah, make speech, for Allāh- this making to benefit people and to benefit ourself. Not only for people. Because, many people they thought, only they make advice for [other] people.

This what Prophet ṣallā Llāhu 'alayhi wa-sallam saying: "There are three kinds of people. Some of them they have knowledge, and speak and they have, also they accept and doing what they speak. Another kind of people, they have knowledge, they have very big knowledge, but only making speech, advise people to do this, to do that, but they are not doing. And, there is people, only for listening. They don't know, they coming to listening. And this first and third one is good. But, second one who only speak and not doing, this is not good.

For this, we are saying for ourself to be benefit from what we speak. This is very important. This, for sake of Allāh, we doing this. And people must be benefit from knowledge of Allāh 'Azza wa-Jalla and Prophet ṣallā Llāhu 'alayhi wa-sallam. Many people, they are maybe not happy with some speech, but we are not looking for who will be happy, who will be not happy. What we know is right, we must tell people about this, to make people to benefit from this. So, people who don't know and quickly they don't happy with this, don't like this.

You must, if you don't like, even you must first look if it is right, if not right. If this what Allāh, Prophet like, or you like . There is two kinds. [If] they are like and you don't like, you must repent and accept what Allāh like. Because, not for everybody, make, to make them happy. You can [not] give them what they like. It is impossible. Said Arab, "Lā yarḍi l-'ibād illā Rabbi l-'ibād," and only Allāh 'Azza wa-Jalla can make people to be happy, all of people. You, never be, you cannot give them happiness. Only you must tell and if they like to do, they can do. If they don't like, you make your job to tell people about good thing, about reality, about what human beings must do to be happy, here and



hereafter. This is our mission and we are doing this. We are not looking for who say, "This is bid'ah, this is shirk, this is not from humanity." No, just we say, and what we are not listening for...

Alhamdulillah, Allāh not make us anything coming to our ear or to see something. Alhamdulillah, this is barakah of Mawlānā, nobody make this and coming to us. Allāh, protect us, and they away from us to not see and not to hear anything from this bad thing. Just, Alhamdulillah, we try to give advice for Allāh, for Prophet, which Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "Ad-dīnu n-naṣīḥah." Dīn, religion, advice - to give advice for people. Advice, meaning good thing. There is no advice to tell people bad thing; it is not advice.

Allāh protect us and to give us good understanding, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**263. EVERYONE CREATED WITH JEWEL INSIDE**

Thursday, 13 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fa-bi-dhālika fa-l-yafrahū huwa khayrun mim mā yajma'ūn" (10:58). How do people find happiness and joy? People nowadays are looking for happiness. They say, "I am unhappy. How can I become happy?" Everyone keeps thinking about it. They go to doctors, they go to hospitals and ask this and that. People should not be happy because of others. They should be happy because of Allāh 'Azza wa-Jalla and because of what they do.

How do people become happy? They become happy when they do something good, when they carry out an order of Allāh 'Azza wa-Jalla, when they make ṣalawāt to our Holy Prophet Happiness comes with these things, not with other things. Sometimes they say, "Take this pill. It will make you happy." You take it but it is not enough. You take two or three more, and then you become addicted to pills. Moreover, you may become addicted to even worse things later. And then you won't be happy. Especially when you continue to look for happiness, you will drown more, you will have more sadness. And sometimes their ending is so bad that they commit suicide. Because they can't find happiness, they just leave.

Whereas Allāh 'Azza wa-Jalla has given jewels to people. The jewel inside you is a valuable jewel. If you discover this and get to know it, if you appreciate it, certainly you won't end up in such a condition and sadness. But people don't do this. Instead, they listen to what others say

"This and that will be good for you." They listen to this one and that one, and they don't do what is right. You need to work on the jewel inside you and not outside. You should work on the jewel inside you and do your best for it to help you. It can't happen otherwise. It can't happen through friends. You must be with good people. You must be with people on the way of Allāh. When you are with people beloved by Allāh, it brings happiness. Otherwise, being with things or people, or whatever bad things that Allāh 'Azza wa-Jalla doesn't like, in order to be happy, won't bring any happiness.

As we said, when saying, "It is not enough," so getting more and more, people will get much worse. May Allāh protect us. This is from the troubles of the current days. People of old times didn't have so many problems. All their problems had to do with work at home and [OBJ]work outside. They used to get tired physically and then they forgot everything else. But nowadays, because of free time and laziness, and as there is more comfort – because of this comfort, it is more difficult for people. People ask for more. They think, "We are in comfort, we've got everything. Why are we unhappy?" However, if they paid attention to their work, they would forget about it, they would forget about the problems. They will make shukr to Allāh and get by. You must make more shukr now, because everything is more comfortable and easier.

But as we said, people have forgotten about Allāh 'Azza wa-Jalla. They have mixed up the good. They think bad is good and good is bad. Therefore, there are these conditions in the world. May Allāh help us. May Allāh protect us. The situation is very tough. May Allāh help us. If they listen to this advice, they will be at ease. If they don't listen, they will suffer. They can run to this one and that one. As we said, you must discover the jewel inside you. Then you won't need anything else, by permission of Allāh.

Allāh 'Azza wa-Jalla saying: Bismillahir Rahmanir Raheem: "Fa-bi-dhālika fa-l-yafrahū huwa khayrun mim mā yajma'ūn" (10:58). To be happy – what He said, Allāh 'Azza wa-Jalla, in Qur'ān – "Be happy with favour of Allāh. This is better than what they collect" – what they

are looking for they thought it is good thing. Because, our nowadays people, most of them, they are depressed, they are unhappy. They are not feeling well and they are looking for how to be happy. How to be... in good mood. But, they are looking this in wrong place. Because, this people, they are running to doctors, to psychology, other thing, and this people, they said, "Yes, you are depressed. Take this pill, you will be better." Going to other - "You must make come for me more to we speak together and you pay me money for each hour and you will be happy." This is what they thought it is good for them. It is not good.

Allāh create everybody with good thing, but people, they are not looking for this good thing. Because, what you need, you have it in your [in]side. Allāh create jewel in your, in everyone, in every human. They are all jewel. But people, they not knowing this jewel, value of this jewel, and they are looking outside to be happy from with drug, with medicine, with other thing. But this is not solution. Solution, to be happy with yourself, with Allāh 'Azza wa- Jalla. To be happy with yourself - "alā bi-dhikri Llāhi taṭma'innu l-qulūb" (13:28) - to satisfaction [comes] with mentioning of Allāh, mentioning Prophet ṣallā Llāhu 'alayhi wa- sallam. This is giving you happiness, giving you satisfaction. But other, no, it is not.

But now, even Muslim, they are also most of them not happy because they are looking for other people, imitate other people and they want more and more and more. But with this more, happiness not coming with more thing. Coming only from inside, not from outside. Outside what you give, it is not cure your inside, only cover and this cover quickly finish. For this, you must be looking for to do what Allāh 'Azza wa-Jalla order you, with this you be save yourself and you'll be happy - to be good people, good man, good woman. But other thing, they make people unhappy, the most of people unhappy. Because also, old time people, they said they was more happy. This time people also they are very lazy, not doing anything. Old time people, they was working, woman or man. Woman working in house, cooking, making, sewing or other thing. Man work from morning to evening and bring thing for his house. For this, they was tired, no time to be depressed, no time to be

unhappy. They are happy when they are bring something, they are happy and they are thanking their Lord, Allāh 'Azza wa-Jalla. But nowadays, Allāh give us everything but people, they don't have, only they don't have happiness. This happiness, with money you cannot buy. This is proof for our days because we are very, very relaxed, very comfort – this time people. Old time people, no car – nothing. Walking, coming, going, carrying thing by their hand. But there was better than our days. They was thanking Allāh.

But nowadays, we have everything, but people still not happy. For when they are not happy with this, Allāh also... Not thanking Allāh. Allāh without thank, He not give happiness. We must be thank for Allāh, what He give us, not to be saying complaining. Everything He gave us, we must be very happy. As Mawlānā Shaykh was, every time he was, many time we hear this story.

One man in Damascus, he said, when I was going to this market, bazaar, one man, he put something to sell second-hand. This maybe not second-hand – tenth- or twentieth-hand. Very old nail, lock, and other thing like old spoon or other thing. When, if you look for this maybe you can, you cannot pay five penny for this. Mawlānā was asking him, "How is business today?" He said, "Ooh," kissing his hand, put on his head, saying: "Al-ḥamdu liLlāh, very good, very good. I am very happy." And this man, people he satisfied, and he is happy with what Allāh give him. He thank Allāh, Allāh give him happiness. But our days' people, what you give them, they are not happy. They want more and more and more. But, you cannot take... but they cannot take happiness.

So, we must be thankful for Allāh for every breath He gave us. For every second we are in this life, because this life it is precious for us for other life. Allāh help us, Allāh make us to be happy with Him, with His favour. With the biggest favour to be nation of Prophet Muḥammad ṣallā Llāhu 'alayhi wa-sallam.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**264. PRAY FOR PROTECTION**

Friday, 14 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet is saying that in the end of times, because there is fitnah and people are spoiled, everything will be spoiled. Rain will fall as a disaster. Children will bring not goodness, but evil to people, says our Holy Prophet shallá Llāhu 'alayhi wa-sallam. We are living in such a time. Everywhere, whenever you see the news, things that were normally sent as favours are being sent as punishment by Allah. You want rain? Have some rain. He drowns people in rain. You want children? Have a child. And that child drives the family crazy. These are the problems of the end of times.

Our Holy Prophet always told us what to do in order to be protected from this. We should know there is a solution for everything in this life, and be with Allāh 'Azza wa-Jalla. We should beg Allāh and ask for protection so that Allāh protects people. Everything has its du'ā'. Everyone can do that. What we just read in the khuṭbah... Sometimes lightning may strike a person. Our Holy Prophet shallá Llāhu 'alayhi wa-sallam recited that āyah and made du'ā' then. When this is done, there is protection with permission of Allāh. It is the same with rainfall. If the rain is severe, we should repent and ask forgiveness in order to be protected. Nothing else. Sometimes there are warnings in the news to be careful about approaching storms. People should be careful, of course. People should be careful and seek refuge in Allāh. When they trust in Allāh, they will certainly be protected, Insha Allah.

Also, do not put yourself in danger, says Allāh ‘Azza wa-Jalla. If you build a house or a building in inappropriate places, you will have put yourself in danger. You will be responsible. Therefore, people must be careful in everything, because our Holy Prophet ordered people to be careful. “A’qilhā wa-tawakkal.” Look first, think and contemplate. And then submit. It is not a smart thing to throw yourself in the flood and say you submit. A clever thing is to pay attention to these things and to stay away from dangerous places and things. As we said, this time is a dangerous time. We need to be very careful. We must be careful.

May Allāh protect us. May Allāh help people. People are doing things however they like, and then they are suffering. It is not only physical, worldly things. They are doing useless things for ākhirah as well. They are losing their ākhirah. It is okay to lose in this world. But it is not good to lose in ākhirah. May Allāh protect us.

We are living in time which Prophet ṣallā Llāhu ‘alayhi wa-sallam, saying it is end of time. He said, ṣallā Llāhu ‘alayhi wa-sallam, it will be rain. Rain, normally, it is mercy from Allāh, bless from Allāh. When raining, everything become better, become nicer. But, in the end of time, Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, this rain, it will be curse for people, disaster for people, bad for people. Because –“You want rain?” Allāh ‘Azza wa-Jalla say, “Take this rain.” He send in once and make a flood. Make for people to be not good. And to be also, “Yakūnu l-maṭaru qayṣan, yakūna l-waladu ghayṣan.” Prophet ṣallā Llāhu ‘alayhi wa-sallam. And children, sons also, they will be against their family, against their father and mother. So they will be, not happiness, making bad for people.

This is the time of end of time, it is like this. From were this coming? From, coming from Allāh. Punishment for people, who, they forget Allāh, forget to pray. Many thing can protect from this thing, but people, they not doing. Just listening for news, listening for what will happen. They said, “It will be heavy rain, be careful.” And what heavy rain, many people also, they make - not thinking for any bad thing - they put their place, their house, in a dangerous place. Which, you must

be careful. You must think what you do. Because, to put yourself in danger, it is not order from Allāh. It is order to keep yourself, your family from danger. Don't throw yourself in a dangerous place.

And many thing happening because people they are forgetting the prayer to protect which Prophet ṣallā Llāhu 'alayhi wa-sallam saying, even in khuṭbah, he said for thunders. When thunders coming, killing people, there is this praying, you say it, and it will protect you. This is what, who saying this ḥadīth, Sayyidunā Abū Hurayrah, and who said this and anything happen to him from thunder, "I will pay for his fee, because it is insurance." This one of this, there are many thing to be insurance for people, which can protect them.

Everywhere, who do this for Allāh's sake , for sake of Allah Allah protect. Allah make us... In this time, difficult time, but it is more reward for everybody who thinking for this. But, who not thinking, it only become harm, and no benefit. Benefit thing, everything in this dunya happening, you must know it is from Allāh, and you must - Don't make bad behave with Allāh. Even, Prophet ṣallā Llāhu 'alayhi wa-sallam was saying, "Don't curse wind or a storm. This is all from Allāh." Forbidden to curse even this.

So, everything, every minute, every second, you must think, "This, what happened, for our benefit." We are in place, we are collecting precious thing for ākhirah. So, Allāh protect us and give us to be good thinking about what happens everywhere, and make praying, "Astagfirullah", ask for forgiveness, for repent from Allāh.

Allāh protect us, Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**265. WAKE UP AND CATCH THE TIME**

Saturday, 15 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-tilka l-ayyāmu nudāwiluhā bayna n-nās" (3:140). Ṣadaqa Llāhu l-'aẓīm. This world is a series of days and then everyone will be gone. Everyone owns something until the time comes and then others take their place. They use it for a period of time and then another comes. This is how Allāh 'Azza wa-Jalla made it in this world – everyone will have it for a while but then the days will pass and be gone. There is nothing eternal here. Eternal is ākhirah. We should prepare ourselves for that. We should work and strive for that. That must be our goal. Otherwise, the time of this world is limited. It is restricted.

Allāh 'Azza wa-Jalla gave it to everyone. And He gave mind to everyone so that they can evaluate that precious time. But people, especially people of the end of times, think there is a lot of time. They see it even as too much. And they waste it on useless things. What is a useless thing? What they do is just to make their egos happy, to make their egos satisfied. If you remember Allāh 'Azza wa-Jalla, you take your ego out of the way and attain the pleasure of Allāh. But if it is only to satisfy your ego, as most people do, if it is only to make your ego happy and have fun, then it is wasted. Days will be wasted too. And then it will be the turn of those who come after you. May Allāh let us do good things, Insha Allah. That is the important thing. Days are passing by. Mawlid is over. We came here and today we are going back again. We will come again, Insha Allah. We will return. It is important to

spend these days with such blessed people for the pleasure of Allāh. It is important to be with good people. The intention to attain the pleasure of Allāh 'Azza wa-Jalla is important. Shukr to Allāh. When you make shukr to Allāh, He increases it. If you don't make shukr, it will be decreased. Therefore, we are making shukr. It is a great favour for all of us to be together with good people who gather for the pleasure of Allāh everywhere we go. It is a great happiness. These days didn't pass for nothing, by permission of Allāh.

Allāh 'Azza wa-Jalla, saying in Qur'ān: Bismillahir Rahmanir Raheem. "Wa-tilka l-ayyāmu nudāwiluhā bayna n-nās" (3:140). This days, this meaning we make it by one-by-one, it is going around, people - around human being. This days, all time moving, not staying. You thought it is nothing moving. Everything moving. Especially time and thing, they are not same. Nothing same from one second to second, not same. It is different. For this, the important thing here - to be awake for this. Allāh 'Azza wa-Jalla make us... every time warning us about this.

Be awake. You are not here for to enjoy yourself, to looking only for time how it's going. Special this, last days people, more and more, they have everything and they're only thinking to enjoy themself. Only aim for themself to be happy, to enjoy themselves, to be get more and more enjoy, they thought. But, you can enjoy yourself, you can do good thing. What you do for... Don't forget Allāh. This is important. Different between people who... Most of people they forget their Lord Allāh 'Azza wa-Jalla, their Creator and just running after enjoy themself and nothing else. And they making everything to enjoy themself. Very bad, very ugly, very terrible thing they are doing to enjoy themself. But this is no benefit because this days, it will go, and you will go, and they, after you coming another people. They're not for this, for you, forever.

Forever, only who be with Allāh even when he is happy to enjoy themself to do what Allāh happy with this. Eating, drinking, go and come, but don't forget your Creator, your Lord Allāh 'Azza wa-Jalla. This is very important. When you do this, you reward and you will be

forever happy. But other, they only trying to be happy here but, quickly days running, coming for other people's turn. It is the turn coming from one to one, so, it will be.

We see many people, especially, they thought they said who make in seventies or sixties, they was make revolution with, like, for student revolution or other, hippie or other thing. This people, especial this, they are but they are... just, we give example for this. They thought still, they're living in that time. Even their clothes or their type of dressing, shaving, like this - they thought it is still there in that time. But this, many sixty year, fifty year going after you and you still there. No, don't be like this. Wake up and catch the time, which it is very valuable, very important. Allāh make us to...

We are happy, Alhamdulillah. We are coming here, going there, with good people, and we good place, Alhamdulillah. This is important to be happy with this. Allāh make us to all time, everywhere we go, with people they are gathering for sake of Allāh, for love of Allāh. We are, when this gathering happening, this giving our soul happiness. Giving light, giving nūr, Insha Allah. Giving more imān, Insha Allah. Allāh make it for whole life, Insha Allah, forever. Because we thanking Allāh for this.

Because when you thank Allāh, Allāh give you more . "La-'in shakartum la-azīdannaikum" (14:7). Allāh, shukran liLLāh

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**266. WHO IS THE HYPOCRITE?**

Sunday, 16 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: 'Idha ja'aka l-munafiqoon', 'When the hypocrites come to you.' (Qur'an 63:01). 'Allah 'Azza wa-Jalla tells about hypocrites to our Holy Prophet. In old times, there were no hypocrites in Makkah, because the condition of our Holy Prophet salla Llāhu 'alayhi wa- sallam was tough. When he came to Madinah, everyone became Muslim. And those who didn't accept Islam pretended to be Muslims, and the group of hypocrites came out.

We are living in the end of times now. In order to get benefit from the religion and in order to cheat people - They are Muslims, it is right. But the quality of hypocrites has spread. May Allah protect us. People must pay attention to that.

Who is the hypocrite? He is not what he says he is. Our Holy Prophet salla Llāhu 'alayhi wa-sallam says there are three signs of a hypocrite. He lies when he speaks. If you rely on him, he will hit you in the back. And if he promises something, he doesn't keep his promise. This is something that most of people have nowadays.

If you look at the appearance of someone, it will not cross your mind that this man can do something like this. Whereas, unfortunately, this time we are living in everything is done for leadership, for Dunya, for money, for all kinds of things. When people do so, they become hypocrites. Of course, who pray are not like other hypocrites. But as

they go on their way, they are not counted as good people. Our Holy Prophet salla Llāhu ‘alayhi wa- sallam says that Allah ‘Azza wa-Jalla said that hypocrites will go to the lowest level of hell.

Therefore, it is not permissible for us to do like what they are doing. This man has done this much. You look and see people you would never think of do various strange things. If they are doing, you mustn't do. Their way is not good. The good way is the way of our Holy Prophet salla Llāhu ‘alayhi wa-sallam. You can trust everything on him. You can believe him. You can rely on him.

To do this is not difficult. It is difficult for weak people. It is difficult for people who immediately choose lying. But for a true normal person, it is not difficult. Because it is more difficult for a normal person to do the other thing. He won't do it for not to be ashamed and embarrassed. He neither lies, nor breaks his promise. He promises what he can do, and doesn't give his word for something he cannot do. They say they will give you the whole world, but then there is nothing.

May Allah give guidance, mind and understanding to all of us. These things are wrong things. They are bad things. May Allah protect us insha'Allah. It is the evil of the ego. It is the disease of the ego. The ego embarrasses and devastates people.

May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**267. THE SECRET OF SUCCESS**

Monday, 17 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Years ago, students who studied in Cyprus came to Mawlana Shaykh Nazim. One of them asked, "We have rich people in our country. How do we become like them?" His studies were not good. Mawlana replied, "The secret of it is persistence. When you do something, don't leave it incomplete. Complete it and stand by it". When there is persistence, your work will go well.

Persistence means discipline. Discipline is necessary for everything, both in the work of Dunya and the work of Akhirah. Discipline means controlling your ego, not following your ego but making your ego follow you. When you want to do something, say you will do it from this time until that time. And then do something else. Persistence and discipline is performing worship and doing everything, a little or a lot, however you do it, without a delay everyday. It is to capture your ego and to control your ego. This is it.

May the station of Mawlana Shaykh Nazim be high. What he told to all people in whatever they do, this is the secret of success for them. Of course, the most important success is the success of Akhirah. Many people underestimate it. They don't control their egos but their egos control them. They take it whenever they want. They bring it whenever they want. They do whatever they want. But when there is persistence and discipline, people will certainly have great benefits. Without it, there will be incomplete things.

The condition of people nowadays is there is no discipline anymore. There is no Adab anymore, there is no respect anymore. Therefore, they cannot be successful. They are upset and stressed. And they make up various strange names for it. The biggest reason for it is the reason we said. There is no discipline. There is no seriousness. And then they ask for easiness. It is not always easy. When it is easy, people get used to it and it has no benefit.

May Allah give strength to all of us. As we said, Mawlana Shaykh Nazim is telling us with just one word - persistence, discipline. May his station be high. May Allah give strength to us all so that we do it. It seems like easy, but it is not so actually. May Allah give guidance to all of us.

May we be successful in good things Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**268. THE WORST OF JINNS UNLEASHED**

Tuesday, 18 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Grandshaykh Mawlana Shaykh Abdullah ad-Daghestani used to say there are various kinds of Jinns and they were imprisoned during the time of our Holy Prophet. Our Holy Prophet salla Llāhu 'alayhi wa-sallam had imprisoned them. They came out in the end of times.

This matter we are talking about happened 50-60 years ago. 50-60 years ago, they spread out in the world. They are the worst of Jinns. They are called, "Hizq az-Zanadeeq". Their goal is to make Fitnah and evil. Therefore, since the last 50 years, all kinds of Fitnah, corruption and evil have increased. It was different until 1960s and 1970s, and then it changed instantly. It became worse.

Grandshaykh Mawlana Shaykh Abdullah ad-Daghestani didn't mix with much people. But he had a great spiritual power. He had many Karāmāt/miracles. And this is from his Karāmāh. This matter we are talking about has spread even more later and became much worse.

If you pay attention, Ahlu s-Sunnah wa l-Jama'ah don't have so many activities anymore. There are various groups and parties against them. They didn't like Ahlu s-Sunnah wa l-Jama'ah, people of sufism and people of Tariqah in the beginning. Then they went against them and made up accusations. They said they are not Muslim and brought up Fitnah. There were not such things before that time. They were sitting



quietly. It flared up instantly. And the Fitnah and evil we see in the world have occurred.

Apart from this, it is same within the families. People have no patience, no love towards each other and no respect. If a man got married in old times, he would be patient with his wife. And until the end of their lives, they'd be together. Divorce was very rare.

But nowadays, because of lame reasons, people don't have as much as an atom of patience. As soon as something happens, they decide to get divorced. They do so by reaching an agreement. If they agreed with each other, they wouldn't get divorced in the first place. People don't have mind anymore.

These are the signs of the end of times. May Allah protect us. In order to be protected from them, we must read Ayat from the Qur'an, make Tasbihat and give Sadaqah to be protected from their evil. May Allah protect all of us. May Allah help us. We are living in difficult time, but we get rewards and Thawab accordingly. We have to be patient and keep on this way, the way loved by Allah. It will bring a great reward to all of us Insha Allah.

May Allah help us. May He not separate us from the right way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**269. NOT ONLY WHEN AFFLICTED**

Thursday, 20 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Madad Ya Rijala Llah.

Alhamdulillah after many years we meet again, thanks be to Allah Azza wa Jalla. By the wisdom of Allah, it was a test for all human beings. But in some places they were suffering more, and in some places less. They said many things about this, but we know it is from Allah Azza wa Jalla. They said, "This country made this", they said, "Another country made this." Without the permission, without the will of Allah nothing can happen. So alhamdulillah we meet again after 3 years or more.

Many people are suffering from many things. First, the whole world remembered that this is coming from Allah. They tried a little bit to remember and ask for forgiveness from Allah. After that, they quickly forgot and returned to what they were doing before, and they even did worse [deeds]. They forgot Allah again and [started] making bad things again. This happens every time for human beings who follow their ego, follow their pleasures and forget Allah; this happens for all these people.

This is what [happened] when Musa 'alayhi s-salam came to Pharaoh warning him about something. He said, "Show me what will be." So they showed miracles many times. And every time Pharaoh says, "Okay, okay we believe. Ask your Lord, your God to take this from us." Every time Musa 'alayhi s-salam prays and asks from Allah to take this,

these people repent and accept to be Mu'min, Muslim. Allah takes this Bala'/affliction, then they were going back again [to their old doings] after a little while.

Their water became like blood. After that, frogs were sent upon them, and then bugs were sent upon them; many things [were sent]. Every time they were saying "Okay", and then not keeping their promise/word. After that, Allah sends them another Bala'. They were every time saying, "Okay, okay" and after when this [affliction] finishes they were going back to what they were doing before, not doing what they promised. They did this maybe ten times, or more or less I don't know exactly. But in the end, Allah ordered Sayyidina Musa, "Take your people/Ummah and go to Sinai. Go to the sea." Of course they were the last - After this, Allah opened the sea and Musa 'alayhi s-salam passed peacefully. Pharaoh and his army were all finished, they sank in the water.

This is what happens to nonbelievers who don't do what they promise/say. And this was also in this time, in our time. Most of the people now forgot corona, forgot the bad days and test. They are again going just after their pleasure and the bad things they are were doing, what Allah Azza wa Jalla doesn't accept.

These people are nonbelievers. But the believers are also following them thinking that these people put the whole world under their control, saying, "This is good. This is not good." For what they say good is bad, and for what they say bad is good. Believers must be awake, not sleeping. To follow what these people are saying is not acceptable because if they do this, they will also be punished. To cheat people with Islam also, it can be. Don't think these are Muslim, and they cannot be punished or cannot be cheated.

Because when the Ummah of Musa 'alayhi s-salam went to Sinai, another thing happened. There was the Ummah of Sayyidina Musa - who is from the Uli l-Azim prophets, from the [most] strongest seven prophets; he was one of them. And all these people left their place, their

house, their everything following him to save their belief - this was their intention when they went after him. After that, when they passed [through] and were in safety, shaytan came to them also. They were also making trouble for themselves and for Sayyidina Musa 'alayhi s-salam.

Many things happened there. They asked Sayyidina Musa 'alayhi s-salam many things. In the end, they asked from Musa 'alayhi s-salam to make for them some statue to worship. This is a summary: one of them made for them a cow with gold and they were worshiping it. So these people were believers and after that they forgot what they were suffering, why they left their country, their houses, their everything, following Sayyidina Musa. They were following, but shaytan made people to forget. They forgot all of this and were, again, worshiping idol.

Allah punished them and they repented. But when they repented - it wasn't like our time: you say "Astaghfirullah" and Allah forgives you. No; in their time, they must kill themselves. Allah ordered those who were not worshiping idols to kill those who were worshiping idols. And they accepted this for forgiveness. Without fighting, they were just coming in front of who doesn't worship idols, and they were cutting their heads. They cut 70,000.

Because they were worshiping idols, for Allah to forgive them, they must kill themselves.

This is the Shari'ah of Sayyidina Musa. Allah gave this Shari'ah for Sayyidina Musa. When people betrayed the Prophet salla Llāhu 'alayhi wa-sallam in Madinah, they caught them. The Prophet salla Llāhu 'alayhi wa-sallam asked them, "Which Shari'ah, which law do you accept to be treated by?" They said, "By the Shari'ah of Sayyidina Musa." So they must kill them. Those who didn't make Shahadah were killed by Sayyidina Ali; Sayyidina Ali killed most of them. Islam is the most just religion. So they cannot say, "Why is this from Islam?" They treated them according to their Shari'ah.

This is what happened in Sinai when they were doing this. After that, they said "Okay, enough." For this, Musa 'alayhi s-salam took his Ibil/camel and went to Mount Sinai to ask for forgiveness from Allah. These people even asked to see Allah Azza wa Jalla with their eyes. So Allah Azza wa Jalla was not happy and the whole mountain went up and stopped over them to crash them all. Sayyidina Musa asked for forgiveness and Allah did not crash them, but he must make them to die. So 70,000 people died there. Also Sayyidina Musa asked to make them alive again, and Allah accepted. They went back to their people and they told what happened and how Allah forgave them.

They were like this until Sayyidina Musa 'alayhi s-salam said, "Okay, we must go to Palestine. Allah orders us to go there." They were not happy with this. They were afraid from these people. Allah 'Azza wa Jalla said to them to go and say, "Hittah", "Absolve us" (Qur'an 02:58) Allah will open for you. You must only say this there. This word will finish these people.

They said, "No, we are afraid. Go fight you and your Lord Allah Azza wa Jalla. And when you open it tell us, we can come and stay there." Allah Azza wa Jalla was angry again at them. He told Sayyidina Musa, "Tell these people that they lost." "Get lost" as they say. He left them. They went and said, "Okay there is no wall, no iron, nothing preventing us to go from this desert. We will go. Don't worry, you go by yourself." They we're going in the morning.

They said, "Let's go. We have to find some place. It's not good here in the desert." They left in the morning and were going around all day. They stopped, saying, "We went too much, tomorrow we will continue." When they were waking up, they were finding themselves in the same place. Next day: again in the same place. Next week: again in the same place. Next month: again, going and coming in the same place. They cannot go out.

Sayyidina Musa 'alayhi s-salam and his brother Harun 'alayhi s-salam weren't with them. They left them. These people were going around

and around, and coming to the same place for 40 years. After 40 years, the last one died. After that, a new generation went to Palestine. No one from this generation was left, even Sayyidina Musa and Sayyidina Harun 'alayhi s-salam passed away. The new generation was Sayyidina Yusha' 'alayhi s-salam. He took them to Palestine, and they won and settled there.

Human beings are like this. They quickly forget the right way and go to the wrong way, the wrong thing. Every time, everywhere - Prophet salla Llāhu 'alayhi wa-sallam says, "There is the straight, right way and the other way. Follow the straight way: Tariq al-Mustaqim." This began from the time of Prophet salla Llāhu 'alayhi wa-sallam. Liar prophets were coming and people were going after them in the time of Sayyidina Abu Bakr, and until now it's the same.

For this, Tariq means Tariqah which is connected to the Prophet salla Llāhu 'alayhi wa-sallam. To save yourself and your belief, you must follow this Tariqah which is coming straight from Prophet salla Llāhu 'alayhi wa-sallam. Otherwise, as we said, people who were with the prophets were losing their way, what about people now? The biggest enemy for Islam are those claiming that they are Muslim but are not following Tariqah, not following Shari'ah but following those whom we don't know who they are.

All Tariqat are Alhamdulillah on Tariq al-Mustaqim. This is what's in your country [Indonesia]: all are coming to Islam through Tariqah. Why? Because this is coming from and connected to the Prophet salla Llāhu 'alayhi wa-sallam.

Alhamdulillah your country, Allah give Barakah to you, they have love for Allah Azza wa Jalla and Prophet salla Llāhu 'alayhi wa-sallam. They have big love for them, for Awliyau'Llah, for each other, for Muslims. They don't know if a person is good or not good but when he says he's Muslim, they are very happy. This is the biggest Ni'mah/favor, the biggest richness.

When Allah gives this for people, for a nation, they must be happy. Even if they are poor or something, it's not important.

When you are on the way of Allah you are the [most] richest one. They are lucky people because the [most] richest ones we saw in some countries don't have any belief. They even don't want to live because they don't have anything in their hearts, no love for Allah; they don't even love to live. Many people are in depression and bad conditions psychologically.

Alhamdulillah we reached here in the Month of Mawlid of the Prophet *salla Llāhu 'alayhi wa-sallam*. This is good tidings for us also. The best thing is that we came in the Mawlid of the Prophet *salla Llāhu 'alayhi wa-sallam*. We will celebrate Insha Allah. Allah bless you.

Allah give you more and more love, for all of us Insha Allah. To make us neighbors to the Prophet in Jannah insha'Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**270. CONQUERING HEARTS**

Friday, 21 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Insha Allah Allah make this gathering blessed. We come here for Allah. We are in the end of the Month of Mawlid of Nabi Muhammad salla Llāhu 'alayhi wa-sallam. This month is blessed for the whole Muslim world, for the whole universe.

Mawlana Sheikh first came to this country for Mawlid. With Barakah of Mawlid, Mawlana was first coming because he respects who respect Prophet salla Llāhu 'alayhi wa-sallam. He was very happy to come first to Brunei. They were making a big celebration for Mawlidu n-Nabi at that time, maybe 35 years ago. With Barakah of Mawlid, Allah opened this area - this very big area which is an important area for the Muslim world - for the Tariqah Naqshbandiyya which is coming from Prophet salla Llāhu 'alayhi wa-sallam, for people to follow the right way.

Many Murids were coming to London but normal people cannot come; it was very difficult to go to that area. So with the Barakah of Mawlid, Mawlana Sheikh was coming to this area and blessing people. Thousands, a hundred thousand, millions of people benefit from his visits.

This is the teaching of Prophet salla Llāhu 'alayhi wa-sallam to go and visit people. And if you know good knowledge, to teach this knowledge to people is important. Allah Azza wa Jalla ordered Prophet salla Llāhu 'alayhi wa-sallam to teach people. Prophet salla Llāhu 'alayhi wa-sallam



taught the Sahabah, and the Sahabah taught Tabi'in and Tabi al Tabi'in. Until now, this teaching is coming through these good people, blessed people.

We see this in the time of the Prophet *salla Llāhu 'alayhi wa-sallam*. He was sending the Sahabah to call people to Islam. The Sahabah love the Prophet *salla Llāhu 'alayhi wa-sallam* very much, they cannot leave him. But for the order of Prophet *salla Llāhu 'alayhi wa-sallam*, they were going for this important mission for Islam.

Awliyau'Llah were following this teaching of Prophet *salla Llāhu 'alayhi wa-sallam*. And because they are coming [as chain] without cutting from Prophet *salla Llāhu 'alayhi wa-sallam*, the teaching of Prophet *salla Llāhu 'alayhi wa-sallam* continues with Awliyau'Llah. They had Madrassah for teaching people Islam, Tariqah, Shari'ah, reality/Haqiqah and everything. Thousands, a hundred thousand people were with these Mashayikh.

