Towards Divine Presence


Allah Allah, Allah Allah Subhan Allah Allah Allah Allah Allah Allah Allah Allah Allah Allah Allah Allah, Sultan Allah Allahumma salli wa sallim wa barik ala Habibika Sayyid al awwalin wal akhirin Hadrati Rasul, Sayyidina Muhammadin wa Alihi wa Sahbihi ajma’in. Ameen. Allah Allah, Subhan Allah.

Say: Audhu Billahi min ash-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. O our Lord, Your Majestic name is Eternal, from pre-Eternity to Eternity. O our Lord, you are granting us such an honour, endlessly, an honour to be able to say: Bismillahi r-Rahmani r-Rahim! Hu! Assalamu alaykum, (wa alaykum assalam wa rahmatullahi wa barakatuhu). First, Ibadallahi Salihin, as every second, there is raining on them from heavenly Mercy Oceans and they are asking, "O our Lord, grant us more and more".

They are Holy Ones. For the honour of the Holy Ones, the Lord of Creation is protecting this planet also. It is under the holy control of Qutb al Mutasarrif, who has such authority, power and honour for keeping this planet. If he is not keeping [then] in less than a second this world may run away from its orbit. No one knows [where]. Disappears. One. One only, that one is able to control one, ten, hundred thousand, ten thousand, hundred thousand, nafs al waqt, at the same time.

O Salafi ulamas, you are claiming you know everything, and you know nothing! What is the Lord of Heavens saying? Astaidh Billahi:

wa ma qadaru Allaha haqqa qadrihi (6:91).
And they didn't appraise Allah with a true appraisal.

What I am saying, it is nothing.

innama amruhu idha arada shayan yaqula lahu kun fayakun (36:82).
His Command when He intends a thing is that He says to it "Be!" and it is.

If He is ordering one Holy One to look at the whole universe, the ends of which you are trying to reach, that weak one is able to.

wa khuliqa al insanu da’ifan (4:28)
And mankind was created weak.
Da'ifa - even [if] man is created weak, [Allah’s] Order is making that one powerful, and the heavenly command is authorizing that one to look, "Look [after] everything through this universe!" [That one] can look, wa ma qadaru Allaha haqqa qadrihi.

Why you are not saying? Why you are not giving more and more about your Creator? That, that is what they are granting to a weakest servant, to speak on it, but there are gigantic ones, their horizons, except [for] themselves, no one can reach. For every Holy One there is a horizon. And, that one may move on his horizon. But that horizon can't finish. On his level, that horizon can't be [the] last horizon because everything belongs to the Lord of Heavens endlessly, eternally.

We are saying, audhu Billahi min ash-shaytani r-rajim, because shaytan is quickly coming to make our understanding on a wrong direction. True direction, only one. Wrong directions, countless. Therefore the Seal of Prophets, one day was sitting with his As'hab, Companions, making a line with a stick and saying, "That is the Straight Way", One. But on right hand and left hand making lines, like this, like that, like this, like that and saying that, "What I am signing are wrong ways, and wrong ways on Straight Way, countless". Straight direction is only one. From Allah to Allah. From pre-Eternal up to Eternal. Wrong ways, shaytan is making its jahd, effort to make people to get in wrong way.

Therefore, 'hawa' - desires of our ego, you can find are countless. Billion men, trillion men, quadrillion men. For quadrillion men, there also are different desires. And who is making those quadrillion desires that [are] on wrong directions? Shaytan gives our ego quadrillion desires to think a different missions so that millions, trillions, quadrillions and more people living on this planet and those who are leaving,

wa anna hadha sirati mustaqiman (6:153)
Verily, this is My Way, leading straight.

One, sirat al-mustaqim, its direction is never-ending. Reaching, beginning from pre-Eternal up to Eternal. Always on right direction but desires of people countless. Everyone's [out]look, what you are thinking, he is not thinking. You can't know what he is thinking and what Sheikh is thinking, Sheikh Abdul Karim thinking or American Sheikh Tom Thomas? No. Abdul Rauf, you are thinking, "Oooh, if I can be in Damascus, through the arms of my darling,” and everyone has a darling. "Oh my darling, oh my darling, where are you?” "I am here, O my darling” "I can't see you, come a little bit to me to look to your beautiful face, ahh, ahha". Hundred years old, saying, 'beautiful face'. "Yeah, O my darling". And everyone has a darling, "You are my darling".