All of those who defend Islam, defend this way. We see around the world, Ahlu s-Sunnah wa l-Jama'ah were these Tariqah Mashayikh, Tariqah people. SubhanAllah, when Allah wants something: "Kun fa'yakun", "Be," and it is." (Qur'an 36:82).

You cannot ask why He does [something]. There's no problem, nothing is difficult for Allah. From Central Asia, Allah made these people defend Islam with knowledge and with courage also.

There was Sayyidina Ahmad Yasawi who is a big Awliya, big Alim. He is now in Turkistan, in Kazakhstan. He was a teacher for hundred thousands of Murids, Dervishes. He was teaching them and sending them to non-Muslim countries: east and west, south and north. They were very well trained and well taught. They were an example for people where they were going. People were happy with them and very welcoming with them, because they know the knowledge of Dunya and spiritual knowledge also. These people were conquering hearts before the armies came to conquer these areas. People were happy with them.

They say, "If these people rule us, we will be very happy." Many of his Murids also were from everywhere. Not only Turkistan, they were from Hadhramaut, Yemen, from Arabia, from Syria, from everywhere of the Muslim countries.

Because they know he is a big Awliya, they were going to him. At that time, there was no difference between Muslims. Many of them I think arrived here also, to Indonesia. They were opening here also for Islam. After them, other Mashayikh were also going on the same way; like Sayyidina Ubaydullah Ahrar, Sayyidina Bahauddin Naqshbandi, Sayyidina Abdul Qadir al-Gilani. All these blessed ones have hundred thousands of Murids who defend Islam, real Islam.

Don't think that in that time all Muslims were practicing and living in peace; no, not like this. Islam is the religion of mercy and doesn't want to harm anybody. Only if they saw something happen, they interfere and do things. But many of these people who were in that time were following wrong religion and wrong belief. The shaytan is not lazy. He is active. Every time - he never stops fighting and attacking Muslims to make them go away from the right way to hell way. He cheats many people.

Even once in that time, the wrong way was nearly becoming more than the right way. In that time, many Ulama were making - because you cannot fight without knowledge, Allah Azza wa Jalla sent some Ulama, some Awliyau'Llah to defend His way, the right way. And in that time, subhanAllah, Allah sent Imam Ghazali. Of course before Imam Ghazali also - until the time of Imam Ghazali - they were also attacking many times; these Khariji, Mu'tazilah and others. So there were the Imams of Shari'ah: Sayyidina Abu Hanifah, Sayyidina Al- Shafi'i, Sayyidina Al-Maliki, Sayyidina Al-Hanbali. And the Imams of Aqidah: Imam Al-Maturidi, Imam al-Ash'ari. All of these were fighting and had good answers to these people, but people forgot. After that, bad people were nearly wining, Imam Ghazali wrote his book and people came back to Islam, to real belief. After him also, this wrong belief was beginning [to spread] between [the time of] Imam Ghazali and Sayyidina Mujaddid

Alf Sani, nearly 400 years or more. So this wrong belief was coming again and it nearly finished the way of Ahlu s- Sunnah. SubhanAllah our Imam Sayyid Ahmad al-Faruqi Mujaddid Alf Sani wrote and fought them with knowledge, and he finished them.

All of these Imams and Awliyaullah were fighting nonbelievers for the sake of Islam and for the love of Prophet salla Llahu 'alayhi wa-sallam. Allah made them to be known as Awliyaullah as beloved ones for Allah, for Prophet salla Llahu 'alayhi wa-sallam and for good Mu'mins. These are our Imams and our Awliyaullah. We love them because they serve Allah, serve Prophet salla Llahu 'alayhi wa-sallam and serve us to be in this way. If they are not making that, we will maybe be like nonbelievers.

These people, all of the Tariqah people, Ummat Muhammad salla Llahu 'alayhi wa-sallam and those who are Ahlu s-Sunnah wa l-Jama'ah respect them and love them. Who doesn't love them? Shaytan. He doesn't love them and his followers, the people who claim that they are real Muslims but in reality they are - I don't know what they are because the biggest enemy for them are these blessed people that we mentioned: from the Sahabah of Prophet salla Llahu 'alayhi wa-sallam and from Imams of Shari'ah, Abu Hanifah, Imam Ghazali, Al-Shafi'i, Al-Hanbali, Al-Maliki and all of Awliyaullah. They don't love them.

There is a secret with these people. What's the secret with these good people we mentioned? There is one secret and it is because they are connecting with Prophet salla Llahu 'alayhi wa-sallam through Tariqah. Without this, they cannot be in the right way. Shaytan quickly takes them out. But all of them are connecting with Tariqah to Prophet salla Llahu 'alayhi wa-sallam. You cannot find one Awliyaullah outside of Tariqah. You see Masha'Allah Indonesian people have love for Awliyaullah. When they go out to Turkey or Iraq or Syria or Egypt or anywhere, they visit Awliyaullah everywhere. You cannot see one of these Awliyaullah who is not following Shari'ah or Tariqah. All of them have a connection with Prophet salla Llahu 'alayhi wa-sallam through Tariqah.

We are thanking Allah Azza wa Jalla for this favor, for His Ni'mah: He made us to love them. Because to love these people is of big benefit for everyone. This love will save you from Jahannam. Because these people are beloved ones for Allah and with what they've done, they are in the highest Maqam in Jannah. Prophet salla Llāhu 'alayhi wa-sallam is saying, "Every one will be with whom he loves." If you love these people, you will be with them in Akhirah in Jannah.

Don't love people who don't love Allah, don't love Prophet, don't love Sahabah, Ahlu l-Bayt and Awliyau'Llah. Don't love these people. Allah save us from loving them. Because shaytan makes [and shows] these people as good ones. They are polishing, painting and putting everything and then he is putting them in front of you, and you say, "Oh, I love these people. They are nice people." These are only cheating people.

Allah keep us safe Insha Allah, to be safe with good people.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**271. THE STORY OF RUMI'S FATHER**

Monday, 24 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

All the time, these good Ulama have an enemy from these not good Ulama, being jealous of them and wanting to kill them. They lie and say something not good to make people against them.

One of them was the father of Mawlana Jalaluddin Rumi, Bahāuddīn Walad; a big Sheikh. He was in Balkh. There was a Sultan who was happy with him. He had a hundred thousand people coming to him. His ancestor, his grand grandfather was Sayyidina Abu Bakr as-Siddiq. Their family name was Al Khatib. His grandfather's name is Ahmad Al Khatib and his father's name is Hussein Al Khatib. He [Hussein] was the son in law of a Sultan. The Sultan gave him his daughter; he married his daughter. The Sultan was asking his Wazīr, "What do you think about my daughter? Who must marry her?" The Wazīr said, "You must marry her to one good 'Alim, a sincere good 'Alim." He said, "Whom do you think?" The Wazīr said, "I'm thinking of Hussein Al Khatib." The Sultan was happy and said, "I was thinking about him also." And he [Hussein] married the Sultan's daughter. But after 2 years, he passed away. Sheikh Bahāuddīn Walad was 2 years old when his father passed away. His mother was, of course, very religious and a very good lady. She had a very valuable library. Every time she took her boy to the library she said, "Look, this is your father's precious thing. He was reading them all the time. You must learn and read, and to be good like your father, to continue his way." She said, "Many Ulama asked for these books, but I didn't even give them one book from these. They are

only for you. I kept them for you. To learn, you must read them.” He was happy and said, “Yes Mama.”

For Ulama, books are a very valuable thing. We cut [the story] a little bit to say something here. Mawlana Sheikh Nazim, my Father, was generous. When something came at night time, he would distribute it before morning. Mehmet Nazim was there. He wasn't leaving anything. “Give this. Give that. Give that.” Not leaving anything. But for books, he was never giving one.

So when Bahāuddīn Walad grew up and began to learn, he was very clever, extremely clever. He read all these books. His teacher was astonished and said that he is perfect. He knew all the Ulum Zahiri/Knowledge of the Apparent. And for Ulum Batini/Unseen Knowledge, for Tariqah and Ma'rifatu Allah, Sheikh Najmuddin Kubrawi was his Sheikh. He reached the highest station. Many people were coming to him, hundreds and thousands maybe. They were all the time coming to listen to his Sohbet, to listen to his knowledge and to take Barakah from him. After that, he was making more Riyadah (discipline of the ego), more Forty (seclusion), more praying, training his ego and his self. He was making Mujahadah (fighting the ego) too much.

So once, Prophet salla Llāhu 'alayhi wa-sallam appeared to 300 from Ulama and Mashayikh in his area. He told them, “Go and tell Sheikh Bahāuddīn Walad that he is Amiru l-Ulama. Tell him this and tell him to put this in his signature.” When they came to him – before they told him, he said, “Oh you are coming to [tell] this good tidings from Prophet salla Llāhu 'alayhi wa-sallam. Insha'Allah we will do this.” When people heard this also, they started coming more and more; ten thousand, [after] ten thousand people started coming to him. They were saying all together, “Prophet salla Llāhu 'alayhi wa-sallam is saying this for you. You are our Sultan. You must be Sultan. We are helping you. We depend on you. Do you accept to be our Sultan?” He said, “No. I'm not doing for Dunya, I'm doing for Mawla, not for Sultan. We don't want Sultan, we want Akhirah. Allah gave us this thing, not to think for

Sultanate or for Dunya.” His mother also married him to a daughter of a Sultan, mother of Sayyidina Jalaluddin Rumi. His mother is also from Sultans. She married her son to a Sultan’s daughter named Mu’minah, mother of Sayyidina Jalaluddin Rumi.

All the time, people were coming; hundreds, fifty thousand, hundreds of thousands were all the time there. So these people got jealous, these Ulama Su’/bad scholars. The Sultan loved and respected Sheikh Bahāuddīn Walad. But these people were jealous. They went to the Sultan and told him, “Look, he has hundreds of thousands of people. They are coming to him. They are around him. They are accepting him. This will be dangerous for you. You must do something about this.” When Sheikh Bahāa’ heard this he said, “Okay. I will insha’Allah leave this country”, because the Sultan said that there’s no place for two Sultans. Sheikh Bahāa’ wasn’t happy with this and said, “Okay. We will insha’Allah leave this country, and we will go on another way. But when we leave, it will be not good for the country.”

When the Sultan heard this, he knew that he made a big mistake. He said, “Oh what have I done!” And he said that he apologizes from the Sheikh, asking for forgiveness. He said, “O Sheikh forgive me. Don’t go, stay here.” But the Sheikh said, “No, I’m going. We don’t want people to think that, but it’s not good.” So he was collecting his things to go, and these bad people were all selling their houses. He didn’t give permission to people but he said, “After praying, we will say goodbye to you. Continue in what we taught you, be patient and Tawakkalu ‘ala Allah/ rely on Allah.” Then he went by his family and some Murids, maybe forty people or fifty people, were traveling towards Baghdad.

On the way, every place he went through, people and Ulama were greeting him and hosting him. It was like this until he reached Baghdad. In that time, all of this land was of Muslim countries, Ahlu s-Sunnah wal Jama’ah countries, Tariqah countries. They respect and love this. But of course inside also, there were people with not good belief. They had bad belief. But the majority and the governor of the Sultan all loved Ahlu Tariqah and Ahlu s-Sunnah wal Jama’ah. In Baghdad, there was

Sheikh Suhrawardi. He met him and he was happy with him. He asked him to be a guest for them. But Sheikh Bahāuddīn Walad said, "Our people are too much, they learn in Madrassah in Baghdad."

At that time, Sheikh Jalaluddin Rumi was young. He saw one dream. He said, "I saw a dream that one old man with a white beard gave me a flower with six petals." He saw this and told his father. His father said, "It means that you will make a book with six volumes." This is the Tafsir/interpretation of this dream. These six volumes are the Mathnawi. He wrote them. And after that, he has to give it to Sheikh Sahlawani. After that, they went to Hajj, to Hijaz. They made Hajj, and he visited Prophet salla Llāhu 'alayhi wa-sallam. He was crying day and night happy to be in this blessed place. He was intending to stay there but Prophet salla Llāhu 'alayhi wa-sallam said, "You have another thing" and told him to go.

From there, he went to Damascus, Sham. From Sham, he went to Konya; but not inside Konya. There's a city called Karaman. There's a village there where he settled. He was giving lessons, Sohbet, Nasihah/Advice to people. The governor of this area loves Awliyau'Llah. So when he saw him, he was fond of him. Wherever he was going, he wasn't leaving him. His name was Musa Pasha. He was with him all the time.

So again these jealous people went to the Sultan. This Sultan was Alauddin Kayqubad, a big Sultan of the Seljuk Dynasty. The Sultan wanted to know because he loves this Pasha, so he sent after him. He has been in this Dergah for 7 years, not looking for Sultan or other people. So the Sultan sent a letter to him, "Come, I want to ask you something. Come to me." The Pasha went to the Sheikh and told him, "The Sultan called me for this matter I think. What should I do?" The Sheikh said, "Go, don't worry. Tell the truth."

The Sultan asked Musa Pasha, "We didn't see you for 7 years. Where have you been? What have you been doing? You are not coming." The Pasha told him, "I am with Sheikh Bahāuddīn Walad", and he told him about his miracles, about his good things and what he saw from him. So



the Sultan was angry with him and said, "Why didn't you tell me before about this!" He sent a letter to the Sheikh apologizing from him, and invited him to Konya. The Sheikh said, "Okay. To accept a Mu'min's invitation is the order of Prophet salla Llāhu 'alayhi wa-sallam, so we Insha Allah will go."

He moved to Konya slowly slowly. But before he arrived, maybe halfway, the Sultan came to meet him. When he saw the Sheikh, he came down from the horse carriage, walked to the Sheikh and kissed his hand. He apologized again for not hearing about him, and they went to Konya. When they arrived to a place, he said, "I'm smelling here my grand grandchildren will give knowledge and 'Ilim." In that time, the Sultan said, "This [here] is for you." In this place now there's a Dergah and a mosque; until now it's in this place in Konya. He was happy with him.

And when it was the time when the Sheikh was ill, the Sultan heard this and went to him. He said, "O Sheikh! I give you my Sultanate. You are my king and I will be serving you." The Sheikh said, "Thank you. This is for you, because my illness, I will go to Akhirah. So I don't need this. You do this for people. I'm going and you will be coming after me later. Insha'Allah we will be in Jannah together." After 3 days, he passed away. The Sultan was very sad. He did many charity for his Sheikh and made good things for him. But he was happy that he had good tidings from the Sheikh that he will be with him in Jannah.

This is important: to be with good people. When some people say bad things about good people, do not believe these things.

You must ask. It says in Surat Al-Hujraat also: "In jā'akum fāsiqun binabain fatabayyanū", "If there comes to you a disobedient one with information, investigate" (Qur'ān 49:06). What happened for the first Sultan? The Mongols finished all this country. After the Sheikh left, some years later, the Mongols came; Hulagu and Genghis Khan. They finished all of it. Because the Sheikh was not happy with what happened and he even forgave him, but this happened with this

country. When they break something they cannot fix it. For this, this came as a Bala' /affliction for them.

Awliyau'Llah are a protection for people who love them and respect them. This is not only when they are alive. Maybe when they are alive, they [some people] don't know them. But who respect their Qubur, their Maqams, this is important also.

BeausRahmah/Mercy from heaven is sent by Allah to these Maqams, their places. So coming a lot also protects Insha Allah.

Ulama Su' /the bad scholars don't like this. They say, "This is Shirk. It's not good." These are the same Ulama we spoke about before in this story. In every time, they have bad belief, not right belief and they make you to be in trouble. Prophet salla Llāhu 'alayhi wa-sallam says: "Who visits my grave, he will be guaranteed my intercession." And he also says that who goes to the grave of his father and mother on the day of Friday, Jum'ah and reads Yasin, Allah blesses him.

Maa shaa Allah here, there are many Awliyau'llah and hundreds of thousands of Shaheeds who fought against the enemy of Islam. All of this is insha'Allah Barakah for you. Allah bless them. Allah make their Maqams higher, and Insha Allah protect us from shaytan.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**272. GUESTS IN THIS LIFE**

Tuesday, 25 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We thank Allah Azza wa Jalla that He made us with good people who love Allah, love Prophet salla Llāhu 'alayhi wa-sallam, love Ahlu l-Bayt and Sahabah. They are Ahlu s-Sunnah wal Jama'ah. We are happy to be together. This is an important Nasiha/advice for Talib Al Ilim/Seeker of Knowledge. Allah makes the angels put their wings under the feet of Talib Al Ilim. All of them here are Talib Al Ilim. They are coming to learn something. Allah rewards them.

Alhamdulillah we are coming to this Island also. This is from Allah's favor. Because for everything, for the Rizq of human beings – where his Rizq is, he must go and take it, says Allah Azza wa Jalla. So we had Rizq in this Island. Alhamdulillah we took it and met with good people, clean people, good Muslim people. This is Barakah for our body and our soul.

For Rizq/provision, the Mu'min must believe that Allah is Ar-Razzaq. Allah Azza wa Jalla gives him his provision, Rizq. While he is still in this life, He will give him Rizq. But when it finishes, he cannot take. This is from Iman, to believe in Allah Azza wa Jalla. Everything, every food you will eat in this life, even if you are the poorest one, what Allah wrote for you, nobody can take it. You must take it and have it.

We were with Mawlana Sheikh Nazim in Istanbul. They said that one lady is ill, and is asking for a visit because she has an illness and she

cannot move. They invited Mawlana to read for her, for this lady. We went to her house with Mawlana. Her house is a very expensive house on the Bosphorus. She was the daughter of - she knows - the most richest one in Turkey. This family are also now billionaires. We saw her in a bed, but not a normal bed because she had an illness, a muscle illness. She cannot eat and she cannot drink by herself. She cannot move by herself, she cannot do anything. But by the tube, they give her water and other things to survive. The doctors don't have any solution. They have money. They can give millions to doctors, but the doctors don't have a cure for this.

This is a big example for human beings how when Allah wants something to happen, [even] with money you cannot do. Maybe you are the richest one, if Allah is not giving, you cannot do anything. Mawlana Sheikh said that this woman can give all her fortune to be the poorest one but to have health.

So people must be thankful for Allah, and not to be greedy [saying], "I want this. I want that." For what you have, be thankful for Allah and Allah will be happy with you. When Allah is happy with you, everything will be nice, easy, good, Barakah and all good things. You become a beloved one for Allah from Awliyau'llah, Waliyullah.

Waliyullah means - Of course, we have many Awliyau'lah in life and in the grave many also. But what we said as Awliyau'Llah, I doesn't mean who make a miracle, do this and do that; no. Whom Allah loves means Awliyau'llah. This is very important. Your people are humble people. Do not be cheated by the television and other things. They make people not happy with their lives and with their situation. They make people to be angry all the time. For this, we are saying this. In this life, we are guests. There's no need to make trouble for yourself and for others. This life is not important. Once Sayyidina Isa 'alayhi s-salam was traveling, he met one Aabid/worshiper. He was under no roof. When sun is coming or rain is coming, it was coming on him. He asked him, "Why don't you put a roof over you to protect you?" The Aabid said, "Why? We will not live too much. Life is not so long, so there's no need for this.

I must not make myself busy. I must continue Ibadah/worship here." Sayyidina Isa asked him, "How many years have you been here?" He said, "I've been here for 300 years." 300 years making Ibadah. And he said, "There's no need to make a roof or anything here. I'm not here long. 300 years will come and there's no need. After this also there's no need."

Sayyidina Isa said, "Subhan Allah, in the end of times there will be people who will live between 60 or 70 years and they will make very big houses, palaces, castles." Who is doing this? These people now, they are doing that. This man said, "If I have a short life like these people, I will put my head in Sajdah and not get up until my soul is taken."

A Mu'min, Muslim must have this very important belief: How Allah creates us, He creates our Rizq also; what we will eat, what we will drink, how many Nafas/breaths we will take. All of this is counted, and when it finishes you will go.

May Allah give us this strong Iman and give us from His endless blessings and endless Barakah Insha Allah, and strong Iman.

Today is the last night of the Month of Mawlid of Prophet salla Llāhu 'alayhi wa-sallam. May Allah give us His and love of Prophet salla Llāhu 'alayhi wa-sallam. This is very important.

Alhamdulillah you are in big Barakah, and Awliyau'llah they teach you love. May Allah give you from this Barakah and for us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**273. SHAYTANS OF THIS TIME**

Wednesday, 26 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Even if in Dunya, 1 year, 3 years or maybe 5 years you cannot see each other, but in Jannah you will be forever together; who you love, you will see all the time Insha Allah.

This is our Nasiha/advice. "Ad-Dīnu n-Naṣīḥah", "Religion is advice", Prophet salla Llāhu 'alayhi wa-sallam says. Religion is to give advice. "For whom?" asked the Sahabah. For [sake of] Allah, for Prophet, for Mu'mineen/for believers. For this, we are saying: Bismi Llāhi r-Raḥmāni r-Raḥīm: Aṭiū' Llāha wa aṭiū' r-Rasūla wa Ūli l-'Amri' minkum "Obey Allah and obey the Messenger and those in authority among you." (Qur'ān 04:59).

Allah orders in this Ayah for the believer, for Mu'min to obey first: Allah Azza wa Jalla; second: The Prophet salla Llāhu 'alayhi wa-sallam; and then Uli l-Amr meaning those who are ruling you. You must obey them. When you do this, you are a good and beloved one for Allah because you are doing what Allah wants. You must obey and do what Allah orders you. The first order for human beings is to make Shahadah. The second is Salat, praying. The third is Siyam, fasting. Then Zakat and Hajj. These are the orders of Allah.

If they [government] allow you to do these, there's no meaning for you to fight the government and to go against them. There's no need for this. Because Allah said that only if they are not giving you permission to

pray, to fast and to do this, that time it would be not obligatory to obey them. And they are not interfering with you. Alhamdulillah your country [Indonesia] is free for Islam. Everyone is masha'Allah a very good Mu'min, believer. There's no problem for people to be not happy.

This is very important because many of these shaytan people come as if they are giving advice, but in reality they are shaytan people. They are saying, "They are not practicing. They are not doing this. They are not saying this." This is not your business to interfere with what you are not obligated to do. If they are not interfering with your religion, you cannot say, "This is good. This is not good" or to fight. This is not allowed. These people are telling people to fight them.

This happens because some believers are ignorant, they don't know wisdom. To learn wisdom, you must follow a Murshid, you must follow a Sheikh; a real Sheikh, not a shaytan teacher. If you follow [Sheikh], you will know what is good and what is not good.

Many people destroyed their places, destroyed their lives when they followed these people. This life is not important. For Akhirah also, it is very important, because they are doing what Allah doesn't want them to do and they will be punished in Akhirah. They thought that they are making Jihad and they are giving their lives for this thing. They thought that it is for Islam, but in reality it's not for Islam. These people are the biggest enemy for Islam.

Be awake! Because everywhere, they are like cancer. They are coming from everywhere. Shaytan is coming from the ear, from the nose, from the mouth, and going inside. These people are also the same. They are really like shaytan. They are liars, they are cheaters, they are crooks. They are showing the white as black and the black as white, the good as bad and the bad as good.

You must be careful Insha Allah because they are going everywhere. Beware! Don't believe what everybody says. You must look what you're Murshid, what your Sheikh, what your teacher says about this matter.

After that, you can do. You must make Shura/ consultation, you must ask.

They are a disaster for Muslims. This is what Allah Azza wa Jalla is saying. Al-'A'raābu 'Ashaddu Kufrāan Wa Nifāqāan', "The bedouins are stronger in disbelief and hypocrisy." (Qur'ān 09:97).

This means that Aa'raab are the most liar, the most hypocrite people. These people are hypocrites. He said, "Inna Al-Munāfiqīna Fī d-Darki l-'Asfali Mina n-Nār""Indeed, the hypocrites will be in the lowest depths of the Fire." (Qur'ān 04:145).

The hypocrites are in the lowest, the worst place in Jahannam, Allah is saying. Because the attribute of the Munafik, hypocrite; Prophet says:

The signs of a hypocrite are three: Whenever he speaks, he tells a lie; and" whenever he promises, he breaks his promise; and whenever he is entrusted, he betrays (proves to be dishonest)."

Which means that if the hypocrite says something, he is lying. It is a lie; he doesn't speak the truth. If you believe him, he will betray you. And if he gives you a word, he won't do this word. This is worse than the nonbelievers who attack you; you can be away from them. But others, this Munafik is showing that you are...These people put the [most] worst thing in Muslim people: Waswas (insinuating thoughts). They make people say, "Maybe these people are right. What can I do? I must follow them to be safe." But in reality, you will be not safe at all. They are like the Dajjal, the Antichrist. When he comes in the end of times, they will be with him, his army. [He says] the right side is Jahannam and the left side is Jannah. If people believe him, he will put them in what they said is Jannah, but there it is Jahannam. The other side which is [showed as] Jahannam: who doesn't believe him will be there, but it is Jannah.

Their belief is not right. Everything they have is against Islam, against what Prophet salla Llāhu 'alayhi wa-sallam is saying, against Ahlu s-



Sunnah wal Jama'ah. Many Ulama said that when someone is saying what they said, he must be outside the circle of Iman. We are living in a time [when] it must be like this because we are living in the end of times. Qiyamah is near.

For this, this Fitnah must be, but we must be careful not to be in this Fitnah. May Allah save us from it. For this, it is important to be in Jama'ah together, Tariqah people, Muslim people, Ahlu s- Sunnah wal Jama'ah people. To be strong with each other to not fall in this danger.

You are Alhamdulillah all-“Innama l-mu'minūna ikhwa”. “The believers are but brothers.” (Qur'ān 49:10).

They are all brothers. They must be happy with each other. There's no time to fight with each other. There is a big danger, you must protect yourself and not look for what your brother is doing and what other good people are doing; no. Just look to be safe from Fitnah.

For this, this mosque, Tariqah and Zawayah are important. People must be used to come and go together, even if once a week or once in 15 days. If they come, they get Barakah of Prophet salla Llāhu 'alayhi wa-sallam and Awliyau'llah. Because this Majlis/gathering is for asking for knowledge, Talabu l-Ilm. It is important and Talabu l-Ilm/seeking knowledge is obligatory for each Muslim.

Many people now are lazy. They like Tariqah, they like Dergah but [say], “Today I'm tired, tomorrow. Tomorrow not...” Even if once a week, come. Especially the night of Jum'ah come for gathering, Allah will bless you, give you Barakah and give you every good thing. It is important. Of course it is not obligatory, not Fard but an important thing especially these days, to make your ego follow you. Don't be lazy [saying], “Oh today I'm not so strong.” Like that, you will never go to this Majlis.

Tariqah means to train your ego, to make your ego follow you and not to follow your ego. At least once a week or once in 15 days; at least.

For this, obey the order of Allah Azza wa Jalla. If you are asking for knowledge or Talabu l-Ilm, you will be blessed. Allah Azza wa Jalla says very good things for Talibu l-Ilm/Seeker of Knowledge.

Insha Allah, Allah make us to follow this. If you, of course, have work and this and that – people are becoming tired. But if you are becoming tired for Dunya, [you should] a little bit for Akhirah also.

When you do work or are going to work, make intention: “This is for the sake of Allah to get Halal money for family or myself”, Allah also rewards you. Insha’Allah this will be Barakah for you, and for us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**274. ALLAH IS TESTING US**

Friday, 28 October 2022

Bismillahir Rahmanir Raheem: Yaqūla ar-rasūlu waalladhīna amanoo māahū mata nasrū Allāh Alāinna nasra Allāhi qarīb (Qur'ān 2:214).

They said, we are Allah testing us they not only, even Prophet and his companion they was also tested when this this war of Khandaq it was too difficult for them and they was shaking, importantly many, nothing there run away but even muslim there was what one Allah Will, We will win.

There was completely no... hopeless. Allah making success who was staying strong wills. Prophet ṣallā Llāhu 'alayhi wa-sallam in one minute, one-night Allah 'Azza wa-Jalla finish all this enemy all thisbig army, they run away. And this everything from Prophet ṣallā Llāhu 'alayhi wa-sallam he teach us this don't be hopeless. Be with Allah 'Azza wa-Jalla.

Allah He support He support for mumin for believer and at the end the haqq, right will be appear and will Insha Allah. This for don't be every time remember this don't be hopeless at all. Don't be hopeless and hopeless people who are they are not believer. (Qur'ān 39:53). Believer always knowing at the end it will be good for them and Allah will helpthem. So, this we must be happy we are with Allah. Not with Allah don't be happy, rememberthis.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**275. THIS IS TRICK OF SHAYTAN**

Monday, 28 October 2022

Ni'mah for the people because we are pray as a muslim for hidayah Insha Allah our brother whocome from muslim nation they are also more helping because they have more power Maa shaa Allah.

We are muslim we are believe..believer Alhamdulillah and He(Jalla jalālahu) make us to follow thisway, the way of Prophet Sallá Llāhu 'alayhi wa-sallam and to follow the right way, way of Ahlu s-Sunnah wa-l-Jamā'ah which whole awliyā Allāh they are coming from this way this line, line of Ahlus-Sunnah wa-l-Jamā'ah, line of Prophet Sallá Llāhu 'alayhi wa-sallam, line of happiness, line of mercy,the line of every good thing...this line for this we are all the time thanking Allāh azza wa jalla andpray for people to come this way, way of Prophet Sallá Llāhu 'alayhi wa-sallam.

Since the world at the end of dūnya he is asking for shafā'ah for his ummah, ummati ummati he saysProphet Sallá Llāhu 'alayhi wa-sallam, this is our way the way of people they don't like this wayshayṭān does not like this way. So he want to remove to destroy it to take it out from this but he willnot never be succeed because this coming since Ādam alayhi s-salām but after Prophet Sallá Llāhu'alayhi wa-sallam which it is last religion, real religion for all Prophet, islām not only for us for wholeProphet islām. We are muslim no other..another religion but it is completed with Prophet Sallá Llāhu'alayhi wa-sallam with last hajj before his changing his world to other world before one year hesaid...he said "al-yawma akmaltu lakum dīnakum" today I complete your religion so it was like thisand this is from his time to our time thousand ten thousand people they try to destroy islām.

Some of them they are better than other some of them reality we must say some of them worsethan other not no better between these people for us attacking islām to destroy islām who is worstthey are people they claim they are islām and they are attacking from inside. We don't knowbecause there is a saying white stone in rice can break your teeth but black you can see and take itout. So these people some of them

attacking directly making war on islām but never succeed but every time they defeat and they not succeed, but other when they see this they said must this powerful thing we must...this power from where coming from belief which belief for Allāh for Prophet Sallā Llāhu 'alayhi wa-sallam this belief this power coming. These people they are knowshaytān teach them so you must destroy this belief from inside after you can burn all them.

So this they are also trying but Allāh azza wa jalla also protects protect this religion umma every time coming one new one coming new one coming new one, even before every time whoawliyā Allāh when live some place some of them from jealousy they jealousy coming from bad attribute of the people and coming from shaytān also, who jealous he from shaytān making to do anything. So many of ulama and awliyā Allāh every time sultans subhān Allāh give them everybody Allāh create and give them speciality and sultans most of them they know good from bad and they all the time they are happy with these people they bring them to themselves to be with them to takenasihā and these jealous people every time making fitnah. Some...some sultan they cheated by them and they throw out this people some of them know they are they kick out these bad people but it is like this.

And once Mawlānā Jalālu d-Dīn Rūmī he was going to visit his Khalīfā with his mureed. He was walking and his son..his son is named Bahauddin Walad his father also name Bahauddin Walad his son Khalīfā after this khalif Hishamudin, he was his son Bahauddin which he was great Ālim great awliyā also after his father this Khalīfā of his father Hishamudin coming to him and tell him I am giving Khalīfā for you take and you know better than me everything you must be Shaykh here. With all his mureed he come and he give him this Shaykh Mashāyikhinā (our Shaykhs) this is adab of ṭarīqah people not be jealous you come you this no he was coming and give him this.

But Shaykh Bahauddin Walad he said no he will time of my father he attend you Khalīfā and you must be this test you must be... and with this they after Jalālu d-Dīn Rūmī Shaykh Hishamudin after Shaykh Bahauddin coming so they was going to visit Shaykh Hishamudin and

going mureed with Mawlānā Jalālu d-Dīn Rūmī was walking until there was only one a mule which Mawlānā Jalālu d-Dīn Rūmī said to his son you ride on this and he was riding on and walking Mawlānā Jalālu d-Dīn Rūmī walking in front of him and his son in riding he said Shaykh Bahauddin suddenly I saw from my father body coming strong light noor and making more like sun shining everywhere and he was saying Mawlānā Jalālu d-Dīn Rūmī what happened he said he said no but he...he did not say anything but he was thinking with this holy big awliyā Allāh who everything shining from his light why these people what..what they want from him? Why they are doing this? this is what he thinking and of course Mawlānā Shaykh Jalālu d-Dīn Rūmī he is big awliyā he looking to his son and tell him don't look what they do what they want, you look for yourself.

Don't be proud don't be you make your ego to grow, only your self to train yourself your ego to be under you with this you can help and guide people to truth and this is what how awliyā Allāh whole time they are have enemy special this time also their enemy they beginning from old time until now they attacking anyone from who is awliyā Allāh but Allāh with awliyā Allāh Allāh Waliullah meaning beloved one for Allāh. Allāh protect them, Allāh protect you also Insha Allah and bring hidayah for people to not be cheated there is big wazifa big word for everybody to save their reality who are cheated by these people, we hear many time they said oh my friend he is salafi he is wahabi, how he's not you must explain this if now you see if you see ḥāshā I don't want to say it but if you see pig and you can tell them it is like this like that like that it is everywhere wrong this you cannot say anything right from them why you are not knowing to answer these people.

They have, you must look what they saying only what they want, they want to destroy islām. Not only destroying ṭarīqah there mind think for them to destroy islām. This is trick of shayṭān people they must know this. In this trick they make from zero slowly slowly, slowly growing growing, growing after you see you cannot control. For it was maybe since 85' in there was cartoon for children, it is ridiculous, nonsense! It was cartoon and don't know what is...why they put and who watch this.

They putting for they show but the main thing I remember there ... uh gökkuşağı {mureed:-rainbow...rainbow} The rainbow there was rainbow and one little bit funny one of them. That time know this bad manner people knowing can say anything like this. From there since maybe 35 years slowly slowly now everywhere if you say anything about them in Europe they will be charge you they can bring punish there. This is shaytān doing, this for islām also same one these people. They are saying we are muslim we are make people come to right way but reality they are destroying without anybody feeling, so you say my neighbour like this okay it can but you must say what is wrong with people you must know about this.

Insha Allah Shaykh effendi with make a research helping people everybody must know about this.

Allāh keep whole muslim world whole world from these people safe from them, because they are they worse than not worse than mureed worse than a covid. Everybody putting this for covid but not covid putting for these maybe there is vaccine for these salafi ( Mawlana and everybody laughs).

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**276. BE AWARE**

Tuesday, 29 October 2022

Bismillahir Rahmanir Raheem  
Tariqatunas sohba, wa khayru fil jamiyya.

Prophet Sallá Llāhu ‘alayhi wa-sallam saying there are two angels they’re saying one thing everyday “Lidu lil-Mawt wabnu lil-Kharab”, meaning “Born for death and build for destroy” because this is what our life in this nothing...everybody born but there is in this world must be death and build, it will be also destroyed but not nothing forever here in this planet. For this to make people wake up it is important to know there is best and real life after this.

For this Allāh ‘Azza wa-Jalla awaring people be aware be attention because this life is not forever.

Everyday you remember this you say “Asbahna wa asbahal mulku Lillah. Aflaha man qala, lā ilāha illā Llāh”. This is making you succeed and this new day wake up with Allāh..to be Allāh pleasure..like Allāh ni‘mah, mulk for Allāh and winner who said lā ilāha illā Llāh. This is Insha Allah for all of us goodness.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**277. ADAB AND FEAR OF ALLAH**

Wednesday, 30 October 2022

Tariqatunas sohba, wa khayru fil jamiyya.

Prophet Sallá Llāhu ‘alayhi wa-sallam saying: "Kullu kum ra'in wa kullu ra'in mas'ulun an ra'iyatihi" meaning "You are old shepherd and each one responsible for his what he look after".

This meaning from house, each one he must look for his house, how they are growing, feed them, teach them and make them good people. This is Prophet Sallá Llāhu ‘alayhi wa-sallam, not only they who rule country from smallest place until up when it is all good people it will be good all for all, but if not good it will be difficult to rule this. For this what people they are complaining about this doing this... this is make corruption this is making bad thing. This is from... not coming from other planet or from this planet what you... if you make your house, your place, good people it will be all good people and if not, it will be cannot be a nice thing.

For this be a ṭarīqah teaching good thing adab, respect and to be fear from Allāh, from everything.

First thing is you are responsible for your place, your house, your country. For whom responsible?

For people, is for people? No... no fear. You responsible in divine presence of Allāh ‘Azza wa-Jalla He will ask you what you done why you didn't do this? what you do; It is not pleasure or happiness to beruling people and you not giving right, what really? you will ask. Don't be happy you will be in high position, for this smallest thing like we said to until up mentality growing with people.

So, from beginning must teach them adab and fear of Allāh. Our mission, this is our mission first thing for serve people and teach them and teach ourselves about what Allāh want, what Allāh like and how Allāh will be punish people they are not making their responsibility.

Allāh help us and help them Insha Allah and to remember everytime we are here for servingmu'min, muslim servant of Allāh. We said Allāh will be happy with us, and He give baraka and giveevery success for us. We will be winner in ākhirah this for ordinary to win in duniya if you wholeworld duniya for you, no benefit for akhirah. You cannot take it, you will put...they will put you ingraveyard, lonely small place. Allāh give us good thinking and to be good people Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

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**278. SOHBA DURING RELEASE OF MALFOOZAT  
2020 & 2021**

Wednesday, 30 October 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh.

Shaykh Ashraf from India and his little bit jamā'ah coming, most of them they cannot come because difficult, not easy to travel.

Allāh bless them Allāh keep them safe in way of Prophet Sallā Llāhu'alayhi wa-sallam way of sharī'ah and ṭarīqah. Especially our ṭarīqah which following SayyidunāMujaddid alf Sani Sayyidunā Ahmad Farooqui following Ahlu s-Sunnah wa-l-Jamā'ah.

We try we speak here there ṣoḥbāh and Shaykh Ashraf his group they Maa Shaa Allah they are hard working collecting making every year one book. Allāh bless them Insha Allah this be benefit for them for us and for muslim Insha Allah.

They are making this for us Allāh bless them Allāh reward them, because this is Khidmah ṣadaqah jāriyah meaning Alhamdulillah we cannot do this they are doing Allāh bless them Allāh give them more barakah more imān more khidmah for people in India and other place whole world Insha Allah.

Thank you for them and salām for our brother in India once we have been there it was nice journey maybe Insha Allah Allāh make naseeb we can come again Insha Allah.

Shaykh Ashraf: Bangladesh also...?

Mawlānā Shaykh Mehmet: Yeah Bangladesh..Bangladesh of course, everywhere can. Not only India, In Russia, Burma, Malaysia, Thailand, Phillipines, Pakistan, Hindistan, Uzbekistan.

Shaykh Ashraf: Allāh Hū Akbar! Insha Allah.

Mawlānā Shaykh Mehmet: Insha Allah. Assalamu Alaykum wa Rahmatullah wa Barakatuh.

**279. ALLAH MAKE US BELIEVER**

Wednesday, 2 November 2022

Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: Inda dhikri s-sāliḥīn tanzilu r-rahmah. I taught this Ḥadīth but it is good... good way for to mention good people Allāh send his rahmah bless among our brothers it really is our Mashāyikhs Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Nāzīm al-Ḥaqqānī, ShahNaqshband, this Allāh bless they are Ṣāliḥeen, they are Awliyā Allāh.

There was maybe in this dunyā for Allāh for sake of Allāh they all coming everything must be for Allāh not for pleasure of dunyā. Everything they do but you have put Allāh nobody else in their heart this is important. For this they are our teachers our masters, all Awliyā Allāh like this.

Like Sayyidunā 'Sufyān ath-Thawrī he is from Tābī'īn. He live in nearly 100 years after Hijrah, after Hijrah likely he was that time and he was from Tābī'īn and he was also has madhhab. Old time there was madhhab many madhhabs because each Ṣaḥābah is madhhab and they are making following Ṣaḥābah, but when people not following its finish and there only four true madhhab ḥaqq madhhab you must follow this madhhab. His madhhab was Sufyān ath-Thawrī madhhab Junaid Baghdadi he was from this madhhab.

He once he was not really for dunyā and doing everything but what said to him within the spiritual what they take. Once one man sent for him two gold coin, he said this is my father left me you cantake and he was loving you too much. I sent this two coins, he was sincere Muslim, this is no haram this money, this gold, hadiyyah for you, present for you. He sent this for Sayyidunā 'Sufyān ath-Thawrī and when this aware to him, he said this gold sent and take this they left. He is tell his son

take this and say thank you for that I am again giving you this for his son went and give gold and came back to his father.

Said o father where whom we are give money bring this money it is halal why you not accept the gold and bring it back for them. He said our love, our love was for Allāh and of course he said youthinking about eating and drinking he said to his son but thinking about our love which he was loving us for Allāh, you cannot change it with gold or money for this I sent it back. But Sayyidī was loving us and directly take this from him of course we cannot change this money or anything, this is what they are doing; these people.

They are doing everything for sake of Allāh, anything coming to them to make this love not acceptable, they are not doing this. Even once here also when in praying Jum'ah I think his Khalīfah, Khalīfah Jāfar. His Khalīfah is like what we see our what we see the division back in praying in Halep many time taking you with hand taking normally in Ḥanafī madhhab three time you cannot do it more than three time. But this people 4 time they are with hand and this he said to Khalīfah oh Khalīfah you mustn't do this it is not acceptable to do this in the praying you must be not doing any movement, maybe voice over voice okay but don't do this. The khalīfah he was he said to me why you said this I'm with love and twenty people they are looking not good for you. He said I am because I am I have madhhab I must say this, not saying it will be blame on me for the people to know what is right even Khalīfah we must say this, Khalīfah he was angry with me.

After the time together, get time together after he said when is no khalas that you make this put something to have prepare this food having people tomorrow they are having this and he was he didn't, didn't know but there was two person, great Awliyā Allāh he was together taking this he was sleeping together he didn't know but they know and when this people when he is sleeping he wake up he said what are you doing what you're saying this is this what we hear from Khalīfah he will thank you, I'm not afraid of death but I have many thing for ummah to do so I am I don't want to behang and he make dua. When he make dua his Khalīfah palace coming this room under he around him almost give and

Sayyidunā ‘Sufyān was safe this Awliyā Allāh. They are, other one said this what said this what most acceptable dua I hear other Awliyā we must say when he hear this. So, Alhamdulillah Awliyā Allāh when they want something Allāh give them, they are not afraid from death to die, no; they are happy to meet their love Allāh azza wa jalla.

This morning we was speaking about Sayyidunā Mawlana Jalāluddīn Rūmī. They said Urs, Urs meaning wedding, 17th of December there is they said Urs of Mawlana Jalāluddīn Rūmī. What is Urs, the most happiest days for people and they he was knowing he said tonight my Urs, my wedding and he was in that night he reached to his lord.

So, Awliyā Allāh they are not afraid of this but sometimes they help something they know they have something to do they make karāmah on who intend to harm them they will be harmed. They are Alhamdulillah this belief for whole people it is important this belief from Īmān, Īmān to believe meaning. Believer what happen from miracle from mu’jizah or karāmah, mu’jizah from Prophet, karāmah from Awliyā Allāh. It is from our aqidah Ahlu s-Sunnah wa-l-Jamā’ah. We must believe in this karāmāt ul-awliyā ḥaqqul this our belief.

Allāh make us believer, real believer because believer it is highest from Muslim. Mumin highest in Muslim. Mumin higher from Muslim prophecy, in Qur’ān it’s saying “Qālātī l-a’rābu āmannā, qul lamtu’minū walākin qūlū aslamnā” {Qur’ān(49:14)}, don’t say āmannā say aslamnā. Īmān coming to heart, Islam only by tongue so most of people by tongue and they trying to make people by only by tongue and we have Ḥadīth of Prophet Sallā Llāhu ‘alayhi wa-sallam at the end of time there will be people they know Qur’ān by heart, Ḥadīth by heart, but it is not coming down only here and when they are going out from Īmān like arrow from bow these people.

So, when there is no Īmān after, no islam also. This is what happen when, you see centre of Wahabi openly are looking what they are doing because not doing mawlid they doing only (mureed: Halloween!)... Halloween (mawlana smiles), they are very romantic (mureed: Valentine) Valentine... valentine (Mawlana and

everyone is laughing). This is the result, whatthey are saying why tariqah, what tariqah. Tariqah make īmān strong Insha Allah, Allāh help us makepeople to come to right way Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**280. DONT BE PROUD**

Wednesday, 2 November 2022

Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem "wa-mā l-hayātu d-dunyā 'illā matā'u l-ḡurūr"(Qur'ān:57:20). Allāh'Azza wa-Jalla saying life only for little while and it is for people they thought they...to be proud to be this life for people. They thought they are only for to be proud to collect to...how who is more rich, who is more spending money to show himself better than other.

This is mentality of ego, human being and this is not what Allāh 'Azza wa-Jalla like because after this it will be finished. When life as is...give example, when leaf becoming green after coming yellow and after dry and throw away nothing left. This our life also like this so it is not this what Allāh ordered for people. Allāh ordered to make it forever this don't be proud for this life you have this you have that. You look for something Allāh happy with this, Allāh give you this is big favor. He can give other to be make this but when he give you, you must be happy Allāh give you this to serve, to make him happy.

This is clever people doing but most people just looking to more rich who can buy this, who can buy that which...and poor people cannot afford. It is what Allāh like, even many people may this money they like to get more expensive more expensive which cannot other people reach this.

Sometimes they make some kind of thing, they have name they imitate and people they getting very ugly other people doing, because this going very cheap we are this...for us to be very...very expensive nobody can only rich people they can afford. This also from proudness, to be proud, to see himself up of others people.



It is...when it is not necessary when you take it don't be proud, only this from favour of Allāh for us.

He give we can afford and we can also give for people like this for we spent for people not importantfor people important for Allāh 'Azza wa-Jalla, He ordered this we are doing this. Allāh help us to dothis Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**281. ALLAH MAKE US WITH GOOD PEOPLE**

Thursday, 3 November 2022

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulillah we are...we meet again because days quickly running time it is Arab word, Arab whatthey say "ālūqt kālsif in lam taqtā'h qaṭā'k" time it is like sword if you not cut it, it will cut you. So, Alhamdulillah we you and us all for break...a few Allāh make us to come here Insha Allah reward forus for you for contentment of Allāh our intention not for dunyā coming...for tourism is Malaysia tomake people to act what why shaykh coming no need for shaykh. This is Allāh order you must recitequran it is order to go to meet good people when because you meet with good people barakāh foreach side for you and for us and it our duty because Mawlana shaykh he is best unit that was herefor us here still AlhamdulillahInsha Allah whole time it will be like this it is our duty to come andgo. Allāh as much he give us life in shā'a Allāh we try to come Alhamdulillah but we are moreexpecting maybe to come with Sayyidunā Mahdī 'alayhi s-salām. That time, miracle time even thesepeople who claim they are Muslim they are not believing nothing they will see they will be at timethey will see how miracle it will be.

So, we...in north side of earth like Russia or cold place Siberia they have...our mother land also,Tatarstan. Very cold only three months summer but it will be hot summer even maybe more heat ofthe year. Three month everything they plant wheat, corn, potatoes everything within these threemonths they plant and they harvest and finish. So, time of Mahdī 'alayhi s-salām also it is like this, itis short but it is full of barakah. It will be miracle time that time everybody can...this

technology it will be finished, coming technology which these people they don't know.

Allāh give them some idea, but they are only to give people idea about this, but they give permission to do it but only what you see cars or petrol thing working other thing or even solar all same nearly.

But technology at that time it will be different. It will be forty years and it will be very good years, like Prophet Sallā Llāhu 'alayhi wa-sallam time with Allāh 'Azza wa-Jalla Prophet Sallā Llāhu 'alayhi wa-sallam time he didn't make he promise for whole world to be Muslim but not in time of Prophet Sallā Llāhu 'alayhi wa-sallam when his khalifa when his...who from his grandchildren Sayyidunā Mahdī 'alayhi s-salām time whole world it will be Muslim.

No fight no blood no whole...nothing it will be just very peaceful even he said, can be wolf and sheep together not attacking each other. These forty years it is Mahdī 'alayhi s-salām after him Sayyidunā isa 'alayhi s-salām they will be like this forty years, but of course end of forty years again human being they have ego. Even that time they will be also...they will be going out of way again becoming unbeliever and Allāh will be taking believer and leave this unbeliever to Armageddon coming on them...is qiyāmah coming.

So, this Insha Allah we talking because situation of world. World it is everyday as Mawlana was saying it will be worse and worse and worse. Mawlana Allāh raise his maqam to understand him, you must be believer. Many time I was saying, whole time we are sitting with him. He speak Maa shaa Allah like running river big river like ocean, many thing we not understanding even we understanding we say we don't know how will be...sometimes we see but you say after one month you say oh Mawlana was saying this thing, ah sometimes after one year you say oh Mawlana was saying this, sometimes after ten years also. So, Mawlana he was when he say something there is wisdom, without wisdom he didn't say. But to understand him very important, not to looking Sulṭānu l-Awliyā you are like I don't know what they said for this people looking only for bad thing or thinking bad thing even Allāh

'Azza wa-Jalla in Qur'ān say "kathīran mina z-zanni inna ba'da z-zanni ithmun"Qur'ān(49:12) don't be thinking bad don't it is not good, but these people they don't understand.

So, Mawlana shaykh what he said everything happened. Everything it will be happen also, because many thing...this is what people who not believer they attacking Awliyā Allāh. To attack Awliyā Allāh it is not good for them. Allāh 'Azza wa-Jalla saying "man 'ādā lī waliyyan faqad ādhantuhu bi l-ḥarb" who attacking my beloved one I am declaring war on him. This is not joke but they not understanding but when they be knowing it will too late and will be regret. Everything even for many of big Awliyā they was people jealousy from them they are envious and they are attacking them. But this Awliyā all people still love them remembering them and mentioning them. They jealous people they are nobody know about them at all nobody like them, nobody remembering their name.

Allāh make us with good people Allāh make this place this gathering this people barakāh for all this area all this country Insha Allāh. Allāh this people they are very religious south east asia all religious but what happened...shaytan coming from different way to make them to lose their reward. But Alhamdulillah they are all good people Insha Allāh Allāh make them to see right and to research when they are seeing, hearing anything you must search what is this what is that. They can search for tariqa from whole Awliyā...Mashāyikh, Imām until Prophet Sallā Llāhu 'alayhi wa-sallam and they can search for this salafi or wahabi or what people what they are.

It is our tariqa, it is open like sun for everybody can look, but they are these people you don't know from where coming who...what is real intention. Yeah, it is of course to destroy Islam real intention but they say something else they need people to think this they are right. This is very important real advice for Malaysian and Indonesian they are also cheated from this people. To look carefully who are these people after they are happy with them can go, but they must make return and to ask for forgiveness from Allāh, Allāh forgive them and our way blessed way, mercy way.

We are believe in mercy of Allāh and he said who ask forgiveness, Allāh forgive him everytime Prophet Sallā Llāhu ‘alayhi wa-sallam say it was say...ḥadīth anybody make big sin if ask for forgiveness Allāh forgive him? yes forgive. After second time also forgive, this sahabi asking until maybe 10 times he said if you ask hundred times I will say Allāh forgive. For this we are Alhamdulillah following Prophet Sallā Llāhu ‘alayhi wa-sallam and we are knowing Allāh we believe for mercy of Allāh. All Alhamdulillah believer must believe for this. Allāh bless you and Insha Allāh we meet again Insha Allah Insha Allāh we meet with Sayyidunā Mahdī ‘alayhi s-salām.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**282. TARIQA MEANS GOOD BEHAVIOUR**

Thursday, 3 November 2022

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni says "Aṭ-ṭarīqatu kulluhā ādāb" tariqa mean goodbehave, good people to do good thing, adab...good behave. Good behave there is many kind of this.

Good behave of Islam and non-muslim. Sometimes same become good behave good but sometimes it is not, not at all adab of Islam, adab of others; they are not same, sometimes opposite. For this we must, now we are living in they say global everywhere they are thinking they are this good behavesame Islam and non Muslim it was same. No, many thing it is making as normal everywhere but we not thinking this is not from adab not from good behave.

Many thing from this, even old time Muslim house was beauty coming to inside. But they make system to open to outside house, they have balcony, they have something to sit outside to see people. Before it was not like this; must be inside to not see you. Other thing for when you eating you must, now they most people they make this fast food meaning eating when you are standing up, drinking while you are standing up.

This is against adab of Islam good behavior of Islam; when you eat you must wash your hand and with bismi Llāhi r-Raḥmāni r-Raḥim and dua and sit and eat and sit and drink and subḥān Allāh this is, they make this to destroy human being. Because when they eat with this fast food they put in everything and not enough they make people not sitting, standing, eating, drinking, going.

This not give benefit even for your body not benefit even harming your body and for spiritual it is worse. For this, when you going for your where...anywhere you must think adab of Islam which is benefit for you, for your life, for your spiritual life and for physical life. This one example; there is many example for this, there are people they thought it is normal now. Old time people, they not doing this and they are also not showing what they are eating they like to...this is also from adab of Islam to not show. Now people even not enough to sit and everywhere they put their photograph in telephone and everywhere to send to people look what we are eating what we are drinking.

This is also not from adab. Allāh teach us adab Insha Allah. Allāh make us good behave because Prophet Sallā Llāhu 'alayhi wa-sallam he is whole good behave in him. We must be look to him to a example for us. Allāh make us from this people who love him and behave like him Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**283. NOW NO PROPHET, BUT ULAMA...**

Friday, 4 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Tonight Alhamdulillah we are with malayatil ālam, we are meeting and they so Allāh give us blesslike rain. Allāh saying for to malayal ālam they are most precious people. We are Alhamdulillahlucky to be with this last night in Malaysia with these people meaning this...Allāh give us...He ishappy with us. And who make these people help them, also Allāh happy with them. We are we awayand he Maa shaa Allah Allāh keep him inspiration and he with barakah of Allāh make this thingkhidmāh for people for Islām.

Everybody must think to do something for ākhirah. What you do here, it is benefit for you if youdont do after you...maybe they not you didn't do your children also wont do anything. But whenyou are doing something, this becomes a bigger help for good children, good reason to continue thisbut the beginning to pass away. And this they are learning good knowledge with good intention.

Very important thing sincere people, sincere teacher also to teach them very well and meaning theyhave spiritually and physically.

And they Insha Allah not all of become Imām, they can be anything but if they have this knowledge,they be more beneficial for themselves and for others. We are happy for many people. They arethinking children like this and they give them wrong information and become not good for Islam andagainst Islām. Alhamdulillah we must make people now



because still attacking nobody know what to say...so Alhamdulillah this generation coming to destroy this false belief.

This reward for the children and all Insha Allah who help them to make this ilm to be succeed in the right way what they do from Allāh reward this who done this. With this people we whole this area they be safe from kufr, from enemy of Islām with this madrasah and school sincere one. There was Mashāyikh there was ulamā they are known throughout in the...because they teaching good thing so come out, teach people same thing. Others until hundred years like this until coming this time they make people coming from outside making fitnah for them.

Ulamā are what Anbiyā, scholar we have are prophets, yāni now no prophet but ulamā they what prophet ṣallā Llāhu ‘alayhi wa-sallam saying they are teaching people. There is two type ulamā one good ulamā one bad ulamā. Alhamdulillah we are here in most of malayasia good ulamā but there is some difficult. This is new generation Insha Allah be no problem anymore Insha Allah. They are defender of Islām. Allāh open their mind and give them strong imām in their heart and continue with easily reach their study Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**284. BARAKAH WITH PURE HALAL MONEY**

Friday, 4 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Insha Allah we and we will, you...Insha Allah we meet again. Our life must be following Prophetṣallā Llāhu 'alayhi wa-sallam. This is our best thing to do. Not dunyā, dunyā you can do no problembut important thing to follow Prophet ṣallā Llāhu 'alayhi wa-sallam and he is showing us to be everytime to remember Allāh 'Azza wa-Jalla. Zikr meaning "tadhakur" to remember. Every time you remember Allāh. If you do this, you not doing wrong thing. Every time you try to make good thing and Insha Allah our ṭarīqah to be gathering, dont go too much away at leastone...in one week gathering for khatam for in two week or three week most, you must cometogether at least for zikr khatam, it will be barakāh for you and for your family also. Dont say Shaykh not here Im not coming, Shaykh...Shaykh not here, Allāh everywhere. So, come to remember Allāh 'Azza wa-Jalla. Second thing, the most important we trustful one "Amin" Prophetṣallā Llāhu 'alayhi wa-sallam saying not to harm anybody special 'to not make...take from peoplewithout their agree, to cheat them. This is not acceptable not in ṭarīqah not in shari'ah not in human. So, it is to heavy it will do something for somebody and he not forgive you. It will be qiyāmah and in dunyā also no barakāh for what you cheat people, and you take from people. Barakāh with pure halal money, haram money it is not barah...no barakāh for this. For this you must be, this duty Insha Allah we give naṣīḥah today Allāh make us to follow this Insha Allah.

Wa Minallah at-Tawfeeq,

Al-Fatiha.

**285. YOU MUST MAKE INTENSION**

Saturday, 5 November 2022

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem "Yassirū wa-lā tu'assirū" Prophet shallā Llāhu 'alayhi wa-sallam saying make easy for people don't make it difficult. Our way...way of Prophet shallā Llāhu 'alayhi wa-sallam, way of mercy. For everybody can how much how much they can do they can practice no problem, any wrong recitation or qirā'at or anything else make your intention, Allāh create angel they are correct.

So, for this many...shaytan make it difficult to make people run away to not do anything. Many times we see people (saying) "we cannot read properly for this...we are not praying, we are not doing anything" Astagfirullah no, you must pray, you must do important intention "nawayatu s-salāt" don't worry it will be accepted.

To think it will not accept Allāh 'Azza wa-Jalla is merciful, if He not accept, it will be for whole people not accepted.

So, for this you be good thinking about our lord Allāh 'Azza wa-Jalla. He is not looking for our fault only looking for our intention "Innamā l-a'mālu bi n-niyyāt" so inshā'a Llāh for this is after our world also because it was this illness people they was making doubt it is...we do right or we do wrong what we must do we try to make it better and then they yet they cannot do.

For this it is easy Allāh make us to follow easy way. Allāh...we are thanking Allāh for this for what He gave us.

Old nations, it was for them too strict but for sake of Prophet ﷺ they are Allāh...Allāh keep us this mercy, so we are thanking Allāh. Allāh help you and go in this way thinking good for your lord his mercy not looking for small thing for He is for “Ar-Rabbānī” to you.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

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**286. THE FORT OF ISLAM AND THEIR ENEMIES**

Saturday, 5 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Dastur Ya RijalAllah. Dastur Ya Sayyidina Abdul Qadir Gilani Hazretleri. We are on the day of the URS of Sayyidina Abdul Qadir Gilani. On this occasion, we are gathering here for Allah Azza wa Jalla. This is insha'Allah Barakah of Sayyidina Abdul Qadir Gilani, it will be Barakah for all of you. We believe that he is Ghawthu l-'Azam. He is from the pillars of Tasawwuf, Sufi Way. He is, as Mawlana Sheikh was saying, King size Awliyau'Llah; in all east and west, north and south.

From his time until this time, all the people benefit from his Barakah, from his light, from his way. He was making people to be aware from Ahlu l-Bid'ah: people who are claiming they are following Islam and are not happy with these blessed Awliya'uLlah. He has many books. Especially this one book "Al-Ghunya", [where] he wrote the names of each one of these people. These people are coming from the time after the Prophet salla Llāhu 'alayhi wa-sallam. Everytime they are in a different shape but they are the same.

Alhamdulillah with his miracle, Karamah of Sheikh Abdul Qadir Gilani Hazretleri, he is showing each one and writing what they are.

These people must be. There must be black to see the white. There must be night to see the day. It is normal. So people who have love for Prophet are following Awliyau'Llah, following these Aqtab and Mashayikh. Since the beginning of Islam until Qiyamah, there are two

enemies: there's the enemy of Allah, and the enemy of shaytan. They cannot be together, because one love Prophet salla Llāhu 'alayhi wa-sallam, love Ahlu l-bayt and love Sahabah. And the other don't love, don't respect and they are against this way, the way of Allah. So they cannot be together. There must be a difference between them. What's the middle? Middle means, as Prophet salla Llāhu 'alayhi wa-sallam says, Sawadu l-Azam (the great majority). They are normal people. They're even not in Tariqah. All the Muslim world believe, love and respect Prophet salla Llāhu 'alayhi wa-sallam, Ahlu l-Bayt and Sahabah.

All of these people are respecting. They are the majority. But other people who try to make people to not accept this, not love Prophet, Ahlu l-Bayt, Sahabah, Awliyau'Llah, Ulama and the pillars of Islam – this also cannot be. People are not with them. But they are making Fitnah. They are making too much voice. They are oppressing people. They are doing all kinds of oppression. They don't have any mercy for human beings, for Muslims. Especially for Muslims, because Muslims are their biggest enemy. The enemy of shaytan are Muslims. These people are exactly with shaytan.

For this, our way, way of Prophet salla Llāhu 'alayhi wa-sallam is to remind people about this way, to make people aware to not be cheated by these people. Because they are like: "Al-Waswas Al-Khannas". "The retreating whisperer." (Qur'ān 114:04). Whispering for people, "You are not right. We are right." So people become in doubt about them if they are right or not.

For this, we are saying: the way of Ahlu s-Sunnah wal Jama'ah is the way of Tariqah. Those who are not accepting Tariqah, not accepting Awliyau'Llah, not accepting Sahabah and not giving respect for the Prophet salla Llāhu 'alayhi wa-sallam are not from Ahlu s-Sunnah wal Jama'ah. Ahlu s-Sunnah wal Jama'ah are four Madhhabs: Hanafi, Shafi'i, Hanbali, Maliki. They must follow this. If they don't follow, they are not from Ahlu s-Sunnah. If they don't accept our Imams of Aqidah, Imam Al-Maturidi, Imam al-Ash'arī, they are also not from Ahlu s-

Sunnah. For this, if anybody says: "I'm from Ahlu s-Sunnah wal Jama'ah." Ask him, "Do you accept these four Madhhabs? Do you accept Imams of Aqidah?" If not, they will quickly run away from this [question], because they don't like this at all.

These are the fort of Islam, defending Islam. Since Prophet *salla Llāhu 'alayhi wa-sallam*, all the time, these Ulama and these Awliya'u'Llah, by the order of Prophet *salla Llāhu 'alayhi wa-sallam*, spiritual order, they collect the real Sunnah, all what Prophet *salla Llāhu 'alayhi wa-sallam* was ordering and what he was doing and put them in books. Until now, this knowledge is coming through them.

Especially Sayyidina Abu Hanfiah. Abu Hanfiah was the Imam of Hanafi Madhhabs. After Prophet *salla Llāhu 'alayhi wa-sallam*, 150 years - Prophet *salla Llāhu 'alayhi wa-sallam* was saying in Hadith that someone like him [Abu Hanfiah] will come, he gave a sign of him. He wrote a book. It is impossible for anyone to write this book and this knowledge, huge knowledge in such a time. Normally, if without Karamah, it needs maybe 300 years to write it. But he was very active and Alhamdulillah full of knowledge, and he wrote it. He was also the step-father of Sayyidina Al-Shafi'i. Sayyidina Al-Shafi'i said that he learned many things from Abu Hanfiah and from his student Abu Yusuf. So if you take [out] these people, nothing of this knowledge will be left for Islam.

The reality of these people is that they are enemy of Islam, the reality is that they are enemy of Prophet *salla Llāhu 'alayhi wa-sallam*. They are jealous. They don't have any respect. They don't have anything [good] for people. What they only have is: harming people, making people go to Jahannam. This is what is said in the Quran also , when somebody says :*"YāWaylatī Laytanī Lam 'Attakhidh Fulānāan Khalīlāan"*. "Oh, woe to me! I wish I had not taken that one as a friend." (Qur'an 25:28). "Oh! I wish I didn't take this man to be my friend." "*Laqad 'Adallanī 'Ani dh-Dhikri"*. "He led me away from the remembrance." (Qur'an 25:29). He will say, "He made me to lose my way and now I'm here in

hell with him.” This is what will happen to people who follow these people and believe them.

We are here Alhamdulillah. He said, “You are coming here for visiting Murids.” [Before the Sohbet, the Wakil was welcoming Mawlana and thanking him for coming to visit his Murids mentioning that before, Murids used to go to their Sheikh]. This is our duty. We are not coming for Dunya, for resting, sleeping and going here and there. There is something, we must come to defend Islam, to defend Prophet salla Llāhu ‘alayhi wa-sallam. Because we didn’t come for 3 years, we are looking that these people have become with more bad behavior for Prophet salla Llāhu ‘alayhi wa-sallam, for Sahabah, for Ulama, for everything. They have no respect, no shame, no Adab and even no humanity. Who has something from humanity, must think. Because humans - Allah says that He gave him a brain to think. But these people don’t have any brain. They say, “You cannot do this. You cannot do that”, and they are reading Arabic. And in Arabic it’s written that you can do everything of what they are saying you cannot do. We can do everything.

They are liars. They are hypocrites. When it comes to their own benefit, they are doing everything and making Fatwah for everything. But when you want to praise Allah and to make people have more love for Allah and for Prophet salla Llāhu ‘alayhi wa-sallam, they are attacking and they are saying that this is not from Islam as if they created Islam. Allah Azza wa Jalla created it and he said: Make it easy don’t make it difficult. Because when you make it difficult, people cannot do it. For this, as much as they can do, they must do. And don’t interfere. This is from Ibadah what they’re doing. As much as they are worshiping, it’s good. No need to interfere.

Many of these people are making people to run away from Islam, to be afraid of Islam. And making people to be enemies to each other. All of these Islamic countries were before 50 years respecting and were following. Nobody was objecting Tariqah and Madhhab. They were all following. There was no problem. What happened after when these



people came and made Muslims enemies to each other and they divided Muslims! So people must think about this. They must ask, "Why before 50 years, it was nothing. And after, from the beginning of the 50 years, especially since 1974 or beginning from 1974, Muslims became enemies to each other?" Because these people appeared.

After this time, they got money, black money. You cannot wash it because it's petrol. The cursed thing. This is coming everywhere, this black poison destroying earth, destroying people, destroying belief which is the most important thing. Petrol is not a good thing.

You can see everywhere that petrol must be with blood. Who has petrol, many people are coming to attack them to take it from them. Take the petrol it's nothing, but don't take our belief. Our belief, the belief of Prophet *salla Llāhu 'alayhi wa-sallam* and *Awliya* is for the benefit of human beings. For love, respect and peace. This is what Prophet *salla Llāhu 'alayhi wa-sallam* brought and his *Sahabah* followed this.

The *Sahabah* were fighting east and west. They say, "They have blood and they were making war on earth." No. This war was against tyrants. For when they conquered these countries, all the people became Muslim because they were happy with the justice of these people. They were happy that they were finished from oppression. This is the main thing. People say, "Islam was spread with the sword." Islam used the sword but to defend people, to defend poor people, to defend oppressed people. This is what Islam is. Islam means peace, nothing else. Peace here and hereafter. If they don't want peace after, they can stay in their religion; there's no problem for Islam. But for here, there must be justice. Islam doesn't accept oppression.

All *Awliyaullah*, *Sahabah* and others are all with *Haqq*, with the right, with way of Prophet *salla Llāhu 'alayhi wa-sallam*. The right of non-Muslims in Muslim countries is more than that of Muslims even. This is our belief and Prophet *salla Llāhu 'alayhi wa-sallam*'s order. He was not happy to see anything happen to non-Muslims living in Muslim countries. This is what all the *Khulafā'i Rāshideen* did. Prophet *salla*

Llāhu ‘alayhi wa-sallam, and after him the Khulafā from Khalifah or Sultan or other were very sensitive about this. And from Ulama also, they were warning them if anything happens, and they didn’t accept any wrong or any oppression to anybody.

This is what these people don’t like. They are jealous. They have bad intention. But Allah is, all the time, with His beloved ones. For this, this religion, Shari’ah, Tariqah, Madhhab: Allah kept them and Allah loves them. Who doesn’t love them is free, he will regret that.

May Allah keep us in the right way Insha Allah. May Allah keep all of you in the right way, for the blessing of Awliyau’llah. Even if they are not happy with Awliyau’llah, they especially talk about visiting graves - visiting graves was done by Prophet salla Llāhu ‘alayhi wa-sallam.

Nothing of what Tariqah is doing is out of the order of Prophet salla Llāhu ‘alayhi wa-sallam. Prophet salla Llāhu ‘alayhi wa-sallam was every time going to visit Jannat al-Baqi’ and reading there. Before he changed his Dunya, world, he asked Sayyidina Ali and one other [person] to take him to Jannat al-Baqi’. It’s a graveyard near Rawdah.

Before 2 days, he went there and he was praying, speaking to them. How do they say that this is Bid’ah! There must be a wrong in their minds. If they’re saying about Prophet’s Sunnah Bid’ah, this is craziness. We are doing all what Prophet salla Llāhu ‘alayhi wa-sallam is doing and we are accepting. Those who don’t accept this, they are Ahlu l-Bid’ah. There’s no problem to go visit the graveyard and to read there.