Everyone thinking to find a darling for himself, for herself, but they are asking that darling for wrong diversions. (Shaykh Hisham: Shakespeare Sayyidi). They are teaching me, I forget! My Shakespeare English. And my English now is becoming Irish market-seller's English. Subhanallah. He is granting to His servants, bi kulli majnunin, layla (for every Majnun, a Layla). Allahu Akbar! Hisham Efendi, Allah Allah. Yes sir.
I was meeting with his Holiness, Pope! The Lord of Heavens grants to him what his Holiness is asking. Here, he is asking nothing because he reached the top of the line but I was looking to his face and seeing that his eyes were searching something else. I am seeing that his Holiness Pope, not looking at this world or which thing he was dressing, no! His Holiness' eyes were looking for something that common people can't understand. Only he, who may be on that level, may understand. I just understood.

At that time I embraced him and was taking everything that was making his Holiness (Sheikh Nabil: burdened) burdening? (SN: disturbing him), hanc, disturbing, just taking it away. He is therefore coming quickly and my heavenly power also reaching and taking him, therefore I am hugging his Holiness. And he was light as a feather. Coming heavily, visiting Cyprus, his Holiness visited so many countries but he was asking to meet someone who may be for him an anchor, to support him. Through East and West, no one. That one minute's time was enough.

Therefore, everyone is asking something. But they are not knowing what they're asking, because it is different. Only some people whose hearts belong to the heavens know what they are asking. His Holiness was asking to be free. From whom? From himself. And to rise towards heavens. You understand. May Allah forgive us. Allah Allah, Allah Allah, Allah Allah. People are asking 'what have you been talking about with his Holiness?' I am saying to those people that I said to him 'do you like to marry?' And he was smiling to me. "Are you happy for marriage?" I am saying, 'never!' Finish! I am also saying to them.

People are not understanding, only for marriage, therefore I am saying. But real conversation with him was just 100 % different. We are speaking - kallimun 'an-nas ala qadr uqulihim, where their thinking is. Their things of interest, we are speaking on those levels, up [above it], we can't say. And his Holiness was not saying also. He wasn't saying. May say, but it is not [that], it is something else. Because such people are asking to follow only one way, not like this, like that. They are asking to be on right direction, not on wrong direction. And people always like to run through wrong ways for enjoying their dirty egos and dirty desires of their egos.

O People, may Allah forgive us. Therefore, his Holiness coming, because he was asking something for his original being. Yet, our Salafi ulamas, they are not feeling such things, therefore they are escaping, not coming here. They are saying, "Who is that one?" Yes, I am nothing but if you come near me you may know what we have been granted. That is ikhtisas, a speciality for some through Human Nature. [They] may have power. Now, his Holiness was taking a power and flying away. Flying away. And I am saying, yes, towards your Lord's Divine Presence. "Same to you", he was saying as he was flying up. Yes.

It is important to find and to follow right direction and everything is asking to reach that unchangeable target. And the Lord of Heavens is asking from His servants only to ask for true ones. True ones. And 'come to Me without your dirty desire. Throw away your dirty desires and
come to Me with your pure, clean desires. Or, you won't reach anything here or hereafter’. May Allah forgive us.

O Hisham Effendi, it is a depthless ocean. It is not something that a weak servant can speak, it is heavenly grant to make people wake up . (MSH: amanna wa saddaqa Sayyidi, Haqq). That's it, that's it. We're asking that Right Way and now, all mankind, they lost what they are asking. Therefore, they are killing each other, they're giving trouble to each other, they're making problems for each other. They're giving more troubles to each other, they're asking to give more sufferings to each other. Their main aim is only to make people fall into deepest miseries and that is wrong way, therefore, whole world now in troubles.

They're swimming and the taste from life never remains. Mostly people are asking to pass away from this dirty life to a clean life. And clean life is only to make your directions to heavens and heavenly being so that you should be happy forever, up to Eternity, eternally. May Allah forgive us. Allah Allah, Allah Allah Allah Allah, Aziz Allah - dum dum dum dum dum dum dum. Forgive us, O our Lord, for the honour of Your most beloved one, glorified and praised one, mighty one through the whole creation, Sayyidina Muhammad. For his honour, forgive us. Allahu Akbar!

Fatiha