Especially also, Prophet salla Llāhu ‘alayhi wa-sallam says that who goes to the grave of his father and mother on Friday and reads Surat Yasin, Allahrewards him; he said.

These people don’t know many Ahadith and many things that Prophet salla Llāhu ‘alayhi wa-sallam did. They are ignorant. They’re only following one [person] who doesn’t have any knowledge. He only has

bad intention. Thousands of Ulama, hundreds of thousands of Sahabah, hundreds of thousands of Ulama and Awliya were doing this, only one says you cannot and people follow him. May Allah help us from these people. May Allah save us from them Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

When Sayyidina Abdul Qadir Gilani was a student, he had many good things. When he was a small boy, he was Yateem/orphan. His mother gave him 40 gold coins and sent him to Baghdad to study. And she made him something [bag] to put them in so nobody can find it. When he was going with the caravan, thieves came and attacked them. They stole all of the caravan. The chief of the thieves saw this boy and just said, "What do you have?" He said, "I have 40 coins of gold." He said, "What! Where are they?" Sayyidina Abdul Qadir showed him. He said, "Why did you say that? You can say nothing and keep your money." He said, "I cannot lie for gold. I promised my mother to be saying the right thing." And when the chief of thieves saw this, he was crying and said, "Look this boy is afraid from Allah and we are not afraid. We are all going to repent and give the money back to them." And all these thieves became Murids.

Sayyidina Abdul Qadir Gilani has many good and nice stories Alhamdulillah. On this night, may Allah give us from his Barakah Insha Allah.

**287. DON'T HARM YOUR BROTHERS**

Sunday, 6 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah Azza wa Jalla says, A'ūdhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm: "Innama l-mu'minūna ikhwa fa-'aslihu bayna akhawaykum, wa t-taḥu Allah la'allakum turhamun". "The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy." (Qur'ān 49:10).

This is an order from Allah, and to make it clear that Mu'minin, believers are brothers in Islam not brothers in blood. Brothers in Islam is [more] stronger than brothers in blood. Because sometimes many brothers, each one goes to the other side; this is not so good. But when you are following the Prophet and you are a believer, you must know that all Muslims are brothers. Prophet salla Llāhu 'alayhi wa-sallam used to say every time in many Hadiths, "Al-Muslim Akhu l-Muslim". A Muslim is a brother to a Muslim.

This is common for all Muslims. They must be like this. But for those who are following Tariqah, following Shari'ah and following Madhhab, it is more important for them to follow that. Because if you are coming to a Sheikh, coming to a Murshid and saying, "I am following a Murshid", the Murshid never tells you to be against a Muslim or to be against a Mu'min. You must be together. Especially in Tariqah, this our way. You must look for your Murshid, Murshid Kamil, who is our Sheikh, Mawlana Sheikh Nazim Al-Haqqani. He never encouraged somebody from Murids to fight another Murid or to make division.

They must all be together. That is what Prophet *salla Llāhu ‘alayhi wa-sallam* and Allah Azza wa Jalla order.

We have enough enemies from followers of shaytan. Shaytan ordered this: to be enemies to each other, to make bad things to others as much as you can. This is from shaytan. Anyone who tells you [things] like this is not following the teaching of Prophet and the teaching of Mawlana Sheikh Nazim. Mawlana Sheikh Nazim was all the time, during his whole life, you cannot find one time that he ordered brothers to fight each other. He was only ordering goodness, to be together, to forgive if anybody does some wrong to you. You must forgive him because maybe he'll later be your friend. This is the teaching of Mashayikh, and this teaching is coming from Prophet *salla Llāhu ‘alayhi wa-sallam*.

Unfortunately, there was a teaching here coming through people, using the name of Tariqah and using the name of Mawlana, to make division between brothers, between Murids. And they were happy with this. We are not happy at all with this. Because the main reason to come to Tariqah is to get Rida'ullah, acceptance in Divinely Presence and not to fight with others. To do this, you must train your ego, to make it down, to make it small and not to make bigger and bigger.

This is a very important point. Because for many years, people have been against each other. Maybe you can be in groups, but not fighting each other. Because each person may like to be with some people and not like to be with others. But you must be happy with them. These are from the Murids of Mawlana Sheikh Nazim and they love him, we love them. There's no problem in not being together, but do not make Fitnah. It [Fitnah] does not get any benefit for you. Allah always curses Fitnah and Prophet curses Fitnah.

Fitnah is asleep. Allah curses whoever awakens it . Prophet *salla Llāhu ‘alayhi wa-sallam* says. Fitnah is asleep Allah curses who awaken it to make Fitnah between people. You must know this. This is an illness of the ego. The biggest ego is to have jealousy. And when somebody encourages you to do this, you say, "Oh, he is Sheikh, he ordered me to

do this and I must do it." Not anyone is Sheikh. Who claims that he's Sheikh cannot even think of this. Only for people who are attacking our belief, we can defend ourselves. But for people who are like you and you are like them, you will never get permission to attack them. They say, "This is good. This is not good" and they especially want to harm each other. This is not acceptable at all. The accepted thing is, we are saying again, follow Mawlana Sheikh and love each other but you can also be each group alone. Mawlana Sheikh said many times, "We are not looking for other Tariqah people to come to our Tariqah. No, but we are saying: Wherever your heart is going and flowing to, you must follow your heart." This is the same in Tariqah also. You can be: this Wakil, that Wakil, that Wakil, but not fighting each other. Everybody must look at himself.

Alhamdulillah there are thousands, ten thousand people, millions of people that are looking for the good way to follow. You must take them. No need to look at others to bring and say, "Come to my group. That group is not good, this is good." Take new people. Each one you bring to the way of Allah, Allah rewards you as much as He rewards him.

Allah created millions, so no need to be angry with who's not with you. Only focus on your ego to make it down. This is the order of Tariqah. This first order of Tariqah is to have good behavior and to make your ego down. The ego all the time likes to be up, over others. We must be humble. Tariqah orders humbleness and to be merciful to others also, not to harm them.

Because if you harm somebody - Allah forgives everything but He doesn't forgive what a person does to another. Because He is Just, you must ask forgiveness from whom you've harmed. Allah Azza wa Jalla said, "What you've done for Me, I can forgive. But for others, you must ask forgiveness from them."

For this, it is not easy to harm people thinking that nothing will happen. If this man or whom you've harmed doesn't forgive you, you'll be questioned for what you've done on Judgment Day and Allah will take

from your good deeds and give to the other person. And it is a very valuable thing.

Prophet salla Llāhu ‘alayhi wa-sallam says, “Don’t think that what you’ve done in Dunya will save you when you harm somebody.” A Hadith of Prophet salla Llāhu ‘alayhi wa-sallam says that on Judgement Day they will bring somebody with good deeds like mountains. He comes to be questioned for what he has done. He must go quickly to Jannah but when coming to be questioned, they say, “You’ve done this, take a little bit from his good deeds.” Later on, after saying that he has done this and that, this and that, this and that, the whole mountain of good deeds finishes. Don’t think that if you’re praying, doing Umrah, doing Zakat and other things but you do bad things to people, that these will save you; no.

We see many people who claim that they are Hajji, they are Alim, they are this, they are that, but when you see what they’ve done to people, it’s not a good thing. So what you must do besides the good deeds is not to harm anybody and not to have anybody asking something from you on Judgement Day.

May Allah keep us safe and make our ego down, to listen, to understand and to obey . This is what is said every time in Khutbah: “Isma’ū wa’ū, wa-idha wa-’aytum fāntafi’ū”, “Listen and understand. And” when you understand, benefit from it.”

We are not only here for looking at the Sheikh. No, it must be also to do something. It is not difficult, but it is difficult for our ego.

May Allah make it easy for us to be together, and to follow the order of Prophet salla Llāhu ‘alayhi wa-sallam and the order of Mashayikh Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**288. ISLAM SPREAD FROM HEART TO HEART**

Tuesday, 8 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allah, we had left safely and have returned safely [from the Far East] by the grace and care of Allah. As our brothers there cannot come here, we always visit them and fulfill the Sunnah of our Holy Prophet.

All Prophets used to travel in order to teach people the orders of Allah 'Azza wa- Jalla and His religion. They know this, but they want a Murshid. That is why we go for these trips for the pleasure of Allah. Insha'Allah there is benefit for us and benefit for them as well.

Of course, their language is different. However, as long as there is the way of Allah 'Azza wa-Jalla and our Holy Prophet, there is no difference at all. There is no difference because of the language.

All people who are on our way there have attained Islam from the way of Tariqah. All those Muslim communities comprise of millions of people. The largest Islamic communities are in those countries. The means of them entering the religion are the Awliya and Tariqahs. They and their ancestors benefitted from Tariqah. They were the means for them to reach happiness. And they are going on that way. They have love. They have so much love for Islam, Muslims and Tariqahs.

Occasionally, some people who like mushrooms without roots appear. And there are poisonous mushrooms. May Allah protect us. They



become the means for their destruction. Therefore, following this way brings benefit to them. And it is the means for us to meet them and attain the virtues and favors of Allah. The pleasure of Allah is the biggest favor. To be the means for it is a great grace from Allah 'Azza wa-Jalla.

People are cheated. People are cheated everywhere. They think the way of Islam that people have been following for hundreds of years is wrong. How could they enter it had there not been any Tariqah? Would you be able to make people 10,000km away Muslim by fighting them? No. Light had transmitted from heart to heart, and they became Muslim.

Shukr to Allah, the Maqams of those holy ones are present there. Thousands, hundred thousands of people visit them daily. That means that their spiritual Tasarruf (spiritual power to act) is still there. And those poisonous ones will sink and go down insha'Allah; here, there and all over the world, wherever they are. Nothing but harm comes from them. It is harmful both for them and for others.

Muslims don't harm. Muslims do goodness, and Allah helps them. Whoever makes harm will be harmed himself, and it will be unfortunate. May Allah protect us.

May they not mess with people's belief and religion. May Allah give guidance to them as well.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**289. EGO IS A TEST**

Wednesday, 9 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

May Allah protect all of us from the evil of our egos. Because even if you do goodness, the ego strives to destroy your goodness. Who doesn't control his ego oftentimes does bad things while trying to do goodness.

Therefore, it is good for the people of Tariqah and everyone to train their egos. But it is more necessary for the people of Tariqah. People of Tariqah should not be like other people. They have joined a way for the training of their egos and to be better. They have joined this way to be closer to Allah 'Azza wa-Jalla. They should pay attention to it.

If normal people control their egos too, they will be more relaxed. It will be better for them. Because the ego doesn't know anything other than badness. It is easy to do badness. That is why the ego leans towards badness. Doing goodness is difficult; it is difficult for the ego.

Shaytan, Nafs/ego, Dunya, Hawa/desires. Grandsheikh Mawlana Sheikh Abdullah al-Faiz ad-Daghestani used to say that there are four enemies: Nafs/ego, Hawa/desires, Dunya, Shaytan. They show goodness as difficult to you and try to prevent you from it. Therefore, many people are far away from doing goodness and lean towards doing badness. They see every goodness as difficult, and see badness and sins as easy. They can do them easily. If there was no law in this world, it would be completely worse.

This is something given to people by Allah 'Azza wa-Jalla as a test. Tests are always difficult. Even at schools, children and adults are scared of the difficulty of the tests and get frustrated. And when there is no test, they have fun and go around.

Tests are for a lifetime. When we were young, we thought we'd relax and tests would finish after school was over. But tests just start then in childhood, and last until the end of your life. Therefore, don't be slack with tests.

Don't be slack so that the end is good Insha Allah.

May Allah help all of us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**290. THE CAUSE OF ALL HARDSHIP**

Thursday, 10 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Man 'A'rada an Dhikrī Fa inna Lahu Ma'ishatan Dankāan wa Nahshuruhu Yawma l-Qiyāmati 'A'ma". "And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind", says Allah 'Azza wa-Jalla. (Qur'an 20:124).

He is describing the state we have nowadays. Whoever forgets Allah 'Azza wa-Jalla and turns away from Allah, Allah will give him all kinds of hardship, and his life will turn into a prison. His life will become terrible, says Allah 'Azza wa-Jalla. He will be raised as blind on the Day of Judgment. Because he didn't see blessings here, he will be raised as blind on Qiyamah. Allah 'Azza wa-Jalla has given him so many blessings here but he didn't see them. He turned away from Allah 'Azza wa-Jalla and became His enemy.

Not only here but everywhere we have been to, the whole world is in hardship. In old times, prices would go up double or triple here. But it is the same everywhere all over the world. In Europe, Asia, everywhere we go, people talk about costliness, hardship and difficult life. Where did it come from? Allah 'Azza wa-Jalla doesn't give anything for nothing. When mankind rises against Allah, they will never be victorious. The Victor is Allah. They want to rule the whole world according to their own minds. They make their own laws against the

law of Allah 'Azza wa-Jalla, laws against the human nature. They want to force them upon the whole world. And they are forcing them.

Therefore, these things don't come without a reason. These things that happen to people, costliness and hardship occur because of people who fight against Allah. And Allah is punishing them with their weakest point that they worship.

There is a physical punishment. And the spiritual one is even worse, but they don't understand from the spiritual. They think they will take a pill and it will be gone, they will drink heavily and it will be gone. But it is the spiritual one that is the bigger punishment for them.

Therefore, for this costliness and this and that - People must repent to Allah 'Azza wa-Jalla. People must beg Allah 'Azza wa-Jalla to show mercy to them. They should say, "We are not from them." We must all do this, as His punishment is reaching all of us. The punishment of one sinister person reaches whole country. Someone's scabies can make the whole country get scabies.

May Allah protect us from their evil. We don't accept anything of these Kafir people who go against Islam and Allah. They are going against humanity. They are doing things that are not in human nature.

May Allah protect all of us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**291. DON'T ARGUE WHO DON'T UNDERSTAND**  
Friday, 11 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa lā tasubbū l-ladhīna yad'ūna min dūni Llāhi fa'yasubbū Llaha 'adwan bighayri 'ilm". "And do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge." (Qur'ān 06:108).

Allah 'Azza wa-Jalla is saying not to swear at those who worship and honor other than Allah 'Azza wa-Jalla and their beloved ones because they will start swearing at Allah 'Azza wa-Jalla then. Therefore, there is no need to argue and fight with them. He says: " bighayri'ilm", "without knowledge" (Qur'ān06:108).

They will swear at Allah Azza wa-Jalla without knowing and will commit more sin.

People may be doing useless things sometimes thinking that they are doing something good. But they do wrong instead of the right, and they lead people to committing sins. Allah knows what happens to them afterwards. Because of their actions, they will regret it. That is why from the Adab of Islam - Allah 'Azza wa-Jalla sent our Holy Prophet to people to teach Adab and to teach good behavior. Therefore, no need to fight with people all the time.

There are some subjects. You must look if a person knows it. If he doesn't know, do not go into important issues. No need to argue on the

issues of religion and politics with such people. Turn the argument towards useless worldly matters like football and so on. Turn it immediately to that. Because many people think they are knowledgeable. They start criticizing “Why this happened so? Why that happened so?” And they start interfering in the business of Allah ‘Azza wa-Jalla. Therefore, in order for them not to be involved in a sin, close that subject immediately. Directly shift to football, the most important issue for people nowadays.

Football is the number one issue in the world. Shift to that. Talk about the matters of football. That is the important topic for them. According to the thinking of those people, that is the most important topic. They will directly forget about the matter of faith and religion. They will forget about interfering in business of Allah ‘Azza wa-Jalla, and they will start talking about that.

Therefore, in order for people not to make a sin - as we said, you can talk to people who understand. If you talk to people who don’t understand, you will have not understood yourself. Your mind is as much as theirs then. A person who respects and loves Allah ‘Azza wa-Jalla and our Holy Prophet is clever. Who is not clever, who doesn’t respect them interferes in other things and judges, “If this was like this, and that was like that.”

Allah ‘Azza wa-Jalla created everything. Everything has its wisdom. And He knows His own wisdom. Mu’mins and Muslims don’t interfere in the business of Allah ‘Azza wa- Jalla. Shaytan interferes. Shaytan drops it to people “Why are so many people dying? Why is there so much famine?” This is Dunya. It must be so. This is the business of Allah ‘Azza wa- Jalla. There is wisdom in everything. May Allah protect us. May He not let us think about and interfere in the business of Allah ‘Azza wa-Jalla insha’Allah. May we not think of that.

As we said, it is not good even to think of it, but these people start immediately. Mostly, non-Muslims and people without Iman interfere

in these issues. And this has become a trend. Our people who think they are clever want to interfere in it too.

Therefore, when these topics are open, directly close them down. And the best way to shut it, as we said, is to talk about football.

Everything has its wisdom. We've been thinking that football is a useless thing for years. Whereas it is an important thing. It directly turns people to Dunya and prevents them from sinning. May Allah protect us.

We don't understand anything in football. Something we understand is that all people love football. We understand only that and nothing else in football. This one hit, that one kicked; we don't understand that, Shukr to Allah.

May Allah give mind and understanding to people.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms from all over the world. Shukr to Allah our brothers are sending them. There are Qur'an Khatms, Yasins, Surahs and Ayat, Tasbihat, Tahlilat and Salawat.

We dedicate all of them firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Asfiya, Awliya and Mashayikh, to the souls of all our late relatives, all Mu'mins and Muslims.

With the intention of goodness to come and evil to be gone. With the intention of there being strength to our Iman.

Li-Llahi Ta'ala,  
Al-Fatiha.



## 292. BROTHERHOOD IN ISLAM

Saturday, 12 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Innama l-mu'minūna ikhwa fa-'aslihu bayna akhawaykum". "The believers are but brothers, so make settlement between your brothers." (Qur'ān 49:10)

Allah 'Azza wa-Jalla says believers are brothers. Make settlement between brothers and reconcile them.

Brotherhood by Islam is stronger than brotherhood by blood. Because they are people who were made brothers by Allah 'Azza wa-Jalla. They can become brothers later. And blood brotherhood is there anyway. But when he is not on the way of Allah 'Azza wa- Jalla, a brother on the way of Allah 'Azza wa-Jalla is closer to you than him. The one who is closer to Allah must be closer to you. If he is away from Allah 'Azza wa-Jalla, you should be away from him too. Certainly, giving them advice and treating them well is also necessary for them to find the way.

As we live in the end of times, many people lose themselves in Dunya. The world in this time is such that ego can do everything it wants. In order to control your ego, we should listen to advice and we should accept the advice. There were no such opportunities in old times to commit sins. Now, it is very available and very easy to sin.

Therefore, brothers should support each other. When they see something wrong, they should do whatever they can in order to prevent

it. And the biggest thing is, people come here sometimes and say, “Our brother is taking bad things and going on the bad way. What shall we do?” What you must do is prevent him. And preventing is by not giving him money if that’s in your hands. It is done without money as well, but with money, some people do it more often. May Allah protect us.

A brother must protect a brother from both evil and Haram. May Allah help all of us. Our time, as we said, is difficult for doing goodness. And we are in time when it is easy to do evil. Allah is giving rewards accordingly. A man who controls his ego and prevents it from Haram and evil attains great Thawab, virtues and stations.

Therefore, we must always listen to advice. Because if the ego doesn’t listen to advice, it will get out of control completely. Advice ties people up a little. May Allah protect all of us from the evil and Fitnah of the end of times. May He grant us its virtues.

Whoever captures his ego; as we said, there are great virtues. But there are great dangers as well. May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**293. THE ISLAMIC WORLD'S FIRST POWER**

Sunday, 13 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The matter of Tariqah is the first power in the Islamic world, Shukr to Allah. The Barakah of our Holy Prophet salla Llāhu 'alayhi wa-sallam is upon Muslims even though hundreds of years have passed. This way is his way, the way that leads to him. When in Tariqah, a person is connected to our Holy Prophet. He attains the pleasure of our Holy Prophet salla Llāhu 'alayhi wa-sallam.

It is because we need spiritual power. It doesn't come only through books or Jama'ah. All Awliya, Sultans and people who serve Islam have followed this way and were connected to it. None of them have ever been the means for tricks. And who were outside it strived against Islam, they didn't help it. Because when you are not connected to it, you are connected to somewhere else.

It is so now and in every time. Therefore, the enemy of shaytan is Tariqah.

Tariqah is the guard of Islam. Tariqah and Shari'ah are together, not separate. They say, "We are following Shari'ah. There is no Tariqah. It is useless". Of course, because they want to destroy the first castle and then the rest. With the permission of Allah, it won't be destroyed. Until Qiyamah, until Mahdi 'alayhi s-salam and after him, it will be there with the permission of Allah. When Qiyamah is near, the souls of Mu'mins will be captured, and it will burst on the heads of Kafirs.

Qiyamah will take place. Therefore, they won't be able to remove Tariqah before that time Allah willing. They will be gone and Tariqah will stay. Their true faces will be revealed.

Tariqah is always on the way of our Holy Prophet, with the permission of Allah. Whoever follows it will be saved. Who doesn't follow it has doubt in his Iman. Because there are many Hadiths of our Holy Prophet which start by saying: "None of you believes". Iman is important. Without Iman, there is Islam. But when Iman is not perfect, it is weak.

Therefore, Tariqah is an absolutely necessary thing for people, for Muslims. Shaytan knows that. Shaytan and his followers say, "We are Muslim. We look up in Qur'an. We read from Qur'an". And they don't accept Hadiths anymore. They are out of the way completely. May Allah give guidance to all of them.

We wish goodness to people and Muslims, nothing else. May Allah give them guidance. May they see the right way. At least, may they not harm Muslims and not speak badly to Muslims. If you don't like it, at least stay quiet. Allah Azza wa Jalla will forgive you insha'Allah. But if you speak badly, it will return to you with the permission of Allah. Those who are with Allah will be saved. Nothing will happen to them.

May Allah give steadfastness to all of us on this way. And may He give guidance to them.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**294. THE HIGHEST LEVEL OF IMAN**

Monday, 14 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Qul lan yuṣībanā illa mā kataba Llāhu lana". Say: "Nothing shall ever happen to us except what Allah has ordained for us." (Qur'ān 09:51).

Allah 'Azza wa-Jalla is saying that to our Holy Prophet in Qur'an 'Azimu sh-Shan. Whatever is going to happen to us is written in the presence of Allah. Nothing else will happen to us. Therefore, if Allah has destined something, that will happen.

The highest level of Iman is submission. Everything comes from Allah 'Azza wa- Jalla. Accepting that and submitting yourself to His will is the highest level of Iman. To believe in that is Iman. Therefore, many people are faithless. They don't have Iman. Because they think, "If only we did it another way, that would happen and we would be saved. We would be in profit. It would bring us great benefit" and keep struggling. Their struggle is also by the will of Allah 'Azza wa Jalla. But we must know that whatever Allahsays happens, nothing else. A person who believes in that and knows that is a relaxed person. He doesn't say "if only" for everything. Our Holy Prophet says that if people said "if only", they will be perished. Who says "If only this or that happened" for things that are not good just speaks in vain, says our Holy Prophet.

What believers must do for their hearts to be in peace is to say: "Everything comes from Allah 'Azza wa-Jalla". An accident happened,

something bad or good happened; all of them are by the will of Allah 'Azza wa-Jalla. Nothing happens outside His will. Allah 'Azza wa-Jalla has written that, so it will happen.

Therefore, believers don't get upset for this world. They may ask more for their Akhirah and work more for it. It is ok to say, "If only I didn't waste so much time". But it is unnecessary to say, "If only I did this job instead of that". But when they say otherwise, "If only I did more goodness. If only I worshipped more", Allah certainly gives reward and Thawab for that. He doesn't leave it in vain. Allah 'Azza wa-Jalla gives according to the intentions of people. And if they repent for sins they committed, that is changed into Thawab.

It is said in Qur'an 'Azimu sh-Shan: "Yubaddilu Llāhu sayyiātihim ḥasanāt", "For them Allah will replace their evil deeds with good." (Qur'an 25:70).

This is the word and saying of Allah 'Azza wa-Jalla. If people regret and repent, there is benefit in it. But if they say, "If only I did more badness", there is no benefit in it then.

May Allah give all of us this knowledge and belief. May He give Iman to all of us. If He gives us Iman, we will be at rest. We won't be worried about this world.

People of old times used to cry and whine when they couldn't worship or do something good. But our people now don't have such a worry, they only have Dunya. May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**295. THE BEAUTY OF FOLLOWING HIS ORDERS**

Tuesday, 15 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla created mankind in the most perfect way. Therefore, He gave them the attributes He wanted. Mankind is the highest creature among all creatures when they go according to the way and order of Allah 'Azza wa-Jalla. If they don't go according to it, they are the lowest of creatures.

Allah 'Azza wa-Jalla gave mankind various things that other creatures do not have. The most important, He gave mind and thought. But when mankind doesn't go on the way of Allah 'Azza wa-Jalla, there is no benefit. Because this world remains in this world. When you don't do anything for Akhirah, whatever you do for Dunya will remain in Dunya, and nothing will follow you from here. But when you do for Akhirah, you will have it in Akhirah. You can strive and work as much as you want here, unless you think about Allah 'Azza wa-Jalla, you do it for your ego.

Allah 'Azza wa-Jalla sent all Prophets and told them all the orders. And Prophets are saying, "We are not asking for a wage from you. We are not asking for anything.

Remember Allah 'Azza wa-Jalla and carry out the orders of Allah 'Azza wa-Jalla". Do this while dealing with your worldly work so that it doesn't go for nothing and more importantly, before committing a sin. If

you committed a sin, repent. When you repent, Allah will turn your sins into Thawab. His forgiveness and mercy are great.

Allah 'Azza wa-Jalla is not asking for any benefit from you in return. Allah 'Azza wa- Jalla doesn't need us. We need Allah 'Azza wa-Jalla. But because of His mercy, do goodness, perform worship, be good people and you will reap its rewards. Who does this in this world, Allah will put beauty in his heart. He will give him beauty inside him and light on his face. And they will earn their Akhirah. Others who don't go on this way feel distress on the inside. Their work doesn't go well. They don't enjoy anything. But their main disappointment and loss will be in Akhirah.

May Allah protect us. May we be the way Allah orders us to be Insha Allah. May Allah forgive us and show mercy to us Insha Allah. Because everything is in His hands.

May Allah make us steadfast on this way.

Wa Minallah at-Tawfeeq,  
Al-Fatiha



**296. HAJJAH AMINA THE MOTHER OF ALL**

Wednesday, 16 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llāhu ‘alayhi wa-sallam says:Paradise lies beneath the feet of mothers. What our Holy Prophet advised the most to people is to take care of their mothers. A Sahabah asked him once and our Holy Prophet replied, “Serve your mother and take care of her”. Our Holy Prophet always said that. A mother comes before the father. Because the mother is the person who brings up children well and serves them in every way. She is very valuable. Therefore, our Holy Prophet advised, “Take care of your mother and take her blessing”.

Allah ‘Azza wa-Jalla gave enormous mercy into the heart of a mother. They say the curse of a mother doesn't work. Why? Because there is mercy in her heart. Even if she curses, it is just on her tongue. She will forget it afterwards. She never wants it. But the Dua of a mother for her children is accepted. Therefore, it is wrong when she curses. Instead, she should make good Dua for her children asking Allah to bring them up as good people, asking Allah to protect them from the evil of shaytan.

Because this time we are living in is really a tough time. Children show respect to their parents in the beginning. But later... They claim there must be education, not discipline. There must be discipline. And as there is no discipline, children nowadays grow as they are educated. There is no respect in the families. They go against the mother the most. Therefore, what mothers should do is make Dua for Allah to protect them, to make them good children so that they get goodness

after them. May they bring up good people. As for all the good deeds of their children, rewards will go to them and to mothers and fathers.

But as we said, as fathers are not always by their side, all duty belongs to mothers. And their rewards are great. May Allah give strength to all of them. May their good Dua be accepted insha'Allah. Otherwise, it is not accepted, as we said. And they don't want it to be accepted when they curse anyway out of mercy. May Allah give good health to all of them insha'Allah.

Today is the Urs of Hajjah Anne, the day she left this world. It has been nineteen years since she is gone. She is the mother of all of us, not only ours. She was the person who treated all Murids with mercy and compassion. She did a great service. And her biggest service was taking care of Mawlana Sheikh Nazim and serving him.

Hajjah Anne was the means and one of the reasons for Mawlana's reaching to such stations. Grandsheikh Mawlana Sheikh Abdullah ad-Daghestani had said that. Because of her service, Mawlana Sheikh Nazim reached high stations. She was a great Awliya herself and one with Karamat/miracles. She was one of the forty greatest Awliya. Seven of them are ladies. The rest are men. And one of those seven lady Awliya out of forty was Hajjah Anne. May Allah increase her station.

When someone from those forty Awliya pass away, another person comes in their place, because they should be alive in this world.

Another lady has come in her place. May Allah increase her station, may Allah make it high. May we be kept under their sight and Barakah insha'Allah. May they forgive us. We made many mistakes and fault towards them. May Allah forgive us.

There are recited Qur'an Khatms, Shukr to Allah. There are Khatms recited by our brothers. They have recited from all over the world, and our brothers here read as well. There are hundreds of Khatms, Yasin, Salawat, Tasbihat, Takbirat and Tahlilat. We gift all of them firstly to the

great soul of our Holy Prophet and to our most beloved Hajjah Anne. She used to always make Dhikr, never leaving it.

There are Tahlilat, Surahs and Yasin, Tabarakah and Salawat, Ikhlas and Fatihah. May Allah accept all of them.

For the soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, especially to the souls of the Mashayikh of our Tariqah, Abdul Khaliq al Ghujduwani, Sayyidina Baha'uddin Naqshbandi, Mawlana Sheikh Abdullah ad-Daghestani, Mawlana Sheikh Nazim, Hajjah Anne, Hala Sultan, Abu Ayyub al-Ansari, to the souls of all Sahabah, Awliya and Mu'mins.

Also one of our Murids, Abdushakur Efendi passed away yesterday from an accident. For his soul and souls of all our late relatives.

Li-Llahi Ta'ala,  
Al-Fatihah.

**297. GIVE SADAQAH DAILY**

Thursday, 17 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla says: Illa ma rahima Rabbi". "Except those upon which my Lord has mercy." (Qur'an 12:53).

People who are shown mercy by Allah 'Azza wa-Jalla in this world will be saved insha'Allah. We are living in the time of Fitnah, in the end of times. It is unknown if people will return home after going out. It is unknown what will happen.

For Mu'min people and Muslims; Allah 'Azza wa-Jalla and our Holy Prophet have told the solution and cure for everything. And the solution of this is Sadaqah.

Sadaqah removes affliction and prolongs life", says our Holy Prophet salla Llāhu 'alayhi wa-sallam. Sadaqah removes affliction, and it extends the life of a believer. How come? Can life be extended? It can be. If Allah wants it, it is extended with Sadaqah. There are many such Hadiths. And what our Holy Prophet says is Haqq/true.

Therefore, these days we are living in people don't know what to do. They are scared of what might happen. Therefore, they should make sure to give Sadaqah every day. How can you find a needy person before going out of the house in the morning? You can make a box and put it in the corner as a Sadaqah box. Put your Sadaqah there. You must teach it to your children as well. 0.5 or 1 TL or how much they put; they

should get used to it, because it is the greatest insurance for life. They make insurance for cars now. Take the insurance of Allah 'Azza wa-Jalla, not that one. That is the guarantee. It has a great benefit for people.

They say, "We are giving a lot". You are giving, but you may not be giving every day. Or you are giving once in 3-5 days, or once in 15 days or a month. It may be true that you give more than you collect then. But that doesn't count for Sadaqah of the day. Sadaqah of the day is important. You must surely do it. There are many troubles and disasters in these days. It is unknown what might happen. As there were not so many tools in old times, people were not in so much danger. As long as they don't go to a war, there was no big danger. But now, may Allah protect us, anything may happen in any moment.

Therefore, make sure to listen to this Haqq/true word and advice of our Holy Prophet and don't forget it. Do it every day Insha Allah. May Allah protect us from the evil of these days.

May Allah protect us all from the evil of Fitnah. May He give strength to our Iman.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**298. KNOW HIS VALUE**

Friday, 18 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* says: "On this beautiful night [of Jum'ah], increase your Salawat on me". This is the advice of our Holy Prophet to you. It is for you, for Muslims, for humanity. If people know his value, they won't need anything else. But they don't know. They don't appreciate our Holy Prophet. People appreciate Dunya.

Dunya has no value. In the sight of Allah, our Holy Prophet is the most precious, he is more valuable than everything. Dunya doesn't have as little value as the wing of a mosquito, says Allah 'Azza wa-Jalla. If it had any value, He wouldn't give even a sip of water to Kafirs. That's why, there is everything, and Allah 'Azza wa-Jalla is giving from it to everyone as it has no value.

He is showing us what is valuable. It is our Holy Prophet. Who makes Salat and Salam on him, our Holy Prophet makes Salat and Salam in return. He attains ten Thawab and he is raised ten stations. His light increases. The person becomes with Nur/light. His troubles go away.

Making Salat and Salam is for our benefit. People without light are people who don't appreciate him. They are people without value. Those who don't know the value of our Holy Prophet have no value themselves. Therefore, they are not given it. Who are given it, who make Salat and Salam on our Holy Prophet *salla Llāhu 'alayhi wa-sallam* and

honor him are beloved servants of Allah. They are people who have attained the grace of Allah, because it is by destiny.

There are many people who say they are Muslim. But they don't like Muslims, saying that they are doing wrong. They don't honor our Holy Prophet *salla Llāhu 'alayhi wa- sallam*. They don't want to make Salat and Salam. They are misfortunate people. What they do is in vain. Carrying out the order of our Holy Prophet is for our benefit. It is beneficial to us.

Allah 'Azza wa-Jalla is making Salat and Salam on our Holy Prophet Prophet *salla Llāhu 'alayhi wa-sallam*. What is our Salawat next to His? It is not even zero.

Nevertheless, for each Salat and Salam we make on our Holy Prophet, he is responding to it out of mercy. He watches after us. It is a great favor.

But people don't appreciate him as we said. There are many useless people. There are many worthless people. They are given value, whereas they are not the people to be appreciated. They are nothing but harm to mankind. They are harmful to themselves and harmful to people.

May Allah protect us from their evil and make us from those who appreciate Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Ayat and Surahs, Tasbihat, Tahlilat and Salawat.

We gift them firstly to the great soul of our Holy Prophet, his Ahlu l-Bayt Sahabah, souls of all Anbiya, Awliya, Asfiya and Mashayikh, to the

souls of the late relatives of those who have read and our late relatives, the souls of all Muslimin and Muslimat, Mu'minin and Mu'minat.

May they become the means of goodness. May we have strength of Iman. May we have Barakah. To live in protection and safety, to live with Islam. May we have strength of Iman.

May our love to our Holy Prophet and Allah 'Azza wa-Jalla increase.

Li-Llahi Ta'ala,  
Al-Fatihah.



**299. ALLAH LOVES UNITY**

Saturday, 19 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-*'*taṣimū biḥabli Llāhi jamī'an wa lā tafarraqu". "And hold firmly to the rope of Allah all together and do not become divided." (Qur'ān 03:103).

Allah 'Azza wa-Jalla says, "Hold firmly to the rope of Allah and don't be divided. Be together". He tells Muslims not to be separate but to be united. Because in unity there is strength, and in division there is weakness.

Kafirs and shaytan want that.

"Innamā Yurīdu sh-Shaytānu 'an Yūqi'a Baynakumu l-Adāwata wa l-Baghda'a". "Shaytan only wants to cause between you enmity and hatred." (Qur'ān 05:91).

Shaytan wants to cause resentment, enmity, hatred and animosity between you. Why does he want that? It is in order to weaken Muslims and to exterminate them.

Certainly, Allah 'Azza wa-Jalla made a promise to spread His religion all over the world. That day will come. But until that day comes, Muslims are becoming enemies to each other helping Kafirs and causing suffering to themselves. Whereas unity is something loved by Allah, and it is a test given by Allah to Muslims. If they pass it, they will

become beloved ones of Allah. Otherwise, if they are enemies to each other saying, “You are this and I am that”, they will have the rage of Allah. Therefore, Muslims should support other Muslims. They should be together, especially those on the Haqq/right way. Who are not on the right way are helpers of shaytan anyway. They are worse than shaytan. Therefore, those on the right way should not say bad words to each other. They should not backbite about each other.

Allah ‘Azza wa-Jalla gave everyone a certain quality. They should use their qualities for goodness, not for badness. If you are on the right way, if you are a Muslim on the right way, you must not see others’ flaws. If there is a flaw, it must be covered. Allah is As- Sattar/ The Veiler, and He loves those who conceal. Therefore, we have to see good things, not flaws.

People nowadays look everywhere they can in order to see a flaw. Everyone has their flaws. But when on the right way, they are not important. What’s flawed is division and separation. Unity is beautiful. It is something loved by Allah and our Holy Prophet *salla Llāhu ‘alayhi wa-sallam*.

May Allah let us all be on this beautiful way and have beautiful deeds.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**300. ALLAH'S LIGHT WILL SPREAD**

Sunday, 20 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Yurīdūna liyuṭfiū nūra Llāhi bi-afwāhihim wa Llāhu mutimmu nūrihi walaw kariha l-kāfirūn". "They want to extinguish the light of Allah with their mouths, but Allah will perfect His light, even though the disbelievers dislike it." Sadaqa Llāhu l-'azīm. (Qur'ān 61:08).

Allah 'Azza wa-Jalla is saying that they want to extinguish the light of Allah by blowing it out with their mouths. Allah will perfect His light, says Allah 'Azza wa-Jalla. Certainly, the promise of Allah 'Azza wa-Jalla is Haqq/true.

This light is Islam. They want to extinguish Islam, but they won't be able to do it. They want to put this light out with bad words, accusations and lies coming out of their mouths, not by blowing it out. It is the light of Allah. The light of Allah will not go out. They will go out and perish.

The time we are living in is a time full of all kinds of evil and Fitnah. They will never reach anything with lies and fraud, and showing the truth reversely. Those who are Kafir, who are following them and who imitate them will never be successful.

Therefore, imitating Kafirs is not good. You must not like anything that Kafirs do. You must not show importance to that. Showing importance

to the way of Allah brings benefit to people. Their end will be good, and they will become victorious.

The promise of Allah 'Azza wa-Jalla is Haqq/true. This light will be complete. It will spread all over the world. Qiyamah will not occur without the light of Islam reaching everywhere. That will happen and then - This light will not be on Kafirs. It will be with Muslims. And when Qiyamah is very near, Muslims will be captured, and Qiyamah will occur on top of Kafirs.

With the permission of Allah, these days are promised and Haqq/true. Allah 'Azza wa-Jalla is the One who created us. He is Powerful over everything. Therefore, Muslims should not fall into hopelessness.

Everywhere you look, the world has become a place of Fitnah, a place of the end of times and a place of tests. Therefore, don't go away from the right way. Don't be like Kafirs. If you are like Kafirs, you will perish like them. May Allah protect Muslims.

We are living in the time of the biggest test. The greater the test is, the greater its reward is. Therefore, as Allah 'Azza wa-Jalla says, don't desire Dunya and miss your Akhirah. May Allah make us steadfast insha'Allah. May we reach these promised days Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**301. BE STEADFAST IN ALL MATTERS**

Sunday, 27 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Yuthabbitu Allāhu l-Ladhīna 'Āmanū Bil Qawli th-Thābiti Fī l- Hayāati d-Dunyā wa fī l-Ākhirati". "Allah keeps firm those who believe, with the firm word, in worldly life and in the Hereafter." Sadaqa Llāhu l-'azīm. (Qur'ān 14:27).

Allah makes those who believe steadfast both here and hereafter. The biggest key to success and achievement is steadfastness, being persistent. When you follow a way, if you don't separate from that way and keep steadfast on it, Allah will make you steadfast in Akhirah too.

This is applicable for everything, for worldly matters and matters of Akhirah. But matters of Akhirah are more important. In order to separate people from the right way, in order for people not to be steadfast, shaytan makes Waswasa and various things to them. He says, "I will show you a better way" and puts people in doubt and suspicion. When they fall in doubt, they get harm from it.

Therefore, when you follow a way, do what is required on that way. Even if little, that is not important. Some people say, "I couldn't make a progress." Your duty - Whether you make a progress or not, when Allah 'Azza wa-Jalla gave you orders, He did not say that . What He ordered to you is to worship, obey Him and to carry out His orders. The rest doesn't concern you. The rest is for Allah 'Azza wa-Jalla. Even if you know or don't know, it is written in the presence of Allah.

If you are steadfast, make Shukr to Allah and praise Allah. They say, “No, I want to do more”. Don’t ask for things you cannot handle. Do what you can handle. That is enough. There is no complication.”

“Make things easy and do not make them difficult”. [Hadith]

Therefore, this way must be just like you eat, drink and sleep every day. It must be like that for people. You don’t think, “Will I be better or worse if I eat today?” People must take their spiritual food every day just like they take physical food. People who do this are in profit. They will be steadfast both here and hereafter. And it is more important to be steadfast in Akhirah.

In worldly matters also, when people ask about which job to take, they say there is a better job while they already have one. They go for it without knowing, and then they realize that their old job was better.

Therefore, if you have your Rizq, if your Rizq is fine, no need to desire for more. If Allah opens it for you, you can go for it.

But what’s important is to be steadfast in your worship, on your way and for your Akhirah. That has a lot of profit. When you are not steadfast in the matters of Akhirah and worship, that is difficult. As we said, don’t ask for things that you cannot do. How much you do, that is acceptable as long as you are steadfast.

May Allah give us all steadfastness and strong Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**302. IF ANGRY, BE SILENT**

Monday, 28 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* is the best person with the most beautiful manners. Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* is an example for us. The life of our Holy Prophet and his every action are the way that shows goodness to humanity. It is the way that describes goodness. Because it was not only by speaking, but also by doing. He was the like that. He was not like people nowadays who talk and preach but do not take a share from that preaching themselves.

Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* paid more attention to himself, as he was the example for people. He is the best example for us. Allah 'Azza wa-Jalla praised him in the Qur'an: "Laqad kāna lakum fī RasūlīLlāhi uswatun ḥasanah". "There has certainly been for you in the Messenger of Allah an excellent example." (Qur'ān 33:21).

"The Holy Prophet is a good example for you. Follow him, imitate him and do what he does",

He says. All his words are gold and diamonds. Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* is a jewel.

He has a Hadith that we told the other day: "Idha ghadiba ahadukum fal-yaskut." When a person is angry, when someone among you gets angry, be silent.

This is a great advice, because when someone is angry, he doesn't know what he says. He doesn't know what kind of bad words he says. Therefore, he should capture his ego. He should control his ego and be silent, says our Holy Prophet. When angry, he shouldn't swear and curse. He shouldn't even say a bad word.

This is actually something important for all humanity. Because when someone is angry, others get angry too. They get into a fight and it ends badly. It is the most important thing for people of Tariqah as well: to control the ego, to capture the ego.

It is a great and a very beautiful saying. It is a short Hadith, but this holy saying of our Holy Prophet has great benefits to people. May Allah let us follow him.

May He make all of us successful in imitating him, in performing his Sunnah and doing what he did Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**303. REPENT AFTER MAKING MISTAKES**

Tuesday, 29 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llāhu 'alayhi wa-sallam says: "Every son of Adam sins, and the best of the sinners are the repentant." [Hadith]

Our Holy Prophet salla Llāhu 'alayhi wa-sallam says that the sons of 'Adam always make mistakes. The infallible ones are Prophets. Only Prophets are infallible. The rest make mistakes and do wrong. But those who repent and ask forgiveness after making a mistake are the best people.

What we mean by mistakes is sins and wrongdoings. We must know this. The way of our Holy Prophet is the way of Ahlu s-Sunnah wa l-Jama'ah. We accept this. The infallible ones are just Prophets. They are infallible and free from mistakes. The rest can make mistakes. All of us make mistakes. Sahabahs make them. Awliyas make them. Shaykh and Mashayikh also make them. It is possible. We all know this. Therefore, we don't say we are infallible. Those who say so are not counted as Ahlu s-Sunnah wa l-Jama'ah then.

When a mistake is made, one must repent and ask forgiveness. And that mistake will turn into Thawab. If it a sin, when you repent, Allah says: "Yubaddilu Llāhu sayyiātihim ḥasanāt", "For them Allah will replace their evil deeds with good." (Qur'an 25:70). He will change sins into Hasanat. There is wisdom and virtue in this for mankind. In order for mankind not to favor themselves, in order for them not to feel

superior around people by saying, “I am Shaykh. I am Awliya. I am this and that”, Allah ‘Azza wa-Jalla especially made this.

Those who are outside Ahlu s-Sunnah wa l-Jama’ah consider themselves as infallible. They show their words as the order of Allah. Whereas what they do is neither in Qur’an, nor Sunnah, nor Hadith. They have gone astray. They are out of the way of our Holy Prophet. They are people who are out of the way of Prophets, the way of Sahabah and Ahlu l-Bayt.

All of Ahlu l-Bayt follow the way of our Holy Prophet. They can also make mistakes. Anyone after our Holy Prophet can make mistakes. But they are the people who accept their mistakes. If there is some fault, they immediately quit it and say, “We did wrong. People on the way of our Holy Prophet gave us advice and we returned to the right way”.

After our Holy Prophet, Sayyidina Abu Bakr made Khutbah and said, “Correct me when I make a mistake.” Look at the greatness of the Sahabah. They say so for people not to make mistakes later. And people who show their words as the word of Allah are mistaken. Following them harms people. May Allah protect us. May we all be steadfast on this right way Insha Allah.

May Allah not let people be confused. May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**304. BE HAPPY FOR OTHER'S GOODNESS**

Wednesday, 30 November 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Al-Mu'minu Akhu l-Mu'min." [Hadith]. Our Holy Prophet salla Llāhu 'alayhi wa- sallam says that a believer is a believer's brother. He should ask for goodness for them. Just like he wishes goodness for himself, he should wish goodness for them as well. He should be happy when good things happen to them. Him being happy brings him Thawab and makes him earn the pleasure of Allah.

Because when goodness comes to others, it comes to you as well when you are happy for them. If goodness comes to others, it's not a bad thing. When good things happen to people, to your brothers, your Muslim brothers, their goodness will touch you too.

But if you are jealous, you will be deprived of that Thawab. And you will have committed a sin because you obeyed your ego. When goodness comes, it comes to all. Its benefit is for everyone. But when there is envy and jealousy, the Barakah goes away and the goodness doesn't stay. There will be enmity and badness.

Therefore, when something happens to others, to your neighbors, to your Muslim brothers; when goodness and Barakah come to them, you should be happy. This is the order and advice of our Holy Prophet to us. Do not obey your ego. An untrained ego always wants badness. It doesn't want goodness. It doesn't think about anyone but itself. But if

you train it, there will be benefit for both you and everyone. May Allah not let us obey our egos.

May He let us all obey the advice and orders of our Holy Prophet *salla Llāhu 'alayhi wa-sallam* Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**305. TARIQAH IS NOT FOR PERSONAL INTEREST**

Thursday, 1 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Innaka la tahdi man 'ahbabta wa lakinna Allaha yahdi man yasha'u". "Indeed, [O Muhammad], you do not guide whom you like, but Allah guides whom He wills." (Qur'an 28:56).

He tells our Holy Prophet salla Llähu 'alayhi wa-sallam, "You cannot make those whom you love or want reach guidance". Allah lets whomever He wants reach guidance. Guidance is from Allah. A person who is given it should make Shukr. He should praise Allah and make Shukr that He gave him this beautiful thing. It is a beautiful gift. It is from Allah.

Tariqah is a part of it. Shari'ah and Tariqah - all of them are from Allah to some people. Not for all people. Most people are away from it. They are not in it. Some people say, "I've been in Tariqah for so much time. I did so and so." It means you are not in Tariqah then. If you see it as personal interest, you have not joined it since the beginning. You have not devoted yourself to this way, as you don't know it. Allah gave it. But you think it is from yourself. And you want something in return.

You can only expect the reward from Allah in return for it. When you do so, your heart, your work, everything will be good. Otherwise, it is for personal interest. When you say, "I've been here for so many years. I've been there for so many years", then you have joined it for your

personal interest. When there is such an interest, you do it not for Allah but for your own ego. And that has no benefit to you at all. You will have wasted your time in vain. It must be for Allah. You must be sincere. He can give or not give; He does whatever He wants.

When you think, "I am here for so many years", it means nothing of what you did was right. It was hypocrisy. It was for your personal interest. Because people of Dunya, people of the present time are worse than those of other times. Everything is for their personal interest. They join a party for benefit. They go here for benefit; they go there for benefit. And they think the matters of religion and Tariqah are similarly for personal benefit. There is great benefit. But it is not the worldly benefit, it is the benefit of Akhirah. People must know this and act accordingly. If they come here for personal benefit, for Dunya - there is also worldly benefit in Tariqah, Shukr to Allah. But it is mainly for Akhirah.

Therefore, we don't keep anyone by force. We don't take anyone by force. It is the matter of the heart. If Allah put it in one's heart, he will come. If not, they shouldn't wait at all. This door is not the door of worldly benefit. It is the door of the benefit of Akhirah with the permission of Allah.

May Allah give us all strong Iman.

May He help us all.

Al-Fatiha.

**306. DUA IS THE WEAPON OF MUSLIMS**

Friday, 2 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla gave us this beautiful day. Be together in these beautiful times. It is a great blessing, a great favor. Allah 'Azza wa-Jalla gave this Day of Jum'ah to our Holy Prophet. It is the most blessed day of the week. It is the most precious day. This day was given for the honor of our Holy Prophet to Islam and Muslims.

There is also an hour of response in this day. When people make Dua in the hour of response, it is accepted and good things happen. But it is not specified when this hour is. So people should remember Allah all the time and make Dua to Allah. The Dua will be accepted insha'Allah, because everything is with Dua. Dua is the weapon.

The weapon of Muslims is Dua. And Friday is the day when Dua is accepted the most. There is an hour in it. When this hour of response comes, the Dua is accepted.

As we said, the Dua is the weapon of Muslims for goodness to come such as Rizq, marriage, children, offsprings and Iman. Include all of them in Dua. Also to be protected from the evil, black magic, Waswasa of the evil shaytan, apparent and hidden accidents. With Dua you can be protected from them.

Allah 'Azza wa-Jalla gave us tests. In order to be protected from those tests, the Dua will protect people. Insha Allah we will catch this holy

day and holy hour of response so that our Duas are accepted. Whatever troubles, illnesses and hardship there are, they can be overcome with Dua with the permission of Allah.

Allah 'Azza wa-Jalla knows our weakness, so He gave us a beautiful thing to be protected. That is the Dua.

May Allah protect us all with Dua. May He give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Surat and Ayat. They have sent them from all over the world. There are hundreds and thousands of recited Tahlilat, Takbirat, Salawat.

We gift all of them firstly to the great soul of our Holy Prophet salla Llāhu 'alayhi wa- sallam, his Ahlu l-Bayt and Sahabah, to the souls of all Prophets, to the souls of our Mashayikh, to the souls of all of our late relatives.

For our spirituality, with the intention of goodness to come and evil to be gone.

Li-Llahi Ta'ala,  
Al-Fatiha.



**307. BELIEVE IN HIS MERCY**

Saturday, 3 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fa-Llāhu khayrun ḥāfidhan wa huwa arḥamu r-rāḥimīn". "Allah is the best guardian, and He is the most merciful of the merciful." (Qur'ān 12:64).

Allah 'Azza wa-Jalla is the Most Merciful. Shukr to Allah that He has this characteristic. Allah 'Azza wa-Jalla has all the beautiful characteristics, and the most beautiful names. This is good tidings for Muslims. It is good news for people. Muslims should believe in it.

Allah protects. Allah 'Azza wa-Jalla is the Most Merciful. Just like a mother is merciful to her child, Allah 'Azza wa-Jalla is even more merciful to us than that. But mankind doesn't know its value. They are in rebellion against Allah 'Azza wa-Jalla. And they will be losers themselves.

Allah 'Azza wa-Jalla wants to do goodness to you, but you are rejecting it. You are not accepting it. And then you complain, "Why did this happen? Why is this happening to me?" This happens a lot. You must believe in Allah 'Azza wa-Jalla. He gave and is giving us all the good things. Every breath is a great blessing. Every sip, every time you inhale and exhale; all of them are blessings because of His Mercy. The Mercy of Allah 'Azza wa- Jalla is endless. Therefore, we must believe in Him. However you think about Allah 'Azza wa- Jalla, this is what will

happen and this is what you will have, says our Holy Prophet salla Llähu ‘alayhi wa-sallam.

We start all the Ayat in the Qur’an with BismiLlah - “Bismillahir Rahmanir Raheem”. It starts with the name of Allah, with the most beautiful name of Allah who is extremely merciful and extremely beneficent. We cannot have any greater good tidings than that.

Therefore believe in Allah and walk on the way of Allah, worship Allah. Mankind will win from this. They won’t win from other things. Those who say they are Muslim tell people who don’t believe in this, “Allah will punish you like this and like that.” Allah does not punish Muslims. We must believe in it. Muslims, people who believe in Allah are always winning here and hereafter with the permission of Allah.

May Allah treat us with His Mercy Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**308. MAHDI'S (AS) APPEARANCE IS NEAR**

Sunday, 4 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla is saying in the Qur'an 'Azimu sh-Shan that people in the end of times always say they know everything and they can do everything. And Allah 'Azza wa- Jalla opens doors for them. He opens the doors of knowledge and technology, the knowledge of worldly matters. Because the knowledge of everything is in the presence of Allah. When He gives from that knowledge, some things occur. Just like Allah gave knowledge to Qarun and he made gold. He made tons of gold, but he eventually perished.

The time we are living in nowadays is the same. They are controlling everything. And as everything is under their command and the world is under their command, they are denying Allah. Not only are they rebelling against Allah, they are living as they like, saying "We are like that."

Allah 'Azza wa-Jalla opened the doors of science for them. Science and knowledge are different. Knowledge is to know Allah. Science is information of the worldly matters. He opened it for them. Every day they are inventing and making something new. And they say, "Nothing will happen to us now". But when the time of Allah 'Azza wa-Jalla comes, He will terminate everything and nothing will bring them benefit. That time is coming near Insha Allah. Because oppression, tyranny and all kinds of shame have reached their end. There is no worse evil, rebellion and Kufr to be done anymore. Ever since the world

was created, it has not been so. Sometimes some things happened, but there is a payment for it on the other side. As we said, for all bad things, dirty things and evil things, they say “It is ours until the end. No one can do anything to us”.

Allah ‘Azza wa-Jalla gave permission for it. He opened the doors and let them have it. Eventually, it will explode on their heads, and they will not understand what happened. Those days will come insha’Allah. Those beautiful days are near with the permission of Allah. Because people have lost hope because of this much dirtiness. They don’t know what to do. They say, “Let us bring this person”, but there is no one left to handle this. How can there be? Good people cannot be brought up in such condition.

The order of Allah will take place. That is near Insha Allah. Those beautiful days will come. Islam will spread all over the world with the appearance of Mahdi ‘alayhi s- salam and ‘Isa ‘alayhi s-salam Insha Allah. That is near too. May Allah let us meet them.

May we live in those beautiful days Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**309. REMEMBER AKHIRAH**

Monday, 5 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llāhu ‘alayhi wa-sallam says that Allah ‘Azza wa-Jalla orders two angels every day to say:“Lidu lil-Mawt wabnu lil-Kharab”, “Be born only to be dead and build only to be ruined.”

Be born for dying and construct buildings for destruction. The life of mankind is like this. Allah ‘Azza wa-Jalla makes an addressing through angels to people so that they know that everyone born will die. No living creature in this world is immortal. It will die and then become immortal living forever after Qiyamah.

No matter how sturdy the building you construct is, it will collapse eventually. Now they are saying we should make sturdy buildings against earthquakes. Certainly, it should be sturdy against earthquakes. But in the end, when Qiyamah comes, no building will remain at all. Let alone buildings, no mountains will remain. Mountains will turn into dust by crashing against each other.

They talk about the magnitude of 7-8 now. But Allah knows how much it will be, 20 or 100. Because Allah ‘Azza wa-Jalla says in Qur’an ‘Azimu sh-Shan:“La-Tara fiha i’wajan wala ‘amta”, “You will see therein nothing crooked or curved.” (Qur’an 20:107).

Not only mountains, but there will not be even a hill in this world on

the Day of Judgment. It will be totally flat for people to gather in the place of last judgment.

Therefore, people who strive for this world strive in vain. We must remember death. We must work for Akhirah. Every person thinks he will not die in the beginning. But then death will come to everyone. People should be ready for it. And as we said, when you construct a building, you should make it for the pleasure of Allah, so that Allah protects it. You should ask for support from Allah Insha Allah.

Dunya is cheating people. It is good to some people and bad to other people. People who are on the way of Allah and who ask for the pleasure of Allah will always be in profit. And they will not forget about these two things. They will not care about Dunya. Allah 'Azza wa-Jalla is warning us every day so that we don't care about Dunya. Everything should remind us about Allah 'Azza wa-Jalla and Akhirah. May Allah protect us.

May our end be good Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**310. PERFORM PRAYER ON TIME**

Tuesday, 6 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna s-Salāata Kānat Ala l-Mu'uminina Kitābāan Mawqūṭā". "Indeed, prayer has been decreed upon the believers a decree of specified times." (Qur'ān 04:103).

It is said in this Ayah Karimah that every prayer has its time that Allah 'Azza wa-Jalla has appointed for believers and Muslims. It has been ordered to them to pray on their times. When prayer is performed on the time ordered by Allah 'Azza wa-Jalla, its virtue is the greatest and the most. Whoever misses this virtue cannot reach it. No matter how much they pray later, they cannot attain the virtue of that time.

Therefore, the matter of performing prayer is important. There are Muslims who pray five times a day. Sometimes, they delay by saying, "I will pray later. I will pray in a little while". And they have work to do at that moment, or not even work but some game. Everyone has it in their hands now. In old times, who wanted to play games had to try hard to get it. But nowadays they are given it in their hands. They are busy with it all day long. So they miss the prayers and work, they miss everything. Therefore, we have to control our egos.

This is the most important duty. It is the duty ordered by Allah to perform prayer on time. Allah 'Azza wa-Jalla has ordered certain times especially for you with His greatness and superiority. But you are neglecting them and don't give them importance. Your profit is very

little then. Especially when you delay it for Qada/make up or leave it completely, then you lose a lot of things physically and spiritually. The benefit of prayer is not only spiritual. For your worldly work to go well and to be successful, prayer is important. Those who don't perform prayer don't prosper. May Allah help us.

There are many people who don't perform prayer. They should at least start from now. They should pray as much as they can until they start praying all of them slowly. Because the ego is as such that when you start praying all at once, it will say "I won't do it". Doing or not doing is not important. What's important is to get used to praying slowly. May Allah help people.

There was a saying in old times. People of today don't know it. They used to say "Beynamaz". Beynamaz means a person who doesn't perform prayer. They don't hear anyone saying "Beynamaz" now. No one understands it. It was something shameful. May Allah not let us obey our egos.

Prayer is actually the most beautiful thing, because it is the time when a servant and Allah 'Azza wa-Jalla are the closest to each other. When Allah is the closest to His servant is when he is performing prayer.

May Allah give everyone this taste and pleasure so that they all perform it Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



### **311. FULFILL YOUR ACTIONS BY CONCEALING THEM**

Wednesday, 7 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llāhu 'alayhi wa-sallam says: "Seek help in fulfilling your needs with concealing them". [Hadith]

When you want to do something, do it without letting anyone know. People may envy you, and then your plans may not work, or you will feel bad.

Therefore, when you are to do things, this is a beautiful advice from our Holy Prophet. Because mankind is with ego. Even Muslims follow their egos, and those who are not Muslim obey them totally.

Therefore, no need to talk about things you want to do around people. Some things are not to talk about. They have to be done in secret. Allah will help us, and our work will go smoothly.

Otherwise, when you tell people "I am going to do so and so", you do it but it doesn't work out. Most of the time, something blocks you, or someone does something directly against you and your plans don't work out. Or he feels envy and it doesn't work out too.

Therefore, everything our Holy Prophet salla Llāhu 'alayhi wa-sallam said is beneficial to us. It is the advice we must follow. The things he said are beneficial to humanity. But humanity doesn't follow our Holy

Prophet salla Llāhu ‘alayhi wa-sallam, of course. More people follow their own egos and desires. With that arrogance and egotism, they brag and say “I will do so and so”, but then nothing happens. And then they get surprised why it didn’t work out.

May Allah protect us from the evil of our egos. Because people now harm themselves the most. When they don’t listen and don’t accept the advice, they are in loss themselves.

May Allah make us among those who hear and listen to Him and follow Him Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**312. SHOWING OFF IS LACK OF ADAB**

Thursday, 8 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Tariqah is upon Adab, Shukr to Allah. And Adab is of benefit to humanity. A person who has Adab with Allah 'Azza wa-Jalla, with our Holy Prophet first of all and then with people, who lives with Adab in the place where he lives attains the pleasure of Allah 'Azza wa-Jalla and is honored with His favors.

People of old times had Adab in everything. In the time we are living now, the more there is lack of Adab, the more it is accepted apparently. But it doesn't bring any benefit to people. It is nothing but loss. They are showing everything as normal and as if the lack of Adab is a skill. Moreover, people of old times would not show everyone when they ate and drank. But nowadays, they are wondering how to show it more. Whereas if poor and needy people see that, it will have no benefit but will become poison to you. Because there is poison in the envious look of people. Even if it's not next to you, that poison will reach you. Therefore, people of old times used to beware of showing off.

Showing off is not Adab, it is lack of Adab. It has no benefit at all. It has nothing but harm. It is from the diseases of mankind's ego to show off, to flatter yourself, to be full of yourself. These are the signs of showing off. Who follows his ego doesn't get benefit. He is always in loss. The ego must be trained. The ego must have Adab. It must follow you, not you following it.

We say, "People are doing so and so. The fashion is like this now". The things people do are not always good. Because, as we said, as people are after their egos nowadays, their actions are not good. They are doing bad things most of the time. And they are doing such bad things that these men - They are not even men, there are no men anymore - people have turned things that are embarrassing into a skill and dare punish those who go against them. May Allah protect us from their evil. May Allah not let us obey our egos.

May Allah let us live with Adab Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**313. LOVE AND HATE MODERATE**

Friday, 9 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Among the beautiful sayings of our Holy Prophet *salla Llāhu 'alayhi wa-sallam* as a lesson and advice for people, our Holy Prophet says: "Love your beloved moderately, perhaps he becomes hated to you someday. And hate whom you hate moderately, perhaps he becomes your beloved someday." [Hadith]

What our Holy Prophet says is that if you love someone, do not love him too much. It is possible that he may become your enemy in the future as it is in the human nature. If you love someone and tell him everything, when he becomes your enemy, he may use what he knows to harm you. Also, don't feel too much animosity towards your enemy. It is possible that he may become your friend later. And when he becomes your friend, for the badness you did to him, as you have treated and spoken to him badly, you will regret it.

This beautiful saying of our Holy Prophet is showing the nature of people. People don't stay the same all the time, they change. They change from state to a different state. So you must hold the middle state in everything. You shouldn't go too far. You shouldn't feel too much animosity. You shouldn't trust or love too much.

Not everything can be told. In order for people to hide it, Allah 'Azza wa-Jalla says not to reveal much what they do. Allah is *As-Sattar*/ The Veiler, He veils and covers. When you tell something to others, you are

embarrassing yourself then. People of the present time, as we said, do some things and regret it later. But it is too late then. Therefore, you must be careful in every move you make, in everything you do.

They do all kinds of shame to children. Either by force, or by encouraging them, they take their photos and I don't know what. They must be careful about it. In old times, when kids were 15 years old, they became men and looked after the household. But nowadays, when they are 20 or 30 years old they are still treated as children. They are playing games and assume they are knowledgeable because they study. Those who don't study are cleverer than them.

Therefore, we should be very careful. Your actions should not embarrass you both in Dunya and in Akhirah. They should not put you in shame in front of Allah. We should pay attention to this. Don't go to extremes in everything you do. Don't go to extremes in anything. May Allah protect us. They say radical to extremes. Extremeness is nothing but harm.

May Allah protect us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Surahs and Ayat, Tasbihat, Tahlilat and Salawat. They have recited from all over the world and consigned to us for gifting them first of all to our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya and Mashayikh, to the souls of all of our late relatives.

For goodness to come and evil to be gone, for the pleasure of Allah.

Li-Llahi Ta'ala,  
Al-Fatiha.

### 314. THE MAJORITY LEADS TO DESTRUCTION

Saturday, 10 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:: "Inna kayda l-shayṭāni kana dha'ifā"  
"Indeed, the plot of Satan has ever been weak." (Qur'ān 04:76).

Allah 'Azza wa-Jalla says the plot of shaytan is weak. Therefore, everything of the people who follow him and walk on the way of shaytan is weak. Their belief, their everything is useless. They live such a life that they will be disappointed in Akhirah.

People want to do whatever the majority does in this world. They say democracy and a lot of other lies. Their goal is to show themselves as right when they become the majority. Whereas the majority of people follow their egos, and they have no value. People who follow their egos bring no benefit.

They say "I don't believe". You don't believe, it's up to you. But they want to make others as themselves, for when they become the majority, they think they will be right and nothing will happen to them. Whereas they know they are not right. They know they don't know anything. And they know their life is empty.

They think "We will die anyway. The more we have fun, the more profit it is for us". Whereas this world is not a place of fun or happiness. No matter how much you possess, no matter how rich you are, something has to happen to you. No one can say he is in comfort. If he is very rich,

then he's got even more worries. He works more on how to keep it longer and how to earn more. If otherwise, he struggles more to find work, or work more.

Whereas a man who is a believer works for Akhirah, not for this world. He works for Allah, for the pleasure of Allah. They are working for the pleasure of their egos. They think if they are the majority, nothing will happen to them. They say they are right and there is no need for them to worship and believe. Whereas the biggest blessing is Iman. They don't know it. They look for happiness in other places. They look for peace and joy somewhere else. They look for all possible ways. And when they don't find it, they try to make other people like them.

Allah 'Azza wa-Jalla doesn't need anyone. He doesn't need their worship, their goodness or badness. Nothing affects Allah 'Azza wa-Jalla. That is useful for people themselves. What do they say? A rabbit is upset with a mountain but the mountain doesn't know it - La Tashbih, no comparison - Who are you in front of the Greatness of Allah 'Azza wa-Jalla? What is your worship? Whether you believe or not, does it affect Allah? Hāshā (far from it)! It doesn't. It is for your own benefit.

Therefore, there is nothing as "If people are going on this way, then this way is right." If the way that most people follow and the majority is in Islam, that is ok. But the majority of people in this world is in Kufr and faithlessness. So believing them and following their way are the means of destruction. It will lead people to destruction. People will be devastated. They will not be useful in Dunya and completely useless in Akhirah.

May Allah protect us. May Allah protect us all from the evil of the bad people.

Al-Fatiha.



**315. DON'T BELIEVE EVERYTHING YOU HEAR**

Sunday, 11 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:: "Yā ayyuhā lladhīna āmanū in jā'akum fāsiqun binabain fatabayyanū an tuṣībū qawman bijahālatin fatuṣbiḥū 'alā mā fa'altum nādīmīn", "O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful." (Qur'ān 49:06).

Allah 'Azza wa-Jalla is saying in Qur'an 'Azimu sh-Shan that when you hear some news from a Fasiq, which means an untrusted person, do not believe him straight away. Make your research. Don't make a mistake and then regret it, says Allah 'Azza wa-Jalla.

In the time we are living now, people have lost the fear of Allah. People have lost shame. People are saying whatever they want. Therefore, it is not a smart thing to believe everything you hear. It is the order of Allah 'Azza wa-Jalla when you hear something, because if you believe it and act based on that, you will make a sin.

Whatever you see and hear, contemplate what is apparent and what is hidden in it. And do not oppress others. Allah doesn't like oppression. He says "Dhulum dhulumat" - oppression is darkness. Therefore, just like it happens to everyone, it may happen to you as well. You won't be able to explain your problem, as they will oppress you.

Therefore, don't believe everything you hear. Look into it deeply; or if it is not your business, don't look at it at all. Don't listen to it and don't care. This is the order of Allah 'Azza wa-Jalla to us. Who follows it will be in comfort. Who doesn't follow it, something will happen to him some day, and he won't be able to explain his problem. May Allah protect us. May Allah protect everyone from falling in such a state.

This has happened many times. But Allah 'Azza wa-Jalla shows the truth eventually. Allah is the one who sees and knows. May we be under the protection of Allah Insha Allah.

May Allah protect us from bad people and the bad time Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 316. ECONOMIZE AND DON'T WASTE

Monday, 12 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet salla Llāhu 'alayhi wa-sallam says: A person who economizes and doesn't waste won't be in poverty. Poverty comes from wasting. People don't appreciate anything now. As they don't know the value of the blessings given by Allah 'Azza wa-Jalla and don't appreciate them, the Barakah is gone and poverty comes.

They say there is famine and costliness in the world. It is not only in our country. Our people think it is so only here. Shukr to Allah, we are better off than everyone, because they know the value of blessings. All of them know it. Those who pray and who don't pray know it. Nevertheless, there is wasting so Barakah is going away. And it is more in the world.

Allah 'Azza wa-Jalla says wasting is spending money on yourself for nothing. If you give money to other needy ones, it is ok. But the things you buy and throw away without using are wasting. They say, "I am generous". You are not generous. You are not generous to others but generous to your own ego. You are serving your ego, nothing else.

Allah says, "Eat and drink, but do not waste" - "Kulū washrabū wa la tusrifū," "Eat and drink, but waste not by extravagance." (Qur'an 07:31).

The order of Allah 'Azza wa-Jalla is to eat until you are full, and don't stay hungry. Dress and take care of your household. But do not waste.

This is a big order and advice. Those who don't do so go against the order of Allah 'Azza wa-Jalla. And they lose Barakah.

Allah gave blessings to everyone. And He ordered them to appreciate these blessings. Those who appreciate them and make Shukr, Allah is pleased with them and increases their blessings. But those who don't appreciate the blessings and waste them will fall in poverty. This is what our Holy Prophet salla Llāhu 'alayhi wa-sallam says.

Who economizes won't become poor. May Allah not make us from wasting ones Insha Allah. And may He not decrease His blessings but increase them for us Insha Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

**317. ASK ALLAH'S MERCY IN EVERYTHING**

Tuesday, 13 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem.  
Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin  
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,  
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim  
Al-Haqqani. Dastur.  
Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* is saying that in the end of times because of the wildness of people, Allah will make rain more as wrath rather than mercy, and children will not be good, they will be bad. The time we are living in now, Allah 'Azza wa-Jalla will make it rain as mercy, but we should make Dua for it to be as mercy and not as wrath. All of us should repent so that it rains as mercy and not otherwise.

Many disasters happened in some countries, for example, in Pakistan because of rain and flood. It means there is some fault. And it is the manifestation of the end of times. This may happen everywhere. In some places there is no rain, in other places there are floods. Therefore, we should always seek refuge in Allah and ask for mercy from Allah to us. Because neither bombs, nor guns, nor any tools can stop this. Only Allah 'Azza wa-Jalla can stop this.

So when it rains, we should ask Allah to send down mercy. When there is no rain and water, we should ask from Allah 'Azza wa-Jalla so that He sends rain as Barakah, mercy and Rizq, so that He doesn't send it otherwise. We must do so. It is not good to go against Allah. Allah is the one who gives everything. You must say "May He give with goodness". And when you ask for a child, you must make Dua so that He gives you a good child. For rain and for everything, make these Dua without forgetting Allah. Ask from Allah.

As our Holy Prophet said, the rain of the end of times can come as wrath and rage. Children may not be good children. Don't just wish for a child but ask for a good one. Ask that he is a good child. Ask the good of everything from Allah. Don't forget Allah 'Azza wa-Jalla.

You see that nothing happens outside the will of Allah. People can be devastated with a tiny thing from Allah. May Allah not devastate us. May He not deprive us from His mercy. May Allah 'Azza wa-Jalla show mercy to us.

Anything can happen anywhere. Therefore, always ask for mercy from Allah. We make Dua that Allah feels sorry for us, that He sends His Barakah and does not send His wrath. May Allah help everyone; people in need, farmers and all of us.

Because water is life. Nothing lives without water. And may Allah give it abundantly Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**318. HOLD ON TO THE ROPE OF ALLAH**

Thursday, 15 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

There is a saying; who sows wind reaps hurricane. What does it mean? It is evil. If you sow something good, you reap goodness. If you don't sow a good thing, it won't reap goodness. It will reap badness. It won't be useful. It will be something that harms people.

Good things were given by Prophets 'alayhim s-salām to people. They showed the good way to people. They showed all kinds of beauty. And most importantly, they told about their Creator. Good people resulted from Prophets and Awliyā'.

And opposite to them, shayṭān had cheated and brought up people like himself. They sowed badness. They planted evil. Goodness can't come out of badness. Certainly, it was in times of all Prophets. But especially after our Holy Prophet people went astray and got cheated by shayṭān. People started following shayṭān. No goodness came from them. Only badness came from them. They had planted it, so they reaped it. They disappeared. Neither them, nor anything from what they planted has remained. As their way was not right, they are extinct. They are gone. The people who replaced them were foolish and similar to them. So they did the same. They did badness to people, not goodness.

They are present in all times. But they are not the same people. As their ways are not right, it finishes with one and starts with another; another

way of fitnah and evil occurs. But that finishes too. And another comes instead.

The right/Haqq way is the way of Allāh ‘Azza wa-Jalla, the way of all Prophets. It goes on without changing. Whoever follows this way, a person who walks on this way is affiliated to a firm place. He is bound to a firm place. It doesn't change or finish. It is there forever.

People nowadays say, “We will follow the way of this man forever. It will last forever.” What will last forever in this world is the way of Allāh ‘Azza wa- Jalla. The rest are false. They are ways which will be over. Therefore, even if they last for 10, 100, or 200 years, they don't have a good ending. They will finish. They are something that has no use, it is nothing but harm.

Therefore, connect to this firm way.

“Wa-‘taşimū bi- ḥabli Llāh’,”And hold firmly to the rope of Allah.”(Qur’ān 03:103).

Hold firmly to the rope of Allāh. Hold firmly, says Allāh ‘Azza wa-Jalla. Who holds on to that way will be saved. Who holds on to that rope will be saved. The rest will perish.

May Allāh protect all of us

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**319. FIRST IS ADAB**

Saturday, 17 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla wants people to attain knowledge, to ask for knowledge. Together with knowledge, what's important for that knowledge to be useful is to have adab. It will be useful then. Without adab, the knowledge becomes something that has no benefit. Apart from benefit, it can bring harm as well.

This is because the most knowledgeable among the creatures of Allāh 'Azza wa-Jalla was Iblīs. He knew everything. He performed worship so much that there was no place where he didn't pray or make sajdah.

However, because he didn't have adab, he was thrown away. He was thrown away from all his ranks, all high stations. From a beloved one he was thrown away as a cursed one. Otherwise, he knew every knowledge, all the knowledge. There is no knowledge that he didn't know. But he didn't have adab.

Without adab all that knowledge, everything he knew and his worship didn't bring any benefit. What brings benefit is adab.

Therefore, ṭariqāhs exist in order to teach people adab. They show us the way of our Holy Prophet ṣalla Llāhu 'alayhi wa-sallam. They are for teaching his way, things he showed and taught, for learning adab. Otherwise, ṭariqah is not for other things. Without ṭariqah there is no adab.

We see now there are various things everywhere around. They teach religion at universities, at schools, here and there. Most of them have no adab. How do they not have adab? They are not showing respect to our Holy Prophet ﷺ and they are not showing respect to ṣaḥābah, Ahlu l- Bayt, tabi'īn and tābi'ī l-tābi'īn. So there is no adab.

They are saying to people who come from them not to respect anyone. But people of bid'ah respect people who don't follow the sunnah of our Holy Prophet. They hold them dear. And they don't show respect, don't keep adab towards those who should actually be respected and shown adab. If you want to do something, they say it is wrong. It is wrong. If it is wrong you are wrong too. You lose all your value too. The value of people, the value of a servant in the presence of Allāh 'Azza wa Jalla is greater when they have more adab.

Our Holy Prophet ﷺ says, “Addabanī Rabbi fa-aḥsana ta'dībī”. “Allāh taught me adab, and He taught me the best adab”, says our Holy Prophet ﷺ.

Therefore, whoever loves this way, loves him and respects him will win. Even without knowledge, adab is more important than knowledge. Without adab nothing has any benefit. You are tiring yourself in vain. The things are not useful for anything except exalting your ego. May Allāh protect us insha'Allah.

May Allāh not keep us without adab Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

## 320. THE MISSION OF THE MOTHER

Sunday, 18 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:: Allāh 'Azza wa-Jalla says, "Innamā amwālukum wa awlādukum fitnah". "Your wealth and your children are but a trial." He says, "Your wealth and children are your fitnah. Take care of them." (Qur'ān 64:15).

How? The right that children have on their parents is to be given good names and to be raised well. These are the rights children have on their parents.

Since childhood, our Holy Prophet *salla Llāhu 'alayhi wa-sallam* says that the first thing you should teach when they make attempt to talk is to say "Allāh". They should say "Allāh" first. The first thing they will say should be the holy name of Allāh 'Azza wa Jalla, says our Holy Prophet. In order for children to grow for the pleasure of Allāh, we must teach the name of Allāh first. A child grown up with Allāh, with the name of Allāh will be a good child and a good person.

Certainly, raising the children well and teaching them good things are important things as well. If you leave them alone without teaching them anything, the first thing they will learn then will be - People are not teaching good things. Just like they don't teach good things, they will separate from you later. They become alienated and see you as a foreigner.

Therefore, the biggest duty of raising the children belongs to mothers. The duty of motherhood is great. And its reward is as great as well. Our Holy Prophet ṣalla Llāhu ‘alayhi wa-sallam was asked, “Advise me” by a holy ṣaḥābah. So our Holy Prophet said, “Your mother.” He asked him again and he said, “Your mother”. He told him to take care and respect his mother around ten times. Because the greatest duty is the duty of a mother.

They say, “Mothers must work. Women must work. They must have freedom. They shouldn't stay at home jobless.” They are not jobless. Them bringing up one good person is better than a thousand of your headships. It is better than a thousand jobs. Bringing up a good person is thousand times better for the country, for the nation and for humanity.

They are accusing housewives in uselessness and say, “You cannot do anything.” People are obliged now. Everyone is working. But the most important thing is to bring up children as good people at home. That is the most important duty. It has the highest value. Even if someone is a president, his benefit and reward is not as much as bringing up a good person.

As we are living in the end of times, they are bringing up children as they like. They make them love what they love. They make them love useless people. They make them love things that are not good. They make them love various things that shayṭān loves. We must pay attention to this.

The whole world now, rich and poor, are complaining about their children. You bring them up, and then they go on various bad ways. They do various things in front of you, and you can't say anything. There is such a situation now. And then they dare praise themselves. How do these people become like this if you are good? They didn't come from other place. These are the people you brought up and taught. May Allah protect us.

We live in a tough time. Nevertheless, Mu'mins and Mu'minat must show importance to this. They must show importance and value the discipline at home.

The first school is at home. Knowledge starts from home. I think it is the word of our Holy Prophet ﷺ 'alayhi wa-sallam. Allahu 'A'lam/Allāh knows best. Probably not, but there is a saying, "Al-'ilim mina l-mahd ila l-lahd". Mahd/cradle, meaning knowledge lasts from infancy until the grave.

And that, as we said, starts at home with a mother. The mother teaches and passes them to good people. They bring up good people then.

May Allāh protect our children of Ummat Muḥammad. May they not be bad ones Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**321. ALLAHIS THE ONLY REALITY**

Monday, 19 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:: "Dhālika bi-'anna llāha huwa l-ḥaqqu wa-'anna mā yad'ūna min dūnihī huwa l-bāṭil". "That is because Allah is the Truth, and that which they call upon other than Him is falsehood." (Qur'ān 22:62).

Allāh 'Azza wa-Jalla is the one who is real. Who truly exists is Allāh 'Azza wa-Jalla. All this universe, everything was created with His will. They were created and appeared through His will.

Otherwise, nothing can be like Him. Everything is false. There is nothing apart from Him. Those who go against Allāh 'Azza wa-Jalla are nothing. They are something without any importance. Whatever there is; jinns or humans or animals, if they go against Allāh, they have no value at all.

So many people are doing this, so many people are going on this way. Don't think they are right and don't follow them. If they are not on the way of Allāh, stay away from them, run away from them. Because they are false. They are nothing. They have nothing, no value. They are not even like dust of the whole world, the whole universe. In front of the Greatness of Allāh, they are nothing.

People who think they are great, who think they are men but appear even less than dust are absolutely stupid. Because Allāh showed them

the universe so that they know Allah. You cannot see Allāh 'Azza wa-Jalla. You see His Greatness and His creation. And He gave little knowledge in order to see Him.

They are saying with their mouths, people who care about this world so much are not even as dust of this universe. People who know this must obey the Creator. They must accept the Creator.

People who say they will do this and that by themselves and oppose Allāh 'Azza wa-Jalla are not clever people. Because there were many people like them before. They opposed Allāh 'Azza wa-Jalla. None of them are here now. Even if they live for a hundred, five hundred or a thousand years, what they do has no benefit. And it will be a total loss for them in ākhirah. It will be an irreversible loss.

Therefore, those who are on the way of Allāh will win. Those who are not on the way of Allāh will lose. Even though they seem as winners here, they have lost. Therefore, Muslims, youngsters and elderly people; everyone should not envy them. Shayṭān cheats and makes envy. And then he leaves them in the lurch.

May Allāh protect us from the evil of shayṭān. May Allāh protect us from this fitnah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**322. HOPE FOR GOOD THINGS**

Tuesday, 20 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

“Tūlu l-amal”, “Incessant hope” says our Holy Prophet. Oftentimes the hopes of people prevent them from doing what they have to do. Therefore, many people hope too much to do this and that in the future and cannot do most of the time. So Allāh ‘Azza wa-Jalla says to hurry to do good things, while the rest delay by saying, “I will do later or some other time. I will do in the future.” It is unclear if you will reach that or not.

Our Holy Prophet ṣalla Llāhu ‘alayhi wa-sallam showed it. He drew three lines on the ground. One goes ahead and the rest behind it. He said, “This going line is the line of death. Those behind it are hope.” Hope is always behind.

Yet, Allāh ‘Azza wa-Jalla created it for people to comfort themselves. It has benefit, and it has harm. Therefore, people must use it right. There is an Arab saying: “How tightly constricting life would be, if it were not for the broad horizons of hope!” This life is so difficult that without hope and dreams, it is too restrained; people feel imprisoned. But with hope, all worlds belong to them.

This is as such regarding everything. Worldly matters are so too. We have this worldly game of elections everywhere here now. There are many people who won't get even two votes but feel as if they are going to be elected as a president. They hope for it. They comfort themselves.



These things - as we said, sometimes many people waste their time and money when they are after their hopes. But when they are on the way of Allāh you can hope for everything from Allāh. Every goodness, every Barakah, everything is given by Allāh. Allāh gives with His permission to whomever He wants. Their hope is not useless. If not here, they will be pleased hereafter.

But people who follow dunyā, who only think about it and hope for that, they will have a hard time. May Allāh protect all of us. May we hope for good things Insha Allah.

May we be on the way of Allāh.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**323. BE STRAIGHT**

Thursday, 22 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fa-staqim kamā umirta wa-man tāba ma'ak". "So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah ]." (Qur'ān 11:112).

It is the order of Allāh 'Azza wa-Jalla to our Holy Prophet salla Llāhu 'alayhi wa-sallam. This order is a big order. Our Holy Prophet says, "This sūrah [Hud] turned my beard into white." The holy beard of our Holy Prophet was completely black. But then he had very little white hair in his beard. And that came from the greatness of this sūrah. Because going straight is a difficult thing. But believers and people who love our Holy Prophet salla Llāhu 'alayhi wa-sallam must follow him and keep on a straight direction.

Lying and cheating are not from straightness. They are the opposite of straightness. People who do so are people who obey their egos and have weak will power. Both their will power and mind must be weak, because things outside the straight direction don't bring any benefit. People think, "I have to be alert. I have to do this and that. I have to cheat people in order to earn." What they will earn is a sin and regret.

Because lying and cheating never bring any benefit. Going straight brings benefit. Even if difficult, its result is good. It is the best. Nothing is better.

But people choose to solve things by themselves. They forget Allāh ‘Azza wa-Jalla. They forget goodness. They think that only they are good and strive to do something. As long as Allāh doesn't want it, they can be as good as they want, they can think they are very clever, they will lose everything with just one thing.

As we said, this is a lesson for people. Allāh ‘Azza wa-Jalla ordered something that is 100% beneficial for humanity. Doing the opposite of it brings loss both to them and to everything. Therefore, be straight.

Be with people who are going straight.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**324. HURRY TO ASK FORGIVENESS**

Friday, 23 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla says in the āyah we read in the khutbah, which starts as: "Wa Sārī'ū 'Ila Maghfiratin Min Rabbikum", "And hasten to forgiveness from your Lord." (Qur'an 03:133)

Hurry in asking forgiveness from Allāh 'Azza wa-Jalla. Rush for it. Rush for repenting and asking forgiveness, as the forgiveness and mercy of Allāh are great.

Allāh 'Azza wa-Jalla has generosity and mercy as great as heavens and earth. Whatever you do, as long as you repent and ask forgiveness, Allāh will accept and forgive. Allāh is Forgiving. He is 'Afuww - the Most Forgiving. La Tashbih/ no comparison, but when mankind does something, some people forgive it, but they can't forgive certain things. However, Allāh 'Azza wa-Jalla forgives when they ask forgiveness and turn to the right way.

Therefore, He says not to miss this chance. You never know when someone dies. When he dies, there is no more Door of Repentance. But there is a chance while alive. As soon as you pass away to the second life, there is no chance at all. You may regret, repent and ask forgiveness as much as you want.

Therefore, it is not good to hurry in worldly matters. But in the matters of ākhirah, people should always be in hurry. Our people used to say

about prayers in old times: "Hurry up to perform prayer before the time passes, and hurry up in repentance before death comes."

Hurry to pray before the time is up. Otherwise, it is a big loss for people. Because a prayer not performed on time makes you miss great virtues. And it has time just as life. While the time of *ẓuhr* is until *‘aṣr*, *‘aṣr* is until *maghrib*, *maghrib* is until *‘ishā’*; time runs out quickly. Therefore, you should pray on time, do its Sunnah and Adab/practices, make *tasbīhāt* and earn the virtues.

And you should repent before you die. "And hurry up in repentance before death comes."

Hurry in repenting. Hurry up as this chance exists while you are alive, while you are breathing. When your breath is cut, it will be gone then. It will have no benefit. You can repent and cry as much as you want, you can regret as much as you want, it will be gone.

Therefore, these chances to make charity, to do good deeds exist while you are alive. Allāh ‘Azza wa-Jalla loves all of those who help people, who forgive other people and hold their temper.

"Wa Llāhu yuḥibbu l- muḥsinīn". "And Allah loves the doers of good."  
(Qur’ān 03:134).

Allāh loves those who are kind and do goodness. And Allāh doesn’t like those who don’t do goodness but do badness. People should know this. "I don’t do anything. I don’t pray or anything. But I do good things." Your goodness is incomplete. Complete it while you have this chance. Don’t give any excuse to yourself.

Because people hurry to do worldly things so much, they run so quickly that they keep themselves in suffering. If they did 1% of what they do for *dunyā* for the pleasure of Allāh, everything would be the best for them. But they are not doing so. You hear here and there in the news they make a sale somewhere. People can’t sleep at all for all night. They

wait in front of that shop to buy something. And don't tell them to wake up to pray, to pray two rakāt for the pleasure of Allāh. Even if they wake up and you tell them to pray, they are too lazy for it.

Mankind has become servants of their egos. They are lazy in things for the pleasure of Allāh. But they are very hardworking and diligent in things that are for shayṭān and ego. Therefore, may Allāh protect us.

This world is the world of opportunities. They say opportunities too. But their opportunities are for personal and worldly benefit. Real opportunities are for the benefits of ākhirah. May Allāh give all of us those beautiful opportunities.

May He not let us obey our egos.

Wa min Allah at-Tawfiq. Al-Fatiha.

**325. TAKE LESSONS FROM LIFE**

Saturday, 24 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is saying: "Fa-'tabirū yā-'ulī l-'absār", "So take warning, O people of vision." (Qur'an.)59:02

"Yā-'ulī l-'albab", "O you [people] of understanding". (Qur'an 02:179).

He says to take lessons. Take lessons from what you see. People with hearts who understand, take a lesson. Our life is a lesson. And the lives of the people before are also lessons for mankind to correct themselves, to be on the right way, to be from the good people and to be with good people in ākhirah.

Because the stories of all Prophets, since Ādam 'alayhi s-salām until this time, there have always been good ones and bad ones. The good ones are those who are on the way of Allāh 'Azza wa-Jalla, who are with the Prophets and righteous people. Allāh 'Azza wa-Jalla is praising them. Who are with them will be saved. Who love them will be saved too.

And opposite to them are people with shaytān who are enemies of Allāh. They are disgraced and cursed. Those who are with them lose in their lives. They lose in their real life in ākhirah. So when they enter hell, they will swear at those who put them in such a condition. They will beg to give them double punishment and cause them double suffering. But the latter will say, "You shouldn't have followed us." This is a lesson.

This lesson has been the same for a thousand years. People should take a lesson. Clever people take a lesson. They live their lives with obedience to Allāh with people beloved by Allāh. Those who don't take a lesson are always with people who are cursed, who deserve the punishment, rage and curse of Allāh. Who go along with them are always in loss. And they make others lose.

Therefore, taking a lesson is important. People can take lessons from their own lives; How life passes by instantly; How acquaintances and this and that, people who shake the ground cannot control themselves in the end. They shake themselves and fall into a pitiful condition.

People should take a lesson from this as well. Taking lessons and examples - Allāh 'Azza wa-Jalla says to mankind the goal is to take a lesson and to come to the right way. But the result is they say, "It was so but became so." It was not like this. It was like that. You can be just like them. This world will not remain to anyone.

May Allāh protect us. May we take a lesson Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



326.

**MAKE INTENTION FOR ALLAH**

Sunday, 25 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-mā taf'alū min khayrin fa-inna llāha bihī 'alīm", "And whatever you do of good - indeed, Allah is Knowing of it." (Qur'an 02:215).

Allāh 'Azza wa-Jalla knows it. It is important that Allāh knows. And it is not important if other people know it or not.

But in order to show off, mankind does many things by demonstrating it. Their intention is as such that many people do certain things because someone else did it. They build schools and other things, and put their names on them. It is not for the pleasure of Allāh then. Their intention is for people to know them. When they make it for their names to live, their intention is not for a good purpose, but for their egos. They do it for themselves and their pride.

Because when something is done for Allāh 'Azza wa-Jalla, no matter if it is demolished or still there, Allāh accepts that goodness until qiyāmah. Because the intention of that person is for people to use those good things and to have the share of the pleasure of Allāh for the usage by those people.

Muslims used to do like this in old times. But nowadays, most of them do it in order to avoid paying taxes. They avoid paying taxes and put their names on what they do, as if they own some charity. It is not

charity. They do it in order to satisfy their egos as if they are doing something good.

Allāh doesn't wish goodness to those people. The people He wishes goodness to are those who make charity for the pleasure of Allāh, whose intention is for Allāh. Such people can do whatever they want. Even if they plant a tree and people or animals eat from it or rest under its shade and benefit from it, it is for their goodness. Their intention is good then. Allāh rewards them for this when it is not done for showing off and to say this person did so and so.

Certainly, if someone does goodness and puts his name or the name of his father or mother, yet his intention is the pleasure of Allāh and for people to make du'ā' for them, it is accepted. It is ok. But things done without remembering Allāh 'Azza wa-Jalla at all are useless. They are done for nothing.

May Allāh let people see the benefit of the goodness they do. Because as we said, they do it, but it has greater benefits, spiritual benefits in the presence of Allāh which are greater. May people think about it Insha Allah.

May things not be done for nothing Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**327. THE PRINCIPLE OF TARĪQAH**

Monday, 26 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Tariqah is the way of our Holy Prophet with the permission of Allāh. It is the way to Him. It is going on his way . A du'a of our Holy Prophet tells about the way that Muslims must follow. It is always the motto of our Tariqah inshā'Allāh. Bismi Llāhi r-Raḥmāni r-Raḥīm:

“Allahumma a’inna ‘alā dhikrika wa shukrika wa ḥusni `ibādatika wala taj’alna mina l-ghafilin”, “O Allah, help us to remember You, to give You thanks, and to perform Your worship in the best manner, and make us not from the heedless.”

This is the Dua of our Holy Prophet. May Allāh help us. Help us in what? To always remember Allāh by making Dhikr and to make shukr. Making Shukr to Allāh is a great blessing. With Shukr, Allāh increases goodness, favors and Barakah. The more you make Shukr to Allāh, the more benefit you get.

And then “ḥusni `ibādatika”, to worship in the best way. To worship in the best way is to worship on time with the Sunnah and Mustahabb. How many Sunnah there is, to perform them and present them in worship in the presence of Allāh is a great gift. Not everyone can do it.

And then he said: “Don’t make us from the heedless ones.” There are many heedless people. People who spend their lives in heedlessness are the majority. They are not many but the majority. Few people are not

heedless. Many people are heedless. Heedlessness is not a good thing. They waste their lives in vain. La Tashbih/no comparison - just as some people get on the bus and sometimes fall asleep. They miss their stop then. They go all the way until the last stop and wake OBJOBJOBJ up confused, "Oh my God! Where am I?!" Heedlessness is like this. It is something similar to this. They lose a couple of minutes, even if they lose 5-10 minutes or an hour, it is nothing. But people in heedlessness lose all their lives. They waste them in vain.

Therefore, this Dua is the principle of our Tariqah. It also says, "May Allāh help us. "Allahumma a'inna 'alā dhikrik." "A'inna" means "May Allah help us so that we are not defeated by our egos. With Your help, with Your protection, with the will power You give, we will do everything easily, with love and enjoyment insha'Allah.

These are the most important things for people in Tariqah. To always remember Allāh, to make Dhikr of Allāh, to make Shukr to Allāh and to perform the worship of Allāh 'Azza wa-Jalla in the best way.

We must accept such a worship not as a burden but as a gift. When people pray, it is not that they lift off a burden quickly. It is a great happiness to wait for it and to be in the presence of Allāh 'Azza wa-Jalla. You should pay attention to it and know it like that. Many people pray quickly and hastily; No. It is ok too. Certainly, it is good to perform the Fard prayers. But praying in the best way, praying in a more accepted and virtuous way has more virtues.

May Allāh make all of us successful in applying this Dua of our Holy Prophet insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

**328. FOR THE HONOR OF AWLIYA**

Wednesday, 28 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Alā inna awliyā'a Llāhi lā khawfun a'layhim wa-lā hum yaḥzanūn". "Verily on the friends of Allah there is no fear, nor shall they grieve." (Qur'ān 10:62).

There is no fear and no sadness for Awliya and the servants of Allah 'Azza wa-Jalla. Our father Mawlana Shaykh Nazim was one of the greatest Awliya as well. We went to visit his Maqam and came back, Shukr to Allah.

Awliya come to help you whenever you call them with the permission of Allah. Visiting their Maqam is something done for the pleasure of Allah out of Adab and respect.

Otherwise, they are everywhere. Wherever you are, the Ayat and Surahs you recite for their souls, and the goodness you do for them reach both them and yourself. And they are accepted more for you.

Our Holy Prophet salla Llāhu 'alayhi wa-sallam says that for all the worship and goodness you do, when you wish the same for your parents, it will go to them and nothing will be decreased from you. Don't be afraid that it will be decreased from your Thawab.

So the more you send to the souls of Awliya, the worship and goodness we do will be accepted more for their honor. We are acting based on our

egos most of the time. There is showing off or arrogance in our worship; saying, "I did this and that." That is faulty. But when you send it to them, Allah 'Azza wa-Jalla accepts your worship for their honor. Therefore, these beautiful things, this beautiful way - we are going on the beautiful way of our Holy Prophet.

There are many shaytans that are confusing people. They say, "You are making Shirk. You are doing this and that". This is not Shirk. For their honor, we are worshipping Allah, not them. And through them, all our worship and goodness brings the same Thawab to both them and us. As they are beloved servants of Allah, it is accepted even more.

May Allah make it destined for us all to do these beautiful things, because it is the matter of destiny. Many people are walking around thinking they know what is going on in Dunya, whereas they don't know anything about Dunya and Akhirah. Those who don't understand the religion and Iman are one thing, and those who claim to know and those attempts to destroy the religion are another . May Allah help us Insha Allah.

May Allah protect all of us.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**329. NEW YEAR AND HEEDLESSNESS**

Thursday, 29 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet *salla Llāhu 'alayhi wa-sallam* says: "Min Husni Islami I-Mar'i Tarkihi Ma La Yanih", "Part of the perfection of one's Islam is his leaving that which does not concern him". "Ma la yani" means useless things. Leaving useless things is the proof that a Muslim is good, that he is doing well. It shows that he is not heedless. This is the holy saying of our Holy Prophet *salla Llāhu 'alayhi wa-sallam*.

"Ma la yani" are things that make you forget the way of Allah 'Azza wa-Jalla, things that take you to other ways. It happens a lot to people in this world every day. They are heedless, always doing useless things. They are wasting their time, wasting their efforts and wasting money. It is something that happens every day.

They call it the end of the year, the beginning of the new year. It is one of the biggest signs of heedlessness. It is the trap of shaytan that shows all kinds of evil to people. They think it is permissible and that they should celebrate the end of the year. Just like people pray on holy nights - we cannot compare them/La Tashbih - but that night is the night when Haram and sins are committed the most. They get entertained as the new year is coming.

This is the greatest heedlessness. People do and make others do all kinds of darkness, sins and things that Allah dislikes for nothing. "The more we commit sins on that night, the happier we will be". Whereas it

is not happiness but darkness that comes to them. As they commit sins, darkness comes. Barakah goes away. Rizq is decreased. Their health gets weaker. All kinds of troubles come to them. It is not a simple thing to go against Allah and to rebel against Allah as a group.

Therefore, may Allah give guidance to people. May Allah protect Muslims, because more Muslims are doing these things as if they are shameless. Even if they show it in foreign countries, that is their life. It is not so important for them. What's important is that our people think if they imitate them, they will become happier. They are not happy anyways. They have lost their ways to be happy. Being happy is not by committing sins. Being happy is by following the way of Allah. You will only be happy then. Even if you don't have anything, if Allah loves you, He will give you that beauty and happiness.

Therefore, may Allah give mind and understanding to people. May they not see bad things as good. That year has no importance. But a year shows that life comes to an end and that people's lives are closer to their end. Therefore, we should repent and ask forgiveness from Allah on that night. That's what we must do: we must repent and ask forgiveness.

May Allah give guidance to these people and to us. May He not leave us to our egos, because we are weak people. May Allah protect us. We should make Shukr to Allah for putting us on this way and that He did not make us like them. We could be in an embarrassing state drunk on the roads and in the streets. May Allah protect people and Muslims.

May He give guidance and give mind and understanding to all of us Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



**330. IN THE END OF YEAR, ASK FORGIVENESS**

Friday, 30 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Qul Yā 'Ibādī l-Ladhīna 'Asrafū 'Alā 'Anfusihim Lā Taqnatū Min Raḥmati Allāhi 'Inna Allāha Yaghfiru dh-Dhunūba Jamī'āan', 'Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah . Indeed, Allah forgives all sins.'" (Qur'ān 39:53)

Allah 'Azza wa-Jalla says to those who committed sins "Do not lose hope in the mercy of Allah". Allah forgives all sins. Allah is forgiving.

Sins are committed very easily in the end of times. There is no feeling of shame and embarrassment anymore. Nobody asks what you are doing when you commit sins.

However, there is Allah 'Azza wa-Jalla. You will be punished for everything you did by Allah. Allah 'Azza wa-Jalla has given you time until your last breath in this world to forgive you for what you've done. If you don't want that forgiveness, then you will be punished in Akhirah. Whatever comes to you, you will suffer from it then. But here, there is a chance. There are similar things in this world. They say you will pay that much this year, and next year you will pay double. People run around to pay this year and not to delay it till next year, not to pay more money and more fines. They want to benefit from the remission. The remission of mankind is easy. We can do without it. But that of Allah 'Azza wa-Jalla is difficult. If you miss it...

Here, remission comes one after another. Therefore, people rush and pay anyway in order not to pay more. But they have that chance even if they pay more later. That remission is not the only way. They have other opportunities too. But if you miss the remission of Allah 'Azza wa-Jalla, you are done. You won't have another chance. Allah has given you a chance until your last breath. If you ask forgiveness from Allah before you close your eyes for good, Allah 'Azza wa-Jalla says that He will forgive you. The word of Allah 'Azza wa-Jalla is not like our word. Hāshā/far from it! Allah 'Azza wa-Jalla says "I am the Most Forgiving, the Most Merciful" after this.

Don't miss this chance. If you miss it, your sin will remain with you. You will be punished for it, not anyone else. No one carries the punishment of another. If someone misleads you from the right way, he will be punished for it. But there is nothing like "Someone will take over the punishment for what you actually did, releasing you from it." You should ask forgiveness so that Allah forgives you. Allah 'Azza wa-Jalla says He will turn your sins into Thawab; there is this as well. No matter how wild you have gone and done things here, Allah 'Azza wa-Jalla will forgive His right. The rights of servants are different. If you committed sins and did things prohibited by Allah 'Azza wa-Jalla but then ask forgiveness for them, Allah will forgive.

As we said, it is the end of the year. People sum up what they did yesterday in the end of the year. They pay their taxes and other bills. That is for Dunya. But people should do it for Akhirah as well. They should think what they have done and ask forgiveness. They should justify and clear themselves to start the new year as clean. They should start the new year not by rampage but as clean. May they not start it with sins insha'Allah. May Allah forgive all of us.

May Allah protect us from all sins Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

There are recited Qur'an Khatms. May Allah be pleased with those who have recited them.

There are Surahs, Yasin, Tabarakah. May Allah accept all Surahs, Ayat, Tasbihat, Tahlilat and all of the Salawat on our Holy Prophet. We gift them to our Holy Prophet and his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya and Mashayikh, to the souls of all of our late relatives.

May all the good goals of those who have recited be reached. May they be happy here and hereafter. May they be protected from badness and evil. And may they be the means for goodness Insha Allah.

Li-Llahi Ta'ala,  
Al-Fatiha.

**331. THE SLEEP OF HEEDLESSNESS**

Saturday, 31 December 2022

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Iqtaraba Li n-nāsi Ĥisābuhum Wa Hum Fī Ghaflatin Mu'ridūn", "[The time of] their account has approached for the people, while they are in heedlessness turning away." Sadaqa Llāhu l-'azīm. (Qur'ān 21:01)

Allah 'Azza wa-Jalla is saying the time of questioning for people is approaching. People are running away in heedlessness. They are running away from the truth. They are running away from the approaching account. They are not even aware of the account. People are in heedlessness.

Many people are like this. Many people follow their egos and stay away from the truth. They don't accept the truth. However, the truth is something that will occur to everyone one day. There is no escape. No matter how heedless or alert you are, everyone will go there.

Allah 'Azza wa-Jalla will bring everyone to account. Those who will give a good account will be happy. They will reach peace and be saved. Those who are heedless will wake up then. People are asleep. They will wake up when they die. Everyone is in the sleep of heedlessness. When death comes, truth will show itself. And those who are heedless, who don't want to wake up in this world will wake up there. But it will be too late for most people, because people are doing everything they can in order to go into more heedlessness and not to wake up in this world. It

is not enough, so they are using other things. They are taking this and that, useless and harmful things to go into more heedlessness. People strive not to wake up, to be more drunk, to lose their minds, to become stupid.

Allah 'Azza wa-Jalla gave mind to mankind between all the other creatures. But mankind who is on the highest level with this mind, mankind who doesn't realize this blessing is rejecting it. They are striving to lose their minds and to be stupid. May Allah protect us. The mind is a blessing. And people who use their minds will be saved. Those who are heedless will not be saved. May Allah protect us. May Allah give us alertness.

May we do everything by seeing it is good and not in heedlessness  
Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.

**MISSED SOHBAS  
2020**

## I. HADITH LESSONS

Tuesday, 3 November, 2020

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin  
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya  
Mashayikihina. Dastur.

“Two characteristics are not present in a believer at the same time.  
These are stinginess and bad manners”.

A believer can have one of them but not both. A Muslim can have both  
characteristics. Because to say “la ilaha illAllah, Muhammadan  
RasulAllah” is enough to be Muslim. And he can do anything.  
However, mumin is a person on a higher level. He cannot have both of  
these characteristics.

Our Prophet is saying “Five things are from iman. Whoever doesn’t  
have one of them, he does not have iman. First one is to submit to the  
will of Allah”.

Everything happens by the wish of Allah. We have to submit to it, as it  
doesn’t work the other way.

“Second is to be pleased with the will of Allah, to be pleased with  
destiny”. When something happens, you cannot change it anyway. So  
submit to it and be pleased. You will be in comfort and your iman will  
be complete.

“To leave the outcome of work to Allah”.

When you do some work, leave it to Allah, as it will go as Allah wants it  
to go. You should know it. In everything you do, you should not forget  
Allah. You should know that Allah is the Helper and you succeed with  
His help.

“To trust and to rely on Allah” It is the fourth part of iman, to trust in Allah .” To trust and rely on Allah“

“Fifth is to show patience in time of hardship”.

When there is hardship, you should put yourself together and remember it is from Allah. You cannot do anything else. You should be patient and wait for Allah’s help. To not yell and shout, to not object is from iman.

Our Prophet is saying “The peak of iman consists of four things”. There are levels of iman, middle and highest levels. The peak of iman is its highest level. It consists of four things.

“One is to be patient with Allah’s decision” .

To be patient with whatever Allah decides for you, to be happy with the destiny. Your destiny is there even if you are not happy with it. But iman is important here. You should be sincere in your trust to Allah. When you say with your tongue but don’t believe with your heart, it cannot reach the peak of iman.

“To surrender to Allah “. They say, “aslam wa taslam” .

Surrender everything to Allah, as Allah does as He likes.

Our Prophet is saying “To struggle with jealousy for your honor and grace, for your country and homeland, for your happiness is from iman. And to speak badly is from nifaq”.

To talk gossip and make accusations are signs of the hypocrites.

Our Prophet is saying “Say you believe in Allah and be firm on your way. Walk firmly on your path. This is an order”. Believe in Allah and be steadfast. Walk straight without turning left and right.



“A heart of the believer is sweet, so he loves sweetness”.

Sweetness means beauty and goodness. A believer has no poison inside him. He has sweetness, beauty and goodness. He loves goodness and sweetness and doesn't like badness.

Our Prophet is saying “A believer has four enemies. They are a believer who envies him, a hypocrite, shaytan who misleads him from the way and kafir who always fights him”.

Sometimes other believers envy you. It is not a nice character. They are hypocrites feeling envious and jealous, thinking you may be better than them. Hypocrites don't like seeing others better off than themselves, so they don't like and hate it. Shaytan is an enemy of the believers too. He wants to cheat and take them from the right way. He deals with them all the time. And people of unbelief, though they act friendly, they are your enemies. As soon as they catch a chance, they want to fight and kill you. They want to finish mumins.

Our Prophet is saying “There is no believer who has no neighbor disturbing him until the day of judgment”.

Certainly, there is someone from the neighborhood who causes problems. You have to be patient with him just like our Prophet was. His neighbors disturbed him too. He showed patience.

This is very important. All hadiths are important. But this hadith sharif relates to our situation. Our Prophet is saying: “If a believer was in a wormhole, Allah will still send someone who cause suffering”.

A wormhole is too narrow. If a believer was able to get into such a narrow tiny place, Allah would still send someone who would disturb him. We cannot escape from suffering. As long as we are in this world, we cannot run away from suffering.

When people come here, they complain about different things. If one complaint is over, Allah will cause another situation to complain about. You are in dunya, so be patient. You are not in akhirah, not in paradise. There will certainly be someone to cause you suffering. There will certainly be something to ruin your comfort. They come from Allah. If you are patient, you'll get your thawab.

This is like the previous one. Our Prophet is saying "Even if a believer was on a straw in the sea, Allah would still send him someone to disturb". There is no escape. Therefore, our Prophet told us everything, he showed us what to do. We are yet thinking what to do, how to get rid of this person, how to get rid of the neighbors. Even if you get rid of them, Allah will send you others.

"Iman of a believer is not perfect if he does not consider troubles as favours and comfort as a trouble". Because when a man is patient with a problem, he will reach great favours in akhirah.

A man who sees comfort and wealth as a trouble does not desire it. He sees it not as a goal but a means to goodness. And it seems as a trouble because it can take a believer from the right way.

Our Prophet is saying "A believer is happy for his good deed and is sad for his bad deed".

When a man makes something good, he feels happy for it. He says, "I did this today, shukr to Allah" and feels at peace.

When he does something bad knowing or without knowing, he gets sad. This is how a mumin is.

Our Prophet is saying "A believer is a mirror to another believer".

A believer sees others as his reflection. He sees how he should be looking at another believer. It is a good thing. He sees good things and things he does. He thinks about his behaviour looking in that mirror and acts accordingly.

## II. HADITH LESSONS

Tuesday, 24 November 2020

Auzu Billahi Minashaytanir Rajeem  
Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin ,  
Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya  
Mashayikihina. Dastur.

Our Prophet is saying, "A believer is like a person who feels the pain of his head or the eye in the whole body".

Believers are not alone, they think about other believers. They feel each other's pain. Believers are like one person.

Our Prophet is saying, "There are two attributes which are not present together in a believer. They are stinginess and lying".

These are bad characteristics. A believer cannot have both of them. One can be present but never both.

"A believer is not bit twice from one (snake) hole".

If cheated once, he is not cheated once again. He should be careful. A believer should be alert. If he puts his hand in a snake hole and the snake bites him, will he put his hand again? No one will. It is same for everything. We should pay attention to this.

We should not make same mistakes again, or have the absence of mind. A believer should be very careful. He may say, "I trusted and made a mistake". You trust once and be cautious next time. You should not make same mistake next time.

Our Prophet is saying, "A believer can have all qualities except of betraying and lying".

He can be a coward, a shy person or whatsoever. However, there is no betraying and lying in his nature.

Our Prophet is saying, "Allah protects His mumín servants like a caring shepherd protects his herd".

When you have true belief in Allah, you are under Allah's protection. Just like a shepherd protects his herd from wild animals and from falling down the cliffs, Allah 'Azza wa Jalla protects His believing servants. We should believe in Him. Allah is with us.

People have no iman now. They fear they will catch a disease. If Allah doesn't want it, nothing will happen.

Our Prophet is saying, "Just like you protect someone sick from forbidden foods with a diet, Allah protects His servants from worldly goods".

Some people may live in poverty without certain goods. This happens by the will of Allah. If they have worldly comfort, they will lose their iman. Therefore, Allah is keeping them away from dunya, or dunya away from them.

Everything has its wisdom and benefit. No need to rebel and object Allah. Allah gives so much provisions. If we have more rizq, we will forget Allah and dive into dunya.

Our Prophet is saying, "Verily, Allah protects hundred surrounding houses because of one pious person".

If a pious person lives in a neighborhood or a village, Allah 'Azza wa Jalla protects hundred houses in his area for his honor.

Our Prophet is saying, "Allah has such servants that He protects them from death and extends their lives through good deeds".

There are beloved servants of Allah. He favours them so much that He protects them from death, and their lives are long and deeds are good. They have good provisions. They are not in need of anyone and have good life and deeds. Allah is kind to them and they live healthy.

With Allah's kindness, whole life of believers is good. They die happily and reach the rank of shahid.

Our Prophet is saying, "Verily, Allah has chosen servants on earth who live in health. When they die, they go to paradise. Fitnah passes over them like dark parts of the night".

The end of times is like these dark nights. There is so much fitnah and darkness. But these blessed people are never effected.

Our Prophet is saying, "Allah 'Azza wa Jalla said, "My servants are more beloved than some of My angels".

A believing servant is more beloved in the presence of Allah. Our Prophet is saying, "There is no one more valuable in the presence of Allah than a believer".

A mumin servant is valuable in the presence of Allah. He can have the whole world, if he's not a believer, it has no value. It has no benefit neither to him, nor to others. He is not accepted in the presence of Allah. Accepted is the believer in Allah's presence.

Our Prophet is saying, "A believer is more valuable than some angels in the presence of Allah.

Our Prophet is saying, "We don't know anyone of his kind who is thousand times more valuable than a believer".

No one is more valuable than a believer among his kind. A believer is thousand times better and worthy.

Our Prophet is saying, "Everything has its truth".

The truth is what a believer looks for. When a man knows the truth, he understands everything.

Our Prophet says, “A believer cannot reach true iman unless he knows that whatever is coming has to come”.

How can a person reach true iman? They say, when something happens to them, “If I had left earlier, this would not happen”. No, it’s not like that. You should say, “No matter how much I try to escape, it will happen to me”. If Allah wants it, weapons of the whole world will be shot towards you and nothing will touch you. That is by the will of Allah. To know and believe in it is the true iman. People now are telling this illness came from this one or that one. There is the will of Allah. These things will happen.

Therefore, people with iman should not be effected with such things. If it happened, be patient and pray to Allah. InshaAllah you will recover. If it doesn’t happen, make shukr to Allah for protecting you. And know that it is not written for you. If people know this, they will be at peace and won’t panic so much.

Our Prophet is saying, “Certainly, iman in the heart of someone among you wears out like a dress does”.

Sometimes people say they were more pious and had more iman before. Iman wears out like a dress. Therefore, we have to pray to Allah that he renews iman in our hearts. Our iman weakens and gets old. If you ask from Allah, Allah will give it.

May iman of all of us be renewed inshaAllah. Our Prophet is saying, “Renew your iman by reciting la ilaha illAllah many times”.

If it wears out again, recite la ilaha illAllah again. May Allah give true iman to all of us inshaAllah.

Sadaqa RasuluLlah fima qal aw kama qal.

### III. HADITH LESSONS

Tuesday, 1 December, 2020

Auzu Billahi Minashaytanir Rajeem  
Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin Madad  
Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina.  
Dastur.

Our Prophet is saying, “In the presence of Allah, the best among actions is to love for Allah and to hate for Allah”.

You should love whom Allah loves. You should love for Allah, not for a benefit. And you should hate for Allah, not for your ego. When you don't like someone, why don't you? “I just don't like him”. It is not for your ego, it is for Allah. If you love or not, let it be for Allah. Then it will be the best of your actions. Otherwise, it has no benefit.

“The best grip of iman is to love for Allah and to hate for Allah”. A person with strong iman and Islam does so . He loves for Allah and does not love for Allah.

Our Prophet is saying, “The most virtuous among actions is to love for Allah and to hate for Allah.”

“The most virtuous among actions is to love for Allah and to hate for Allah. Then to use your tongue for dhikr of Allah”.

Before making dhikr of Allah, you should love and hate for Allah. And let your tongue be always busy with dhikr after that.

“To wish others what you wish yourself and to not wish others what you don't wish yourself”. If you like something for yourself, you should like it for others too. You shouldn't say “Let me have it and let others not have it”.

Whatever you want, let others have it as well. If you don't like something, don't wish it to others. You should wish that no harm comes to others.

“To speak well or to keep quiet”. This is what believers should do. You should speak of good things. If you cannot, better keep quiet, do not talk.

“Be a friend to Allah's friend and be an enemy to Allah's enemy”.

To be an enemy does not mean to fight, it is enmity from the heart. Don't be a friend to Allah's enemy. You should be friends for Allah. You should love and hate for Allah.

Allah 'Azza wa Jalla addressed one of His Prophets. During the time of the Prophets, there were ascetics who were busy with worship. There were called abid.

Allah said, “Go and ask that abid. He left dunya, became an ascetic and found comfort. No one is causing him headaches. No children, no dunya, nothing. He left dunya and found strength in worshipping Me. He found spiritual strength. Ask him, what did he do with the mind I gave him? What did he do in return for ascetic life, comfort and spiritual strength?”

When the Prophet asked him, abid replied, “O my Creator, what is that I should do for you? You let me be an ascetic and gave me spiritual power and I left dunya. What can I give in return? What can I do?”

Allah 'Azza wa Jalla said, “Did you make friends and enemies for Me?”. To make friends and enemies for Allah is what should be done in return. If Allah let you do goodness and be a good servant, you should be a friend and an enemy for Allah.

Our Prophet is saying, “Whoever loves for Allah, hates for Allah, gives for Allah and prohibits for Allah has perfect iman”.



You should love and hate for Allah. You should give for Allah. Not for showing off, but purely for Allah's pleasure. And when you prevent badness for Allah, you will have perfect iman.

Our Prophet is saying, "Whoever has three things has tasted iman".

Who tastes iman does not need any other taste. When a man gets the taste of iman, he doesn't leave it with Allah's permission.

"First is to love RasuluLlah more than anyone".

They ask children whom they love. They should reply RasuluLlah, our Prophet. Not only children, but also adults should love him more than anyone. They should love him more than wealth, dunya and everything.

"To love someone only for Allah."

You cannot fall in and out of love with someone as you like. When you love someone for Allah, you love him forever. If you love him for a benefit, then you love him, then you love him not.

"To fear from returning to kufr after being saved from it and finding iman".

A man should be afraid of returning to kufr so much that throwing himself into fire would be easier.

"Whoever wants to have the taste of iman should not love someone for any benefit except for the pleasure of Allah".

People with faith should love for Allah, for the pleasure of Allah. When it is so, they get the taste of iman. Therefore, loving someone is accepted in the presence of Allah 'Azza wa Jalla and in the presence of our Prophet. It is like the first condition of iman. So much virtue comes from this taste.

We love Awliya'. We love sahabahs. We love the Prophets. We ask for blessings from all of them. It is the testament of our Prophet to us. And as we see, hadith qudsi of Allah tell about things that people, Muslims should do.

Therefore, it doesn't matter if we love present people, people of hundred years ago, or people of thousand years ago. All of them are equal. All of them are accepted. That's why, shaytan doesn't want it. He makes fitnah everywhere, so they say, "You show respect to such man, you are a hypocrite, you are a kafir".

As obedience to the command of our Prophet, we love Awliya', sahabahs and believers. It is something Allah loves the most and orders through the tongue of our Prophet.

These are hadith sharif. Who reads them and doesn't understand... Once, while we were on hajj 30 years ago, a man was going in a bus. Someone said something, and he said it was shirk. He said he knew hundred thousand hadith by heart, he knew Qur'an by heart. And he said the man was making shirk. What can we do? He is a learnt ignorant man. We wanted to say that shaytan has more knowledge than him, but we were on hajj. It was not necessary. If you read and don't understand, it has no benefit.

Allah 'Azza wa Jalla said in Qur'an 'Azimu sh-Shan, "Kamathali l-himari yahmilu asfara" (62:5), the donkey carrying books. It carries the books of Allah. Does it have any benefit? No. It doesn't understand it and just goes. Same with that man. Therefore, to love and hate for Allah is very important. We have to always think about it. We have to practice it and we have to act upon it.

"Whoever is happy with the taste of iman should not love someone for anything except the pleasure of Allah". If there is any benefit, it is from Allah. If not, also from Allah. We have to be firm on it.

Sadaqa RasuluLlah fima qal aw kama qal.

#### IV. HADITH LESSONS

Tuesday, 8 December 2020

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

“Whoever among you does not love his brother as much as he loves himself has not reached iman”. He does not have iman.

“Certainly, when my love is placed in the heart of a servant, Allah will forbid hellfire to his body”.

The body of a person, who has the love of our Prophet in his heart, is forbidden for hell. Allah 'Azza wa Jalla will not put him in hell. The love of our Prophet is saving. It comes on top.

“Whoever among you does not love me more than his parents, children and all mankind has not reached iman”.

A true believer with true iman loves our Prophet more than his parents, children and all people. He will have true iman only then.

Our Prophet is describing Islam and saying, “To make witness that there is no God but Allah and Muhammad is His Messenger by saying ashhadu an la ilaha illAllah wa ashhadu anna Muhammadan Rasuluh, to pray correctly, to pay zakah, to fast in Ramadan and to go to hajj when possible; these are the conditions of Islam. Whoever does all of them will be saved and have carried out Allah’s orders”.

These are five orders. The most important ones. Then come sunnah and other obligations. Our Prophet is saying, “The religion of Islam is based on five pillars. They are to make witness that there is no God but Allah

and Muhammad is Allah's Messenger by making shahadah, to pray salah, to give zakah, to go on hajj and to fast in Ramadan".

Our Prophet is saying, "Islam is open, everyone can be Muslim. But iman is in the heart". Not every Muslim can reach iman. When you make shahadah and do other conditions, you reach Islam and become Muslim. Beyond there is iman, which is hidden in the heart. Therefore, it is even mentioned in Qur'an 'Azimu sh-Shan: "Say you are Muslim, don't say you have iman". You are Muslim only. Islam is for everyone and iman is for a higher level.

Our Prophet is saying, "Islam has signs like a lighthouse". You can recognize a Muslim. Allah gives him light. Kafir doesn't have that light. Islam has it. Even though few people apply with Islam, they have difference from kafirs. They have this light. "Islam has signs like a lighthouse. First is to make shahadah and say there is no God but Allah and Muhammad is His servant and Messenger".

It is a sign of Islam and comes on top. Without this one, it does not work. Other signs of Islam are to pray correctly, to pay zakah and to take ablution completely.

Our Prophet is saying, "Islam is humbleness and is seen in humble people". Arrogant people don't like it. Therefore, only humble people can have it.

Our Prophet is saying, "Islam does not shrink but only grows".

Shukr to Allah, there are always many people who come to Islam, who come from other religions. Therefore, Islam is growing. Our Prophet is saying, "The head of religion is Islam. A Muslim finds peace both here and hereafter". When a person becomes Muslim, he reaches peace in dunya and in akhirah. Who is not Muslim, even though he may be fine in dunya, he loses in akhirah. "The pillar of the religion is salah". Praying salah is very important. To read surahs and make dhirk without praying have no value. Praying is the pillar of the religion.

“The peak of the religion is jihad”. Only those with high ranks can reach it to fight on the way of Allah. Our Prophet is saying, “The best among Muslims is the one from whose tongue and hands other Muslims are safe”.

The best of Muslims is the one who does not harm others. A good Muslim is the person whom Allah loves, our Prophet loves.

Our Prophet is saying, “A Muslim is the one from whose tongue and hands other Muslims are safe”. He is a good Muslim. Our Prophet is saying, “A Muslim is the one from whose tongue and hands other Muslims are safe”.

A Muslim who doesn't harm others with his tongue and hands is a good Muslim. “A believer is the one from whom people's lives and wealth are safe”. “A Muslim is the one from whose tongue and hands other Muslims are safe”.

Our Prophet is repeating this again and again so that Muslims are careful and don't harm other Muslims.

“A muhajir is the one who leaves forbidden things”.

During the time of our Prophet, travelling was obligatory. Now it is not obligatory. Nevertheless, to receive thawab of travelling, we should leave things that Allah forbids.

Our Prophet is saying, “A Muslim is a brother of another Muslim”.

Muslims are brothers. Just like you help your brother, you should help your brother in religion. “A Muslim is a mirror to another Muslim. If there is dirt on a Muslim, one should remove it”.

Because you see it and he doesn't, if someone has something on him, you should help to remove it.

“A Muslim is a brother of another Muslim”.

Muslims are brothers. No one has superiority above each other except of fear from Allah. All Muslims are brothers. Higher among each other are those who are close to Allah and fear from Allah who avoid evil. It is not with money and wealth, not with beauty and power but with closeness to Allah, love to Allah and fear from Allah.

Sadaqa RasuluLlah fima qal aw kama qal.

## V. HADITH LESSONS

Tuesday, 15 December, 2020

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina. Dastur.

What is ihsan, which is the higher level after iman? "Ihsan is to worship Allah as if you see Him". Certainly, a man cannot see Allah but he should pray as if he does. You cannot do it. However, He is seeing you. You should do your worship so that it is sincere and pure. Thus, you will reach the level of ihsan.

Our Prophet is saying, "There are three signs of a hypocrite. When he speaks, he lies". First sign of a hypocrite is that he lies. He always tells lies and does not regret it. "When he gives a promise, he does not keep it". To keep a promise is a sign of manhood. It is the quality of men. Otherwise, people are worthless. "When he is given amanah, he betrays your trust". He doesn't respect your trust. Whatever you trust him, be it a word or an item, he betrays it and does not show respect. These three signs are the signs of a hypocrite.

Our Prophet is saying, "The difference between us and hypocrites is that they don't pray isha' and fajr prayers in jama'ah". Nowadays, people are not praying at all. There are many hypocrites now.

However, during the time of our Prophet, hypocrites would come to prayers. And to differ them, our Prophet said they didn't come to isha' and fajr prayers. These times are hard for them. They cannot force themselves to attend prayers at these times. Hypocrites of present time do not pray at all. Our Prophet is saying, "Beware of people with yellow faces". Our Prophet tells to beware of people with pale faces. "If this condition is not from a disease or sleeplessness due to tahajjud prayer, certainly, it is from the enmity they feel against Muslims". No need to

beware of people whose faces became pale because of tiredness. If it's not, their faces are yellow like poison. Some people recognize them.

Our Prophet tells to beware of them. This sign is on the faces of people who are enemies to Islam. Differ those who are tired or sick. Some have yellow faces because of the poison in their hearts. Beware of them, our Prophet warns. All of these hadith of our Prophet show the nature of people. Our Prophet is saying, "When someone's sinfulness is complete, he gets control of his eyes and cries whenever he wants to". He makes it seem like he cries because of fear from Allah. For this, our Prophet used to say, "Tears of a hypocrite are at the tip of his eyes". He's got so much evil and so many sins that when they are full, he cries whenever he wants and deceives people. It is not from iman or from fear from Allah, it is from the evil. May Allah protect. We see so many people crying on the TV. So what from that?

"Whoever calls a hypocrite his master makes the Creator angry". You should not say "My master" to a hypocrite. If you have to deal with him, don't be close. Call him by his name when you have to. They cannot be called masters. If you call him your master, you will make Allah angry. "When you see someone's face yellow not because of a disease or tiredness, it is because of his heart cheating on Islam". As we said, someone's face can be yellow because of a disease or tiredness, and that will pass. But this yellowness is from the poison against Islam. Allah didn't give light to them but gave paleness. He gave bad color to the faces of these people. May Allah protect.

"Whoever has four attributes is an absolute hypocrite". They say four out of four. When a man has all four of these attributes, he is a complete hypocrite. "Whoever has one or two of these attributes is a hypocrite until he gets rid of them". One or two attributes of a hypocrite make a man who has them half hypocrite.

"One is he lies when he speaks. Another is he doesn't keep his promise. He cannot be trusted. And he exaggerates when he fights". He doesn't listen to advice, and when you make an agreement, he breaks it and hits



you on your back. When he fights, you cannot escape from his hands, as he goes too far. These are the signs of a hypocrite. Who is not a hypocrite doesn't go too far, he feels shame. Allah 'Azza wa Jalla is saying, "I created such people that their tongues are sweeter than honey". It is hadith qudsi. When they speak, everyone becomes happy. They have such sweet tongues.

"But their hearts are more bitter than aloe". The aloe plant has a very bitter taste. Hypocrites' tongues are sweet but hearts are bitter. "I swear on My glory, I will put them in such fitnah and test that even clever ones among them will be confused".

They think they are cheating people and Allah and getting benefit from it. Allah 'Azza wa Jalla is swearing that He will put them in fitnah and test, and they won't know what to do. Are they deceived by My mercy or daring against Me?" Certainly, these people are daring against Allah. "Our Prophet is saying, "There are three categories, only hypocrites laugh at them". There are three categories of people in Islam and whoever laughs at them is a hypocrite. "They are people whose hair become white on the way of Islam, people with religious knowledge and fair rulers". Whoever laughs at these people is a hypocrite.

Our Prophet is saying, "A mumin cries from his heart. A hypocrite cries from his head". A hypocrite can cry instantly and cheats people with his tears. Believers are not so. Mumins are graceful, they cry from their hearts. Our Prophet is saying, "There are three things that whoever does them is a hypocrite even though he prays, fasts and goes to hajj or umrah. They are lying while speaking, not keeping the promise and betraying one's trust". Praying and fasting don't save you from hypocrisy. If you do these three things, you are a hypocrite until you stop them. Our Prophet is saying, "Whoever shows himself as more fearing from Allah than he really is, he is a hypocrite". If a man says, "I'm a good servant, I am so and so" to show off, he is a hypocrite. Our Prophet is saying, "A hypocrite has three attributes. When he speaks, he lies. When he gives a word, he doesn't keep it. When you trust him something, he betrays your trust".

Our Prophet is telling this over and over so that we get rid of these qualities, not just listen to them. If we have even one of them, we have to get rid of it. Our Prophet is saying, "A hypocrite does not pray duha prayer and doesn't read Surah al-Qafirun".

Our Prophet is saying, "A hypocrite is in control of his eyes. He cries as he likes whenever he likes". He is such a person that when he cries people get desperate too. And he betrays Muslims on the other side. When a hypocrite cries, he cries out of benefit, not for something else.

Our Prophet is saying, "There are twelve hypocrites among my sahabahs". Their condition is worse than ours. Because they were with our Prophet, saw so many things and yet became hypocrites. May Allah protect us from hypocrisy. They thought our Prophet didn't know. But he said "There are twelve hypocrites. Eight of them will not enter paradise until a camel passes through a needle hole".

Among those twelve, four sahabahs were fine, but eight are going to hell.

Sadaqa RasuluLlah fima qal aw kama qal.

## VI. HADITH LESSONS

Tuesday, 22 December, 2020

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina. Dastur.

In the time of our Prophet, some Jews converted to Islam. However, when they found faith, the rest of Jews said, "You don't know anything. You are heedless". Whereas, those people were scholars. If only ten Jews believed, all Jews would follow. It was not meant for them. Therefore, it did not happen. "When a servant becomes Muslim and acts upon Islamic requirements, Allah will forgive any of his bad deeds". Whatever badness there is before he became Muslim, Islam covers them all. He starts from zero, says our Prophet. He is forgiven for everything he did. There is no such forgiveness inside an ordinary man. But when there is Islam... Kufr orders badness. Islam orders goodness, so he starts from the beginning.

"From this moment on, every action and goodness is paid from ten to seven hundred fold". If you do something good, Allah will give you ten thawab. Up until seven hundred thawab. When Allah doesn't forgive your sin, there is one punishment. If a person commits a sin or does badness, he is not punished ten or hundred fold, he gets one for one. Thawab is from ten to seven hundred times more. Our Prophet said, "If someone is Muslim, he should go to jihad". Because in old times, when there was jihad of our Prophet, some non-Muslim people wanted to go and fight to protect their places, or for the love of fighting. Our Prophet would not accept this. "If you want to do it, become Muslim", he'd say. Otherwise, it is for killing people. It is meaningless. Jihad has a meaning. It is self-defense and service to Islam. Our Prophet is saying, "Become Muslim even if you do not want to". Some non-Muslims feel doubt whether or not to convert to Islam. Even if you don't want to, better accept Islam. What happens next, Allah knows it.

Our Prophet is saying, "You have reached Islam thanks to your past good deeds". It was for sahabahs who did goodness. And it is for any person nowadays. Who does goodness becomes Muslim. Allah gives Islam to non-Muslims who do good deeds. Our Prophet is saying, "I am not ordered neither to open one's heart, nor to open one's stomach". He looks at the apparent. When someone says he is Muslim, it is enough. They told our Prophet, "He is not sincere. He became Muslim to escape something or to have some benefit". Our Prophet told them, "I was not ordered so. Who says kalimah shahadah is Muslim". He did not want to look into one's heart. A Muslim is a Muslim.

Our Prophet is saying, "Do you know that becoming Muslim lifts your past sins off?" When someone becomes Muslim, everything you did before is erased. You start from a blank page. No sin is left for a non-Muslim. It is different for Muslims. Because non-Muslims have no punishment. The biggest punishment is kufr. When someone converts to Islam and leaves kufr, all of his sins are gone. Same for hijrah. Hijrah during the time of our Prophet is not like travelling now. Sins were forgiven in hijrah. Hajj also erases sins. People who go to hajj are forgiven for their sins.

Our Prophet is saying, "Islam erases past sins". "Iman is based on three things. First is to not bother someone who says la ilaha illAllah and not accuse him of kufr for his sins".

Our Prophet says we cannot say Muslims of this time are kafir.

"Second is jihad. It will be from the time Allah created me until my ummah fights Dajjal". There is jihad until the end of Dajjal. Just like a cruel leader will not stop his oppression, the justice of a fair leader will not remove it. "Third is to believe in destiny". These are the bases of iman; to not say that people who say la ilaha illAllah are kafir, jihad which will last until the end of time, until Mahdi 'alayhi s-salam finishes Dajjal, and to believe in destiny".

Sadaqa RasuluLlah fima qal aw kama qal.

**MISSED SOHBAS  
2021**

## I. HADITH LESSONS

Tuesday, 9 February, 2021

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina. Dastur.

Our Prophet is saying, “When Allah wants an accident and the destiny to take place, He takes people’s minds away until what is meant to happen takes place”. People do things they don’t usually do. Most of the time, people question how they did what they did. It is by wisdom of Allah. There is no logic and sanity then. They do what they have to, and only after it is done, their minds are given back. They feel regret then. They get confused how they did it. It is not something to understand with mind. They say, “I shouldn’t have done this”. Allah made the accident and destiny to take their place, so they did it.

Our Prophet is saying, “Work and try”. Everyone is directed towards their purpose. Don’t be jobless. Work. Allah ‘Azza wa Jalla made it easy for everyone to work. For some people it is easy to be a shepherd. For some people, carpentry is easy. Some are good teachers. Allah made something easy for everyone’s nature. What is easy for some people is hard for others. If you tell a professor to be a shepherd, milk a cow and watch the bull, he won’t be able to do it. Allah ‘Azza wa Jalla gave different duties to everyone so that this world goes on. He made it easy. Therefore, work. Don’t do what is hard for you. Look for what is good for you and do it.

Our Prophet is saying, “Everyone is directed towards their purpose”. Whatever skill one has, he leans toward it. Don’t sit and be lazy.

Everyone wants their children to study. Governments teach people and think they are helping. Whereas, every child has a skill since his childhood. You come against the ruling of Allah and decide for them to

study. And then it turns out against you. It is the will of Allah Allah created us. Are you more merciful than Allah? No, you are not. Allah teaches everyone in young age. They become skilled at whatever they are good. Otherwise, it brings nothing but harm.

Our Prophet is saying, “When Allah wants something to happen, He takes people’s minds away until the accident and destiny takes place”. It happens by the wisdom of Allah. We have to beg to Allah and pray that Allah does not take our minds away from the right way and put in other ways.

Our Prophet is saying, “When Allah wants something to happen, He takes people’s minds away until His ruling takes place”. People feel regret for their actions then. May Allah protect us. May Allah not let us do anything we may regret doing InshaAllah.

Our Prophet is saying, “When Allah wants something for someone, no one can change it”. Therefore, this is the matter of destiny. This is what only Allah knows. Allah ‘Azza wa Jalla didn’t give this knowledge to people. Some people say it is destiny, an accident. This is something that cannot change, but some may change.

Our Prophet is saying, “Verily, Allah created His creatures in darkness. Then He spread His light above them. Whoever received from that light reaches guidance. Whoever did not get from that light, loses his way”. Whole universe is in darkness. The world is sometimes light. And it is by wisdom of Allah. He created mankind in darkness. Who’s got from the light of Allah finds guidance. Who doesn’t find guidance, those who don’t have that light find heresy. Therefore, you cannot see light in people who are not on the right way. They have darkness. No matter how light they are, kafirs have darkness in their faces. And believers have Allah’s light.

Our Prophet is saying, “Allah ‘Azza wa Jalla created paradise and hell, and then He created people who go to both”. It is the work of Allah. We cannot interfere in Allah’s work. InshaAllah we are people of paradise,

away from hell. Because people who are on the way of Allah in this world become people of paradise. Who come against Allah and His orders are people of hell. May Allah protect.

Our Prophet is saying, “Every one of you is created as a drop inside a mother’s womb and waits for forty days. Then this drop becomes a clot during this time. It becomes a flesh after as much time”. These are the things that show the existence of our Prophet and Allah ‘Azza wa Jalla. No one knew this 1,400-1,500 years ago. And modern medicine is showing second by second what our Prophet explained.

“Allah sends an angel then and orders him to write down four things”. He writes his work, rizq, death and happiness. Whatever one does, what he eats, when he dies, whether his end is good or bad, everything is written then. “And soul is blown”. A soul enters the flesh after it is written.

“Someone among you will do actions of people of paradise. Eventually, a fathom will remain between him and paradise. The script will come in front of him at that moment. Then he will do actions of people of hell and enter hell”. One can be on the right way his whole life. And at last... Because Allah ‘Azza wa Jalla appointed him for hell. Just a short distance away from paradise, he will lose his way and become a person of hell. May Allah protect us.

“And someone among you will do actions of people of hell. He will commit all kinds of sins and eventually, a fathom will remain between him and hell. The script will come in front of him, he will repent, do good deeds and enter paradise”.

May Allah make us among people of paradise InshaAllah.

Sadaqa RasuluLlah fima qal aw kama qal.



## II. HADITH LESSONS

Tuesday, 16 February 2021

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina. Dastur.

Our Prophet is saying, "Everything has its truth. A servant cannot reach true iman unless he knows that whatever is meant to come will come and whatever is not meant to happen will not happen". This station of iman is a high station. Not everyone has it. A believer knows that everything is from Allah. He lives with that belief. He lives with that faith. Whatever happens will not change through regret and wishing if it happened otherwise. He knows it had to happen, so it did. Same with what doesn't happen. He doesn't get upset for things not happening, wishing they happened. He does not look back. This is the truth of iman; a believer knows that everything is from Allah.

Our Prophet is saying, "Everything good and bad is from Allah. Our Prophet is saying, "To believe in destiny is the order of tawhid". To believe in destiny is the condition of iman. Whoever believes in it, believes in oneness of Allah and His order.

Our Prophet is saying, "To believe in destiny releases sadness and sorrow". Because you know it was meant to happen and that Allah wrote this destiny for you. With such belief, no sadness and sorrow remains. Because it comes from Allah. What a believer should do is to comply with Allah's destiny. When you do so, you won't be sad. You won't be upset. Because when an unbeliever says, "If only I did this and that", he becomes more saddened. He lives with that feeling all the time.

Our Prophet is saying, "Everything is in two hands of Allah the Merciful. One hand is of hell and another hand is of paradise". Mankind goes to whichever Allah decided for them. People of hell are happy in

this world. People of paradise should be happy, too. Because people of hell live without believing in anything and do all kinds of evil. They are not aware that they belong to hell. They live so because they don't believe in anything. That's why, people of paradise should make shukr to Allah.

“Three things are from the basics of iman. First, do not bother someone who says la ilaha illAllah and do not accuse him of kufr for any of his sins”. When a person says la ilaha illAllah and does something afterwards, we should not call him kafir for that. That is the matter between him and Allah. These are the basics of iman. It is not your duty to look at other things. Allah will keep him accountable.

“Second is jihad which has been there since I was sent as the Prophet and will be there until my ummah fights Dajjal. Just like oppression of a tyrant leader cannot be lifted, justice of a fair leader cannot lift it either”. Jihad goes on since the time of our Prophet until Dajjal appears. It is always there. It never stopped. Jihad cannot be done individually, it is done by government. We can see it, we are always in jihad with unbelievers with permission of Allah.

Youth going to military should go with the intention of jihad. We go to jihad with the order of our Prophet. That jihad is still going on. Up until Dajjal appears, up until Mahdi 'alayhi s-salam and 'Isa 'alayhi s-salam come to defeat him. It will last until all kufr is erased from this world. Neither a tyrant leader, nor a just leader can remove it. Our Prophet says, they cannot remove it.

“Third is to believe in destiny”. These three things are to not deal with someone who says la ilaha illAllah, to go to jihad and to believe in destiny. These are three conditions of iman.

Our Prophet is saying, “I fear from three things for my ummah. First, to believe it can rain through the stars”. People ask not from Allah but from stars. Once they were sending rockets to make rain. And when we go out to pray for rain, people laugh at us. Here, our Prophet is giving

the example of rainmaking through stars. They have nothing in common. Where are the stars and where are we?

“Second is the oppression of a leader”. A tyrant leader is what our Prophet fears for his ummah. “Third is to deny and not believe in destiny”. To believe in destiny is from conditions of iman.

Our Prophet is saying, “When Allah created all creatures, He wrote their deeds, provisions and death”. Allah ‘Azza wa Jalla’s creatures are not only human, everything He created are written their lifetime, what they will do and how they will sustain. It cannot be more than this.

People’s minds are powerless against Allah’s greatness. He gives provision even to the tiniest thing. It is known in the presence of Allah how much it will eat and drink.

Our Prophet is saying, “It is known to Allah whether someone will be righteous or adverse in the womb of his mother”. Who is to be of paradise and righteous is so in the womb, and who is to be of hell and adverse is so in the womb.

Our Prophet is saying, “I got surprised at condition of believers. Everything they do is for their good”. Everything believers do is good for them in this world. Everything out there is good for believers. This condition is for believers only. There are believers and non-believers. Everything turns out well for believers. For unbelievers and hypocrites, there is nothing.

“Whenever there is abundance, a believer is thankful”. When Allah gives many favours, believers make shukr to Him. It is good for them.

“Whenever there is shortness, he is patient”. When there is poverty or hardship, believer shows patience. And this is good for him, too. It brings thawab. Poverty, wealth, everything in this world is benefit for believers. Our Prophet is saying, “Allah ‘Azza wa Jalla completed five things of every servant; death, provision, legacy, burial place and

whether they are righteous or adverse". Allah 'Azza wa Jalla wrote all of this for people.

Our Prophet is saying, "Allah completed four things of sons of Adam; their nature, manners, provision and death".

Sadaqa RasuluLlah fima qal aw kama qal.

### III. HADITH LESSONS

Tuesday, 23 February, 2021,

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina. Dastur.

Our Prophet is saying, "Allah 'Azza wa Jalla said, "Whoever is not pleased with My destiny and not patient with hardships I give should look for another God"." It is hadith qudsi. There is no other God. There is no other place to go. Therefore, we should accept the destiny and other things Allah gives us with patience and pleasure. Because there is no other place to go.

If you see oppression somewhere or something you don't like... No oppression comes from Allah 'Azza wa Jalla. However, there is everything in this world. If you run from one place, you go to another place. But you cannot escape destiny. There is nowhere to go but to Allah. That is why, you should be content with your condition and situation.

Our Prophet is saying, "I got surprised at condition of believers". Our Prophet says he was surprised at how Muslims are.

"Whatever condition Allah gives them, it is good for them". Allah 'Azza wa Jalla does not want badness for believers. Certainly, He gives goodness to His believing servants. Even though it doesn't look like good, eventually, it is.

Our Prophet is saying again this hadith qudsi, "Allah 'Azza wa Jalla said, "Whoever is not pleased with My destiny should look for another God"." We have to comply with Allah's fate. There is no other place to go, no other door, no other God. There is nowhere to go but to Allah.

Therefore, when we comply and become pleased, the end will be good, as our Prophet said.

Our Prophet is saying, "Allah decided the fate of all creatures 50,000 years before He created heavens and earth". 50,000 years before these worlds were created, before humans came to this world, Allah decided the fate of everything with His power". It came out of His knowledge.

Our Prophet is saying, "Believing in destiny is the order of tawhid". It is the order of Allah's oneness. You should believe in destiny. What is destiny? Allah knows. We don't know it. Our Prophet said, it is in the knowledge of Allah. Both destiny and soul. People nowadays cross their borders and say destiny is so and soul is so. Don't listen to them, and don't believe them. These are in Allah's knowledge. You should believe in that. Believe the way it is. Whoever believes in oneness of Allah and destiny clings to a sturdy rope. A man who believes in Allah and destiny does not lose his way. Whoever struggles with them loses his way. May Allah protect.

Our Prophet is saying, "Destiny is the secret of Allah. Do not reveal the secret of Allah". Destiny is a secret. A secret is not shared to anyone. And this secret belongs to Allah. If someone has a secret and he shares it, it is not a secret anymore. And this is the secret of Allah. Allah keeps it in His knowledge. That is why, do not try to understand what destiny is. Our Prophet says, "Do not reveal", do not look into it.

Our Prophet is saying, "Allah wrote the destiny of creatures 50,000 years before He created heavens and earth. And His throne was on water".

Our Prophet is saying again, "Everyone is directed towards which he is created for or things he is good at". What to do and how to do. Allah created everyone differently. Even though there are similar types, among billions and hundred billions of people, no one is identical. And all of them are given specialty, some attribute and skill so that they provide themselves based on those skills. They earn for their akhirah and dunya. It is something gives to everyone. And what is common is

that all of them worship Allah and walk on the way of Allah. However, there are many people who are lazy or stubborn. That is different. For sustenance in this world, Allah 'Azza wa Jalla gave everyone different skills.

Our Prophet is saying again, "Everything is directed towards which it is created for". The previous one said "everyone". This one says "everything". Human or non-human, all of them have a duty and Allah gave easiness in it. Everything is upon certain fate. Yet, they are weak. They are behind of what they should do and sometimes people cannot do what they should do with full competence. And that is upon Allah's destiny. Whenever they cannot or do not do what they normally do, that is from manifestation of destiny.

Our Prophet is saying, "If Allah had wanted, it would happen". You cannot say if only something happened. You cannot change what has already happened. If Allah had wanted, it would happen. Our Prophet is saying, "No one among you is more profitable than the other". Allah wrote hardships and death, and decided for provision and deeds. People are going based on this. They go by the will of Allah.

Our Prophet is saying, "Allah created mankind in righteousness and adversity. He lets you do actions of people of paradise if you are from the righteous ones and actions of people of hell if you are from the adverse ones". People are given direction on that way. Our Prophet is saying, "Whoever denies destiny, denies everything I give". One makes kufr then. It is the destiny of Allah. We should believe in it. It is from the conditions of iman.

Our Prophet is saying, "Whoever does not believe in destiny with its goodness and badness, I am far away from him". The Prophet is far away from those who don't believe in destiny. Our Prophet is saying, "Whoever is not pleased with and does not believe in destiny of Allah should look for another God". We have no other option but to be pleased with Allah's destiny. Because if we are not, we lose our iman.

Our Prophet is saying, “Only a prayer can prevent an accident”. Our Prophet says that a prayer prevents an accident written in fate. “And only goodness extends life”. Goodness is giving sadaqah and doing good deeds. It extends our lives.

Our Prophet is saying, “There is no benefit in trying to escape destiny”. If something is meant to happen, it gives no benefit to run away from it. People don’t know how to escape from destiny. They don’t know when fate shows itself.

“However, a prayer gives benefit in hardship”. Our Prophet says that if hardship is written to come in destiny, praying will give us benefit. We have to pray so that bad fate doesn’t happen. When it comes, our prayers confront it. They struggle until the occasion is over. Our prayer confronts and pushes away the accident.

Sadaqa RasuluLlah fima qal aw kama qal.



#### IV. HADITH LESSONS

Tuesday, 9 March, 2021

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina. Dastur.

Holy Prophet is saying, "There will be people from my ummah who will deny the destiny". People who do not believe in destiny will be within ummah.

Shaytan is bothering everyone. He can mislead anyone. Therefore, we must believe in destiny.

Holy Prophet (saw) is saying, "When the day of resurrection comes, a caller will address the people with a loud voice and say, "Let the enemies of Allah rise up. They are qadariyyah"." There is a group called qadariyyah. They are the people who left the right way of Islam. They are the enemies of Allah. There are many groups that lost their ways. Qadariyyah is one of them. Holy Prophet is saying, "There are two groups in my ummah. They are not from Islam". They are from ummah but they are out of Islam.

"One is murji'ah and another is qadariyyah". They explain everything as they like for their own benefit. But they have no benefit, only harm.

Holy Prophet (saw) is saying, "There are two groups in my ummah. My intercession will not cover them on the day of resurrection". Muslims who believe in Holy Prophet (saw) have the right for his intercession. And these people are out of Islam. Therefore, there is no intercession for these two groups. "They are murji'ah and qadariyyah".

Holy Prophet (saw) is saying, "There are two groups in my ummah. They will not reach my pool and will not enter paradise. They are

murji'ah and qadariyyah". Murji'ah people claim they do things because they have to. They do all kinds of badness and do not take the blame for it. They say Allah made them do so. Together with qadariyyah, they will not enter paradise. They are always around even in the present time. There are many kinds of them; some are aware of themselves and some are not. May Allah protect everyone.

Holy Prophet (saw) is saying, "Qadariyyah people are Zoroastrians of my ummah". Zoroastrians mean who are not from people of the Book, they are worse than unbelievers. "Do not visit them when they are sick. Do not attend their funerals when they die."

Holy Prophet (saw) is saying, "Qadariyyah people are cursed by seventy Prophets". They had existed before Holy Prophet (saw) and it is such a bad thing. They are soldiers of shaytan. Seventy Prophets cursed them. Holy Prophet (saw) is saying, "Every nation has a Zoroastrian group. Zoroastrians of my ummah are those who claim there is no destiny". According to the description of Holy Prophet (saw), Zoroastrians are the worst people in a nation because they do not have conscience. "Do not visit them when they are sick. Do not attend their funerals when they die". No need to communicate with them at all. May Allah protect, these people do all kinds of dangerous things in order to obtain their interest. They interfere in useless things. People can claim such and worse things in order to gather more people. May Allah protect everyone.

Holy Prophet is saying, "Do not sit together with qadariyyah people and do not open this matter with them". Do not be with qadariyyah group. The matter of destiny is as forbidden as to ask about the souls, how it is and what it is. If you sit with them, they will pass sickness into your heart. You will be harmed. That is why do not ever sit together with them. Trading with them is different. But do not ever sit and talk; do not make companionship with them.

Sadaqa RasuluLlah fima qal aw kama qal.

## V. HADITH LESSONS

Tuesday, 16 March, 2021

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina. Dastur.

Holy Prophet is saying, “Deeds of a person seem like the deeds of people of paradise, whereas he is from the people of hell”. A person may do such deeds as if he is going to paradise. People see him as someone who deserves to go to paradise. But he ends up in hell.

“Deeds of another person seem like the deeds of people of hell, whereas he is from the people of paradise”. Deeds are evaluated according to the latest ones. You may have done good deeds throughout your life. If you lose your way at the end, you will be among people of hell. And when someone does evil all his life but then repents and reverts to the right way, he will be among people of paradise. Allah turns sins into thawab then. That is why people should always be alert so that their ends are good.

While someone does good deeds for long period of time and leaves them at the end, he wastes all of them. May Allah protect him, he will find himself in hell. And a person who repents for his wrong deeds enters paradise. Holy Prophet is saying, “A person does deeds of people of paradise for a long period of time”. He does all kinds of goodness, prays five times a day and goes to hajj. You may think he is from people of paradise. “He then ends up doing deeds of people of hell and goes to hell. Another person does deeds of people of hell for a long period of time. He then ends up doing deeds of people of paradise and goes to paradise”. Such person regrets his mistakes and asks forgiveness, and deserves to be in paradise. Holy Prophet is saying, “Do not watch the deeds of a person with admiration until you see his last deeds”. You look at a person and say how good he is. But then you see him going

astray and ending up badly. Holy Prophet is saying, "Deceased children of Muslims are on a mountain in paradise". There is a mountain in paradise. Children who had not reached maturity before their death are gathered there.

"They are looked after by Ibrahim 'alayhi s-salam and his wife Sarah until the day of resurrection when they will be returned to their parents". Ibrahim 'alayhi s-salam is the father of Prophets. He is looking after these children together with mother Sarah. They will be returned to their parents in paradise. Holy Prophet is saying, "Deceased children of unbelievers are servants for people of paradise". Children are not counted as unbelievers when they die before reaching maturity. They are in paradise and serve people of paradise.

Holy Prophet is saying, "I asked for the children of unbelievers from the Creator. And Creator gave them to me as servants for people of paradise". These children are free from sin. Even though their parents are unbelievers, Holy Prophets (saw) asked them from Allah 'Azza wa Jalla out of his mercy. Allah 'Azza wa Jalla put them in paradise to serve the people of paradise.

"... Because they did not understand from shirk of their parents. They were present in the first covenant of "Alastu bi Rabbikum"". These children do not understand yet what is good and what is bad. They are unable to make shirk. When souls were created and gathered for a covenant, they were together with everyone and accepted the Creator, when He asked "Alastu bi Rabbikum?" They accepted that there is no partner to Allah. As they have not reached their maturity, they enter paradise. Holy Prophet is saying, "I asked for the children of unbelievers from the Creator. And He gave them to me as servants for people of paradise. Because they did not understand from shirk of their parents". As they did not understand whether the actions of their parents were good or bad and as they were present in the first covenant and accepted there is no partner to Allah, and as they have not reached maturity, they enter paradise for the honor of Holy Prophet (saw). It is not important how they enter it, as servants or not. It is important that they are in

paradise. Holy Prophet is saying, "Children of unbelievers are servants for people of paradise".

Holy Prophet is saying, "I asked from the Creator to release children who committed sin unwittingly. And Creator made my wish come true." When children do not reach maturity, they are not responsible for most things. Therefore, they enter paradise with the intercession of Holy Prophet (saw). Holy Prophet is saying, "Children of Muslims who deceased before reaching maturity will intercede under the Throne for their parents and close ones on the day of resurrection". Their intercession will be accepted. They are the children who deceased before turning 12. Children who are above the age of 13 will be awarded for their good deeds and punished for bad deeds. Because most people reach maturity when they reach the age of 13. Therefore, they will be accounted for their actions.

Holy Prophet is saying, "Children of Muslims who deceased before reaching maturity are like green birds on the trees of paradise. They are looked after by Ibrahim 'alayhi s-salam". Ibrahim 'alayhi s-salam is like a father to children who died before reaching maturity. Holy Prophet is saying, "Children of Muslims who deceased before reaching maturity are looked after by Ibrahim 'alayhi s-salam". Allah is praising Ibrahim 'alayhi s-salam, Halil ur-Rahman. "Inna Ibrahimia la awwahun halim" (9:114). Ibrahim 'alayhi s-salam is the kindest of Prophets. Allah assigned him for fatherhood so that they feel familiar to him and at peace. Holy Prophet is saying, "Every infant is born with Islamic nature". All people's nature is upon Islam. They are not of other religions. Every infant is born Muslim. They accepted Allah as the Creator in the covenant of "Alastu bi Rabbikum". Infants are born so. Only when they start speaking, parents turn them into Christians or Jews, polytheists or atheists. They are accepted for their nature until they reach maturity. Only afterwards, they are accounted and punished if they do not accept Islam.

Sadaqa RasuluLlah fima qal aw kama qal.

## VI. HADITH LESSONS

Tuesday, 30 March, 2021

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina. Dastur.

Holy Prophet is saying, "Jews divided into seventy one groups. Christians divided into seventy two groups". They are not united. There are seventy one Jewish groups. And there are seventy two Christian groups. "My ummah will divide into seventy three groups". There are many groups in ummah as well. There are more groups than Jews and Christians.

Holy Prophet is saying, "Verily, Allah is pleased with three things of you. And He is not pleased with three things". Three things Allah is pleased with are when you worship Him, when you don't make partners to Him and when you altogether support people Allah has assigned on top of you". When you have a Muslim leader who prays five times a day and performs all kinds of good deeds, you should stick around him. Allah's rope is with him. You should show respect to him. Whoever respects and supports him, Allah is pleased with him.

These three things are to worship, to not make partners to Allah and to collectively be bound to Allah by not separating into groups like parties. Allah 'Azza wa Jalla does not want separation. He wants united supporters regardless of the leader He appoints being good or bad. And if he is good, it is perfect. When everyone wants to do things as they like, there is only harm. "Allah is not pleased with your gossip, asking too many questions and wasting your wealth". Allah gives you wealth. When you waste it purposelessly by putting your children in need, Allah 'Azza wa Jalla is not pleased with it. Allah 'Azza wa Jalla wishes only goodness to us, nothing else. And He does not like badness.

Holy Prophet is saying, “As much as Allah ‘Azza wa Jalla likes rules, He likes when they are eased”. There are permissons in Islam. And Allah ‘Azza wa Jalla likes when people use them with the condition that they perform fard.

Holy Prophet is saying, “As much as a servant is pleased with Allah’s forgiveness, Allah is pleased with acceptance of His permissions”. Does mankind not like forgiveness of Allah? Everyone likes it. May Allah forgive us. Just like servants are happy when Allah forgives them for their sins, Allah ‘Azza wa Jalla likes when they accept His permissions. There is no need to perform the hardest of worship. Allah likes it when you simplify it. Allah ‘Azza wa Jalla gives easiness.

“Yurīdu llāhu bikumu l-yusra wa-lā yurīdu bikumu l-‘usra” (2:185), Allah says in Qur’an Karim. He wants it simple and does not want complication. While trying to do the difficult thing, mankind leaves everything completely when he fails. Therefore, it is enough when you do little by little with simplicity. You can do more later. If Allah allows it, you will do. Sometimes Allah gives guidance and people return to the right way. They want to clear their mistakes and sins and want to do everything perfectly. Committing sins for years, they are not get used to it. If they make easy steps, it will be enough for them. And when they take hard steps, they may not handle it and go back to sinning. Therefore, there is wisdom in everything. Allah ‘Azza wa Jalla is showing easiness for purpose in Qur’an ‘Azimu sh-Shan and hadiths of Holy Prophet. Islam is the religion of easiness, not hardship.

Holy Prophet is saying, “As much as Allah ‘Azza wa Jalla is not pleased with rebellion against Him, He is not pleased when His permissions are not applied”. Allah does not like when people don’t accept Him and rebel against Him. And He likes it when they use His permissions. Unfortunately, most Muslims are trying to complicate the religion. They bring up difficulty in everything.

The Ottomans used to follow the beautiful way of Holy Prophet. They used to simplify things for others and do good deeds. And now people

are trying to bring up ways how to mislead others from Islam. May Allah give guidance to all of us. Holy Prophet is saying, "Verily, shaytan is the wolf after people. He is like the wolf that catches the sheep which goes astray the herd". Shaytan waits for a person to leave the herd and catches him just like a wolf catches the sheep.

"Do not walk on desolate tracks". Do not separate from the assembly, a war and a mosque. Always have connection with an assembly so that there is no danger for you. Holy Prophet is saying, "Verily, my ummah does not gather in heresy". If there is a sin, they do not unite and accept it. "When you see the controversy in the ways of my ummah, do not separate from the main Muslim community". There is a lot of fitnah. Everyone makes their own way as they like. Be with the main community wherever you are. And that is Ahl ul-sunnah wa l-jama'ah, those who are on the way of Holy Prophet, who follow tariqah and shari'ah. The rest have appeared later. They are always causing fitnah. Therefore, wherever the majority is, be with them.

Holy Prophet is saying, "You are upon the religion today. I will be proud with your majority in front of other nations". Ummah of Holy Prophet (saw) will be larger than all of them.

"Do not return to your old habits after me". He is telling this to sahabah and, of course, to us. Holy Prophet is saying, "The reason for destruction of nations before you is their dispute over the Book". There is a book sent by Allah 'Azza wa Jalla to every Prophet. People had disputes over them. They had ruined most of them. So they were destroyed. Holy Prophet is saying, "I leave you two things. You will not fall into heresy with them". Holy Prophet (saw) left us two beautiful things. If you guard them with care, you will not make kufr and shirk.

"First is the Book of Allah and second is my sunnah". That is Qur'an 'Azimu sh-Shan of Allah 'Azza wa Jalla and hadiths of Holy Prophet which include his sunnah. "If you keep firmly onto them, these two trusts will not be separate until they reach my pool of Kawsar". These hypocrite and treacher people are appearing more and more. They



attacked tariqah at first. Then they took it aside and attacked madhhab. They are coming step by step and rejecting hadiths now. They say there are no hadiths. If there are no hadiths, how can you understand Qur'an 'Azimu sh-Shan, the Book of Allah?

This is the hadith of Holy Prophet; keep onto the Book of Allah, Qur'an and sunnah. They lean on logic. And logic does not accept other things. People without logic are not telling their kafir from the start but want to destroy Islam from its roots. You cannot do it. This has been happening for 1,300 years. Hundreds of unbelievers, hundreds of hypocrites and teachers have died. They are gone to the depth of hell. You will go there as well, with permission of Allah.

Whoever touches this issue enters a dangerous way. And he will remain in hell forever. Because they are rejecting the Book of Allah and hadiths. Now they are claiming that not everything is right in Qur'an. Why have you not started from there then? It is absolute treachery. Nothing else.

May Allah protect. Whoever is with Allah wins. Whoever starts a war against Allah has no chance of winning. He will be destroyed.

Sadaqa RasuluLlah fima qal aw kama qal.

## VII. HADITH LESSONS

Tuesday, 6 April 2021

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah, Madad Ya Mashayikihina. Dastur.

Holy Prophet is saying, “There are two things that should be complied with. They are the word and the way”. This hadith explains things which make people Muslim. There are two things in life. We should comply with them.

“The rightest of the words is the word of Allah - Qur’an ‘Azimu sh-Shan. The best of guidance is the way shown by Holy Prophet”. If we didn’t have the word of Allah and His way shown by Holy Prophet, people would be lost. We cannot do without them.

“The worst is which comes later”. What they brought up afterwards and said it is in the religion and that we should follow it, whereas it has nothing to do with religion, that is the worst. “Everything innovated later is bid’ah”. What does not match with the religion and goes against it is bid’ah. They mix it a lot by calling everything bid’ah. Holy Prophet says, “If my hadith contradicts Qur’an, then it is not my hadith”. It is similar here. Who claim things which contradict the religion to be in the religion make bid’ah. And bid’ah has five types such as good, disliked and prohibited innovations. And every innovation is heresy, going astray. “Beware, your hearts will harden in not long time.” It is not the accurate translation of what Holy Prophet meant. He says your hearts will harden in not so long time. He means your heart hardens when you have big hopes. When you hope to reach tomorrow, then your heart will be soft together with Allah. But when you say, “I am 20 years old. I will go to hajj when I am 40. I don’t pray now. I will start praying later”, your heart will harden. And hard heart is not accepted in the presence of Allah.

“Beware, what is coming is near”. Even if something will happen in 10 or 40 years, it is near. Even if it happens in 100 years, it is near. Future will come immediately. Because life is passing, time is passing. “Beware, what is far is not coming”. 100 years are not far. They will come, eventually. But what is not going to come is far. How does Holy Prophet explain everything to people? In a way that everyone understands. Holy Prophet (saw) explains in the best way.

“Beware, whoever is dishonest and belongs to hell is dishonest in a mother’s womb. And whoever is honest and belongs to paradise is someone who takes lesson from others’ case”. A person of paradise is the one who takes lesson from others and returns to the way of paradise. “Beware; fighting with a believer is kufr”. It is kufr to fight and argue with a believer. It is a sin to swear at him. It is not permissible for Muslim brothers to be cross at each other for longer than three days. Being cross is not good. Our Anatolian people like to be angry. They can get cross without realizing it, whereas it is not a good thing. It is not permissible if longer than three days.

“Beware; avoid lying at all costs, for lying is not acceptable, neither seriously, nor by joke”. If you want to make a joke, do it anyhow without lying. You can make a joke without lying. But people are get used to lying now. Neither seriously, nor by joke, is it not accepted.

“Do not make a promise even to a small child if you cannot carry it out”. This is also important. They say various things in order for a child to keep quiet. Even the children psychology which has appeared recently advises not to lie to children, as you may spoil them. Our Holy Prophet said it 1,500 years ago. “Lying leads to dishonesty. And dishonesty leads to fire”. Dishonest one is worthless and ashamed. He ends up in fire.

“Honesty leads to goodness. And goodness leads to paradise. When a person speaks the truth, they say he is honest and good. And when a person tells a lie, they say he is dishonest and a liar. Beware, a servant

who always lies eventually is written as liar in the presence of Allah". Even in the presence of Allah, liars are recorded as so.

Holy Prophet is saying, "O people, do not be upset at me for rulings I make". Rulings of Holy Prophet are the orders of Allah. "I only make permissible whatever Allah made permissible. And I forbid whatever Allah forbids". Some people would be upset at Holy Prophet. However, our Holy Prophet only showed shari'ah. Whatever is permissible, he made it permissible. Whatever is forbidden, he made it forbidden. People should not be upset. Who are upset should correct themselves.

Holy Prophet is saying, "Treat my sahabah and those after them well". Holy Prophet tells to show respect to his sahabah. Do not speak badly about them. Whoever speaks badly, do not agree with them. It is the order of Holy Prophet. Not a will but the order. "Everywhere will be filled with lie after them". After sahabah and their followers, after the followers of their followers, everywhere will be filled with liars.

"A person will take an oath without being asked". People will swear on lies without being asked to do so. It was not so in old times. People would check the accuracy before taking an oath and swear accordingly. Or they would keep their oath. "And they will bear witness without being asked". People will bear witness without being asked to do so. And they will testify on lies.

"Beware; a man should not stay alone with a woman". A man and a woman alone should not be present together. When they are not relatives, it is forbidden. "Because the third is shaytan". Third companion to them will be shaytan then. And shaytan will be means to haram. It is an addressing to everyone, not just to common people. It is more important to hojjas and deputies. We should stay away from doubtful situations.

"Do not separate from Islamic assembly. Beware of separation". Be together with jama'ah. "Because shaytan is with those who are on their own and is away from two persons who are in jama'ah". If you are

alone, shaytan will catch you. But if you are two people in jama'ah, he goes away.

“Whoever wants to receive from favours of paradise should not leave the assembly. Whoever is happy with his good deeds and unhappy with his bad deeds, he is a believer”. A person should analyze his actions. When you know you prayed and gave sadaqah today, shukr to Allah, you get happy. And when otherwise, you made a mistake, upset someone, or did not do a good deed, you get sad. This means you are a believer. If you don't care, then you are not a believer, your iman is weak.

Holy Prophet is saying, “Whenever someone among you is frightened, he thinks Allah did not forbid anything apart from what He forbade in Qur'an”. It is the answer to hypocrites who claim there are no hadith but only Qur'an. Holy Prophet can shut them immediately. But their mouths are not shut. May Allah shut them, because if Holy Prophet did not tell us, we would not have known many things.

Holy Prophet is swearing, “Know that I ordered some things and forbade some things. Things I forbade are as much as in Qur'an or more”. The orders of Holy Prophet are not only restrictions and orders in Qur'an, but even more than that.

“As long as people of the books of Allah pay their taxes, you cannot enter their homes without permission”. Non-Muslims who lived in Muslim states used to pay taxes. While they paid their taxes, it was not allowed to enter their homes without permission, to attack their women and to eat from their fruit. Everything was under protection.

“I was sent with a forgiving soft religion”. Holy Prophet says he was sent to people with merciful pure religion. “Whoever is against my sunnah is not from me”. Sunnah of Holy Prophet are very important. His sunnah are everything from his words to his actions. We should try to follow them as much as we can. People nowadays have no adab.

They are traitors who do not respect Holy Prophet and do not want his intercession.

Holy Prophet is saying, "As long as I leave you alone, leave me alone, too". Do not ask questions. You cannot interfere with Holy Prophet. People used to ask questions and Holy Prophet felt uncomfortable then. Why didn't he like it? He did not want them to take burden. He did not like asking questions for ummah not to take burden on them. It is enough for us to do what he says.

"People before you were destroyed for asking too many questions and falling into disagreement with their Prophets". They asked questions and they did not like the answers. They said Prophets could not be so. And because they didn't believe, they were destroyed. They asked and they did not follow.

"Whenever I order you something, do as much as you can". Holy Prophet (saw) does not tell to do everything. Make intention and do as much as you can. "And whenever I forbid you something, leave it".

Holy Prophet is saying, "This ummah will act upon the book of Allah for some time. They will act upon sunnah of the Prophet for some time. And they will act upon their own opinions for some time. When they start acting upon their opinions, they will go wild and make others wild". When people leave Qur'an 'Azimu sh- Shan, sunnah of Holy Prophet and start claiming their opinions, they will be destroyed.

Who leave Qur'an and sunnah of our Holy Prophet fall into heresy. May Allah protect.

Sadaqa RasuluLlah fima qal aw kama qal.

## VIII. ANNOUNCEMENT ABOUT KHATM AL KHWAJAGAN

Tuesday, 21 September 2021

Sayyidina Abdul Khaliq Al Ghujduwani is Imam of Tariqa, Imam of Khatm al Khwajagan. His way is Silent Dhikr, Silent Khatm. Many people are asking, "Why are you not doing Khatm al Khwajagan aloud? You Read Al Fatiha silently, you read Alam Nashrah (Surat As-Sharh) silently, you read everything like this. Why did you change this?" We are not changing this. When Mawlana Sheikh Nazim Qaddas Allahu Sirrahu began before London, he was making silent Dhikr, silent Khatm al Khwajagan every time even in Cyprus, but many people didn't see this.

But when he started to go to London, many new Muslims were coming and they didn't know anything. And worse than them are the Muslims, who were born Muslims, but their families forgot everything. They can't say anything, even Bismillahir Rahmanir Rahim. For this, he was doing that and it continued like this. But he did not order this, it was only temporary in order for people to know this, to learn and to continue.

From now on, it is forbidden for anybody in the whole world to do loud Dhikr. Women or men, everybody must do it silently. Now Alhamdulillah everybody has a phone. They pay too much money for this, and they have everything inside it. If you don't know, when it is said: "7 times Fatiha", you can open and read. If you don't know Alam Nashrah (Surat As-Sharh), you can open and read. They read everything today, [spending] 5 hours on WhatsApp and other nonsense things, but when it comes to the Qur'an, they don't know.

This order is coming now Alhamdulillah. So this is very important. Whoever does this is not from our way. Whoever does this is out of Mawlana Sheikh Nazim's and the Silsila's (chain) way. This is the teaching of the Naqshbandi Tariqah. Who can learn can learn. Who can't learn, can open and read because he is not in prayer, he can do

anything. But for the Dhikr Jahri (vocal Dhikr), after finishing Khatm al Khwajagan, we imitate (Tashabbuh) the 40 Tariqas; so we can do this. This is very important. It is very powerful to do it with voice. That's why, Sayyidina Abdul Khaliq Al Ghujduwani was taught by Sayyidina Al Khidr 'alayhi s-salām to do Dhikr Khafi (silent Dhikr) in his heart. He asked, "How can we do it?" He said, "Go in the water and say this Nafee Esbat: "La Ilaha illa Allah, La Ilaha illa Allah, La Ilaha illa Allah" inside"; [Mawlana points to the heart]. But when you do the Khatm al Khwajagan you must not make it in your heart but by your tongue and silently. Insha Allah Allah accept your Ziyarah, and accept the Dua for all of you.

Insha Allah you came for the sake of Allah and for the sake of Awliya'ullah, it will be of more Barakah for you Insha Allah.

Wa Minallah at-Tawfeeq,  
Al-Fatiha.



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**MAULANA SHAYKH  
MUHAMMAD AADIL AR RABBANI  
QADDAS ALLAHU SIRRAHU**



**“The 41st Grand Shaykh of  
The Naqshbandiya Aaliya Sufi Way”**

Assalamu Alaykum wa Rahmatullah wa Barakatuh.

Shaykh Ashraf from India and his little bit jamaah coming, most of them they cannot come because difficult, not easy to travel.

Allah bless them Allah keep them safe in way of Prophet Sallá LI hu ‘alayhi wa-sallam way of shari’ah and tariqah. Especially our tariqah which following Sayyiduna Mujaddid Alf Sani Sayyiduna Ahmad Farooqui, following Ahlu s-Sunnah wa-l-Jam ‘ah.

We try we speak here there sohbet and Shaykh Ashraf his group they Maa Shaa Allah they are hard working collecting making everyyear one book. Allah bless them Insha Allah this be benefit for them for us and for muslim Insha Allah.

They are making this for us. Allah bless them. Allah reward them, because this is Khidmah sadaqah jariyah. Meaning Alhamdulillah we cannot do this they are doing. Allah bless them. Allah give them more barakah, more iman, more khidmah for people in India and other place, whole world Insha Allah.

Thank you for them and salam for our brother in India once we have been there it was nice journey maybe Insha Allah Allah make naseeb we can come again Insha Allah.

Shaykh Ashraf: Bangladesh also...?

Mawlana Shaykh Mehmet: Yeah Bangladesh.. Bangladesh ofcourse, everywhere can. Not only India, in Russia, Burma, Malaysia, Thailand, Phillipines, Pakistan, Hindistan, Uzbekistan.

Shaykh Ashraf: Allah Hu Akbar! Insha Allah.

Mawlana Shaykh Mehmet: Insha Allah.  
Assalamu Alaykum wa Rahmatullah wa Barakatuh.

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